



Hon. Mayor and Members of the City Council:

This is the report for the week ending in May 6<sup>th</sup>, 2022.

1. **Meeting Notes**

The next City Council meeting is scheduled for Tuesday, May 17<sup>th</sup>, 2022. Enjoy the next week off!

2. **Coronavirus (COVID-19) Updates**

The following information is an ongoing list of resources and significant updates regarding COVID-19. Please click on the images or visit the hyperlinks below for further information.

Two side-by-side informational cards. The left card has a purple background and features a red location pin icon above the text "Richmond, CA" and "Impact to City Services and Facilities". The right card has a green background and features icons of a green glove, a white face mask, a roll of white paper towels, and a red shopping bag filled with groceries, above the text "Health Information and Community Resources".

[Impact to City Services and Facilities](#)  
[Health Information and Community Resources](#)

A banner for Contra Costa Health Services. On the left is the logo for "CONTRA COSTA HEALTH SERVICES" with a sun icon. The main part of the banner shows a collage of people wearing masks and face shields. On the right, the text "COVID-19" is in large white letters, with "Click for vaccine eligibility, appointments &amp; more" in smaller white text below it.

[Contra Costa County Coronavirus Updates](#)



### 3. **Upcoming Events**

#### **Sound the Alarm Program**

Home fires claim seven lives every day in the U.S. The Richmond Fire Department and the Red Cross are leading a *Sound the Alarm* free smoke alarm installation and home fire safety event on **Saturday, May 7<sup>th</sup>** as part of a national Red Cross initiative in May to install free smoke alarms in the City of Richmond. In addition to installing free smoke alarms, firefighters and volunteers will also provide home fire safety information to help residents know how to prevent and respond to home fires. In a home fire, you may have less than 2 minutes to escape. When every second counts, this community education and prevention can save a life.

Of all the ways the Richmond Fire Department protects our community, none are more important than the events at which our firefighters, professional staff, volunteers, and external partners collaborate to promote fire education and prevent tragedy.

In addition to smoke alarms installed during the May 7<sup>th</sup> event, Richmond residents who need smoke alarms can call (510) 307-8038 or email [free10yearsSmokeAlarm@ci.richmond.ca.us](mailto:free10yearsSmokeAlarm@ci.richmond.ca.us) to schedule an appointment for a free smoke alarm installation in their home at any time. During a 20-minute home visit, Richmond Firefighters and community partners will install free smoke alarms and share information on the causes of home fires, how to prevent them, what to do if a fire starts and how to create an escape plan.



**RICHMOND  
FIRE DEPARTMENT**  
IN PARTNERSHIP W/  
THE AMERICAN RED CROSS



**FREE  
SMOKE ALARMS**

& Installations to  
Richmond Single Family Homes  
and Apartments w/ 15 units or less

Contact us  
(510) 307-8038  
[free10years smokealarm@ci.richmond.ca.us](mailto:free10years smokealarm@ci.richmond.ca.us)



<https://tinyurl.com/9hy7x8fn>

### **Community Park Clean-Up Day**

Join us on **Saturday, May 14<sup>th</sup>**, 2022 for our Community Clean-Up! Supplies and refreshments will be provided for volunteers. We recommend wearing closed-toe shoes and comfortable clothes.

Funded by the Love Your Block In-Kind Sponsorship Program from the City Manager's Office, Economic Development, and Community Services Department.

Questions? Call (510) 620-6793 for more information.



**Santa Fe Neighborhood Council and Bridge Storage Art Space and Café Present: An Afternoon of Sip and Paint**

You are invited to join the Santa Fe Neighborhood Council and Bridge Storage Art Space and Café for the first Sip & Paint: The Love Bird Edition! The event will take place at Bridge Storage, 23 Maine Avenue, on Saturday, May 14<sup>th</sup> from 3:00 PM to 6:00 PM. Tickets are \$40, and all attendees will receive a canvas, paint brushes, paint and a charcuterie box. Visit the [Bridge Storage website](#) to reserve your tickets today!



