



Hon. Mayor and Members of the City Council:

This is the report for the week ending April 1<sup>st</sup>, 2022.

## 1. **Meeting Notes**

The next Regular City Council meeting is scheduled for Tuesday April 5<sup>th</sup>, 2022. Closed Session begins at 5:00 PM followed by the Regular Meeting of the Richmond City Council at 6:30 PM. The agenda can be found by clicking on this [link](#).

## 2. **Coronavirus (COVID-19) Updates**

The following information is an ongoing list of resources and significant updates regarding COVID-19. Please click on the images or visit the hyperlinks below for further information.

Two side-by-side informational cards. The left card has a purple background, a red location pin icon, and the text "Richmond, CA", "Impact to City Services and Facilities". The right card has a green background, an icon of a shopping bag with gloves, toilet paper, and food, and the text "Health Information and Community Resources".

[Impact to City Services and Facilities](#)  
[Health Information and Community Resources](#)

A banner for Contra Costa Health Services. On the left is the logo with a sun and the text "CONTRA COSTA HEALTH SERVICES". The main part of the banner shows a collage of people wearing masks and being vaccinated. On the right, the text "COVID-19" is in large white letters, with "Click for vaccine eligibility, appointments &amp; more" below it.

[Contra Costa County Coronavirus Updates](#)



### 3. **Upcoming Events**

#### **Community Roundtable: Community Crisis Response Program**

Please join us on Thursday, April 7, 2022 at 6:00 PM via zoom ([bit.ly/CCRP\\_April](https://bit.ly/CCRP_April)), for a Community Roundtable regarding the need for and development of a City of Richmond Community Crisis Response Program (CCRP). This program would provide a city-based alternative response that will deliver trauma-informed, compassionate care for our neighbors experiencing a mental health crisis. This event is co-sponsored by Richmond City Council Members Claudia Jimenez and Gayle McLaughlin.

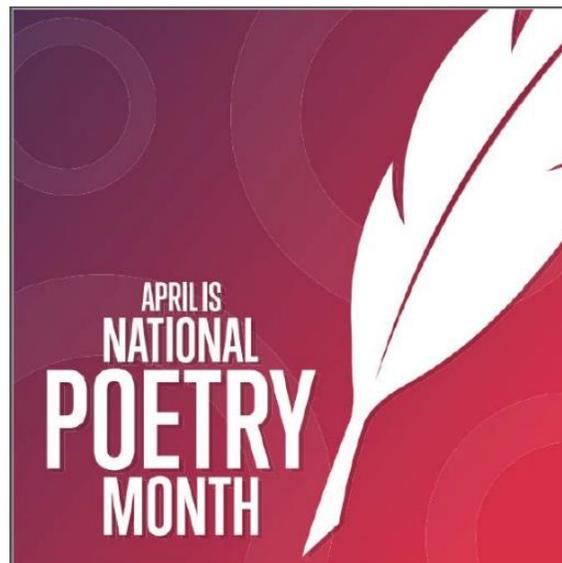
A yellow flyer for a community roundtable. At the top left is the City of Richmond seal. To its right, text reads "Co-sponsored by Richmond City Council Members Claudia Jimenez and Gayle McLaughlin". Below that, a paragraph describes the CCRP as a city-based alternative response for mental health crises. The main title "COMMUNITY ROUNDTABLE" is in large white letters on a black background, followed by the question "Why does Richmond need a Community Crisis Response Program?". To the right of the text is a graphic of five colorful hands (red, green, blue, purple, orange) arranged in a circle. Below the title, the date and time are listed: "THURSDAY, 04. 07. 22 6:00-7:30 PM VIA ZOOM". The phrase "Open to all" is written in a cursive font, followed by "Join at bit.ly/CCRP\_April". A QR code is located to the right of the text. At the bottom, contact information for LaShonda White is provided: "Contact: LaShonda White - lashonda\_white@ci.richmond.ca.us - 510.620.6512".

#### **An Evening of Poetry and Health**

An Evening of Poetry and Resource Awareness will be hosted by Richmond Poet Laureate David Flores and Richmond Teen Services Librarian Angela Cox, in observance of National Poetry Month. This in-person program will be held on Thursday, April 7<sup>th</sup> in the Council Chambers, 440 Civic Center Plaza, Richmond, CA from 7:00 PM to 9:00 PM

Supervisor John Gioia will be on hand to discuss the economic and pandemic factors that have contributed to the increased health challenges in the Black community, and the entire community. Dr. Desmond Carson will speak to attendees about maintaining physical and mental health, support programs and resources in West Contra Costa.

Spoken word artists Tj Sykes, Donte Clark and CiCi Jevae will perform spoken word that highlights the health and wellness challenges in the Black community. The public is invited to share their poetry during open mic following the guest poets. For more information, contact Angela Cox at (510) 620-5516, [Richmond Public Library Teens - Home | Facebook](#), or our website, [www.richmondlibrary.org](http://www.richmondlibrary.org). Attendees are required to wear masks.



### **Clean Slate Day**

Community members are invited to attend the Clean Slate Day event on April 8<sup>th</sup>, from 10:00 AM – 3:00 PM.

For further information please see the flyer below or call (510) 679-2122.





**REENTRY SUCCESS CENTER**

## CLEAN SLATE DAY

This event is limited to Contra Costa County criminal matters. Traffic violations will be addressed through homeless court sign-ups with RSC staff.

FRIDAY, APRIL 8, 2022 10:00 A.M.- 3:00 P.M.  
912 MACDONALD AVE. RICHMOND, CA 94801

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Free Record Expungement

Free Community Resources

Free Raffles & MORE!

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FOR MORE INFORMATION  
CALL (510) 679- 2122

### **2022 Spring Egg Hunt**

It's back! Join us for our in-person Spring Egg Hunt event on Saturday, April 9<sup>th</sup>, 2022. from 10:00 AM – 12:00 PM at Nicholl Park. Call Recreation at (510) 620-6793 for more information.





## Spring Egg Hunt

**SATURDAY APRIL 9, 2022**

Nicholl Park (near Tennis Courts) - 10 am - 12 pm  
Toddlers - 14 yrs

Event is subject to cancellation pending weather or County guidelines.

For more information call (510) 620-6793

## **Nystrom Village Clean-up Event—Volunteers Needed!**

The City Manager's Office- Economic Development, Richmond Love Your Block, and Public Works invite you to join the Nystrom Village Clean-up event on **Saturday, April 9<sup>th</sup> at 10:00 AM**. Activities will include litter pick-up, weed control, and general cleaning.

Volunteers will receive lunch, snacks, T-shirts, gloves, and masks. Tools for the event activities will be provided. Thank you for helping keep Richmond beautiful!

- **Registration link:** [nystromcleanup.eventbrite.com](https://nystromcleanup.eventbrite.com)
- **Date:** Saturday, April 9<sup>th</sup>, 2022
- **Time:** 10:00 AM - 12:00 PM
- **Location:** Meet at 250 S 13<sup>th</sup> Street (parking lot) for sign-in and instructions.
- **Restrooms:** Restrooms will be available at the Nystrom Community Center.
- **Parking:** There is free street parking on the surrounding streets.
- **What to wear:** Please wear clothes that you don't mind getting dirty, closed-toe shoes, and a face mask.

If you have any questions about the event or volunteering, contact CivicSpark Fellow-Sustainability Specialist Sabrina Paras, [Sabrina\\_Paras@ci.richmond.ca.us](mailto: Sabrina_Paras@ci.richmond.ca.us), or Love Your Block Program Manager Stephanie Ny, [Stephanie\\_Ny@ci.richmond.ca.us](mailto: Stephanie_Ny@ci.richmond.ca.us).

Stay updated on volunteer events by e-mail: [volunteer@ci.richmond.ca.us](mailto:volunteer@ci.richmond.ca.us) or call (510) 620-6563.

**I ❤️ RICHMOND T-SHIRTS FOR CLEAN-UP VOLUNTEERS**

**NYSTROM VILLAGE SPRING CLEAN-UP**  
MEET AT 250 S 13TH STREET (PARKING LOT)  
SATURDAY, APRIL 9, 2022 • 10:00 AM - 1:00 PM  
LUNCH, SUPPLIES, AND TOOLS PROVIDED FOR VOLUNTEERS  
DRESS CODE: CLOSED-TOE SHOES & CLOTHES YOU DON'T MIND GETTING DIRTY  
FOR MORE INFO AND TO REGISTER, VISIT [NYSTROMCLEANUP.EVENTBRITE.COM](https://nystromcleanup.eventbrite.com) OR SCAN:

**CAMISETAS DE I ❤️ RICHMOND PARA VOLUNTARIOS**

**LIMPIEZA EN NYSTROM VILLAGE**  
REUNIRSE EN 250 S 13TH STREET (ESTACIONAMIENTO)  
SÁBADO, 9 DE ABRIL DE 2022 • 10:00 AM - 1:00 PM  
ALMUERZO Y HERRAMIENTAS PROPORCIONADOS PARA VOLUNTARIOS  
CÓDIGO DE VESTIR: ZAPATOS CERRADOS Y ROPA QUE NO TE IMPORTA ENSUCIAR  
PARA MÁS INFORMACIÓN Y PARA REGISTRARSE, VISITE [NYSTROMCLEANUP.EVENTBRITE.COM](https://nystromcleanup.eventbrite.com) O ESCANEE:

QUESTIONS? CONTACT 510-620-6563 OR [VOLUNTEER@CI.RICHMOND.CA.US](mailto:VOLUNTEER@CI.RICHMOND.CA.US)



¿PREGUNTAS? CONTACTE 510-620-6512 O [VOLUNTEER@CI.RICHMOND.CA.US](mailto:VOLUNTEER@CI.RICHMOND.CA.US)



## **Community Budget Meetings**

Members of the community, you are invited to attend the City of Richmond's Community Budget Meeting hosted by the Finance Department. Come learn about the city's budget process, an overview of the City's finances, and how the American Rescue Plan impacts our city's finances. City staff will be available for questions, and Spanish translation will be provided. You can access the meeting virtually on, April 11<sup>th</sup> at 7:00 PM using the following link: <https://ucpress.zoom.us/j/88606954737>

Contact [community\\_budget@ci.richmond.ca.us](mailto:community_budget@ci.richmond.ca.us) with any questions.

**CITY OF RICHMOND**  
**Community Budget Meetings**  
HOSTED BY THE FINANCE DEPARTMENT

JOIN US!

April 11, 2022 - 7:00 p.m.  
(RNCC)



**Zoom Meeting ID: 886 0695 4737**

Scan the QR code or visit [www.tinyurl.com/rncccbm](http://www.tinyurl.com/rncccbm) to attend the meeting

You will receive an overview of the City's budget process, information on the City's finances, and the American Rescue Plan. City staff is also available to answer questions.

**We look forward to your attendance and input!**



**To ask questions or for more information:**  
✉ [community\\_budget@ci.richmond.ca.us](mailto:community_budget@ci.richmond.ca.us)  
☎ 510.620.6740  
🌐 [www.ci.richmond.ca.us/4096/Community-Budget-Meetings](http://www.ci.richmond.ca.us/4096/Community-Budget-Meetings)

**CIUDAD DE RICHMOND**  
**Reuniones Comunitarias sobre el Presupuesto**  
ORGANIZADA POR EL DEPARTAMENTO DE FINANZAS

PARTICIPA CON NOSOTROS!

11 de abril - 7:00 p.m.  
RNCC



**Zoom Meeting ID: 886 0695 4737**

Escanee el código QR o visite [www.tinyurl.com/rncccbm](http://www.tinyurl.com/rncccbm) para asistir a la reunión

Recibirá una descripción general sobre el proceso del presupuesto municipal, información sobre las finanzas de la ciudad, e información sobre el Plan de Rescate Estadounidense (American Rescue Plan). El personal de la Ciudad estará disponible para contestar sus preguntas.

**¡Esperamos su asistencia y sus comentarios!**



**Para hacer preguntas o obtener más información:**  
✉ [community\\_budget@ci.richmond.ca.us](mailto:community_budget@ci.richmond.ca.us)  
☎ 510.620.6740  
🌐 [www.ci.richmond.ca.us/4096/Community-Budget-Meetings](http://www.ci.richmond.ca.us/4096/Community-Budget-Meetings)

## **Greenway Gap Community Planning and Design Meeting**

For years, it's been a dream of many to connect the eastern and western sides of the Greenway at 23<sup>rd</sup> Street. Right now, the Greenway Trail stops at 23<sup>rd</sup> Street. To get across 23<sup>rd</sup> Street, you have to go under a dangerous overpass and walk or bike through a confusing set of city streets to continue to the other side.

