



RICHMOND NEIGHBORHOOD COORDINATING COUNCIL

"BUILDING NEIGHBORHOODS BLOCK BY BLOCK"

"...of the people, by the people, for the people"

P. O. Box 5508 - Richmond, CA 94805

(510) 620-6512

www.richmondneighbors.org

<p style="text-align: center;">2014</p> <p>Don Woodrow President</p> <p>Jerry Yoshida Vice-President</p> <p>Bea Roberson Treasurer</p> <p>Stanly Anderson Recording Secretary</p> <p>Jan Mignone Corresponding Secretary</p> <p>George Schmidt Sergeant-at-Arms</p> <p>Garland Ellis Public Information Officer</p> <p>Goretha Johnson Naomi Williams Janie Holland Directors-At-Large</p> <p><u>Neighborhood Councils</u> Atchison Village Belding/Woods Carriage Hills North* Carriage Hills South Castro Heights Coronado Cortez/Stege Country Club Vista Eastshore* El Sobrante Hills Fairmede/Hilltop * Greenbriar Greenridge Hilltop Green Hilltop Villages * Iron Triangle* Laurel Park Marina Bay * May Valley* North & East* Panhandle Annex* Parchester Village* Park Plaza Parkview Point Richmond* Pullman* Quail Hill Richmond Annex* Richmond Heights* Richmore Vill./Met. Square Santa Fe* Shields-Reid* Southwest Annex</p> <p>* In Good Standing</p>	<p style="text-align: center;">General Meeting Monday, January 12, 2015 7:00 PM City Council Chambers, 440 Civic Center Plaza</p> <p style="text-align: center;">Refreshments are available at 6:45 preceding the meeting. Tonight's refreshments were provided by Point Richmond and Santa Fe.</p> <ol style="list-style-type: none"> 1. CALL TO ORDER 1 2. PRESIDENT'S REPORT 2 3. APPROVAL OF MINUTES OF THE NOVEMBER 18 GENERAL MEETING 4. INTRODUCTIONS & NEIGHBORHOOD REPORTS (One person will give your Neighborhood Council report) 15 5. ANNOUNCEMENTS - RNCC PIO GARLAND ELLIS 5 If you have an announcement for any group other than your neighborhood council, please give the information to our PIO, Garland Ellis (gellis@copper.net). Garland will make the announcement. If the information is presented to Garland at or before the meeting, your announcement will go in the file circulated during the meeting. 6. REPORTS FROM CITY STAFF <table style="width: 100%; border: none;"> <tr> <td style="width: 40%;">Public Works Department</td> <td style="width: 40%;">Yader Bermudez (510-231-3008)</td> <td style="width: 20%; text-align: right;">3/5**</td> </tr> <tr> <td>Engineering Services</td> <td>Tawfic Halaby (510-307-8091)</td> <td style="text-align: right;">3/5</td> </tr> <tr> <td>City Manager</td> <td>Rochelle Monk (510-620-6512)</td> <td style="text-align: right;">5/3</td> </tr> <tr> <td>Mayor's Office</td> <td>Nicole Valentino (510-620-6503)</td> <td style="text-align: right;">3/2</td> </tr> <tr> <td>Police Department</td> <td>Chief Chris Magnus (510-620-6655)</td> <td style="text-align: right;">7/5</td> </tr> <tr> <td>Fire Department</td> <td>Fire Marshall Terry Harris (510-307-8031)</td> <td style="text-align: right;">3/2</td> </tr> <tr> <td>Planning Department</td> <td>Hector Lopez (510-620-6702)</td> <td style="text-align: right;">3/2</td> </tr> <tr> <td>Code Enforcement</td> <td>Tim Higare (510-620-6508)</td> <td style="text-align: right;">7/5</td> </tr> </table> <p style="text-align: center;">** 3 minutes for presentation/5 minutes for questions. (We arrive at this point in the Agenda at approximately 8:30 pm)</p> <p style="text-align: center;">THE BREAK 5 minutes</p> 7. PRESENTATIONS 3/2 Tyler Hester Teach for America 8. OLD BUSINESS 9. NEW BUSINESS 10. ADJOURN <p style="text-align: center;">NEXT GENERAL MEETING: Monday, February 9 Refreshments at the February meeting to be provided by Iron Triangle and Richmond Heights NEXT BOARD MEETING: Monday, January 23, 7 pm, Conference Room 440 Civic Center Plaza</p>	Public Works Department	Yader Bermudez (510-231-3008)	3/5**	Engineering Services	Tawfic Halaby (510-307-8091)	3/5	City Manager	Rochelle Monk (510-620-6512)	5/3	Mayor's Office	Nicole Valentino (510-620-6503)	3/2	Police Department	Chief Chris Magnus (510-620-6655)	7/5	Fire Department	Fire Marshall Terry Harris (510-307-8031)	3/2	Planning Department	Hector Lopez (510-620-6702)	3/2	Code Enforcement	Tim Higare (510-620-6508)	7/5
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