## **Provide your input about roadway safety and share your concerns at a Community Open House on May 18<sup>th</sup>!**

The City of Richmond is inviting residents to attend a Community Open House on Wednesday, May 18<sup>th</sup> from 5:30 PM to 7:30 PM. This open house will be a chance for Richmond's community to learn more about the City's two-pronged approach to improving roadway safety for all users: people walking, biking, rolling, and driving. Input from the community members is a critical component of this effort.

This outdoor community open house will be located outside of City Hall in the Civic Center Plaza at 450 Civic Center Plaza, Richmond, CA 94804. Learn more about the project by visiting [Travel Safe Richmond](https://www.travelsaferichmond.org) or by scanning the QR Code in the flyer. We also take community input on the website through our Interactive Map.

For more information, please visit the [Travel Safe Richmond](https://www.travelsaferichmond.org) site and stay up to date by signing up to receive email updates on our webpage. Please reach out to Lydia Elias at [travelsafe@ci.richmond.ca.us](mailto:travelsafe@ci.richmond.ca.us) with any questions.

### Travel Safe Richmond

*Richmond's approach to improve roadway safety and make it easier to walk and bike*



### Viaje Seguro Richmond

*El Proyecto de la Ciudad de Richmond para mejorar la seguridad vial y hacer que sea más fácil caminar y andar en bicicleta.*





## **Community Open House**

### **WE NEED YOUR INPUT!**

Please join us for an in-person, outdoors community open house and share your thoughts and concerns about roadway safety in Richmond.

Learn more about the project by visiting [TravelSafeRichmond.org](https://www.TravelSafeRichmond.org) or by scanning the QR Code.



**Date:** Wednesday May 18, 2022  
**Time:** 5:30 - 7:30 PM  
**Location:** Civic Center Plaza (outside)  
450 Civic Center Plaza  
Richmond, CA 94804  
**Contact:**  
Lydia Elias  
Planner  
Community Development Department  
[travelsafe@ci.richmond.ca.us](mailto:travelsafe@ci.richmond.ca.us)

## **Reunión Comunitaria**

### **¡NECESITAMOS SU OPINIÓN!**

Únase a nosotros para una Reunión Comunitaria en persona y comparta sus pensamientos e inquietudes sobre la seguridad vial en Richmond.

Obtenga más información sobre el proyecto visitando [TravelSafeRichmond.org](https://www.TravelSafeRichmond.org) o escaneando el código QR.

