



# RICHMOND NEIGHBORHOOD COORDINATING COUNCIL

## "BUILDING NEIGHBORHOODS BLOCK BY BLOCK"

*"...of the people, by the people, for the people"*

2011 P. O. Box 485 - Richmond, CA 94808

(510) 620-6512

www.richmondneighbors.org

**Bea Roberson**  
President

**Owen Martin**  
Vice-President

**Naomi Williams**  
Treasurer

**Jan Mignone**  
Recording Secretary

**Jerry Yoshida**  
Corresponding Secretary

**George H. Schmidt**  
Sergeant-at-Arms

**Janie Holland**  
Public Information Officer

**Garland Ellis**  
**Donald L. Woodrow**  
**Jack Etherington**  
Directors-At-Large

Neighborhood Councils

- Atchison Village
- Belding/Woods
- Carriage Hills North
- Carriage Hills South
- Castro Heights
- Coronado
- Cortez/Stege
- Eastshore
- El Sobrante Hills
- Fairmede/Hilltop \*
- Greenbriar\*
- Greenridge
- Hilltop Green
- Hilltop Villages
- Iron Triangle
- Laurel Park\*
- Marina Bay
- May Valley\*
- North & East\*
- Panhandle Annex\*
- Parchester Village
- Park Plaza
- Parkview
- Point Richmond\*
- Pullman\*
- Quail Hill
- Richmond Annex\*
- Richmond Heights\*
- Richmore Vill./Met. Square \*
- Santa Fe\*
- Shields-Reid
- Southwest Annex

• In Good Standing

**RNCC General Meeting Agenda**  
**Monday February 14, 2011**  
**330 25<sup>th</sup> Street, Conference room 1**  
**7:00 PM**

NEXT GENERAL RNCC MEETING Mar 14, 2011  
Next RNCC BOARD MEETING Feb 28, 2011  
Tonight's refreshments provided by Santa Fe and Richmond Heights

- |     |   |       |
|-----|---|-------|
| 1.  | Call to order   | 1     |
| 2.  | Approve Minutes of January 10, 2011 meeting   | 1     |
| 3.  | <b>INTRODUCTIONS &amp; NEIGHBORHOOD REPORTS</b><br>(ANNOUNCE YOUR NAME AND AFFILIATION ONLY. ONE (1) PERSON PER NEIGHBORHOOD GIVE <u>YOUR NEIGHBORHOOD</u> REPORT)  | 15    |
| 4.  | <b>ANNOUNCEMENTS</b><br>RNCC PIO <span style="float: right;">Janie Holland</span>   | 5     |
|     | If you have any announcements for any entity other than your neighborhood, please give any information you have, to our PIO. She will make the announcements. If the information is presented to her before the meeting, your announcement will be included in the mail that is passed around during the meeting so that anyone interested may take notes or contact you outside the meeting. |       |
| 5.  | <b>REPORTS FROM STAFF</b>   |       |
|     | A. Public Works Department <span style="float: right;">Yader Bermudez</span>  | 5/5   |
|     | B. Engineering Services <span style="float: right;">Edric Kwan</span>   | 5/5   |
|     | C. City Manager/Comm Coord <span style="float: right;">Rochelle Monk</span>   | 5/5   |
|     | D. Mayor's Office <span style="float: right;">Marilyn Langlois</span>   | 3/2   |
|     | E. Police Department <span style="float: right;">Chief Chris Magnus</span>  | 10/5  |
|     | F. Code Enforcement <span style="float: right;">Tim Higare</span>   | 10/5  |
|     | G. Environmental Manager <span style="float: right;">Lynne Scarpa</span>  | 5/2   |
|     | H. Planning Department <span style="float: right;">Lamont Thompson</span>   | 5/6   |
| 6.  | <b>BREAK</b> <span style="float: right;">(8:15)</span>  | 10    |
| 7.  | <b>PRESENTATIONS</b>  |       |
|     | Richmond Community Foundation <span style="float: right;">April Suwalsky</span> <span style="float: right;">Community Initiatives</span>  | 7/5   |
|     | Results of Traffic Safety Study---Steven Tam----- City of Richmond  | 10/10 |
| 8.  | <b>OLD BUSINESS</b>   |       |
|     | Mail Committee  |       |
|     | Outreach Committee  |       |
|     | Archive Committee   |       |
| 9.  | <b>NEW BUSINESS</b>   |       |
|     | Request for support from West County Alcohol policy Working Group   |       |
| 10. | <b>ADJOURN</b>  |       |