



Community Services Building
440 Civic Center Plaza
Richmond, CA 94804

AGENDA
Tuesday, December 21, 2021
5:00 p.m.

Link to City Council Agendas/Packets
<http://sireweb.ci.richmond.ca.us/sirepub/meet.aspx>

Register to receive notification of new agendas, etc.
<http://www.ci.richmond.ca.us/list.aspx>

Mayor
Thomas K. Butt

Vice Mayor
Demnlus Johnson III, At Large

Councilmembers
Nathaniel Bates, At Large
Claudia Jimenez, District 6
Eduardo Martinez, At Large
Gayle McLaughlin, District 5
Melvin Willis, District 1

ALL CITY COUNCIL MEMBERS WILL PARTICIPATE VIA TELECONFERENCE

Housing Authority Tenant Commissioners
Jaycine Scott
Vacant

CORONAVIRUS DISEASE (COVID-19) ADVISORY

PURSUANT to the Governor of the State of California's Assembly Bill 361 and in the interest of the public health and safety, attendance at the City of Richmond City Council meeting will be limited to Council members, essential City of Richmond staff, and members of the news media. Public comment will be confined to items appearing on the agenda and will be limited to the methods provided below.

How to watch the meeting from home:

1. KCRT – Comcast Channel 28 or AT&T Uverse Channel 99
2. Livestream online at <http://www.ci.richmond.ca.us/3178/KCRT-Live>

Public comment may be submitted by mail, email and/or Zoom video conference in the manner that follows; provided that no member of the public may submit more than one verbal comment per agenda item.

1. Via mail received by 1:00 p.m. the day of the meeting, sent to 450 Civic Center Plaza, 3rd Floor, Office of the Clerk, Richmond, CA 94804.
2. Via email to cityclerkdept@ci.richmond.ca.us by 1:00 p.m. the day of the meeting.

Emails *MUST* contain in the subject line 1) public comments – Open Session prior to Closed Session; 2) public comments – Open Forum; or 3) public comments agenda item # [include the agenda item number]. All such email will be posted on-line and emailed to the City Council before the meeting is called to order. **No individual email will be read into the record. Due to the high volume of emails received, emails that do not contain the correct identifying information in the subject line may be overlooked and may not become part of the record. Email received after 1:00 p.m. will be posted on-line following the meeting as part of the supplemental materials attached to the meeting minutes.**

3. Via Zoom by video conference or by phone using the following link/call-in numbers – for Open Session and City Council:

Please click the link below to join the webinar:

<https://zoom.us/j/99312205643?pwd=MDdqNnRmS2k4ZkRTOWhlUldQOUF1Zz09>
Passcode: ccmeeting

Or iPhone one-tap:

US: +16699006833,,99312205643# or +13462487799,,99312205643#

Or Telephone:

Dial (for higher quality, dial a number based on your current location):

**US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 312 626 6799
or +1 929 205 6099 or +1 301 715 8592**

Webinar ID: 993 1220 5643

International numbers available: <https://zoom.us/u/aehrwCgISx>

a. To comment by video conference, click on the Participants button at the bottom of your screen and select the “Raise Your Hand” button to request to speak when Public Comment is being asked for. Speakers will be called upon in the order they select the “Raise Your Hand” feature. When called upon, press the unmute button. After the allotted time, you will then be re-muted. **

b. To comment by phone, you will be prompted to “Raise Your Hand” by pressing “*9” to request to speak when Public Comment is asked for. When called upon, you will be asked to unmuted by pressing *6. After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at:

****The mayor will announce the agenda item number and open public comment when appropriate. Individuals who would like to address the Council should raise their hand. The mayor will close public comment when public comment is concluded.**

Open Forum for Public Comment: Individuals who would like to address the City Council on matters not listed on the agenda or on items remaining on the consent calendar may do so under Open Forum.

The City cannot guarantee that its network and/or the site will be uninterrupted. To ensure that the City Council receives your comments, you are strongly encouraged to submit your comments in writing in advance of the meeting.

***AB 361 Procedures in the Event of Technical Difficulties:** In the event the meeting broadcast is disrupted, or if a **technical issue on the agency's end** disrupts public participation, the legislative body board cannot take any further action on the agenda until the technical issue is resolved.*

Record of all public comments: Properly labeled public comments will be considered a public record, put into the official meeting record, available after the meeting as supplemental materials, and will be posted as an attachment to the meeting minutes when the minutes are posted:
<http://www.ci.richmond.ca.us/Archive.aspx?AMID=31>.