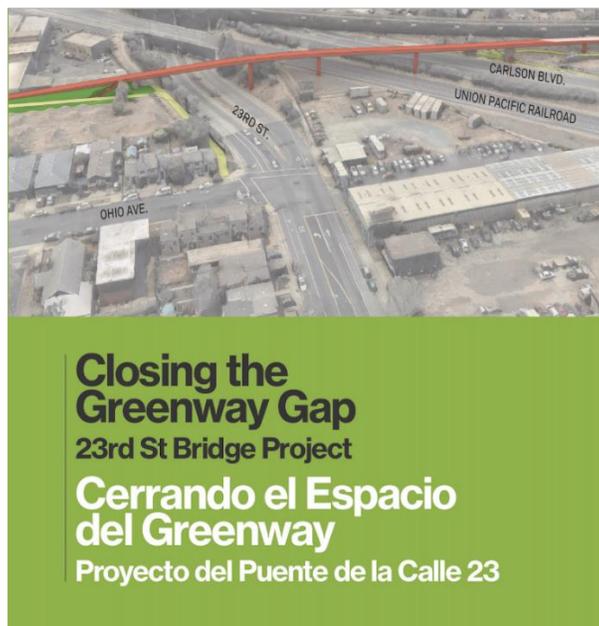
The City of Richmond and a team of partners secured an Environmental Justice grant from Caltrans to plan, design and develop a concept for a bridge across 23<sup>rd</sup> Street that would close the Greenway Gap.

We invite you to attend the Greenway Gap Community Planning and Design Event on April 12<sup>th</sup>, 13<sup>th</sup>, and 14<sup>th</sup> from 2:00 PM to 6:00 PM at Harbour-8 Park on the Richmond Greenway. Drop by any time to hop on a bike and tour the site, meet with project partners, review possible bridge designs, and let your voice be heard.

If you cannot attend the 3-Day Closing the Greenway Gap event, you can still provide feedback by calling Pogo Park at (510) 215-5500 or sending an email to [greenwaybridge@pogopark.org](mailto:greenwaybridge@pogopark.org)

You can also provide feedback by [taking the online survey](#).

[Click here](#) to learn more about the Project. We hope to see you there!



## You Are Invited

### 23rd St Bridge Design Event

April 12, 13, 14 / 2pm to 6pm

Harbour-8 Park (Pogo Park #2)  
on the Richmond Greenway  
between Harbour Way and 8th Street

909 Ohio Avenue  
Richmond 94804

Drop in anytime!

#### This is your chance to:

- Provide input
- Ask questions
- Speak directly to city staff and 23rd Street Bridge design team partners
- Get involved
- Let your voice be heard

If you cannot attend the event, you can provide feedback by calling Pogo Park at 510-215-5500 or sending an email to [greenwaybridge@pogopark.org](mailto:greenwaybridge@pogopark.org).

## Esta Invitado

### Evento de Diseño del Punte de la Calle 23

12, 13, 14 de Abril / 2pm a 6pm

Harbour-8 Park (Pogo Park #2) en el Richmond Greenway  
entre Harbour Way y Calle 8

909 Ohio Avenue  
Richmond 94804

¡Son bienvenidos a cualquier hora!

#### Esta es su oportunidad de:

- Compartir su opinión
- Hacer preguntas
- Hablar directamente con el personal de la ciudad y los socios del equipo de diseño del Puente de la Calle 23
- Involucrarse
- Compartir su voz

Si no puede asistir, puede expresar sus opiniones llamando a Pogo Park al 510-215-5500 o enviando un correo electrónico a [greenwaybridge@pogopark.org](mailto:greenwaybridge@pogopark.org).



### Drive-Thru Food Distribution

The Food Bank of Contra Costa & Solano is continuing the bi-monthly Richmond Civic Center Drive-Thru Distribution. Each client will be able to pick up a box of non-perishable foods and fresh produce, all from within the safety of their car. These supplementary boxes include a balanced variety of proteins, vegetables, fruits, and milk.

Clients will enter the lot **on 25<sup>th</sup> Street** and follow the traffic cones. Clients will remain in their vehicles the entire time. Each vehicle can pick up for TWO families max. Please wear a mask when arriving on site. Walk-ups are not encouraged, limited quantities available

Listed below are the March 24<sup>th</sup>, 2022 distribution statistics:

- 148 Households served
- 502 Individuals served

**-5,194 Pounds of total food distributed**

- 150 Supplemental Boxes
- 1,672 Pounds of fresh produce
- 221 Pounds of bread

Next Distribution Date: 4/14/2022

Distribution time: 12:00 PM – 1:00 PM

Address: Barrett Avenue & 25th Street, Richmond 94804

Looking to volunteer opportunities? The Food Bank is always looking for those in our community to feed our neighbors: <https://volunteer.foodbankccs.org/>

For more food resources in Richmond, Click here: <https://www.foodbankccs.org/map-city/richmond/>

Questions? Email [gduinoso@foodbankccs.org](mailto:gduinoso@foodbankccs.org)



<b>DRIVE-THRU FOOD GIVE-AWAY</b>	<b>DISTRIBUCIÓN DE ALIMENTOS A SU COCHE (ESTILO DRIVE-THRU)</b>
<b>Thursday April 14, 2022 12 – 1pm</b>	<b>el jueves 14 de abril, 2022 12 – 1pm</b>
<b>Richmond Civic Center Barrett Ave &amp; 25th Street Richmond 94804</b>	<b>Richmond Civic Center Barrett Ave y 25th Street Richmond 94804</b>

First come, first served while supplies last.

Servicio sera por orden de llegada,  
mientras duren los alimentos.

For other distributions visit:  
[foodbankccs.org/getfood](http://foodbankccs.org/getfood)



Para otras distribuciones visite:  
[foodbankccs.org/getfood](http://foodbankccs.org/getfood)



**Earth Day in North Richmond**

Join us for the North Richmond Earth Day Event on Saturday, April 23<sup>rd</sup>, 2022 for morning of service and fun!

Call Victor Jimenez, CHDC's Community Services Coordinator at (510) 221-2557 for more information.

**NORTH RICHMOND**  
**EARTH DAY**  
**SATURDAY, APRIL 23, 2022**

**NORTH RICHMOND**  
**DÍA DE LA TIERRA**  
**SABADO, ABRIL 23, 2022**

**SERVICE PROJECTS 9:00-11:00 AM**  
Meet before 9am at these locations to get started

**Safe Routes to School Paint Day**  
Verde Elementary  
2000 Giaramita St

**WildCat Creek Clean up**  
North Richmond Ball Park  
1925 Fred Jackson Way

**DRIVE THRU SWAG BAG PICK-UP 11AM-12PM**  
1925 Fred Jackson Way  
FREE Bags will be provided with goods and resources from all Community Service Providers

**EARTHDAY 2022 COMMUNITY SERVICE AWARD CEREMONY 11:30-12PM**

**PROYECTOS DE SERVICIOS COMUNITARIOS 9:00-11:00 AM**  
Reúnase antes de las 9 a. m. en estos lugares para comenzar

**Día de pintura de rutas seguras a la escuela**  
Escuela Verde  
2000 Giaramita St

**WildCat Limpieza del Arroyo**  
North Richmond Ball Park  
1952 Fred Jackson Way

**AUTO SERVICIO DE RECOGER LA BOLSA 11AM-12PM**  
1952 Fred Jackson Way  
Las bolsas de botín recibirán bienes y recursos de todos los proveedores de Servicios Comunitarios.

**Día de la Tierra 2022 Servicio Comunitario Ceremonia de Entrega de Certificado 11:30-12:00**

Contact Victor Jimenez CHDC's Community Services Coordinator, 510-221-2557, [vjimenez@communityhdc.org](mailto:vjimenez@communityhdc.org). Jointly funded by the City of Richmond and Contra Costa County.

Contacto a Victor Jimenez, CHDC's Coordinador de Servicios Comunitarios, 510-221-2557 [vjimenez@communityhdc.org](mailto:vjimenez@communityhdc.org). Financiado conjuntamente por la Ciudad de Richmond, y el Condado de Contra Costa.

## Work Readiness Workshops

The following workshops are being offered at RichmondWORKS in English and Spanish.

Work Etiquette: April 19<sup>th</sup> & April 26<sup>th</sup> from 3:00 PM-5:00 PM

OSHA Work Safety: April 20<sup>th</sup> & April 27<sup>th</sup> from 4:00 PM-5:30 PM presented by UC Berkeley

Staff (OSHA participation certificate will be provided by UC Berkeley)

Money Management: April 21<sup>st</sup> & April 28<sup>th</sup> from 3:00 PM-5:00 PM

For more information and to register for the workshops please email: Elisandro Garcia at [egarcia@richmondworks.org](mailto:egarcia@richmondworks.org), Ivis Andrade at [iandrade@richmondworks.org](mailto:iandrade@richmondworks.org), or Marisol Del Rio at [mdelrio@richmondworks.org](mailto:mdelrio@richmondworks.org)

**1 Richmond WORKS** America's JobCenter  
One-Stop Career Center of California™

## JOIN US! 3-DAY EMPLOYMENT READINESS WORKSHOPS

 <b>DAY 1:</b> Work Etiquette (April 26th 3pm-5pm)	 <b>DAY 2:</b> OSHA Health & Safety (April 27th 4pm-5:30pm)  UC Berkeley OSHA certificate upon completion	 <b>DAY 3:</b> Money Management (April 28th 3pm-5pm)
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**REGISTER NOW!**  
<https://forms.gle/XnXdkSPxDGtfXDFy7>



\*Equal opportunity employer/program - Auxiliary aids and services available upon request to individuals with disabilities\*

**1 Richmond WORKS** America's JobCenter  
One-Stop Career Center of California™

## ¡Acompáñenos! 3-DIAS DE TALLERES DE PREPARACIÓN PARA EL EMPLEO

 <b>DÍA 1:</b> Ética Laboral (19 de Abril 3pm-5pm)	 <b>DÍA 2:</b> Seguridad y Salud en el Trabajo; OSHA (20 de Abril 4pm-5:30pm)  Certificado de OSHA será proporcionado por UC Berkeley al terminar	 <b>DÍA 3:</b> Salud Financiera (21 de Abril 3pm-5pm)
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**¡REGÍSTRESE AHORA!**  
<https://forms.gle/XnXdkSPxDGtfXDFy7>



\*Equal opportunity employer/program - Auxiliary aids and services available upon request to individuals with disabilities\*

## 2022 Park Rx Day

Save the Date! We are hosting Park Rx Day again this year on Saturday, April 30<sup>th</sup>, 2022, from 10:00 AM – 1:00 PM. Call (510) 620-6793 for more information.



CITY OF RICHMOND

**COMMUNITY SERVICES-RECREATION**



*Save the Date*

# PARK RX DAY 2022

## SATURDAY, APRIL 30, 2022

You are invited to join us on this special day celebrated across the United States and internationally to promote the growing movement of healthcare providers referring patients to parks to improve their health and wellbeing.

**Reasons to connect with nature on ParkRx Day**

- Contact with nature improves your physical, mental, and spiritual health.
- Getting outdoors can make getting exercise more fun, can boost your mood and your immunity, and combat obesity.
- For children, getting outdoors foster active play, which is associated with physical, cognitive, and social benefits.
- For adolescents, getting outdoors improve mental and social health during what is often a challenging time of life.
- Getting outdoors is also linked to physical and mental health benefits, overall quality of life among adults, especially older adults.



**NICHOLL PARK 10 AM - 1 PM**

For more information, call (510) 620-6793

#### 4. **City Manager's Chronicles**

Meetings and events of note in the past week include the following:

- Met with the Measure U staff to discuss the updated staffing plan for Measure U implementing and revenue collection
- Met with Acting Richmond Police Tirona and went on a tour of the Richmond Police Department facilities and the Communications Center
- Presented and participated at the Community Budget Meeting
- Reviewed and discussed financial and budget updates with Finance and City Manager's Office staff
- Met with Henry Gardner for consultations regarding professional services

Continued one-on-one weekly meetings with members of the City Council, community members, the Management Leadership Team, Department Heads in our one-on-one check-ins, City Attorney's Office, and various City staff members.