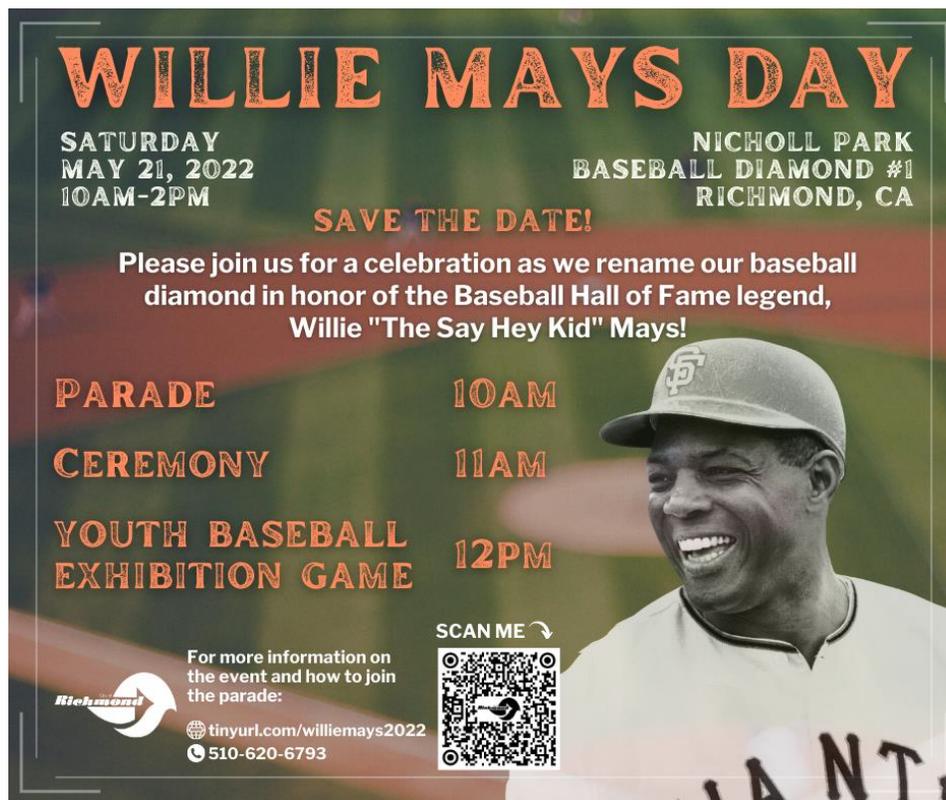


**Fecha:** Miércoles 18 de mayo de 2021  
**Hora:** 5:30 - 7:00 PM  
**Ubicación:** Civic Center Plaza (afuera)  
450 Civic Center Plaza  
Richmond, CA 94804  
**Contacto:**  
Lydia Elias, Planificadora  
Departamento de Planificación  
[travelsafe@ci.richmond.ca.us](mailto:travelsafe@ci.richmond.ca.us)

## **Willie Mays Day**

Please join us on **Saturday, May 21<sup>st</sup>**, 2022, as we rename our baseball diamond at Nicholl Park in honor of the Baseball Hall of Fame legend, Willie "The Say Hey Kid" Mays. Mr. Mays participated in Richmond's Annual March of Dimes events in this park during the 1960s and 1970s to assist our youth in need. Sign up for the parade by May 11<sup>th</sup>, 2022 or find out more by visiting: [tinyurl.com/williemays2022](http://tinyurl.com/williemays2022) or call (510) 620-6793 for more information.

The parade begins at 10:00 AM event starts at 11:00 AM and we hope to see you all there!

A promotional poster for Willie Mays Day. The background is a blurred image of Willie Mays in a San Francisco Giants uniform, smiling. The text is overlaid in orange and white. At the top, it says 'WILLIE MAYS DAY' in large, bold, orange letters. Below that, on the left, it says 'SATURDAY MAY 21, 2022 10AM-2PM' and on the right, 'NICHOLL PARK BASEBALL DIAMOND #1 RICHMOND, CA'. In the center, it says 'SAVE THE DATE!' followed by 'Please join us for a celebration as we rename our baseball diamond in honor of the Baseball Hall of Fame legend, Willie "The Say Hey Kid" Mays!'. Below this, there is a schedule: 'PARADE 10AM', 'CEREMONY 11AM', and 'YOUTH BASEBALL EXHIBITION GAME 12PM'. At the bottom left, there is a Richmond logo and contact information: 'For more information on the event and how to join the parade: tinyurl.com/williemays2022 510-620-6793'. At the bottom right, there is a QR code with the text 'SCAN ME' and a right-pointing arrow.

## **LEAP is Cooking!**

The months of May and June will include some exciting programming at the Literacy for Every Adult Program (LEAP). Families are invited to attend plant-based cooking classes that will start on May 21<sup>st</sup>, 2022, 3:00 PM to 4:00 PM and then continue every Saturday in May and June from 3:00 PM to 4:00 PM. These online cooking classes are sure to be a big hit as the participants will have demonstrations of how to prepare tasty plant-based meals. Participants will get recipes, a shopping list, and more as a part of the sessions.

