

REVISED

Community Services Building 440 Civic Center Plaza Richmond, CA 94804

AGENDA Tuesday, April 26, 2011

MayorGayle McLaughlin

Vice Mayor
Thomas K. Butt

Councilmembers

Nathaniel Bates Jovanka Beckles Courtland "Corky" Boozé Jeff Ritterman Jim Rogers

The Richmond City Council also serves as Board Members and Commission Members for the following:

Community Redevelopment Agency
Housing Authority
Joint Powers Financing Authority
Surplus Property Authority
Local Reuse Authority

MEETING PROCEDURES

The City of Richmond encourages community participation at its City Council meetings and has established procedures that are intended to accommodate public input in a timely and time-sensitive way. As a courtesy to all members of the public who wish to participate in City Council meetings, please observe the following procedures:

<u>PUBLIC COMMENT ON AGENDA ITEMS</u>: Anyone who desires to address the City Council on items appearing on the agenda must complete and file a pink speaker's card with the City Clerk <u>prior</u> to the City Council's consideration of the item. Once the City Clerk has announced the item and discussion has commenced, no person shall be permitted to speak on the item other than those persons who have submitted their names to the City Clerk. Your name will be called when the item is announced for discussion. <u>Each speaker will be allowed TWO (2) MINUTES to address the City Council on NON-PUBLIC HEARING items listed on the agenda.</u>

OPEN FORUM FOR PUBLIC COMMENT: Individuals who would like to address the City Council on matters not listed on the agenda or on Presentations, Proclamations and Commendations, Report from the City Attorney, or Reports of Officers may do so under Open Forum. All speakers must complete and file a pink speaker's card with the City Clerk <u>prior</u> to the commencement of Open Forum. The amount of time allotted to individual speakers shall be determined based on the number of persons requesting to speak during this item. The time allocation for each speaker will be as follows: 15 or fewer speakers, a maximum of 2 minutes; 16 to 24 speakers, a maximum of 1 and one-half minutes; and 25 or more speakers, a maximum of 1 minute.

SPEAKERS ARE REQUESTED TO OCCUPY THE RESERVED SEATS IN THE FRONT ROW BEHIND THE SPEAKER'S PODIUM AS THEIR NAME IS ANNOUNCED BY THE CITY CLERK.

CONSENT CALENDAR: Consent Calendar items are considered routine and will be enacted, approved or adopted by one motion unless a request for removal for discussion or explanation is received from the audience or the City Council. A member of the audience requesting to remove an item from the Consent Calendar must complete and file a speaker's card with the City Clerk **prior to the City Council's consideration of Agenda Review.** An item removed from the Consent Calendar may be placed anywhere on the agenda following the City Council's agenda review.

The City Council's adopted Rules of Procedure recognize that debate on policy is healthy; debate on personalities is not. The Chairperson has the right and obligation to cut off discussion that is too personal, too loud, or too crude.

EVENING OPEN SESSION

5:00 p.m.

- A. ROLL CALL
- B. <u>PUBLIC COMMENT</u>
- C. <u>ADJOURN TO CLOSED SESSION</u>

CLOSED SESSION

Shimada Room of the Community Services Building

A. <u>CITY COUNCIL</u>

A-1. CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6):

City designated Representatives: Jack Hughes, Leslie Knight, and

Lisa Stephenson

Employee Organization or Unrepresented Employees: SEIU Local 1021, IFPTE

Local 21, RPOA, RPMA, Local 188, and RFMA.

RICHMOND CITY COUNCIL

6:30 p.m.

PLEDGE TO THE FLAG

- A. ROLL CALL
- B. <u>STATEMENT OF CONFLICT OF INTEREST</u>
- C. <u>OPEN FORUM FOR PUBLIC COMMENT</u>
- D. <u>AGENDA REVIEW</u>

E. PRESENTATIONS, PROCLAMATIONS, AND COMMENDATIONS

- **E-1.** PROCLAMATION celebrating the life and accomplishments of Marshal "Major" Taylor -1878-1932 (Mayor McLaughlin 620-6503/Councilmember Beckles 620-6581.
- **E-2.** PRESENTATION OF CERTIFICATES OF APPRECIATION to the Earn It, Keep It Save It Program Volunteers Mayor's Office (Mayor McLaughlin 620-6503).
- **E-3.** PROCLAMATION declaring May 2011 National Historic Preservation Month Mayor's Office (Mayor McLaughlin 620-6503).

F. REPORT FROM THE CITY ATTORNEY OF FINAL DECISIONS MADE AND NON-CONFIDENTIAL DISCUSSIONS HELD DURING CLOSED SESSION

G. STUDY SESSION

- **G-1.** RECEIVE a presentation by the Richmond Public Library Foundation regarding fundraising efforts on behalf of the Library Library and Cultural Services (Mike Oliver 620-6554).
- G-2. PRESENTATION of Contra Costa College Capital Bond Initiative by Contra Costa College President, McKinley Williams Mayor's Office (Mayor McLaughlin 620-6503).
- **G-3.** RECEIVE a presentation from Caltrans on their I-80 Integrated Corridor Mobility (ICM) Project Engineering Services (Edric Kwan 621-1825/Steven Tam 307-8112).
- **G-4.** RECEIVE a presentation regarding the draft Wastewater Collection System Master Plan and proposed improvement projects Engineering Services (Edric Kwan/Chad Davisson 620-5486).
- **G-5.** RECEIVE a presentation from Professor Jason Corburn regarding Health Equity in Richmond City Manager's Office (Bill Lindsay 620-6512).

H. <u>COUNCIL AS A WHOLE</u>

H-1. DISCUSS and DIRECT staff to send a letter to Assemblymember Wes Chesbro, Chair of the California Assembly Natural Resources Committee, with copies to Assemblymember Nancy Skinner, Senator Lonnie Hancock, Senator Mark DeSaulnier and the California League of Cities, stating that the Richmond City Council has taken a position opposing AB 880 (V. Manuel Pérez) *Environmental quality: CEQA: expedited environmental review*, which is scheduled to be heard by the Assembly Natural Resources Committee on Monday, May 2, 2011 - Mayor McLaughlin (620-6502) and Vice Mayor Butt (620-6581).

I. ADJOURNMENT

This agenda may be previewed on KCRT – Channel 28, Richmond Television,
City website www.ci.richmond.ca.us. Any documents produced by the City and distributed to a majority of
the City Council regarding any item on this agenda will be made available at the
Main Counter at City Hall located at 450 Civic Center Plaza.