#### 5. **Internal Services**

##### **Human Resources**

##### City of Richmond Job Opportunities

The Human Resources Management Department's mission is to support our customers in accomplishing their missions by attracting and retaining a highly skilled and diversified workforce that is compensated and rewarded for its effort in an equitable, safe and responsible work environment.

To view our most current job listings please visit our [Current Job Opportunities](#)

<b><u>JOB TITLE</u></b>	<b><u>JOB TYPE</u></b>	<b><u>CLOSING</u></b>
<a href="#">Administrative Student Intern (OPEN/CONTINUOUS)</a>	Part-time Hourly	
<a href="#">City Attorney</a>	Exempt	4/15/2022
<a href="#">Communications Dispatcher I</a>	Full Time	Continuous
<a href="#">Communications Dispatcher II-Per Diem</a>	Part Time	Continuous
<a href="#">Crime Analysis Technician</a>	Full Time	4/5/2022
<a href="#">Deputy Director of Community Services - Library</a>	Exempt	4/11/2022
<a href="#">Equipment Operator New</a>	Full Time	4/24/2022
<a href="#">Learner Coordinator</a>	Part Time	Continuous
<a href="#">Lifeguard (Part-Time)</a>	Part Time	Continuous

<a href="#">Maintenance Aide II</a>	Part-time Hourly	Continuous
<a href="#">Neighborhood Change Agent (Open Until Filled)</a>	Full Time	Continuous
<a href="#">Office Aide</a>	Part Time	Continuous
<a href="#">Office Clerk - Cashier (Part-Time)</a>	Part Time	5/31/2022
<a href="#">Peacekeeper</a>	Stipend	Continuous
<a href="#">Police Officer Academy Grad (Direct)</a>	Full Time	Continuous
<a href="#">Police Officer Lateral</a>	Full Time	Continuous
<a href="#">Police Officer Trainee</a>	Exempt	Continuous
<a href="#">Police Records Specialist</a>	Full Time	4/13/2022
<a href="#">Public Services Support Librarian</a>	Part Time	Continuous
<a href="#">Recreation Program Aide (Part-Time/Summer)</a>	Part-time Hourly	

**Information Technology**

KCRT Datanet For The Week

**NYSTROM VILLAGE SPRING CLEAN-UP**  
**SATURDAY, APRIL 9, 2022 • 10:00 AM - 1:00 PM**  
**MEET AT 250 SOUTH 13TH STREET (PARKING LOT)**

**For More Info and to Register: [NystromCleanup.Eventbrite.com](https://www.eventbrite.com/e/nystrom-cleanup)  
**(510) 620-6563****

## KCRT TV Channel 28 - New Episodes Of Current Programming

### **New Segment / Series Episode:**

- New episodes of “The Jet Set,” “Eat Well Be Happy,” “Colour in Your Life,” and “Creature Features”
- Multiple new episodes of “Sidewalks Entertainment” during the week

### **Recent Segments:**

- “NewsBytes” Segments: Tibetan Flag Raising, Women’s Day segments, Mayor’s State of the City, Police / Fire Toy Drive, Coffee with the Chief, Transgender Flag Raising, Fire Chief Swearing-In Ceremony, Clean Air Day, National Night Out 2021, Ookwe Park Celebration, Yellow Brick Road, Transit Re-Grand Opening and BOLT Bike Sharing
- “Your Future, Your Choice: Life after High School,” six short presentations that cover options and resources for four-year colleges, community colleges, and the building trades (video courtesy of Library and Doug Harris).
- Revised edition of GRIP Alternatives No-Cost Solar Workshop

You may find the full schedule at <http://www.ci.richmond.ca.us/3176/Schedule>

## **6. Library and Community Services**

### **Community Services**

#### Love Your Block In-Kind Sponsorship Program: Supplies for Volunteer Events

The **Love Your Block In-Kind Sponsorship Program** is now accepting requests for sponsorship! The sponsorship program aims to make supplies for volunteer clean-up and beautification projects available to residents and groups that want to make a difference in Richmond. There is a total of \$15,000 available for FY2021-2022.

**Sponsorships are limited to \$1,000 of supplies only.**

Examples of supplies that can be sponsored include trash bags, gardening and landscaping supplies, painting supplies, personal protective equipment, and drinks, snacks, and refreshments for volunteers.

Check out the program guidelines, application, and more at [www.richmondloveyourblock.org](http://www.richmondloveyourblock.org), and contact Love Your Block staff at (510) 620-6563 or [volunteer@ci.richmond.ca.us](mailto:volunteer@ci.richmond.ca.us) if you have any questions!

The Love Your Block In-Kind Sponsorship Program is funded by a partnership between Community Services and City Manager’s Office, Economic Development.








## LOVE YOUR BLOCK IN-KIND SPONSORSHIP PROGRAM

- 
 Now accepting sponsorship requests on a rolling basis
- 
 Volunteer clean-up and beautification events and projects only
- 
 Up to \$1,000 in supplies per project


 Scan the QR code for more information or visit [www.richmondloveyourblock.org](http://www.richmondloveyourblock.org)

MLK Turf and Field Temporary Closure: February 1<sup>st</sup>, 2022 – April 15<sup>th</sup>, 2022

The entire field and track will be closed during starting Tuesday, February 1<sup>st</sup>, 2022, and tentatively re-opening in mid-April 2022. Thank you for your patience while improvements are being made.

For more information, contact Recreation at (510) 620-6793






*Sorry*

# We're Closed

*for maintenance*

## MLK TURF & TRACK FIELD

**MLK TURF PARK REPLACEMENT PROJECT**

**ENTIRE FIELD AND TRACK WILL BE CLOSED DURING CONSTRUCTION**

**CLOSURE DATE: TUESDAY FEBRUARY 1ST- APRIL 15TH 2022**

**CONTACT: CITY OF RICHMOND - RECREATION REGISTRATION**

**TEL. 510.620.6793 FAX. 510.620.6583**

**EMAIL: CSDREGISTRATION@CI.RICHMOND.CA.US**

**FUNDING BY: CITY OF RICHMOND, LISC/NFL AND CONTRA COSTA COUNTY**

## Richmond Tool Library New Hours!

The Richmond Tool Library is now open twice a week, Wednesdays, and Fridays, from 1:00 P.M. – 5:00 P.M. We hope to open at least 3 days a week in a few months.

If you are a Richmond resident or City of Richmond employee, sign up to borrow tools for your home projects and community events!

Click [here](#) to see more details and to register today!

Call the Tool Library at (510) 620-5546 for more information.

A promotional graphic for the Richmond Tool Library. The background is a wooden surface with various tools like pliers, a hammer, and wrenches. A dark blue rectangular box in the center contains white text. At the top left of the box is a small blue sign with white text that says "NEW HOURS!". The main text in the box reads: "RICHMOND TOOL LIBRARY", "NOW OPEN", "WEDNESDAYS & FRIDAYS", "1PM-5PM", "SIGN UP AT:", "RICHMONDTOOLLIBRARY.MYTURN.COM", "510-620-5546", and "TOOLLIBRARY@CI.RICHMOND.CA.US". At the bottom of the graphic are four logos: "All In Richmond" (a blue circular logo with a white arrow), "CSD" (a green circular logo with a white arrow), "RICHMOND TOOL LIBRARY" (a blue and green logo with a white arrow), and "MY TURN" (a red circular logo with a white arrow).

## Middle School Basketball League

The Basketball Middle School League provides exciting recreational and competitive tournament play for youth. Registration is open at [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation) or visit us in-person at our registration office! Questions? Call (510) 620-6793.



**MIDDLE SCHOOL BASKETBALL LEAGUE**

MIDDLE SCHOOL LEAGUE PROVIDES EXCITING RECREATIONAL AND COMPETITIVE LEAGUE PLAY FOR YOUTH.

**\$475 / TEAM**      **GRADES 6TH - 8TH**

**APRIL 19 - JUNE 3**  
TUE-THU 5:30 PM - 8 PM  
FRI 5 PM - 8:30 PM

**RICHMOND REC. COMPLEX**  
3230 MACDONALD AVE.

**GAME DAYS**  
TUESDAYS - 4/19, 4/26, 5/3, 5/10, 5/17, 5/24, & 5/31  
WEDNESDAYS - 4/27, 5/4, 5/11, 5/18, 5/25, & 6/1  
THURSDAY S - 5/12, 5/19, 5/26, & 6/2  
FRIDAY S - 4/22, 4/29, 5/6, 5/13, 5/20, 5/27, & 6/3

**SIGN-UP NOW!**

**REGISTER ONLINE**  
**TINYURL.COM/RICHMOND**  
**RECREATION**

**FOR MORE INFO CALL**  
**(510) 620-6793**

## After-School Instructional Youth Basketball

Learning the fundamentals of the game and developing basic basketball skills in a non-competitive FUN environment is what it's all about! Staff will lead small groups of children in basketball drills that will teach important hand-eye coordination, foot work and the game rules.

Note: COVID-19 protocols will be maintained. Participants will need to wear a mask at all times while in the building. Registration is open at [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation) or visit us in-person at our registration office! Questions? Call (510) 620-6793

**AFTER-SCHOOL  
INSTRUCTIONAL  
YOUTH  
BASKETBALL**

Learn the fundamentals of the game and develop basic basketball skills in a non-competitive FUN environment. It's what it's all about!

**May 2nd-27th**  
Mondays: 2:30-4:30pm  
Wednesdays: 2:30-4:30pm  
Fridays: 2:30-4:30pm

Kinder - 4th graders  
Richmond Residents \$40  
Non-Residents \$50  
at the  
Richmond Rec Complex

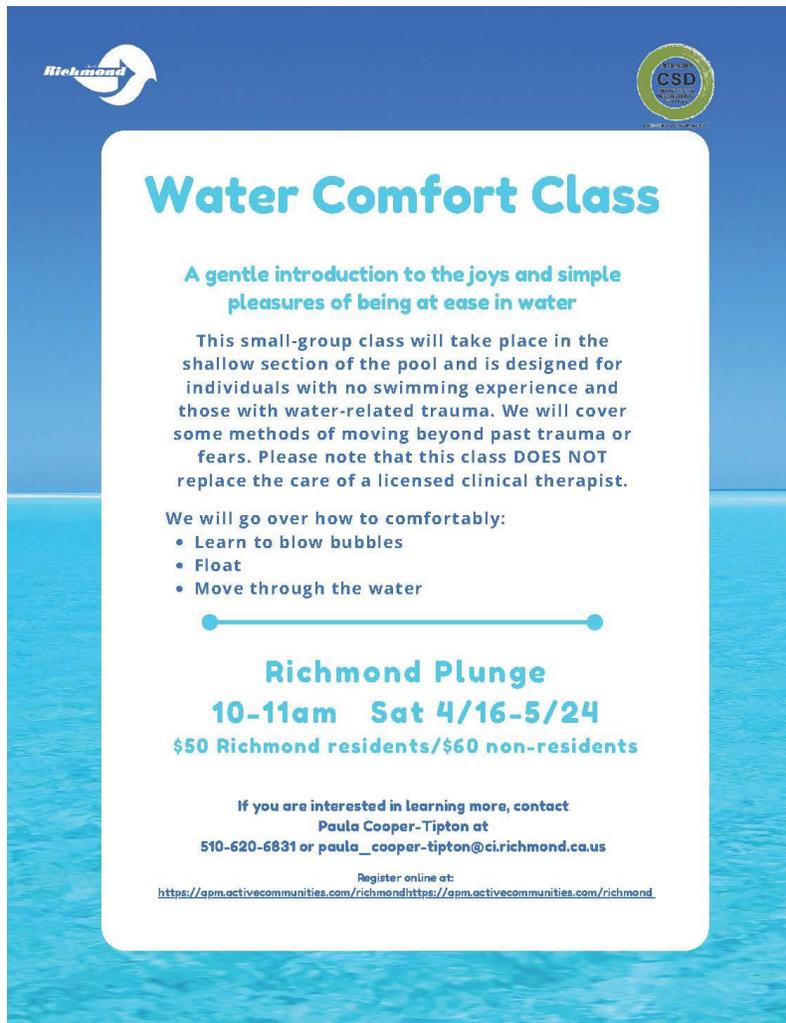
[tinyurl.com/RichmondRecreation](https://tinyurl.com/RichmondRecreation)

### Aquatics Programs for 2022!

We have a Water Comfort Class for those who might not be ready for a traditional swim class setting, due to fear, past trauma, or something else. The focus of this class is about learning to overcome what has kept you out of the pool so you can enjoy the simple pleasures of being at ease in the water. The tentative start date of this 5-week session is April 16<sup>th</sup>. See the flyer for more information.

