



**RICHMOND NEIGHBORHOOD COORDINATING COUNCIL**

**"BUILDING NEIGHBORHOODS BLOCK BY BLOCK"**

*"...of the people, by the people, for the people"*

P. O. Box 5508 - Richmond, CA 94805

(510) 620-6512

www.richmondneighbors.org

**2018**

**Stan Anderson**  
President

**Rock Brown**  
Vice-President

**Cesar Zepeda**  
Treasurer

**Jan Mignone**  
Recording Secretary

**Margaret Jordan**  
Corresponding Secretary

**Garland Ellis**  
Sergeant-at-Arms

**Madalyn Law**  
Public Information Officer

**Jerry Yoshida**  
To be appointed  
To be appointed  
Directors-At-Large

Neighborhood Councils

- Atchison Village
  - Belding/Woods
  - Carriage Hills North
  - Carriage Hills South
  - Castro Heights\*
  - Coronado\*
  - Cortez/Stege
  - Eastshore
  - El Sobrante Hills
  - Fairmede/Hilltop\*
  - Greenbriar\*
  - Greenridge
  - Hilltop District\*
  - Hilltop Villages \*
  - Iron Triangle\*
  - Laurel Park\*
  - Marina Bay \*
  - May Valley\*
  - North & East\*
  - Panhandle Annex\*
  - Parchester Village\*
  - Park Plaza\*
  - Parkview
  - Point Richmond\*
  - Pullman\*
  - Quail Hill
  - Richmond Annex\*
  - Richmond Heights\*
  - Richmore Village /Met. Square\*
  - Santa Fe\*
  - Shields-Reid\*
  - Southwest Annex
- \* In good standing as of Dec 2017

**General Meeting**  
**Monday April 9, 2018**  
**7:00 PM**

**City Council Chambers, 440 Civic Center Plaza**

**Refreshments available at 6:45 preceding the meeting**  
**Provided by: Fairmede / Iron Triangle**

1. **CALL TO ORDER**
2. **PRESIDENT'S REPORT** Meeting is being video recorded 2
3. **INTRODUCTIONS & NEIGHBORHOOD REPORTS**  
(One representative will give your Neighborhood Council report) 15
4. **APPROVE MINUTES** 2
5. **ANNOUNCEMENTS - RNCC PIO MADALYN LAW** 5  
If you have an announcement for any group other than your neighborhood council, please give the information to our PIO, Madalyn Law (mmlaw10@hotmail.com). Please send in PDF format. Madalyn will make the announcement. If the information is presented to Madalyn at or before the meeting, your announcement will go in the file circulated during the meeting.
6. **REPORTS FROM CITY STAFF** 64

			Present	QA
<b>Police Department</b>	<b>Chief Allwyn Brown</b>	<b>233-1214</b>	5	3
<b>City Mgr / Comm Services</b>	<b>Rochelle Monk</b>	<b>620-6512</b>	5	3
<b>Fire Department</b>	<b>Chief Adrian Sheppard</b>	<b>307-8051</b>	5	3
<b>Planning Department</b>	<b>Hector Lopez</b>	<b>620-6841</b>	5	3
<b>Eng. &amp; Cap. Improvements</b>	<b>Robt. Chelemedos</b>	<b>231-3011</b>	5	3
<b>Mayor's Office</b>	<b>Sequoia Erasmus</b>	<b>620-6503</b>	5	3
<b>DIMO</b>	<b>Tim Higarez</b>	<b>621-1279</b>	5	3
<b>WCCUSD</b>	<b>Marcus Walton</b>	<b>205-3092</b>	5	3
7. **PRESENTATIONS** 45
  - Jim Becker Richmond Community Foundation** 15/10
  - Housing Renovation Program report**
  - Cesar Zepeda Contra Costa College Foundation** 10/10
  - Looking for scholarship recipients**
8. **OLD BUSINESS**
9. **NEW BUSINESS**
10. **ADJOURN**

UPCOMING MEETINGS

**APRIL 16 RNCC BOARD MEETING**  
**7:00 pm 2<sup>nd</sup> Floor Conference Room 440 Civic Center Plaza**

**MAY 14 RNCC GENERAL MEETING**  
**7:00 pm, City Council Chambers, 440 Civic Center Plaza**  
**Snacks: Richmore Village / Coronado**