



RICHMOND NEIGHBORHOOD COORDINATING COUNCIL

"BUILDING NEIGHBORHOODS BLOCK BY BLOCK"

"...of the people, by the people, for the people"

2013 P. O. Box 5508 - Richmond, CA 94805

(510) 620-6512

www.richmondneighbors.org

<p>Don Woodrow President</p> <p>Jerry Yoshida Vice-President</p> <p>Bea Roberson Treasurer</p> <p>Jan Mignone Recording Secretary</p> <p>Stanly Anderson Corresponding Secretary</p> <p>George Schmidt Sergeant-at-Arms</p> <p>Goretha Johnson Public Information Officer</p> <p>Garland Ellis Naomi Williams Janie Holland Directors-At-Large</p> <p><u>Neighborhood Councils</u> Atchison Village Belding/Woods Carriage Hills North * Carriage Hills South Castro Heights Coronado Cortez/Stege Country Club Vista Eastshore El Sobrante Hills Fairmede/Hilltop * Greenbriar* Greenridge Hilltop Green Hilltop Villages * Iron Triangle Laurel Park* Marina Bay * May Valley* North & East* Panhandle Annex* Parchester Village Park Plaza Parkview Point Richmond* Pullman* Quail Hill Richmond Annex* Richmond Heights* Richmore Vill./Met. Square * Santa Fe* Shields-Reid Southwest Annex</p> <p>• In Good Standing</p>	<p>Agenda</p> <p>General Meeting of Monday February 11, 2013 330 25th Street, conference room 1 7:00 PM</p> <p>NEXT GENERAL MEETING MARCH 11, 2013 NEXT BOARD MEETING FEBRUARY 25, 2013</p> <p>Tonight's refreshments provided by Fairmede-Hilltop and Richmore village</p> <ol style="list-style-type: none"> 1. CALL TO ORDER 1 2. PRESIDENT'S REPORT 2 3. APPROVAL OF MINUTES FROM MEETING OF JANUARY 14, 2013 3. INTRODUCTIONS & NEIGHBORHOOD REPORTS (ONE PERSON WILL GIVE YOUR NEIGHBORHOOD REPORT) 15 4. ANNOUNCEMENTS RNCC PIO 5 Goretha Johnson If you have any announcements for any group other than your neighborhood council, please give information to the RNCC PIO, Goretha Johnson. She will make the announcements. If the information is presented to Goretha before the meeting, your announcement will be included in the file passed around during the meeting. 5. REPORTS FROM CITY STAFF <table style="width: 100%; margin-left: 20px;"> <tr> <td>Public Works Department</td> <td>Yader Bermudez (510-231-3008)</td> <td style="text-align: right;">3/5</td> </tr> <tr> <td>Engineering Services</td> <td>Tawfic Halaby (510-307-8091) [No report this month]</td> <td style="text-align: right;">3/5</td> </tr> <tr> <td>City Manager</td> <td>Rochelle Monk (510-620-6512)</td> <td style="text-align: right;">5/3</td> </tr> <tr> <td>Mayor's Office</td> <td>Nicole Valentino (510-620-6503)</td> <td style="text-align: right;">3/2</td> </tr> <tr> <td>Police Department</td> <td>Chief Chris Magnus (510-620-6655)</td> <td style="text-align: right;">7/5</td> </tr> <tr> <td></td> <td>with Lt. Ron Carmichael and Lt. Darren Monahan</td> <td></td> </tr> <tr> <td>Fire Department</td> <td>Fire Marshall Terry Harris (510-307-8031)</td> <td style="text-align: right;">3/2</td> </tr> <tr> <td>Planning Department</td> <td>Hector Lopez (510-620-6702)</td> <td style="text-align: right;">3/2</td> </tr> <tr> <td>Code Enforcement</td> <td>Tim Higare (510-620-6508)</td> <td style="text-align: right;">7/5</td> </tr> <tr> <td>Stormwater/Environment</td> <td>Lynne Scarpa (510-307-8135)</td> <td style="text-align: right;">7/3</td> </tr> </table> <p style="text-align: center;">(We arrive at this point in the Agenda at approximately 8:15 pm)</p> 6. BREAK 10 minutes 7. PRESENTATIONS Update on planning/permit process for LBNL Shasa Curl, Administrative Chief, City of Richmond Julie Sinai, UC Berkeley, Sam Chapman LBNL 10/10 8. OLD BUSINESS 9. NEW BUSINESS 10. ADJOURN 	Public Works Department	Yader Bermudez (510-231-3008)	3/5	Engineering Services	Tawfic Halaby (510-307-8091) [No report this month]	3/5	City Manager	Rochelle Monk (510-620-6512)	5/3	Mayor's Office	Nicole Valentino (510-620-6503)	3/2	Police Department	Chief Chris Magnus (510-620-6655)	7/5		with Lt. Ron Carmichael and Lt. Darren Monahan		Fire Department	Fire Marshall Terry Harris (510-307-8031)	3/2	Planning Department	Hector Lopez (510-620-6702)	3/2	Code Enforcement	Tim Higare (510-620-6508)	7/5	Stormwater/Environment	Lynne Scarpa (510-307-8135)	7/3
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