

## City Hall 1401 Marina Way South Richmond, CA 94804

## AGENDA Tuesday, February 26, 2008

**Mayor**Gayle McLaughlin

Vice Mayor
John E. Marquez

#### **Council Members**

Thomas K. Butt
Nathaniel Bates
Ludmyrna Lopez
Jim Rogers
Harpreet S. Sandhu
Tony K. Thurmond
Maria T. Viramontes

The Richmond City Council also serves as Board Members and Commission Members for the following:

Community Redevelopment Agency
Housing Authority
Joint Powers Financing Authority
Surplus Property Authority
Local Reuse Authority

## MEETING PROCEDURES

The City of Richmond encourages community participation at its City Council meetings and has established procedures that are intended to accommodate public input in a timely and time-sensitive way. As a courtesy to all members of the public who wish to participate in City Council meetings, please observe the following procedures:

**PUBLIC COMMENT ON AGENDA ITEMS:** Anyone who desires to address the City Council on items appearing on the agenda must complete and file a pink speaker's card with the City Clerk **prior** to the City Council's consideration of the item. Once the City Clerk has announced the item and discussion has commenced, no person shall be permitted to speak on the item other than those persons who have submitted their names to the City Clerk. Your name will be called when the item is announced for discussion. **Each speaker will be allowed TWO (2) MINUTES to address the City Council on NON-PUBLIC HEARING items listed on the agenda.** 

OPEN FORUM FOR PUBLIC COMMENT: Individuals who would like to address the City Council on matters not listed on the agenda or on Presentations, Proclamations and Commendations, Report from the City Attorney, or Reports of Officers may do so under Open Forum. All speakers must complete and file a pink speaker's card with the City Clerk <u>prior</u> to the commencement of Open Forum. The amount of time allotted to individual speakers shall be determined based on the number of persons requesting to speak during this item. The time allocation for each speaker will be as follows: 15 or fewer speakers, a maximum of 2 minutes; 16 to 24 speakers, a maximum of 1 and one-half minutes; and 25 or more speakers, a maximum of 1 minute.

SPEAKERS ARE REQUESTED TO OCCUPY THE RESERVED SEATS IN THE FRONT ROW BEHIND THE SPEAKER'S PODIUM AS THEIR NAME IS ANNOUNCED BY THE CITY CLERK.

<u>CONSENT CALENDAR</u>: Consent Calendar items are considered routine and will be enacted, approved or adopted by one motion unless a request for removal for discussion or explanation is received from the audience or the City Council. A member of the audience requesting to remove an item from the Consent Calendar must complete and file a speaker's card with the City Clerk <u>prior</u> to the City Council's consideration of Item C, Agenda Review. An item removed from the Consent Calendar may be placed anywhere on the agenda following the City Council's agenda review.

The City Council's adopted Rules of Procedure recognize that debate on policy is healthy; debate on personalities is not. The Chairperson has the right and obligation to cut off discussion that is too personal, too loud, or too crude.

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# **Special Meeting CITY COUNCIL**

7:00 p.m.

- A. ROLL CALL
- **B. STATEMENT OF CONFLICT OF INTEREST**
- C. AGENDA REVIEW

#### D. PRESENTATIONS, PROCLAMATIONS, AND COMMENDATIONS

- **D-1.** Presentation of Certificates of Appreciation to members of Boy Scouts Troops Nos. 100, 127, 11, and 2 who planned and managed the beautification efforts in the restoration of benches in Marina Bay and presentation of four plaques to the four Boy Scout troops who participated in the work Richmond Community Redevelopment Agency (Steve Duran/Alan Wolken 307-8140)..
- **D-2.** Introduction of the new lieutenants of the Richmond Youth Academy and provide an update on the recruitment efforts for new cadets in 2008 and 2009 Fire Department (Michael Banks 307-8041).

## E. OPEN FORUM FOR PUBLIC COMMENT

## F. <u>RESOLUTIONS</u>

**F-1.** ADOPT A RESOLUTION - opposing any reduction in funds from the West Contra Costa County Unified School District (WCCUSD) Bond Program Master Plan Budget for renovations to Richmond schools - City Manager's Office (Bill Lindsay 620-6512).

## G. STUDY AND DIRECTION TO STAFF SESSION

The purpose of the study session is a follows:

**G-1.** Review and approve the updated Civic Center Public Art element - Community and Economic Development (Steve Duran 307-8140).

- **G-2.** Receive an update on the Graduate School of Public Policy's environmental policy analysis and provide input on criteria preferences in order to receive a recommended environmental policy framework that will help the City establish environmental policy goals and priorities and methods for measuring policy impacts City Manager's Office (Bill Lindsay 620-6512).
- **G-3.** Receive an update on the status of commercial packaging waste reduction policy development and provide direction to staff as appropriate City Manager's Office (Bill Lindsay 620-6512).
- **G-4.** Status Report on the Local Employment Ordinance Employment and Training (Sal Vaca 307-8021).
- **G-5.** Status Report on the Summer Youth Employment Program Employment and Training (Sal Vaca 307-8021).

#### H. ADJOURNMENT

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This agenda may be previewed on KCRT – Channel 28, Richmond Television, City website <u>ci.richmond.ca.us</u> and is also posted at the Civic Center Library and in the lobby of City Hall South