If you are interested in any of these classes, but not sure which class is right for you, please contact Aquatics Coordinator Paula Cooper-Tipton at [paula\\_cooper-tipton@ci.richmond.ca.us](mailto:paula_cooper-tipton@ci.richmond.ca.us) or call (510) 620-6820.

A flyer for a "Water Comfort Class" set against a background of blue water. The flyer has a white central box with blue and black text. At the top left is the "Richmond" logo, and at the top right is a circular logo for "CSD Aquatics Community". The title "Water Comfort Class" is in large blue font. Below it, a subtitle reads "A gentle introduction to the joys and simple pleasures of being at ease in water". The main text describes the class as a small-group session in a shallow pool for beginners and those with water-related trauma. It lists activities like blowing bubbles, floating, and moving through the water. The class is part of the "Richmond Plunge" and is held on Saturdays from 10-11am from April 16 to May 24. Fees are \$50 for residents and \$60 for non-residents. Contact information for Paula Cooper-Tipton is provided, along with online registration links.

**Water Comfort Class**

**A gentle introduction to the joys and simple pleasures of being at ease in water**

This small-group class will take place in the shallow section of the pool and is designed for individuals with no swimming experience and those with water-related trauma. We will cover some methods of moving beyond past trauma or fears. Please note that this class DOES NOT replace the care of a licensed clinical therapist.

We will go over how to comfortably:

- Learn to blow bubbles
- Float
- Move through the water

**Richmond Plunge**  
**10-11am Sat 4/16-5/24**  
**\$50 Richmond residents/\$60 non-residents**

If you are interested in learning more, contact  
Paula Cooper-Tipton at  
510-620-6831 or [paula\\_cooper-tipton@ci.richmond.ca.us](mailto:paula_cooper-tipton@ci.richmond.ca.us)

Register online at:  
<https://apm.activecommunities.com/richmond><https://apm.activecommunities.com/richmond>

### Weekend Parent-Tot Little Splashers Class

The Richmond Plunge has a new weekend class for parents and tots, starting on Saturdays, from April 23<sup>rd</sup> through May 1<sup>st</sup> from 9:15 AM to 9:45 AM

Little Splashers is a fun introduction to water fun, play and safety. Start your Saturday mornings with songs, clapping and splashing in the pool!

Proof of vaccination (or negative Covid test within 3 days) with ID required for parent or caregiver. Masks are required for everyone age 2+ until you enter the water (leave masks in a plastic bag at edge of pool). Children under 4 must wear swim diaper. Adults must wear swimwear. Please allow time for parking and plan to be on deck 5 minutes early so class can start on time. 1 child per adult and 1 adult per child.

Sign up today at [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)

Who can work a minimum of one shift per week. We encourage attendees to try the Lifeguard pre-course skills, so bring your suit, towel, and goggles. We train qualified applicants at individual NO COST to you. See the flyer for details.

If you are interested, please contact Aquatics Coordinator Paula Cooper-Tipton at [paula\\_cooper-tipton@ci.richmond.ca.us](mailto:paula_cooper-tipton@ci.richmond.ca.us) or call (510) 620-6654.

The flyer features a background of blue water ripples. In the top left, there is a logo for the City of Richmond and a circular logo for Richmond Community Services District (CSD). The title 'LITTLE SPLASHERS PARENT-TOT CLASS' is centered in a dark blue, hand-drawn font. Below the title, a pink text block describes the class as a playful orientation to the aquatic environment. Further down, it specifies the age range (6 months to 4.5 years) and the location and schedule (Richmond Plunge, Saturdays 9:15-9:45am, 4/23-5/14). A registration section lists the start date (4/4) and fees (\$24 for residents, \$30 for non-residents). At the bottom, it notes that advanced registration is required and provides a website link (https://apm.activecommunities.com/richmond) and contact information for Paula Cooper-Tipton.

**LITTLE SPLASHERS  
PARENT-TOT CLASS**

A playful orientation to the aquatic environment focusing on water safety through instructor-led songs and dances. This unforgettable bonding experience assists parents in guiding their child's behavior and introduces children to class participation

For ages 6 months-4.5 years with parent/caregiver

**Richmond Plunge**  
SATURDAYS 9:15-9:45am  
4/23-5/14

**Registration**  
Begins on 4/4  
\$24/session (Resident) OR \$30/session (Non-res)

Advanced registration required - No drop-ins  
Late registration accepted, if space available (no prorated fees)  
Register online at:  
<https://apm.activecommunities.com/richmond>  
No Refunds/Credits/Transfers  
Questions? email [paula\\_cooper-tipton@ci.richmond.ca.us](mailto:paula_cooper-tipton@ci.richmond.ca.us)

## Spring Break Camp Flyer

Join us Monday, April 4<sup>th</sup> through Friday, April 8<sup>th</sup>, 2022, for our fun-filled Spring Break Camp! Sign up today at [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation) or call (510) 620-6793 for more information.



The flyer is for a "CITY - WIDE IN-PERSON SPRING BREAK CAMP". It features a green background with floral decorations. At the top left is the "Richmond" logo and at the top right is the "CSD" logo. The main title "CITY - WIDE IN-PERSON SPRING BREAK CAMP" is centered in large, colorful letters. Below the title, it says "Join Recreation Staff at the Richmond Recreation Complex for a fun and active Spring Break Camp. Campers will participate in art & crafts activities, fun group games, movement activities, and the opportunity to make new friends and reconnect with old ones!" It also includes the notes "-Temperature checks are taken every morning-" and "\*PROPER MASK WEARING IS MANDATORY\*". The age group is "Ages K-8th". The schedule is "Before Care: 8am - 10:00am \$20", "Main Camp: 10am - 4pm \$60", and "Extended Care: 4pm - 6pm \$20". The dates are "Mon - Fri April 4-8, 2022". The registration information is "Online Registration" at "Tinyurl.com/Richmondrecreation". The location is "Richmond Recreation Complex, 3230 Macdonald Avenue, Richmond, CA. 94804, (510) 620-6793". There are two photos: one of children at a table and one of a child on a basketball court.

**Richmond**

**CSD**

# CITY - WIDE IN-PERSON SPRING BREAK CAMP

Join Recreation Staff at the Richmond Recreation Complex for a fun and active Spring Break Camp. Campers will participate in art & crafts activities, fun group games, movement activities, and the opportunity to make new friends and reconnect with old ones!

-Temperature checks are taken every morning-  
\*PROPER MASK WEARING IS MANDATORY\*

**Ages  
K-8th**

**Before Care: 8am - 10:00am \$20**  
**Main Camp: 10am - 4pm \$60**  
**Extended Care: 4pm - 6pm \$20**

**Mon - Fri  
April 4-8, 2022**

**Online Registration**  
Tinyurl.com/Richmondrecreation

**Richmond Recreation  
Complex**  
3230 Macdonald Avenue  
Richmond, CA. 94804  
(510) 620-6793

## Tiny Heroes Training Camps

Begin your training at our Tiny Heroes Training Center! This program is for ages beginning as infant through 5 years and is going on now! Sign up today at [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation) or call (510) 620-6793 for more information.



# TINY HEROES TRAINING CAMP

NEVIN COMMUNITY CENTER  
598 NEVIN AVE. (510) 620-6813



January 2022 - June 2022  
Monday & Tuesday  
10:30 am - 12 pm  
Infant - 5 yrs  
\$20/mo. or \$5/drop-in

SHIELDS REID COMMUNITY CENTER  
1410 KELSEY ST. (510) 620-6822



January 2022 - June 2022  
Wednesday & Thursday  
10:30 am - 12 pm  
Infant - 5 yrs  
\$20/mo. or \$5/drop-in

Begin your training at our Tiny Heroes Training Center. Our mini secret training base has age appropriate gym equipment, games and puzzles to help your child, infant to 5 years old, develop STRONG physical and mental skills. Children and their families can interact with one another in a healthy, safe and nurturing environment. Dressing as your favorite Super Hero is encouraged but optional.

NOTE: Parent or guardian must be present and monitor their child "at all times" This is not a "Drop off" childcare program. Parents need proof of vaccination or negative COVID test results.



register online: [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)  
in-person: recreation registration office: 3230 macdonald ave  
call (510) 620-6793 for more information

## T-Ball in North Richmond

With a sponsorship from the North Richmond Mitigation Fee Committee, the Shields-Reid Community Center formed a baseball T-ball team to participant in the Richmond Little League. T-ball teaches the fundamentals and serves as an introduction to baseball and softball. We have 14 participants on the team. We practice Wednesdays and Thursdays at Shields Reid Park, to prepare to play games on Saturdays at Nicholl Park.



Richmond Little League  
Shields-Reid  
T-ball

Safe Route to School Trail Collaboration

With the collaboration with the North Richmond Earth Day Committee, volunteers and community members will be decorating the route trail on Saturday, April 23<sup>rd</sup>, 2022. The community and Shields-Reid ACHIEVE after-school program participants had a workshop to brainstorm ideas on what they would like to see while they are walking to Shields-Reid Community Center.



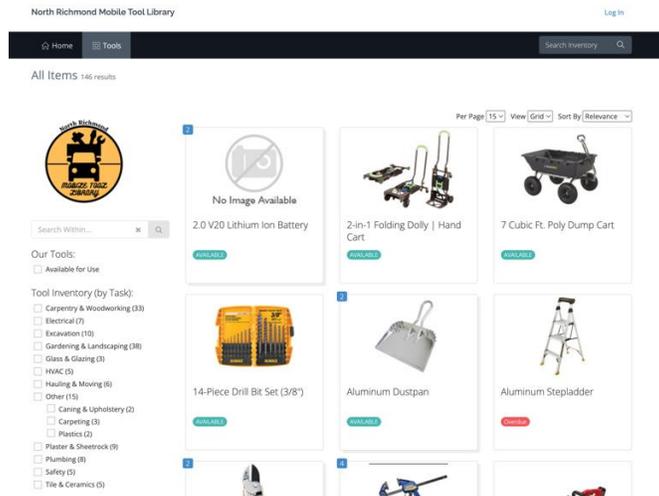
Safe Route to School Trail  
Collaboration

## Behind the Scenes with the North Richmond Mobile Tool Library

The team is making great progress on refining the North Richmond Mobile Tool Library website. We are looking for ways to make the checkout process as easy as possible for both us and our future members. Most recently, we explored the possibility of using a barcode/scan system for our tools!

Our e-newsletter will also be coming into effect! Subscribers will receive updates on future events, opportunities for community feedback, inventory changes, and operational hours.

Subscribe to our e-newsletter [here](#) to stay up to date with everything Mobile Tool Library! The North Richmond Mobile Tool Library is jointly funded by City of Richmond & Contra Costa County.



## Employment and Training Division

### U.S. Congressman John Garamendi Visits RichmondBUILD

U.S. Congressman John Garamendi stopped by RichmondBUILD Academy to Visit and field questions from Labor, the Richmond Workforce Development Board, city staff, and Cohort 47.



## RichmondBUILD

Are you interested in a career in construction? Now accepting applications for the Charge Up Contra Costa – Electric Vehicle Equipment Installation and Maintenance Training Program. For more information contact Fred Lucero, Program Manager at [flucero@richmondworks.org](mailto:flucero@richmondworks.org), or call (510) 621-1780 visit the [RichmondBUILD](https://richmondbuild.org) website

## YouthBUILD

Are you a youth between ages 16-24 years of age and need to complete your High School Diploma? Are you interested in a college or a Career in Construction? If so YouthBUILD continues to accept applications. Learn and earn \$\$ while participating in their intensive, hands-on training community projects, and earn valuable industry-recognized certifications.

Please see the East Bay Express article- [Rosie's Redux: Union trades revive as suitable jobs for women](#) for the expanding opportunities for women.

For more information contact Fred Lucero, Program Manager at [flucero@richmondworks.org](mailto:flucero@richmondworks.org), or call (510) 621-1780 visit the [RichmondBUILD](http://RichmondBUILD.com) website



**Tired of your job? Then you need a CAREER!**  
**The RichmondBUILD Academy is NOW accepting applications!**

**Training includes the following**

**certifications:**

- CTNC Curriculum
- Multi Craft Curriculum (MC3)
- Intro to Electric Vehicle Equipment Service and Repair
- Hazardous 40 Training
- OSHA 30
- Confined Spaces
- First Aid/CPR

**To qualify you must:**

- Have high school diploma or GED
- Have valid CA driver's license
- Pass basic math & reading test
- Pass agility & fitness test
- Desire to learn & work hard!