Procedures for Removing Consent Calendar Items from the Consent Calendar: Members of the public who request to remove an item from the consent calendar must first discuss the item with a staff member by phone or a back-and-forth email discussion, and state the name of the staff member when requesting removal of the item from the consent calendar.

Any member of the City Council who would like to remove an item from the consent calendar must notify the appropriate staff person and the City Clerk's Office prior to the meeting. Although members of the City Council are encouraged to ask questions and share concerns with staff ahead of the meeting, they are not required to do so.

The Clerk's Office must be informed of any requests to remove items from the Consent Calendar.

Accessibility for Individuals with Disabilities: Upon request, the City will provide for written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services and sign language interpreters, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service or alternative format requested at least two days before the meeting. Requests should be emailed to cityclerkdept@ci.richmond.ca.us or submitted by phone at 510-620-6513, ext. 9, or 510-620-6509. Requests made by mail to City Clerk's Office, City Council meeting, 450 Civic Center Plaza, Richmond, CA 94804 must be received at least two days before the meeting. Requests will be granted whenever possible and resolved in favor of accessibility.

Effect of Advisory on In-person public participation: During the pendency of Assembly Bill 361, the language in this Advisory portion of the agenda supersedes any language contemplating in-person public comment.

IN PERSON MEETING PROCEDURES

The City of Richmond encourages community participation at its City Council meetings and has established procedures that are intended to accommodate public input in a timely and time-sensitive way. As a courtesy to all members of the public who wish to participate in City Council meetings, please observe the following procedures:

PUBLIC COMMENT ON AGENDA ITEMS: Anyone who desires to address the City Council on items appearing on the agenda must complete and file a pink speaker's card with the City Clerk **prior** to the City Council's consideration of the item. Once the City Clerk has announced the item, no person shall be permitted to speak on the item other than those persons who have submitted their names to the City Clerk. Your name will be called when the item is announced for discussion.

Each speaker will be allowed up to TWO (2) MINUTES to address the City Council on NON-PUBLIC HEARING items listed on the agenda. Speakers are allowed up to THREE (3) minutes on PUBLIC HEARING items.

CONSENT CALENDAR: Consent Calendar items are considered routine and will be enacted, approved or adopted by one motion unless a request for removal for discussion or explanation is received from the audience or the City Council. A member of the audience requesting to remove an item from the consent calendar that is sponsored by City staff must first complete a speaker's card and discuss the item with a City staff person who has knowledge of the subject material **prior** to filing the card with the City Clerk and **prior** to the City Council's consideration of Agenda Review. Councilmembers who request to remove an item from the consent calendar must do so during Agenda Review. An item removed from the Consent Calendar may be placed anywhere on the agenda following the City Council's agenda review.

CONDUCT AT MEETINGS: Richmond City Council meetings are limited public forums during which the City strives to provide an open, safe atmosphere and promote robust public debate. Members of the public, however, must comply with state law, as well as the City's laws and procedures and may not actually disrupt the orderly conduct of these meetings. The public, for example, may not shout or use amplifying devices, must submit comment cards and speak during their allotted time, may not create a physical disturbance, may not speak on matters unrelated to issues within the jurisdiction of the City Council or the agenda item at hand, and may not cause immediate threats to public safety.

CITY HARASSMENT POLICY: The City invites public comment and critique about its operations, including comment about the performance of its public officials and employees, at the public meetings of the City Council and boards and commissions. However, discriminatory or harassing comments about or in the presence of City employees, even comments by third parties, may create a hostile work environment, if severe or pervasive. The City prohibits harassment against an applicant, employee, or contractor on the basis of race, religious creed, color, national origin, ancestry, physical disability, medical condition, mental disability, marital status, sex (including pregnancy, childbirth, and related medical conditions), sexual orientation, gender identity, age or veteran status, or any other characteristic protected by federal, state or local law. In order to acknowledge the public's right to comment on City operations at public meetings, which could include comments that violate the City's harassment policy if such comments do not cause an actual disruption under the Council Rules and Procedures, while taking reasonable steps to protect City employees from discrimination and harassment, City Boards and Commissions shall adhere to

