



RICHMOND NEIGHBORHOOD COORDINATING COUNCIL

"BUILDING NEIGHBORHOODS BLOCK BY BLOCK"

..of the people, by the people, for the people

2012 P. O. Box 5508 - Richmond, CA 94805

(510) 620-6512

www.richmondneighbors.org

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| <p>Bea Roberson President</p> <p>Don Woodrow Vice-President</p> <p>Naomi Williams Treasurer</p> <p>Jan Mignone Recording Secretary</p> <p>Jerry Yoshida Corresponding Secretary</p> <p>Garland Ellis Sergeant-at-Arms</p> <p>Goretha Johnson Public Information Officer</p> <p>Janie Holland George Schmidt Stanly Anderson Directors-At-Large</p> <p><u>Neighborhood Councils</u> Atchison Village Belding/Woods Carriage Hills North * Carriage Hills South Castro Heights Coronado Cortez/Stege Country Club Vista Eastshore El Sobrante Hills Fairmede/Hilltop * Greenbriar* Greenridge Hilltop Green Hilltop Villages * Iron Triangle Laurel Park* Marina Bay * May Valley* North & East* Panhandle Annex* Parchester Village Park Plaza Parkview Point Richmond* Pullman* Quail Hill Richmond Annex* Richmond Heights* Richmore Vill./Met. Square * Santa Fe* Shields-Reid Southwest Annex</p> <p style="text-align: center;">• In Good Standing</p> | <p style="text-align: center;">RNCC General Meeting Agenda Monday September 10, 2012 330 25th Street, Conference room 1 7:00 PM</p> <p style="text-align: center;">NEXT GENERAL RNCC MEETING OCTOBER 8, 2012 Next RNCC BOARD MEETING SEPTEMBER 17, 2012 Tonight's refreshments provided by Richmond Annex/ Marina Bay</p> <table style="width: 100%; border-collapse: collapse;"> <tr> <td style="width: 5%; vertical-align: top;">1.</td> <td style="width: 85%;">Call to order</td> <td style="width: 10%; text-align: right; vertical-align: bottom;">1</td> </tr> <tr> <td style="vertical-align: top;">2.</td> <td>Approve Minutes of July 9, 2012 meeting</td> <td style="text-align: right; vertical-align: bottom;">1</td> </tr> <tr> <td style="vertical-align: top;">3.</td> <td>INTRODUCTIONS & NEIGHBORHOOD REPORTS (ANNOUNCE YOUR NAME AND AFFILIATION ONLY. 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| | B. Engineering Services Edric | 0/0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | C. City Manager/Comm Coord Rochelle Monk | 0/0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | D. Mayor's Office Nicole Valentino | 0/0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | E. Police Department Chief Chris Magnus | 0/0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | F. Code Enforcement Tim Higare | 0/0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | G. Environmental Manager Lynne / Scarpa | 0/0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | H. Planning Department Senior Planner | 0/0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | I. Fire Department Terry Harris | 0/0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
| | J. Housing Department Patrick Lynch | 0/0 | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | | |
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