**WOMEN ENCOURAGED TO APPLY!**  
**People with background issues encouraged to apply!**

**Please call (510) 621-1780 to reserve your seat today!**



\*Equal opportunity employer/program ~ Auxiliary aids and services available upon request to individuals with disabilities\*



Come  
Build  
With Us!

## YOUTHBUILD PROGRAM

NOW ACCEPTING APPLICATIONS!!!!

- Do you need a CAREER?
- Need to finish your HS Diploma?
- Interested in College or a Career in Construction?
- 16-24 years old?
- Then call us today!

**Learn and Earn \$\$** while participating in our intensive, hands on training, community projects, and valuable industry recognized certifications: HAZ Whopper, First Aid/CPR, and OSHA 30!



**Complete School** part-time while preparing to your High School Diploma.

**For more information please call 510-621-1780 today!**



**Get the Support** secure your driver's license, union initiation dues and transportation needs.

**Start your new LIFE today!**



The US Department of Labor's Employment and Training Administration awarded a grant in support of the Implementation for the YouthBUILD program/ This is an Equal Opportunity Employer/Program.



Come  
Build  
With Us!



Come  
Build  
With Us!



Come  
Build  
With Us!



### Paid Internship Opportunity

Learn More about your Local Government. YouthWORKS offers Administrative Aide position for Richmond Residents ages 18-24 a Paid Internship with the City of Richmond department.

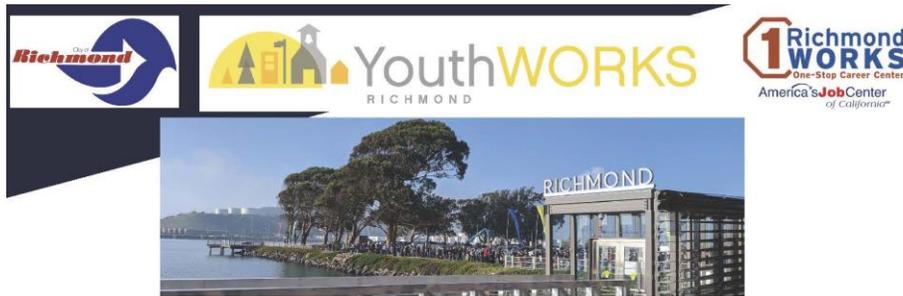
To Apply click on the link

[https://youthworks.formstack.com/forms/syep\\_2021\\_app\\_form](https://youthworks.formstack.com/forms/syep_2021_app_form)

For more information contact Cinthia Hernandez (510) 307-8019 or

[chernandez@richmondworks.org](mailto:chernandez@richmondworks.org)

Or Visit our City of Richmond Website:  
<https://www.ci.richmond.ca.us/662/YouthWORKS>



**WANT TO LEARN MORE ABOUT WORKING FOR  
YOUR LOCAL GOVERNMENT?**

# **PAID INTERNSHIP OPPORTUNITY!**

## **FOR RICHMOND RESIDENTS 18-24 YEARS OF AGE**

**Office Aide  
\$16.64/HR**

- Full-Time Paid Internship
  - 8:30 am- 5:00 pm with some flexibility
- Responsibilities include but are not limited to:
  - Managing high volume phone calls
  - General Office management skills
  - Data Entry
  - Zoom Knowledge
  - Customer Service skills
- On-the-Job Training available



**To Apply click on the link or Scan QR Code!**  
[https://youthworks.formstack.com/forms/syep\\_2021\\_app\\_form\\_](https://youthworks.formstack.com/forms/syep_2021_app_form_)



**For More Information Contact  
Cinthia Hernandez  
Phone: (510) 307-8019**

**Email: [Chernandez@richmondworks.org](mailto:Chernandez@richmondworks.org)  
or Visit the City of Richmond Website:  
<https://www.ci.richmond.ca.us/662/YouthWORKS>**

Equal Opportunity Employer/Program  
Auxiliary Aids and Services Available to Individuals with Disabilities Upon Request

## The RichmondWORKS, America's Job Center of California (AJCC)

Located at 330 25<sup>th</sup> Street, Richmond, Ca. 94804 is open for various career and job search services by appointment, walk-ins are also welcomed. Career Planners are available to provide weekly One-on-One Career Counseling sessions, every Tuesday, Wednesday, and Thursday by appointment. Call RichmondWORKS now at (510) 307-8014 to make your appointment for job search and career counseling assistance.



# RICHMONDWORKS

America's Jobs Center of California  
Open and available for  
Job Search and Career Services



#### 1-ON-1 CAREER COUNSELING

- Help with Specific Career Questions
- Development of Individual Employment Plan
- Job Training Opportunities



#### WALK-IN SERVICES

- Computer Usage
- Typing Test  
(Appointment Required)
- Skill Assessments



#### EMPLOYMENT DEVELOPMENT DEPARTMENT FORMS

- Unemployment
- Disability
- Paid Family Leave

By Appointment & Walk-Ins Welcomed  
Monday-Friday  
9:00 am-4:00 pm  
Call for more information at 510-307-8014

**RICHMONDWORKS: 330 25TH ST, RICHMOND, CA 94804**  
**INFO@RICHMONDWORKS.ORG**



### RichmondWORKS, English Language Learner Program

The RichmondWORKS English Language Learner (ELL) Program offers Richmond and West Contra Costa County residents, who speak English as a second language, the chance to work to receive training and support required to prepare for quality jobs with sustainable wages. For more information regarding the ELL program, please contact a Program Navigator at (510) 307-8045 or email: [egarcia@richmondworks.org](mailto:egarcia@richmondworks.org).

**NEED TO IMPROVE YOUR ENGLISH?  
SEARCHING FOR EMPLOYMENT/CAREER  
TRAINING?**

**JOIN PROJECT IMPACTO!**

**SERVICES INCLUDE**

WORKFORCE CAREER  
COACHING/TRAINING



EMPLOYMENT SEARCH/ PLACEMENT  
ASSISTANCE



ENGLISH AS A SECOND LANGUAGE(ESL)  
SERVICES



HIGH SCHOOL DIPLOMA/GED CLASSES



MULTIPLE LEVEL COMPUTER CLASSES



CONSTRUCTION  
PRE-APPRENTICESHIP



REFERRAL TO IMMIGRATION, HEALTHY  
LIFESTYLE AND YOUTH SERVICES



For more information please contact a program Navigator  
or Visit our office at:  
**Elisandro Garcia Jr.**- (510)307-8045  
**Ivis Andrade**- (510)307-8157  
**Marisol Del Rio**- (510)307-8008

**One-Stop Career Center**  
330-25th Street  
Richmond, CA 94804  
(510) 307-8014



\*Equal opportunity employer/program – Auxiliary aids and services available upon request to individuals with disabilities\*

**¿NECESITA MEJORAR SU INGLÉS?  
¿BUSCA TRABAJO/ENTRENAMIENTO?**

**¡ÚNASE AL PROYECTO IMPACTO!**

**SERVICIOS OFRECIDOS**

CONSEJERÍA Y ENTRENAMIENTO  
DE CARRERA



BÚSQUEDA DE TRABAJO Y ASISTENCIA  
DE COLOCACIÓN



SERVICIOS DE INGLÉS COMO SEGUNDO  
IDIOMA



DIPLOMA DE ESCUELA SECUNDARIA Y  
CLASES DE GED



CLASES DE COMPUTACIÓN  
(BÁSICO, INTERMEDIO, AVANZADO)



ENTRENAMIENTO DE PRE-APRENDIZAJE  
DE CONSTRUCCIÓN



ASISTENCIA DE NAVEGACIÓN A  
SERVICIOS DE INMIGRACIÓN, EDUCACIÓN  
NUTRICIONAL Y SERVICIOS PARA  
JÓVENES



Para más información por favor contacte a un Navegador del  
programa o visitenos:  
**Elisandro Garcia Jr.**- (510)307-8045  
**Ivis Andrade**- (510)307-8157  
**Marisol Del Rio**- (510)307-8008

**One-Stop Career Center**  
330-25th Street  
Richmond, CA 94804  
(510) 307-8014



\*Equal opportunity employer/program – Auxiliary aids and services available upon request to individuals with disabilities\*

## YouthWORKS – Work Experience and Training Opportunities for Richmond Residents

Richmond YouthWORKS has several programs to provide Richmond youth, ages 16-24, with job search, work experience, and training assistance. For more information, visit the YouthWORKS [Homepage](#), [Facebook](#), [Instagram](#), or call (510) 412-2044.



# City of Richmond



## Work Experience & Training Opportunities

**Richmond Residents ONLY**

*(Proof of Residency will be required)*

**\*\*Must be Ages 16-24 to Participate\*\***

**To Apply click on the link or Scan QR Code!**

**[https://youthworks.formstack.com/forms/syep\\_2021\\_app\\_form](https://youthworks.formstack.com/forms/syep_2021_app_form)**



**\*\*For more information Visit our website\*\***

**<https://www.ci.richmond.ca.us/662/YouthWORKS>**

Phone: (510) 412-2044

Email: [YMelara@richmondworks.org](mailto:YMelara@richmondworks.org) or  
[chernandez@richmondworks.org](mailto:chernandez@richmondworks.org)



This is an Equal Opportunity Employer (EOE) Auxiliary aids and services available upon request to individuals with disabilities

## Employment Impacted by COVID-19

Were you impacted by the COVID-19 Pandemic and lost your job? Are you receiving or exhausted your unemployment? If your answer is YES, RichmondWORKS/YouthWORKS is here to help! RichmondWORKS offers career counseling, on-job training, occupational training, work readiness, & community resources to job seekers. We have **FUNDS** to assist in upgrading your current skills to help you get the job, career, and wages you desire! We will pay for your State of California-approved industry training **up to \$5000**. Support Services funding is available up to \$800. For more information, please contact: Cinthia Hernandez, (510) 307-8019 or [Chernandez@richmondworks.org](mailto:Chernandez@richmondworks.org) or Shi Carter, Phone: (510) 412-2041/ Email: [scarter@richmondworks.org](mailto:scarter@richmondworks.org)



# DID COVID-19 IMPACT YOUR EMPLOYMENT?

Do you want to upgrade your skill set?  
RichmondWORKS & YouthWORKS is here to help!

### Eligibility:

- 18+ years of age
  - Receiving or exhausted unemployment benefits
  - Richmond Resident
- **Are you interested in working or career training in the following fields?**
    - Construction Trades/Maritime Trades
    - Emergency Medical Technician/ Medical Assistant
    - Environmental Remediation/Urban Forestry
    - Information Technology (IT)
    - Office Administration



### Support Services

Support Services up to \$800 dollars available to help you



### Apprenticeships

Opportunity to improve your job skills and create a pathway to well-paid employment.

For more information, please contact:

Cinthia Hernandez  
(510) 307-8019

[Chernandez@richmondworks.org](mailto:Chernandez@richmondworks.org)

Shi Carter  
(510) 412-2041

[scarter@richmondworks.org](mailto:scarter@richmondworks.org)

or visit our website at <https://www.ci.richmond.ca.us/662/YouthWORKS>

\*Equal opportunity employer/program ~ Auxiliary aids and services available upon request to individuals with disabilities\*

## Business Solutions

RichmondWORKS coordinates and delivers resources and assistance to local businesses. Partners include the City of Richmond Office of Economic Development, Employment & Training Department, local educational and business organizations. RichmondWORKS is an extension of your human resources department. We can help you save time and money. For more information, please contact a Business Services Representative at (510) 307-8014.



# RICHMOND & WEST COUNTY BUSINESS SOLUTIONS

For more information please contact a:  
Business Services Representative  
(510) 307 - 8014

### About US

RichmondWORKS coordinates and delivers resources and assistance to local businesses. Partners include the City of Richmond Office of Economic Development, Employment & Training Department, local educational and business organizations. RichmondWORKS is an extension of your human resources department. We can help you save time and money.

### FREE Core Services

- ✓ Career Center On-Site-Recruitment
- ✓ Job Postings and Referrals
- ✓ On-the-Job Training (OJT) Funding  
50% Reimbursement for New Hires
- ✓ Rapid Response Lay-Off Aversion
- ✓ Human Resources on Demand



RichmondWORKS Employment & Training offers career counseling, occupational training, job preparedness, community resources information to job seekers and Business Services.