the following procedures. If any person makes a harassing remark at a public meeting that violates the above City policy prohibiting harassment, the presiding officer of the meeting may, at the conclusion of the speaker's remarks and allotted time: (a) remind the public that the City's Policy Regarding Harassment of its Employees is contained in the written posted agenda; and (b) state that comments in violation of City policy are not condoned by the City and will play no role in City decisions. If any person makes a harassing remark at a public meeting that violates the above City policy, any City employee in the room who is offended by remarks violating the City's policy is excused from attendance at the meeting. No City employee is compelled to remain in attendance where it appears likely that speakers will make further harassing comments. If an employee leaves a City meeting for this reason, the presiding officer may send a designee to notify any offended employee who has left the meeting when those comments are likely concluded so that the employee may return to the meeting. The presiding officer may remind an employee or any council or board or commission member that he or she may leave the meeting if a remark violating the City's harassment policy is made. These procedures supplement the Council Rules and Procedures relating to disruption of orderly conduct at Council meetings.

Any law enforcement officer on duty or whose service is commanded by the presiding officer shall be Sergeant-at-Arms of the Council meetings. He/she, or they, shall carry out all orders and instructions given by the presiding officer for the purpose of maintaining order and decorum at the Council meetings (City Council Rules of Procedure and Order Section III F, RMC Section 2.12.030).

**OPEN SESSION TO HEAR PUBLIC COMMENT BEFORE
CLOSED SESSION**

5:00 p.m.

A. ROLL CALL

CLOSED SESSION

CITY COUNCIL

CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION
(paragraph (1) of Subdivision [d] of Government Code Section 54956.9):

Ferreira-Dias v. City of Richmond

Richard Katz et al. v. City of Richmond

City of Richmond v. Thomas K. Butt

CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section
54957.6):

Unrepresented employee: Interim City Attorney

Agency Representative: Interim City Manager and Interim Chief Asst. City
Attorney

B. PUBLIC COMMENT BEFORE CLOSED SESSION

C. ADJOURN TO CLOSED SESSION

**SPECIAL MEETING OF THE RICHMOND HOUSING
AUTHORITY**

6:25 p.m.

A. **ROLL CALL**

B. **PUBLIC COMMENT INSTRUCTIONAL VIDEO**

C. **STATEMENT OF CONFLICT OF INTEREST**

D. **AGENDA REVIEW**

E. **HOUSING AUTHORITY CONSENT CALENDAR**

E-1. ADOPT a resolution requiring the continued use of teleconferencing for the meetings of the Board of Commissioners of the Richmond Housing Authority pursuant to the provisions of AB 361 - City Clerk's Office (Pamela Christian 510-620-1233).

E-2. APPROVE the minutes of the November 23, 2021, special Richmond Housing Authority meeting - City Clerk's Office (Pamela Christian 510-620-1233).

F. **ADJOURNMENT**

**MEETING OF THE SUCCESSOR AGENCY TO THE
RICHMOND COMMUNITY REDEVELOPMENT AGENCY AND
RICHMOND CITY COUNCIL**

6:30 p.m.

- A. **ROLL CALL**
- B. **STATEMENT OF CONFLICT OF INTEREST**
- C. **AGENDA REVIEW**
- D. **PRESENTATIONS, PROCLAMATIONS, AND COMMENDATIONS**
- E. **REPORT FROM THE CITY ATTORNEY OF FINAL DECISIONS MADE DURING CLOSED SESSION**
- F. **REPORT FROM THE CITY MANAGER (PUBLIC COMMENT WILL BE ALLOWED UNDER OPEN FORUM)**
 - F-1. INTRODUCE the City Council and the Public to the our new agenda design format - City Clerk's Office (Pamela Christian 510-620-6513).
- G. **REPORT FROM IMPLEMENTATION SUB-COMMITTEE FOR REIMAGINING TASK FORCE (PUBLIC COMMENTS ALLOWED UNDER OPEN FORUM)**
- H. **OPEN FORUM FOR PUBLIC COMMENT**
- I. **SUCCESSOR AGENCY TO THE RICHMOND COMMUNITY REDEVELOPMENT AGENCY CONSENT CALENDAR**
 - I-1. ADOPT a resolution approving the Successor Agency to the Richmond Community Redevelopment Agency's Recognized Obligation Payment Schedule and an administrative budget for the period July 1, 2022, through June 30, 2023 ("ROPS 22-23") pursuant to California Health and Safety Code Sections 34177(o) and 34171(a),(b), and 34177(j), respectively - Community Development Department (Lina Velasco 510-620-6706).
- J. **CITY COUNCIL CONSENT CALENDAR**
 - J-1. APPROVE the Fiscal Year 2022-2023 Environmental and Community Investment Agreement (ECIA) competitive grant program annual allocation of \$375,000; and AUTHORIZE the release of the Request for Application and Guidelines - City Manager's Office (LaShonda White/Shane Johnson/Patrick Seals 510-620-6512).