If you are interested in learning more about the many opportunities at LEAP, feel free to contact LEAP staff at (510) 307-8084.

WOULD YOU LIKE TO LIVE A HEALTHIER LIFE?  
**LEAP's Families For Literacy Presents:**  
 LEARN HOW TO COOK  
**PLANT-BASED**  
**Food**

Classes taught by Esther Suarez,  
 a Food For Life Instructor

Parents - cook with your children in these  
 special Zoom classes!

Online classes start the third Saturday in May, on May 21st  
 from 3:00pm - 4:00pm, then every Saturday in May and June  
 from 3:00 pm - 4:30 pm

**Series 1**  
**Kickstart Your Health**  
 Learn the benefits of the Power Plate, which contains whole grains, legumes, fruits, and vegetables.

**Series 2**  
**Kids Health**  
 Discover which foods are optimal for weight management. Enjoy the cooking demonstrations and learn how to make delicious, healthful dishes in a supportive group setting.

**Cool videos!**

**Fun for the family**

**Get Recipes!**

**RSVP to Recieve the Zoom class link (510) 307-8084**



**Primary Election**

Primary election date is Tuesday, June 7<sup>th</sup>, 2022. Polls are open from 7:00 AM to 8:00 PM on election day! **Vote-by-Mail Drop Boxes Open May 10<sup>th</sup>.**

Every registered voter in California will receive a vote-by-mail ballot in the Primary Election. County elections officials will begin mailing vote-by-mail ballots on or before May 9<sup>th</sup>.

The City of Richmond's permanent Vote-by-Mail box is located at 450 Civic Center Plaza under the overpass just off the Council parking lot on 27th Street.

Please see the following link to read how vote-by-mail works

<https://www.cocovote.us/registration-and-voting-options/how-vote-by-mail-works/>

In-person voting options will be available in all counties.

## **Get Registered to Vote**

[Register to vote online or update your current registration](#). Register to vote by **May 23<sup>rd</sup>, 2022**.

## **Voting Eligibility**

You are eligible to register to vote if you are:

- A United States citizen,
- 18 years of age or older on Election Day,
- Not currently serving a state or federal prison term for the conviction of a felony, and
- Not currently found to be mentally incompetent by a court of law.

You need to update your registration if you:

- Move to a new residence,
- Change your name, or
- Want to change your political party affiliation.

You may have a voter registration form mailed to you by calling the Secretary of State's toll-free Voter Hotline at (800) 345-VOTE (8683). You may also pick up a voter registration form at Contra Costa County Elections Office – 555 Escobar Street, Martinez, California 94553 or Richmond City Hall – 450 Civic Center Plaza lobby.

For more information visit: <https://www.cocovote.us/>

## **Join Us for the Richmond Promise Fun Run 5k**

Richmond Promise is throwing a 5k race, and all are invited! Join us on Saturday, **June 11<sup>th</sup>** for a little friendly competition and a whole lot of fun. Celebrate the community that raises our Scholars and invite friends new and old to meet the heart behind our Promise!

Post-race food, music, and entertainment will take place at our Craneway Pavilion start/finish line in partnership with our friends at Assemble Marketplace and the Richmond Ferry Festival. Snag your early bird ticket today through May 6th at [tinyurl.com/RPFunRun](https://tinyurl.com/RPFunRun)

JOIN US AT THE FIRST EVER  
**RICHMOND PROMISE**

**5K FUN RUN**

**SATURDAY  
JUNE 11 | 8:00 AM  
TINYURL.COM/RPFUNRUN**

**COME RUN. WALK.  
& CELEBRATE**

*the incredible Richmond roots & community that raise our Richmond Promise Scholars. Post-race celebration will take place at the Craneway Pavilion's Assemble Marketplace.*

RESERVE YOUR SPOT TODAY AT THE LINK ABOVE OR BY SCANNING THE QR CODE BELOW!