YouthWORKS Employment Program provides academic and career choice assessment, occupational training, job placement and work experience with worksite employers.



RichmondBUILD & YouthBUILD, apprenticeships that develop talent and skills in the high-growth, high-wage construction and renewable energy fields that lead to union job opportunities.



\*EQUAL OPPORTUNITY EMPLOYER/PROGRAM\*  
\*AUXILIARY AIDS AND SERVICES AVAILABLE UPON REQUEST TO INDIVIDUALS WITH DISABILITIES\*

Diablo Valley College is hosting the California Building Inspection Job Fair - on April 27<sup>th</sup> from 3:30 PM-5:30 PM

Join DVC for this free virtual event to learn about career opportunities in Building Inspection Technology. California Building Officials (CALBO) will discuss the Inspection Technology program, current and future job openings, and industry trends. This is an excellent opportunity to talk with industry professionals about the benefits of pursuing a career in this industry.

Career paths include: Permit Techs, Plans Examiners, Building Inspectors, Building Officials, Code Enforcement Officers

[Register now](#)

Visit [www.CALBO.org](http://www.CALBO.org) to learn more about California Building Officials.



**VIRTUAL JOB FAIR  
BUILDING INSPECTION TECHNOLOGY**

California Building Officials (CALBO) will discuss the Inspection Technology Program, current & future job openings, talk with industry professionals about how to get hired.

**Learn How To Become A:**

- Permit Technician*
- Plans Examiner*
- Building Inspector*
- Building Official*
- Code Enforcement Officer*



**WEDNESDAY, APRIL 27TH, 2022 | 3:30-5:30 PM**

**REGISTER NOW!**

**[HTTPS://TINYURL.COM/SPRINGCALBO2022](https://tinyurl.com/springcalbo2022)**

Join us for this FREE virtual event to learn about career opportunities.  
Visit [www.CALBO.org](http://www.CALBO.org) to learn more about California Building Officials.  
In partnership, CALBO and Diablo Valley College, Workforce Development.

## Tesla Apprenticeship At Diablo Valley College

Please join Diablo Valley College to learn about career opportunities with Tesla.

Tesla is hiring for the Manufacturing Development Program (MDP) and many other entry-level opportunities. Through the MDP program, students can work full-time for Tesla while concurrently enrolled in DVC's Industrial Automation and Robotics Certificate Program. To learn more about the benefits of working for Tesla, join as at one of our two virtual info sessions this semester.

Wednesday, April 27<sup>th</sup>, 6:00 PM – 7:00 PM

Register: <https://tinyurl.com/WFDsp22Tesla2>

DIABLO VALLEY COLLEGE

## INDUSTRY INSIGHTS

Industry Insights offers students an opportunity to connect with companies via Zoom. Talk with employers about job openings, hiring practices, and industry growth and trends.  
Register below and check out all employers on Handshake!

### Tesla

Tesla designs and manufactures electric cars, battery energy storage from home to grid-scale, solar panels and solar roof tiles, and related products and services. Through innovative thinking, Tesla is accelerating the world's transition to sustainable energy with electric cars.

**Career Opportunities** - Engineering, Mechanical Design, Technical Managing

**Wednesday, March 23rd, 1 - 2 PM**  
Register: <https://tinyurl.com/WFDsp22Tesla1> 

 **Wednesday, April 27th, 6 - 7 PM**  
Register: <https://tinyurl.com/WFDsp22Tesla2>

### Tesla Apprenticeship at DVC Engineering Tech & Electronics Courses

In addition to working at the factory, apprentice students will take Engineering Technology & Electronics classes at Diablo Valley College. Students will finish with an employer credential and earn college credit. Graduates can continue their education at DVC and take classes toward stackable Certificates and Associate Degrees. **Graduates get hired for full-time positions at Tesla!**

**Some Sample Apprenticeship Course Include:**

- ELTRN-107 Introduction to Robotics
- ELECT-120 Direct Current Circuits
- ELECT-130 Motors and Motor Controllers
- ELECT-271 Programmable Logic Controllers

Join us for more information. This event is open to the community!

Contact us :  
Douglas Phenix at [dphenix@dvc.edu](mailto:dphenix@dvc.edu)  
Career Coordinator Workforce Development

## Electrical (Inside wireman) Apprenticeship Program

The Alameda County Electrical Joint Apprenticeship and Training Committee is recruiting for their electrician apprenticeship program (inside wireman). This is a rare opportunity to access a union career in the electrical trades. Starting wage: \$25.32. For additional details on the application, visit the following link: <https://www.595jatc.org/application-announcement>. Minimum Requirements to Apply: Be at least 18 years of age; High School Diploma or GED; Successfully completed one full year of High School Algebra with a passing grade of "C" or better; Must submit an Official High School Transcript. You Must Apply In-Person at Alameda County Electrical JATC; 14600 Catalina St., San Leandro, CA 94577. There are four application deadlines: **4/29**, **7/29**, and **10/28**. (Applications are only accepted between 1 PM-5 PM). If you need assistance completing the application, please feel free to contact Cinthia Hernandez at RichmondWORKS (510) 307-8019 or [Chernandez@richmonworks.org](mailto:Chernandez@richmonworks.org).



The Alameda County Joint Apprenticeship and Training Committee for the Electrical (Inside Wireman) Trade  
14600 Catalina St., San Leandro, CA 94577-5707  
(510) 351-5282 email: [info@595jatc.org](mailto:info@595jatc.org)  
Website Address: [www.595jatc.org](http://www.595jatc.org)

### **Application Announcement**

**POSITION:** Apprentice Electrician (Inside Wireman) **STARTING WAGE:** \$25.32/Hr.  
Five-year apprenticeship program. Apprentices work during the day (paid employment) and attend classes during day and evenings. A Journeyman certificate is awarded upon successful completion.

**DUTIES:** The apprentice works directly under the supervision of a qualified Journeyman Electrician in installing or maintaining a variety of approved wiring methods for distribution of electrical light, heat, power, radio and signaling utilization systems. The work is performed in existing or new residential, commercial and industrial buildings and includes street and highway lighting, traffic signal and other outdoor above and below grade installations. The trade requires considerable physical effort on the part of the apprentice to do lifting, climbing, crouching and working in cramped areas.

**BOOK COSTS:** Approximately \$3,500.00 to \$4,000.00 (\$600.00 for 1st year) over the period of the 5 year program.

**TOOL COSTS:** Approximately \$500.00

#### **MINIMUM REQUIREMENTS TO APPLY:**

- **AGE REQUIREMENT:** Must be at least 18 years of age at the time of application, with photo I.D. such as a drivers license or identification card issued by the D.M.V. Must have a valid drivers license at time of indenture.
- Must be able to perform the work of the trade. (see duties above)

#### **(Must Show Evidence of the following):**

- **EDUCATION REQUIREMENT:** Must be a high school graduate or have a GED. In lieu of a high school diploma or GED may have a two year Associate Degree or higher.
- **ALGEBRA REQUIREMENT:** Must show evidence of successful completion of: one full year of high school algebra with a passing grade of "C" or better, or one semester post high school algebra course (e.g. Adult Education, Continuing Education, Community College, etc.) with a passing grade of "C" or better, or provide evidence of having successfully completed the NJATC Math Course (available on line at (<http://electricaltrainingalliance.org/Learning/OnlineTechMath>) *Pre-Algebra does not meet this requirement.*
- **DOCUMENTATION REQUIREMENT:** Applicant must provide **\*\*official transcripts** (in English) to meet the above requirements. \*Non-English diplomas and/or transcripts must be translated and notarized with the embossed notary seal.

**\*\*An official transcript is a certified statement of your academic record. Transcripts may be printed on security sensitive paper, contain the embossed school seal, the signature of the school Registrar and in a sealed envelope. The official electronic transcript is a PDF secured by a digital certificate.**

#### **ALL REQUIRED DOCUMENTATION SHOULD BE SUBMITTED WITHIN 10 BUSINESS DAYS AFTER APPLICATION DATE.**

- If accepted into the program, applicants will be required to take and pass a pre-employment drug test.

**QUALIFYING EXAMINATIONS:** All applicants who meet the above qualifications will be scheduled to take a written qualifying examination (reading comprehension and algebra).

**QUALIFYING INTERVIEW:** Applicants who pass the qualifying exam will be scheduled for an oral interview by the Committee. The Committee members will ask standard questions that will help them determine the applicant's ability to become an apprentice electrician. The names of interviewed applicants will be placed on the Eligibility List for Electrical Apprenticeship for two years per "Cal Plan" requirements.

#### **WHEN AND WHERE TO APPLY: There are 4 application dates for 2022.**

**-Friday, January 28, 2022**      **-Friday, July 28, 2022**  
**-Friday, April 29, 2022**      **-Friday, October 28, 2022**

**Applications will only be taken between the hours of 1:00pm - 5:00pm.**

You must apply in person, on your own behalf on of the dates listed above.  
California drivers license or other photo ID must be presented at time of application. Apply at:  
Alameda County Electrical JATC, 14600 Catalina St., San Leandro, CA 94577



\*Women and Minorities are encouraged to apply  
\*List of eligible applicants will appear in 24 months following selection, in compliance with "California Plan"

- **West Contra Costa Adult Education** is offering a variety of classes and FREE Career Training Opportunities. For a list of classes offered at WCC Adult Ed please visit: <https://www.wccadulthoodeducation.com/classes>
- **East Bay Municipal Utility District (EBMUD)**, Current Job Opening for the Week of March 28, 2022, for detailed information and application materials, go to: <https://www.governmentjobs.com/careers/ebmud/>
- **State of California** offers a wide variety of careers and jobs. For a list of job opportunities visit [CalCareers](#)
- **Pacific States Petroleum**, currently is hiring Class A and Class B drivers for a list of available positions visit [Job Opportunities - PacStatesPetro](#)
- **Tax Preparation Assistance** Lao Family Community Development has started its free tax program for low-income families. Please be aware that to utilize their services your income must be below \$57,000 and you must go to Lao Family at 1865 Rumrill Blvd, San Pablo, CA 94806 to pick up the tax forms when all forms are completed, they can return all forms on Fridays and Saturdays ONLY. For more information call (510) 215-1220.

Equal opportunity employer/programs; Auxiliary aids and services are available upon request to individuals with disabilities.

## **Library**

### **Personalized Language Learning**

Interested in learning a new language? **Pronunciator** is a fun and free way to learn any of 163 languages with personalized courses, movies, music and more. Also included is a new COVID-19 language course in 101 languages. Simply select the language you want to learn, the skills you want to build, how much you want to study each day, and Pronunciator will build a robust and effective personalized course just for you. For further information, call the Main Adult Reference Desk at (510) 620-6561 or launch into Pronunciator at [www.richmondlibrary.org](http://www.richmondlibrary.org).



## Celebrate National Library Week!

April 4<sup>th</sup> to the 9<sup>th</sup> is National Library Week, and April is a month to celebrate poetry, citizen science and Earth Day. In the April kids' kit, we will create:

- Blackout poetry from repurposed book pages. Choose the words you want to use -- color in the rest -- and make your own creative work
- Cool bookmarks with textured paper

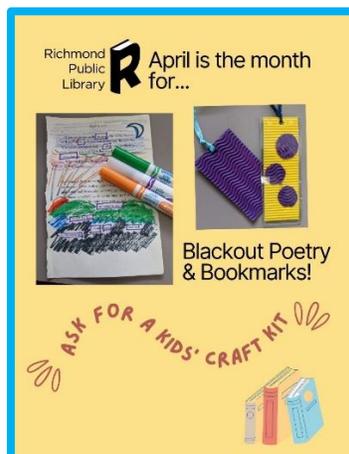
The kit includes art paper, contact paper, ribbon, repurposed book pages and a marker. You will need scissors, other colored markers and your imagination!

Recycled art supplies are provided through the East Bay Depot for Creative Reuse's Green Educator Program!

Call or visit us! We love to help kids and adults find just the right books for your curiosity, for enhanced learning and for school assignments. Call (510) 620-6557

Visit [our Facebook page](#) or [our web page](#)

For other STEM ideas and videos, visit the [kids' STEM page](#)



## Transportation

### Richmond's First on Demand Electric Shuttle is Named

Last year the Richmond Transportation Division posted a survey to help name the new electric on demand shuttle service. Many thanks to everyone who participated in the survey. Various name suggestions were received for consideration before reaching the final selection of **Richmond MOVES**.