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- J-2.** ACKNOWLEDGE the proposed January 1, 2022, release of the Richmond Fund for Children and Youth Fiscal Year 2022- 23 Request for Proposals to support a competitive grant process to fund youth-serving organizations - Department of Children and Youth (LaShonda White/Patrick Seals 510-620-6512).
- J-3.** APPROVE a contract with Net Electric, Inc. to develop and provide courses in electric vehicle charging system installation and maintenance for the residential and light commercial areas, for the RichmondBUILD Academy participants. The contract term will be December 21, 2021, through March 31, 2024, for a total contract amount not to exceed \$30,000 - Library and Community Services Department (LaShonda White/Fred Lucero 510-621-1652).
- J-4.** APPROVE an amendment to the contract with the National Association of Training and Environmental Consulting (NATEC) International, Inc. to provide additional hazardous materials training classes as part of the RichmondBUILD pre-apprenticeship training program. The contract term will be extended through June 30, 2023, and the amount will be increased by \$15,000, for a total contract amount not to exceed \$86,738 - Library and Community Services Department (LaShonda White/Fred Lucero 510-621-1562).
- J-5.** APPROVE a second amendment to extend the agreement with Contra Costa County Health Services to continue the COVID-19 Vaccine and Testing Center at the Richmond Convention Center, 403 Civic Center Plaza, until June 30, 2022, and waive fees associated with the second amendment - Library and Community Services Department (LaShonda White/Ranjana Maharaj 510-620-6512).
- J-6.** APPROVE a lease agreement amendment with Alcatraz Cruise, LLC., in Basin 4, at Point Potrero Marine Terminal, increasing the annual base rent amount by \$120,000, for a new total annual base rent amount of \$180,000, and a five-year term, with two (2) five-year extensions - Port Department (Shasa Curl 510-620-6512).
- J-7.** AUTHORIZE the city manager to execute a standard agreement with San Francisco Bay Conservation and Development Commission (BCDC), in an amount not to exceed \$30,000, to process and act on amendments to the San Francisco Bay Plan (Bay Plan), and allow for an overall update to the San Francisco Bay Area Seaport Plan (Seaport Plan), for a term beginning November 16, 2021, and ending June 30, 2022 - Port Department (Shasa Curl 510-620-6512).
- J-8.** ADOPT a resolution approving the Memorandum of Agreement between the Contra Costa County Sherriff's Office and the City of Richmond for the distribution of Fiscal Year 2019-2020 Emergency Management Performance Grant (EMPG) funds - Fire Department (Chief Angel Montoya 510-307-8041).

- J-9.** ADOPT a resolution approving the Memorandum of Agreement between the Contra Costa County Sheriff's Office and the City of Richmond for the distribution of Fiscal Year 2020-2021 Emergency Management Performance Grant (EMPG) funds - Fire Department (Chief Angel Montoya 510-307-8041).
- J-10.** RECEIVE the City's Investment and Cash Balance Report for the month of October 2021 - Finance Department (Belinda Brown 510-620-6740/Delmy Cuellar 510-620-6790).
- J-11.** ADOPT a resolution approving a successor collective bargaining agreement between the City of Richmond and the Part-Time & Intermittent Employee Bargaining Unit represented by SEIU Local 1021; and DIRECT the city manager or designee to update the publicly available salary schedule with the adopted wage increases during the term of the collective bargaining agreement - Human Resources Management Department (Anil Comelo 510-620-6609).
- J-12.** APPROVE a first amendment to an existing legal services agreement with Ellis Investigations, L.C., to conduct personnel investigations for the City in the amount of \$90,000, for a total contract amount of \$100,000, for a term of December 21, 2021, through June 30, 2023 - Human Resources Management Department (Anil Comelo 510-620-6602).
- J-13.** ADOPT a resolution of the City Council authorizing the City to enter into legal services agreements with law firms to provide municipal law advice and to represent the City and related entities in litigation on an as-needed basis, for an amount not to exceed \$350,000 per firm, for three years, beginning on January 1, 2022, through June 30, 2025, with an option to extend the agreements for two years - City Attorney's Office (Heather McLaughlin 510-620-6509).
- J-14.** APPROVE a contract amendment with Dunnigan Psychological Assessments to increase the payment limit from \$9,500, to an amount not to exceed \$75,000, over three years, with a start date of July 1, 2021, and end date of June 30, 2024 - Police Department (Acting Chief Louie Tirona 510-621-1802).
- J-15.** APPROVE a two-year contract with OutsourceIt, Inc. and ISterling, Inc. with a two-year option to extend, to provide services related to Residential Rental Inspection Program (RRIP), in an amount not to exceed \$1,000,000 per vendor, to be paid for by fees collected from landlords - Community Development Department (Lina Velasco 510-620-6706).
- J-16.** APPROVE a contract with Hatchuel Tabernik & Associates (HTA) for \$15,000, with an option to increase to \$30,000, to provide grant writing services to support the Community Development, Housing Division in preparing applications for homelessness services and encampment resolution funding, for a term not to exceed December 31, 2022 - Community Development Department (Lina Velasco 510-620-6706).