*Assemble Marketplace*

**Save the Date for Juneteenth 2022!**

Call (510) 620-6546 for more information.

**Save the Date**

**NICHOLL PARK**

**SATURDAY, JUNE 18TH**

**CITY OF RICHMOND**

**Juneteenth**



## **Save the Date for the 3<sup>rd</sup> of July**

It's back! Join us in person this year for the return of the annual 3<sup>rd</sup> of July fireworks celebration! The community will be enjoying music, food, and the stunning view of the bay at Marina Bay Park while enjoying fireworks. Please see the flyer for more details or call (510) 620-6793.

\*Please note that the event may be cancelled due to COVID-19 developments.



#### 4. **City Manager's Chronicles**

Meetings and events of note in the past week include the following:

- Met with Finance and City Manager's Office Staff to discuss the monthly financial reports for the month of March 2022;
- Participated in the May 3<sup>rd</sup> Richmond City Council meeting;
- Listened to the monthly Contra Costa Mayor's Conference;
- Met with Republic Services General Manager Shawn Moberg and Community and Government Affairs Manager Bielle Moore;
- Along with City Manager's Office Intern Nia Williams, I met with Larry Lewis, Executive Director of Richmond Police Activities League (RPAL) to discuss our continued partnership, the upcoming fundraiser for RPAL's new culinary center, and other items of mutual interest;
- Lead a walk-through of Civic Center Plaza to review the landscape plans and discuss improvements around the plaza with Public Works Director Joe Leach; Manil Bajracharya from Mack5, John Gibbs from WRT Design, and Public Works Superintendents Greg Hardesty, Mark Maltagliati, and Jose Urquilla;
- Discussed Measure U implementation and business classifications with Council of Industries Executive Director Katrinka Ruk, Revenue Manager Antonio Bañuelos, and members of the business community
- Reviewed and discussed the maintenance staffing at the Richmond Housing Authority (RHA) with RHA Executive Director Nannette Beacham;
- financial and budget updates with Finance and City Manager's Office staff, including the upcoming FY 2022-23 department budget hearings that will be presented at City Council;

Continued one-on-one weekly meetings with members of the City Council, community members, the Management Leadership Team, Department Heads in our one-on-one check-ins, City Attorney's Office, and various City staff members.

#### 5. **City Manager's Office, Economic Development**

Housing Authority of the County of Contra Costa Announces the Opening of the Project-Based Voucher (PBV) Waiting List

Project-Based Voucher Wait List open from Monday, June 13, 2022, at 10:00 AM through Thursday, June 30, 2022, at 4:00 PM. Pre-applications will only be accepted for the properties listed below and can only be submitted online at [www.contracostahousing.org](http://www.contracostahousing.org)

Note: There will not be any on-site applications and HACCC office locations will not be distributing pre-applications.

Please be advised, **this is not for the housing voucher waiting list.**

[Access the Flyer Announcing the Opening of the PBV Waiting List- ENGLISH](#)

[Acceda al Folleto que Anuncia la Disponibilidad de la Lista de Espera del PBV - ESPAÑOL](#)

Eligible families will be referred to units subsidized with Section 8 Project-Based Vouchers from the Housing Authority of the County of Contra Costa in partnership with non-profit housing owners. The housing assistance is only available at the designated properties for families meeting the property restrictions as indicated below in the last column of the chart. After twelve months of residency, families will be eligible for a Housing Choice Voucher, *subject to availability.*

All requests for Reasonable Accommodation will be considered. Pre-Applications are available in foreign languages. If you need technical assistance with the online pre-application portal, please email [ie@contracostahousing.org](mailto:ie@contracostahousing.org) or leave a voicemail at (925) 957-7085. Include your name, phone number and a description of the issue in your message.