Richmond Moves will launch in conjunction with the City of Richmond Drive Electric Earth Day event on April 20<sup>th</sup>, 11:30 AM to 1:00 PM at 450 Civic Center Plaza, Richmond, CA 94804. During your lunch break, come learn about electric vehicle and electric bike ownership, financial Incentives, and charging equipment. It will also be an opportunity to receive assistance registering for and learning more about all the Richmond Transportation multimodal e-mobility programs and services.

More information will be provided in the coming weeks. If you are interested in hosting an informational table or showcasing an electric vehicle or an electric bike, please contact Denée Evans at: [denee.evans@ci.richmond.ca.us](mailto:denee.evans@ci.richmond.ca.us) or call (510) 621-1718.

Richmond Moves is part of California Climate Investments (CCI), a statewide initiative that puts billions of Cap-and-Trade dollars to work reducing greenhouse gas emissions, strengthening the economy, and improving public health and the environment — particularly in disadvantaged communities. Website: [caclimateinvestments.ca.gov](http://caclimateinvestments.ca.gov).



**Popular destinations:**

① Point Richmond	④ Richmond BART Station	⑦ Richmond Ferry Terminal
② Shields Reid Park	⑤ Civic Center Plaza	⑧ Marina Bay
③ Pogo Park	⑥ MLK Park	⑨ El Cerrito BART Access

## The basics.

Richmond Moves works like a shared shuttle that comes when you want, where you want. Book trips straight from your phone, get picked up in minutes, and access local BART stops and the ferry terminal without needing a car.

**Service hours:**  
Monday-Friday 7am-7pm

**Price:**  
\$2 per ride. Students and seniors ride for free.

**Learn more at**  
[ridewithvia.com/richmondmoves](http://ridewithvia.com/richmondmoves)



Download the **Richmond Moves** app or call (501) 937-3657 to get started.





## 7. Public Works

### Abatement Division

Abatement crews, in collaboration with Richmond Republic Services and Sims Metal, hosted the Parkview and EastShore Neighborhood Dumpster Day, staff assisted 22 seniors/disabled citizens, dismantled a recreational vehicle (RV) located at Central Avenue to enable towing, continued maintenance on Richmond Parkway medians, removed illegally dumped debris and graffiti from various locations throughout the City.



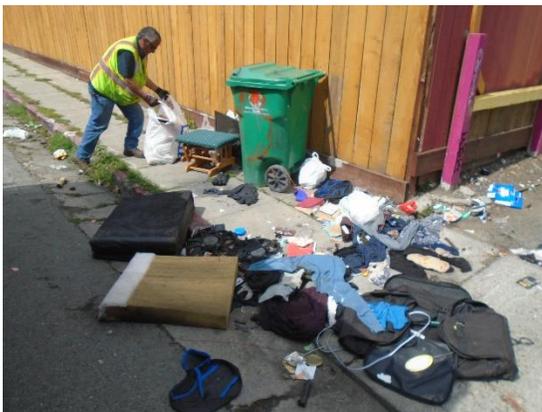
*Dumpster Day/Senior-Disabled Assistance*



*RV Dismantling*



*Parkway Median Maintenance*





*Illegal Dumping & Graffiti Removal*

### **Building Maintenance**

Stationary Engineers performed daily pool maintenance and daily Civic Center Plaza boiler inspections, completed installation of eight pool heaters at the Plunge, replaced a sink faucet in the Shimada Park restroom, fixed the staff urinal at the Main Library, replaced two of the strainer baskets in pool #2 of the Swim Center, replaced the hot water temperature sensor in 440 Civic Center Plaza and repaired a pipe leaking at the Plunge.



*Urinal Repair*

Utility Workers assisted the Housing Authority with maintenance, pressure washed the Transit Station, vacuumed broken glass near the pool, sanitized and disinfected various locations including all common areas and cleaned/maintained 27 City owned buildings.



*Swim Center Maintenance*

## **Engineering**

### **Yellow Brick Road Pedestrian & Bicycle Improvement Project**

Last week Ghilotti Bros, Inc. (GBI) completed the concrete valley gutter at 7<sup>th</sup> Street and Acacia Avenue. They began paving conforms in front of Americans with Disabilities Act (ADA) ramps, curbs and gutters. They also began to adjust existing utilities in preparation of upcoming paving.

Their electrical subcontractor continued to work at 8<sup>th</sup> Street and Barrett Avenue installing the pedestrian hybrid beacon, and at Pennsylvania Avenue at 5<sup>th</sup> and 7<sup>th</sup> Street intersections installing traffic signal modifications. They also continued to install street light boxes along 8<sup>th</sup> Street north of Barrett Avenue. The electrical contractor also began installing wire for the streetlights along 8<sup>th</sup> Street.

This week GBI is continuing to pave conforms in front of ADA ramps, curbs and gutters, adjust utilities, and will begin preparing for upcoming paving. Their electrical subcontractor is continuing to pull street light wire and finish installing conduit for streetlights and traffic signal modifications.



*Utilities Adjustment*



*Pedestrian Beacon Installation*

## **Parks and Landscaping**

General fund crews removed litter and debris from all parks Richmond Greenway, Point Molate and Point Richmond; repaired fencing at Nicholl Park, performed maintenance at Wendell and Solano Parks, removed graffiti from Humphrey Park, abated weeds at the medians on Carlson Boulevard from Cutting Boulevard to 37<sup>th</sup> Street, mowed the lawn at Booker T. Anderson Park, installed mulch at John F. Kennedy and Booker T. Anderson Parks, performed maintenance at the Huntington Senior Center, installed a new grill and table at Booker T. Anderson Park.



*Greenway Maintenance*



*Carlson Boulevard*

Tree Crews cut, trimmed or removed trees on 20<sup>th</sup> Street, Columbia Avenue and Beck Street. Staff attended an emergency call for a fallen branch at Marina Green Park.

Marina District crews removed debris from parks, replaced dog waste bags, manually removed weeds from the medians at Marina Bay Parkway medians, irrigation repairs and adjustments at Big Green Park, completed pruning shrubs next to the T lot on the Bay Trail, cut and edged the lawn at Shimada Park, removed weeds in cracks in multiple locations and continued weed abatement and continued maintenance of the Sand Beach at Marina Bay Park.



*Shimada Park Maintenance*

Hilltop District crews performed maintenance and debris removal throughout the district, abated weeds at Bay Vista and Country Club Vista Parks, began irrigation repair on Richmond Parkway between Atlas Road and Hilltop Drive and removed graffiti from Vista Del Mar and Bay Vista Parks.



*Bay Vista Park Maintenance*

## Pavement Maintenance

Street crews installed speed humps on Hartnett Avenue and worked from the outstanding pothole list.



*Hartnett Avenue Speed Hump Installation*

Street Sweeping crews swept the following neighborhood council areas on the fourth Monday, fifth Tuesday through Thursday and the first Friday: Santa Fe, point Richmond, Marina Bay, Coronado, May Valley, Vista View and Clinton Hill I. Crews also swept the Richmond Parkway and it's medians.



*Richmond Parkway Sweeping*

Signs and Lines crews fabricated 22 new signs, installed or repaired 13 signs, installed 160' of red curb paint, 4 "Stop" messages, removed two Stop signs and messages and placed a new disabled parking zone.



Sign Installation

**Water Resource Recovery**

**Wastewater Treatment Plant – Fats, Oils, & Grease (FOG)**

PLEASE! DO NOT PUT GREASE DOWN THE DRAIN! Heavy grease has been reported at Richmond's sewer treatment plant. Grease clogs pipes and can be detrimental to the function of the plant.

For more information about Fats, Oils, and Grease (FOG), please call (510) 620-6594.

**GREASE ALERT!**  
Fats, Oils and Grease can clog our sewer pipes and can cause you **COSTLY** backups in your condo or apartment.

**FIGHT F.O.G.**  
Fats, Oils & Grease can clog the sewer pipes in your area!

The City of Richmond was in your neighborhood working to keep the sewer lines clean, which helps prevent sewer overflows that can pollute our creeks, rivers, and groundwater. Help us fight future sewer backups in your area.

By following a few simple steps, you can help prevent sewer backups and spills:

1. Pour cooled fats, oils and grease into a covered, disposable container and throw it into your garbage can. Never pour fats, oils or grease down sink drains or toilets. **COOL IT, CAN IT, TRASH IT.**
2. Soak up remaining oils and grease with an absorbent material such as paper towels, and throw it into your garbage can.
3. Before you wash dishes, scrape food scraps, fats, oils and grease into your garbage can.
4. Use sink strainers to catch any remaining food waste while washing dishes.

**Richmond**  
For more information, contact the City of Richmond at (510) 620-6594

## Planta de Tratamiento de Aguas Residuales – Aceites y Grasas (FOG)

¡POR FAVOR! ¡NO PONGA GRASA POR EL DRENAJE! Se ha reportado grasa pesada en la planta de tratamiento de alcantarillado de Richmond. La grasa obstruye las tuberías y puede ser perjudicial para la función de la planta.

Para obtener más información sobre aceites y grasas (FOG), llame al (510) 620-6594.



## Sewer Lateral Grant Program

The City of Richmond's Water Resource Recovery Division administers the Sewer Lateral Grant Program. The program reimburses eligible homeowners in the Richmond Municipal Sewer District (RMSD No. 1) for some of the cost to replace their sewer lateral.

The program is open and accepting applications for the Fiscal Year 2021-2022 for sewer lateral work completed between 7/1/2021-6/30/2022.

For more information about the Sewer Lateral Grant Program, please visit <http://www.ci.richmond.ca.us/2130/Sewer-Lateral-Grant-Program> or call (510) 620-6594.

CITY OF RICHMOND  
 Water Resource Recovery Division  
 400 Civic Center Plaza, 2<sup>nd</sup> Floor  
 Richmond, CA 94804  
 Office: (510) 221-4004  
 Fax: (510) 221-8100  
 Email: wrr@richmond.ca.gov  
 Website: www.richmond.ca.gov

**Sewer Lateral Grant Program**  
**Application**  
 Fiscal Year 2021-2022



APPLICANT INFORMATION	
Property Owner(s) Name (PRINT): _____	
Property Address (PRINT): _____	
Mailing Address (if different than above): _____	
Phone: _____	Cell: _____ Email: _____
Property Affiliation: <input type="checkbox"/> Primary Residence <input type="checkbox"/> Rental Property (answer question below) <input type="checkbox"/> Other: _____	
Is the rental property currently registered with the City of Richmond Rent Program: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Contractor bid amount: _____	Total amount paid to contractor: _____
<p><b>By signing this application, I certify that:</b> (1) I have read and understand the "Lateral Grant Application and Guidelines"; (2) I am the legal owner or, if the owner is a licensed contractor or organization, the legal representative of the owner of the subject property described above; (3) I recognize the acceptance of this sewer lateral grant application is not a guarantee or promise by the City of Richmond to approve sewer lateral grant funds for private sewer lateral replacement at the above described property; (4) I understand the City of Richmond will award one (1) sewer lateral grant reimbursement to property owner(s) in a lifetime on a first come, first served basis until all sewer lateral grant funds are exhausted for the subject property described above; (5) I must maintain the private sewer lateral at the above described property in compliance with Richmond Municipal Code Chapter 10.17 until this sewer lateral grant application is not approved; (6) I have not submitted a claim to the City or any other public agency for reimbursement of costs incurred to make the sewer lateral replacement described above; and (7) I understand that the City of Richmond does not guarantee the work of contractors on private sewer lateral. I hereby grant the City of Richmond all rights of access to the subject property necessary to process the application, such rights to be exercised only during normal business hours and with reasonable notice to occupants of the subject property.</p>	
APPLICANT NAME (PRINT): _____	
APPLICANT SIGNATURE: _____	DATE: _____
(FOR OFFICE USE ONLY)	
1. _____ 2. _____	
<p><b>CHECKS:</b></p> <input type="checkbox"/> Contractor's bid receipt <input type="checkbox"/> Proof of Property Ownership (PG&E or DWG) <input type="checkbox"/> Rental Property <input type="checkbox"/> Proof of Payment <input type="checkbox"/> Certificate of Lateral Compliance Commercial Property sponsored by other Public Organization: <input type="checkbox"/> Yes <input type="checkbox"/> No Has the applicant previously received a lateral grant reimbursement: <input type="checkbox"/> Yes <input type="checkbox"/> No	<p>APR _____            PE _____            LGA # _____            Approved Date: _____            Approved Amount: _____</p>
<input type="checkbox"/> APPROVED FOR REIMBURSEMENT <input type="checkbox"/> INCOMPLETE <input type="checkbox"/> DENIED Notes: _____	

REV 10/2021



**Sewer Lateral Grant Program**  
**Application Guidelines**

Application and copies of the required documents listed below must be submitted to:  
 Water Resource Recovery Division – 400 Civic Center Plaza, 2<sup>nd</sup> Floor, Richmond, CA 94804  
 Center Hours: Monday-Friday 9:00am-5pm  
[wrr@richmond.ca.gov](mailto:wrr@richmond.ca.gov)

The City of Richmond recommends obtaining estimates from at least three (3) contractors.