- J-17.** ADOPT a resolution requiring the continued use of teleconferencing for the meetings of all City legislative bodies pursuant to the provisions of Assembly Bill 361 - City Clerk's Office (Pamela Christian 510-621-1233).
- J-18.** APPROVE the minutes of the regular October 26, November 2, November 16, and special November 9, 2021, City Council meetings - City Clerk's Office (Pamela Christian 510-620-6513).
- J-19.** ADOPT an ordinance (second reading) amending Chapter 9.20 of the Richmond Municipal Code entitled "Solid Wastes" in order to be compliant with State Law Senate Bill (SB) 1383 Short-Lived Climate Pollutants - City Manager's Office (Shasa Curl/Samantha Carr 510-620-5407).
- J-20.** APPROVE a contract with Pro-Cal Lighting Inc. for City Auditorium Main Lighting System Improvements, located at 403 Civic Center Plaza, Richmond, in an amount not to exceed \$500,000 including \$464,390 low bid plus contingency; and RE-APPROPRIATE \$214,750 from the current Shields Reid Community Center HVAC Improvements project allocation (proceeds from the Chevron Settlement Community Benefits Agreement Funds) of \$342,000 to make up the total Auditorium Lighting Improvements project cost of \$500,000 - Public Works Department (Joe Leach 510-620-5478).
- J-21.** ADOPT a resolution amending the construction contract with Ghilotti Bros., Inc., for construction of portions of Phase I of the Richmond Wellness Trail Project, in the amount of \$700,000, for a total contract amount not to exceed \$1,000,000 - Public Works Department (Joe Leach 510-620-5478).
- J-22.** APPROVE a purchase of five FlashCAM-880 SX Systems with Q-Star Technology to deter vandalism and illegal dumping, using the GSA contract No. GS-07F-0355U, in an amount not to exceed \$39,828 - Public Works Department (Joe Leach 510-620-5748).
- J-23.** ADOPT a resolution authorizing a contract amendment with Shaw Sports Turf to perform drainage improvements at Martin Luther King, Jr. Field, for an amount not to exceed \$150,000; and APPROPRIATE \$150,000 of American Rescue Plan Act (ARPA) funds - Public Works Department (Joe Leach 510-620-5478).
- J-24.** APPROVE contract amendment no. 1 with Downey Brand law firm in the amount of \$255,000, for an additional two years, ending December 31, 2024, for the legal review of the requirements as predetermined in the existing Baykeeper Settlement Agreement and to represent the City in any future settlement agreement discussions. The total contact will not exceed \$510,000 without prior City Council approval - Public Works Department (Joe Leach 510-620-5478).

- J-25.** ADOPT a resolution to AMEND the current Position Control List for Public Works Department, Water Resource Recovery Division to add one (1) additional Environmental Compliance Inspector position - Human Resources Management Department/Finance Department (Anil Comelo 510-620-6609/Belinda Brown 510-621-1272).
- J-26.** PROCLAMATION honoring the life and service of Pastor Kellis B. Love, Sr. - Councilmember Claudia Jiménez (510-620-6565) and Mayor Tom Butt (510-620-6503).
- J-27.** APPROVE an appointment to the Richmond Youth Council: Gabrielle Stevenson, new appointment, seat #5, term expiration date October 1, 2022 - Office of the Mayor (Mayor Tom Butt 510-620-6503).
- J-28.** APPROVE a legal services agreement with Edrington, Schirmer & Murphy LLP in the amount of \$100,000, a first amendment to add \$75,000 with Manning & Kass, Ellrod, Ramirez & Trester, LLP, a first amendment to add \$75,000 with Colantuono Highsmith & Whatley, P.C., a second amendment to add \$125,000 with Orbach Huff & Henderson LLP, a second amendment to add \$125,000 with McNamara, Ney, Beatty, Slattery, Borges & Ambacher, LLP, a second amendment to add \$50,000 with Best, Best & Krieger, LLP and a third amendment to add \$210,000 with Allen, Glaessner, Hazelwood & Werth, LLP to represent the City of Richmond in pending municipal law litigation in state and federal court - City Attorney's Office (Heather McLaughlin 510-620-6509).
- J-29.** RECEIVE a written report on current initiatives and next steps in the development of the "I Heart Richmond" campaign to support clean-up efforts related to the built environment and environmental quality - City Manager's Office/Public Works Department/Community Development Department/Library and Community Services Department (Shasa Curl/Joe Leach/Lina Velasco/LaShonda White 510-620-6512).