**ONLY THE FOLLOWING PROPERTIES ARE AVAILABLE AT THIS TIME**

PROPERTY NAME	ADDRESS	0 BR	1 BR	2 BR	3 BR	4 BR	PROPERTY RESTRICTIONS
Hacienda Senior Apartments	1300 Roosevelt Ave., Richmond, CA 94801	X	X	X			Senior - 62 or older & Frail Elderly
Casa Del Rio Apartments	615 W. 7 <sup>th</sup> Street Antioch, CA 94509		X	X			Senior - 62 or older
Berrellesa Palms Apartments	310 Berrellesa Street Martinez, CA 94553		X				Senior & Frail Elderly 62 or older
Terrace Glen Apartments	107 W. 20 <sup>th</sup> Street Antioch, CA 94509		X				Family Apartments
The Terraces Senior Apartments	2100 Nevin Ave., Richmond, CA 94801			X	X	X	Senior - 62 or older

Housing Choice Voucher - Assisted Housing Division  
 2870 Howe Road, Martinez, CA 94553  
 Phone (925) 957-7001 Fax (925) 957-1280 TDD (925)957-1685  
[www.contracostahousing.org](http://www.contracostahousing.org)



## 6. **Community Development**

### **Apply to be part of the Resident Advisory Council to Help Shape the 6th Cycle Housing Element and Housing Equity Roadmap!**

The City of Richmond is inviting residents to apply to be part of the Richmond Resident Advisory Council (RAC), a group which will help shape the City's 6th cycle Housing Element update and Housing Equity Roadmap. This effort will help guide the City's policies and actions to meet the current and future housing needs of Richmond residents.

A Richmond Resident Advisory Council member's role is to identify major housing challenges in Richmond and advocate for solutions and policies to advance equitable housing. Members of the RAC will attend 6 meetings, from April to August 2022 which may occur during weekday evenings or on weekends. A stipend of \$50 per meeting will be offered to each participant.

To be considered for the council, please fill out the online application at [bit.ly/richmondrac](https://bit.ly/richmondrac) or send the paper application [bit.ly/richmondracpaper](https://bit.ly/richmondracpaper) to Kelly via [kelly@justcities.work](mailto:kelly@justcities.work). Applications are due **May 8<sup>th</sup>, 2022**.

The City of Richmond 6<sup>th</sup> Cycle Housing Element is Underway. For more information, please visit the [Housing Element Update](#) site and stay up to date by [signing to our listserv](#)."

## JOIN THE RICHMOND RESIDENT ADVISORY COUNCIL!



Join the Richmond Resident Advisory Council (RAC) to help shape the City of Richmond's 6th Cycle Housing Element and Housing Equity Roadmap and ensure that **solutions to key housing issues** such as affordability, accessibility, and houselessness align with the community's goals and needs.

The Housing Element and Housing Equity Roadmap will guide the city's policies and actions to meet the current and future housing needs of Richmond residents.

<b>RAC ROLE</b>	<ul style="list-style-type: none"> <li>• <b>IDENTIFY</b> the major housing challenges and impacts in Richmond</li> <li>• <b>ADVOCATE</b> for your solutions and policies to advancing equitable housing for Richmond residents</li> </ul>
<b>TIME COMMITMENT</b>	<ul style="list-style-type: none"> <li>• 6 monthly meetings from April to August 2022 that may occur during weekday evenings or weekends</li> <li>• A stipend of <b>\$50 per meeting</b> will be offered per participant.</li> </ul>

Applications are due **May 8th, 2022**.

Please fill out the online application at [bit.ly/richmondrac](https://bit.ly/richmondrac) or send the paper application [bit.ly/richmondracpaper](https://bit.ly/richmondracpaper) to Kelly via [kelly@justcities.work](mailto:kelly@justcities.work) or (510) 426-5233.

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Just Cities works towards restorative justice in policy, planning, and development in the Bay Area. Learn more at [www.justcities.work](http://www.justcities.work)

### ¡Aplique para ser parte del Consejo Asesor de Residentes para Ayudar a Formar el Sexto Ciclo de la Actualización del Elemento de Vivienda y la Ruta a la Equidad de Vivienda!