**Eligibility:**

- Parcels served by the City of Richmond Sanitary Municipal Sewer District.
- Sewer lateral replacement must be completed **BEFORE** applying for the Sewer Lateral Grant Program.
- A full line replacement must be completed.
- If you have previously received a Sewer Lateral Grant reimbursement, you will not be eligible to apply.

**Required Documents:**

- Only Lateral Grant Applications dated 6/30/2021 or newer will be accepted.
- Contractor's final paid in full invoice.
- Proof of payment (copy of canceled check, credit card receipt, or bank statement are accepted).
- Certificate of Lateral Compliance (issued by the City after encroachment permit inspections are approved).
- Grant Deed (change of ownership takes place within last 3 months and/or if property is under a Trust).
- Tax-exempt organizations must submit proof of tax-exempt status.

**Award Limits:**

- > Each fiscal year the City allocates sewer lateral grant funds to be awarded for private sewer lateral replacement.
- > This program can be suspended at any time without prior or advanced notification or posting.
- > Property owner(s) are eligible for **ONE (1)** sewer lateral grant reimbursement in a lifetime on a first come, first served basis until all sewer lateral funds are exhausted.
- > Starting July 1, 2021 and ending June 30, 2022, the complete sewer lateral grant reimbursement amount is \$1,800 per application.
- > Incomplete applications will **NOT** be accepted.
- > Applications will be accepted via email and mail at this time. This is subject to change.
- > No applications will be accepted after the sewer lateral grant funds are exhausted.
- > Reimbursement may take approximately 3 weeks from the date the completed application is received and approved by the City.

REV 10/2021

High Priority Critical Improvements Projects

The City of Richmond and Veolia Water (Veolia) are implementing High Priority Critical Improvements Projects at the City's Wastewater Treatment Plant (WWTP), which is managed and operated by Veolia. The purpose of the projects is to replace aging and unreliable infrastructure, improve treatment operating efficiency, comply with future discharge regulations, and improve the functionality of the existing WWTP. The improvements were identified through previous planning efforts, including the 2010 WWTP Master Plan and the 2016 WWTP Facility Plan, to construct the following elements of the WWTP Critical Improvements Projects: (1) New screening and grit removal facilities; (2) Aeration upgrades; and (3) Demolition of existing facilities and site clearing in preparation for future WWTP Facilities. The projects are expected to take approximately 2 ½ years to complete.

Shimmick continued working on the new storm drain piping and manhole for the yard. Shimmick continued working on the construction of electrical duct banks to power the future equipment; and they continued working on the Aeration Basins (AB) pouring concrete for the new slide gates.



*Yard piping: Shimmick is replacing storm drain pipelines from existing catch basins to a new manhole (MH8)*



*Yard piping: While excavating for new manhole 8, it was discovered that the existing clay pipes were full of roots and sand, so Veolia decided to replace said segments.*



*Yard piping: Shimmick is in the process of installing new manhole 8 at the Plant. On the right, Shimmick is adding waterproofing coating to the new manholes.*



*Electrical duct banks: Shimmick is excavating for the new electrical manhole (MH-2) between electrical duct banks “B” and “G”.*



*Shimmick is installing shoring structure for future installation of electrical manhole (MH-2)*



*Shimmick is pouring red concrete on electrical duct banks “B”, “F” and “G”.*



*Shimmick is backfilling the trench with aggregate base to regain access to the west road of the Plant.*



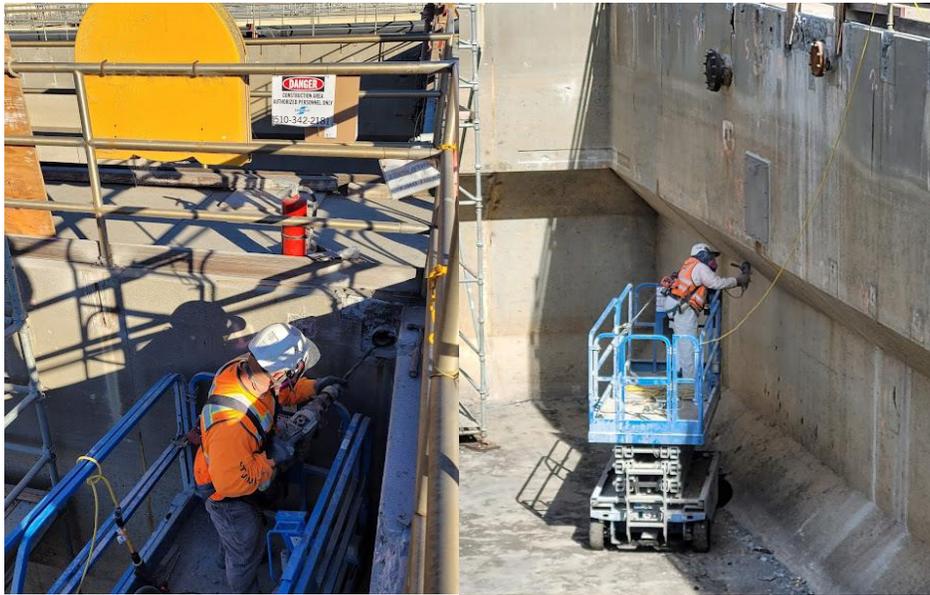
*Questa Engineering is testing concrete and collecting samples for future breaks.*



*Aeration basins: Shimmick doing the concrete placement of the wall and columns in aeration basin 3-A and the concrete wall plug in aeration basin 4-A.*



*Aeration basins: concrete wall repairs in aeration basins 3-B and 3-C.*



*Blower building: Shimmick is placing and compacting aggregate base around the footing of the blower building.*

### First Street Relief Sewer Project

The First Street Relief Sewer and Pipeline Rehabilitation Project is the final of four design projects from the comprehensive 2016 Collection System Design Project, which also included the construction of the Cutting/Carlson and Hoffman Project (originally two projects), and the Macdonald and Virginia Wet Weather Improvement Project. The Project consists of approximately 3,743 lineal feet of open cut replacement of existing 6-inch sewer, approximately 1,696 lineal feet of open cut replacement of existing 8-inch sewer, approximately 631 lineal feet of open cut replacement of existing 10-inch sewer, and approximately 125 lineal feet of open cut replacement of existing 18-in sewer. This project began in July 2021 and is expected to be completed well ahead of the Baykeeper due date of July 2023.

To date, D'Arcy & Harty Construction has completed replacement of the entire 6,195 total lineal feet of sewer main line piping included in the project scope. Pipe replacement work was completed in December 2021. Currently, the Contractor is completing filming of the last few segments of NASSCO compliant CCTV video documenting all newly replaced pipes prior to scheduling final street restoration. The first set of post CCTV videos was provided in January 2022. Review by V.W. Housen and Associates team started in February 2022. Currently, post CCTV video production and review continue.

### High Priority Sewer Line Replacement Project

The High Priority Sewer Line Replacement Project replaces (8) pipelines with a combined length of around 2,700 lineal feet. Scope of work includes reconnection of existing laterals at mains, connection to existing manholes and hardscape and pavement restorations

To date, D'Arcy & Harty Construction has completed sewer main replacement installations at Potrero and 41st, 12277 San Pablo Ave, 1903 Garvin Avenue, 311 - 341 E Richmond, Dimm Street (right of way in street) between Barrett & Humboldt and 1460 Rifle Range Road. On March 16, 2022, Right of Entry/Easement Access Authorization letters were finalized by the City Manager's Office for the next (2) sewer mainline replacement segments located at 550 Key Blvd and 415 Dimm Street. Investigational pre-CCTV is scheduled for the week of April 11th. Sewer mainline replacement will be accomplished via the "Pipe Bursting" method after access points (manholes and/or cleanouts) and all lateral connections have been identified.

### 2021 Grade 5 RAA Line Replacement Project

The 2021 Grade 5 RAA (Risk Assessment Analysis) Replacement Project replaces seven sewer pipelines with an approximate combined length of 760 lineal feet. The work includes replacement of deteriorated sewer pipe segments within the collection system using pipe bursting or open cut methods. This project was competitively bid to be performed on a "design-build" basis: the Contractor is responsible for engaging the services of an engineering firm to issue design drawings for lines with utility conflicts and other constructability issues and also prepare final, as-built drawings.

W.R. Forde has completed installations at 21st Street and Potrero; Rheem and 23rd Street; 4925 Macdonald ("Planet Fitness"); Virginia and 22nd Streets, 1600 Chanslor; AC Transit / 21st Street between Bissell and Carlson and 403 McLaughlin. NASSCO level Post CCTV and As-Built Drawings for all replaced mainline segments were hand delivered to Housen Associates on 3/29/22.

### Marina Bay Parkway Force Main Extension Project

The Marina Bay Parkway Force Main Extension Project extends the existing Marina Bay Parkway force main to a new manhole at the intersection of Pierson Avenue and Marina Bay Parkway and installs a new gravity sewer pipeline from the Pierson/Jetty Drive intersection, across Marina Bay Parkway. This piping reconfiguration will eliminate sanitary sewer overflows that occur from depressed manholes located at the intersection of Marina Bay Parkway and Pierson Avenue. Richmond-based, local contractor W.R. Forde Associates was the lowest, responsive bidder at \$357,200.00.

The project work was initially completed in December 2021. The Contractor returned recently to install a bolt down manhole frame and cover on the new manhole at the termination of the Force Main. The material for the manhole frame and cover were a long-lead item and were installed in early March 2022. The TA for additional scope to alleviate future SSO's by adding 991 LF of 8" gravity sewer main and three (3) new manholes with bolt down covers along 27th Street was submitted to the City on 3/14/2022.

### Sodium Bisulfite (SBS) Facility Improvements Project

The City of Richmond (COR) and West County Agency (WCA) entered into a Joint Powers Agreement (JPA) on July 27, 2020, to share the design and construction costs associated with the new Sodium Bisulfite Facility construction and system upgrade. During the design of the new SBS Facility, WCA and the COR agreed to upgrade the SHS mechanical, electrical, plumbing, instrumentation, and SCADA system, as well. Myers & Sons Construction, LLC is the Contractor. The SBS Facility Improvements Project includes the following major elements:

- New sodium bisulfite and sodium hypochlorite chemical metering and instrumentation systems to replace the existing chemical metering and instrumentation systems.
- Sodium bisulfite and sodium hypochlorite improvements include civil, structural, mechanical, electrical, instrumentation and SCADA system and facility improvements.
- Demolition of existing facilities for project improvements.

Myers & Sons placed aggregate base and compacted per the specifications as suitable subgrade for the new building. They also began excavation of the new drain system (see photos below).



*Myers & Sons is layering aggregate base, compacting, testing, and repeating the process.*



*Myers & Sons is layering aggregate base, compacting, testing, and repeating the process.*



*Myers & Sons is excavating for the new building's drainage system.*

## SCADA Upgrade Project

The SCADA project (an acronym for Supervisory Control and Data Acquisition) will standardize, replace, and configure the existing SCADA Network communication, the majority of which is outdated, failing, and has exceeded its useful life. An upgraded SCADA system is crucial to allow for Veolia Staff at the City of Richmond's Wastewater Treatment Plant to monitor and control processes locally and at remote locations, including remote telemetry of the City's lift stations.

The contractor is Calcon Systems, Inc. The project is approximately 98% complete, and the contractor is installing roughly 300+/- field instrumentation tags throughout the WWTP facilities which correspond to SCADA system program identification labels. Calcon Systems has installed approximately 85% of the 300 +/- field instrumentation tags throughout the WWTP facilities which correspond to the SCADA system program identification labels.

*Thank you for keeping up with the activities in the City of Richmond. Feel free to contact the City Manager's Office if you have any questions or comments about these or any other items of interest to you.*

***Thank You!***  
***Shasa Curl***

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