K. RESOLUTIONS

- K-1.** ADOPT a resolution approving the temporary appointment of CalPERS retired annuitant Bruce Soublet, in an amount not to exceed \$94,916 - Human Resources Management Department (Anil Comelo 510-620-6609).
- K-2.** ADOPT a resolution to ACCEPT and APPROPRIATE a \$750,000 Priority Development Area (PDA) grant from the Metropolitan Transportation Commission (MTC); and APPROVE a contract amendment no. 1 with Environmental Science Associates (ESA) in the amount of \$850,000, not to exceed a total amount of \$1,450,000, through December 31, 2023, to assist the City in preparing the Hilltop Specific Plan - Community Development Department (Lina Velasco 510-620-6706).

K-3. INTRODUCE an ordinance allowing landlords with four or less residential units to credit their paid Rent Board fees against their gross receipts tax obligation; and RECEIVE an update on Measure U Fiscal Estimates - Finance Department (Anil Comelo 510-620-6600/Belinda Brown 510-620-6740/Antonio Banuelos 510-620-6741).

K-4. ADOPT a resolution in support of an independent Community Advisory Committee (CAC) of housed and unhoused residents, along with community leaders; and APPROVE and APPROPRIATE \$50,000 of flex funds for repair, preparation for transfer or removal, registration, storage and towing for Recreational Vehicles and vehicles, and for temporary storage of personal belongings, to assist in relocation at Rydin and Castro - Councilmembers Gayle McLaughlin (510-620-6636) and Eduardo Martinez (510-620-6593).

L. ORDINANCES

L-1. CONSIDER and INTRODUCE, if desired, an ordinance (first reading) amending RMC Chapter 12.30 ("Video Service Provider, Utility and Special District Encroachments") by incorporating Chapter 12.29 ("Street Opening and Pavement Restoration Regulations"); adding provisions to address private landowner encroachments into the unimproved public ROW; retitling Chapter 12.30 as "Encroachments," and rescinding Chapter 12.29 in its entirety - Public Works Department/City Attorney's Office (Joe Leach 510-620-3008/Tony Condotti 510-620-6509).

M. COUNCIL AS A WHOLE

M-1. (1) APPROVE a legal services agreement with Aleshire and Wynder for Interim City Attorney Services for six months and 10 days, with an agreement term beginning December 22, 2021, and ending June 30, 2021, for a total amount not to exceed of \$380,000; (2) APPROVE a \$212,000 appropriation from the General Fund; and (3) APPOINT Dave Aleshire as Interim City Attorney effective December 23, 2021 - Mayor Tom Butt (510-620-6503) Councilmembers Gayle McLaughlin (510-620-6636) and Eduardo Martinez (510-620-6593).

M-2. RECEIVE an update from the Richmond Chevron Refinery on the February 9, 2021, oil spill at the Chevron Long Wharf - Councilmember Claudia Jimenez (510-620-6565).

M-3. RECEIVE a presentation and report on the City of Richmond's 2021 Community Survey results; and PROVIDE direction to staff as appropriate - City Manager's Office (LaShonda White 510-620-6512).

N. REPORTS OF OFFICERS: REFERRALS TO STAFF, AND GENERAL REPORTS (INCLUDING AB 1234 REPORTS)

O. ADJOURNMENT

*This agenda may be previewed on KCRT – Channel 28, Richmond Television,
City website www.ci.richmond.ca.us. Any documents produced by the City and distributed to a majority of
the City Council regarding any item on this agenda will be made available at:
<http://sireweb.ci.richmond.ca.us/sirepub/meet.aspx>*