La Ciudad de Richmond esta invitando a sus residentes a unirse con el Consejo Asesor de Residentes, un grupo que va ayudar a formar el sexto ciclo de la Actualización del Elemento de Vivienda (Housing Element Update) y la Ruta a la Equidad de Vivienda (Housing Equity Roadmap) de la ciudad. Este esfuerzo ayudara a guiar las pólizas y acciones de la ciudad para cumplir con las exigencias de vivienda actuales y futuras de Richmond.

La función de los miembros del Consejo Asesor de Residentes es identificar grandes problemas de vivienda en Richmond y promover soluciones y pólizas para avanzar la vivienda equitativa. Miembros del consejo atenderán 6 reuniones, de abril hasta agosto

2022. Estas reuniones ocurrirán durante la semana en la tarde o en los fines de semana. Un incentivo de \$50 por reunión será ofrecido a cada participante.

Para ser considerado como miembro del consejo, por favor complete la aplicación en línea [bit.ly/richmondrac](https://bit.ly/richmondrac) o mande una aplicación de papel [bit.ly/richmondracpaper](https://bit.ly/richmondracpaper) a Kelly por correo electrónico [kelly@justcities.work](mailto:kelly@justcities.work). **La aplicación debe enviarse a más tardar el 8 de mayo 2022.**

El Sexto Ciclo del Elemento de Vivienda de la Ciudad de Richmond está en Camino. Para más información, por favor visite la página de internet [Elemento de Vivienda](#), y para estar actualizado [regístrate](#) en nuestro listserv.

## ÚNETE A EL CONSEJO ASESOR DE RESIDENTES DE RICHMOND



Únete a el Consejo Asesor de Residentes de Richmond (Resident Advisory Council (RAC)) para ayudar a formar el sexto ciclo de la Actualización del Elemento de Vivienda (Housing Element Update) y la Ruta a la Equidad de Vivienda (Housing Equity Roadmap) de la ciudad y **promover soluciones a temas claves de vivienda** como la asequibilidad, accesibilidad, y carencia de vivienda que sean coherentes con los objetivos y necesidades de la comunidad.

El Elemento de Vivienda y la Ruta a la Equidad de Vivienda guiarán las pólizas y acciones de la ciudad para cumplir con las exigencias de vivienda actuales y futuras de los residentes de Richmond.

### FUNCIÓN DEL RAC

- **IDENTIFICARÁ** grandes problemas e impactos de vivienda en Richmond.
- **PROMOVERÁ** soluciones y pólizas para avanzar la equidad de vivienda para residentes de Richmond.

### COMPROMISO DE TIEMPO

- 6 reuniones desde Abril 2022 hasta Agosto 2022. Estas reuniones ocurrirán durante la semana en la tarde o en los fines de semana.
- Un incentivo de **\$50 por reunión** será ofrecido a cada participante.

La aplicación debe enviarse a más tardar el **8 de Mayo, 2022.**

Por favor complete la aplicación en línea [bit.ly/richmondrac](https://bit.ly/richmondrac) o mande una aplicación de papel [bit.ly/richmondracpaper](https://bit.ly/richmondracpaper) a Kelly por correo electrónico [kelly@justcities.work](mailto:kelly@justcities.work) or (510) 426-5233.



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## Environmental Justice Element Community Outreach Begins this Month!

A new General Plan Element is being prepared to address and lay out a roadmap to achieve Environmental Justice. As a first step in preparing the Environmental Justice Element, we need to hear from you about what the priorities for it should be. Please take this brief survey to share your thoughts. Note, this survey is the first of several opportunities for people who live or work in Richmond to provide feedback and share ideas about Environmental Justice and how our community should address it. This survey will remain open until **May 12<sup>th</sup>**.

[English Survey](#)

[Spanish Survey](#)

## Alcance Comunitario para el Elemento de Justicia Ambiental Empieza este Mes!

Un nuevo elemento del Plan General se está preparando para abordar la Justicia Ambiental y para delinear una nueva trayectoria para conseguirla. Como primer paso en la preparación del Elemento de Justicia Ambiental, necesitamos que usted nos diga cuáles deben ser las prioridades para este elemento. Por favor, complete esta breve encuesta para compartir sus ideas. Recuerde que esta encuesta es la primera de varias oportunidades para que las personas que viven o trabajan en Richmond compartan sus opiniones e ideas acerca de la Justicia Ambiental y cómo debería ser implementada en nuestra comunidad. Esta encuesta permanecerá abierta hasta el **12 de Mayo**.

[Encuesta en Inglés](#)

[Encuesta en Español](#)

## HOME-American Rescue Plan (HOME-ARP)

Contra Costa County needs your input on homelessness needs within your community.

The American Rescue Plan Act of 2021 appropriated \$5 billion to assist individuals or households who are homeless, at risk of homelessness, and other vulnerable populations, by providing rental housing, rental assistance, supportive services, and non-congregate shelter, to reduce homelessness and increase housing stability. In September 2021, HUD awarded the Contra Costa County HOME Consortium (which consists of Contra Costa County and the Cities of Antioch, Concord, Pittsburg, and Walnut Creek) **\$12,090,215** in HOME-ARP funds.

**We invite you to share your thoughts by taking a survey.**

The HOME-ARP survey is designed to gather information from stakeholders, affordable housing developers, and community members about homelessness needs in Contra Costa County and HOME-ARP projects being planned. The survey takes approximately

10 minutes to complete and will be available until **June 1<sup>st</sup>, 2022.**

[English Survey](#)

La encuesta del programa HOME-ARP (en sus siglas en inglés) está diseñada para recopilar información de personas u organizaciones interesadas, los desarrolladores de viviendas asequibles y los miembros de la comunidad sobre las necesidades de las personas sin hogar en el Condado de Contra Costa y los proyectos de HOME-ARP que se están planificando. La encuesta tardará aproximadamente 10 minutos en completarse y estará disponible hasta el **1 de junio de 2022.**

[Encuesta en Español](#)

For more information, please visit our webpage at

<http://www.contracosta.ca.gov/HOME-ARP>



**HOME-ARP Program**  
The HOME Investment Partnerships American Rescue Plan Program (HOME-ARP) provides funding to HOME PJs to reduce homelessness and increase housing stability across the country.

### **Rydin Road Ambassador Announcement**

Collaborising is looking for a few good men (and women) to serve as Rydin Road Ambassadors. Rydin Road is currently home to 25 plus individuals living in RV's or cars along the .25 mile stretch of Rydin Road on the way to Point Isabel. Our **Clean Rydin Road Program** seeks to match unhoused Rydin Road Residents with Ambassadors from the community to breach the gap between the housed and unhoused communities in Richmond. Our goal is to build relationships and to create understanding among groups that have been pitted against one another to demonstrate that we all belong in Richmond. Please reach out to Lea Murray, Executive Director of Collaborising at (954) 736-8343 or [collaborising@gmail.com](mailto:collaborising@gmail.com) for more information on how you can be the answer to a problem that has divided our community. A small stipend is provided for your participation.



## JOIN US

*We are currently looking for  
Ambassadors  
to assist unhoused residents of the  
Rydin Rd Encampment*

This work requires a big heart and a strong stomach.

Ambassadors partner with compatible residents.

This program runs until the end of June. We'd like you to have 2 weekly contacts with your resident. At least one should be in person.

You can engage with the resident in the best manner you both see fit.

A \$500 stipend will be awarded to the Ambassador at the end of the program.

Thank you for Collaborising with us!

Please call Lea @ 954-736-8343 or email Collaborising@gmail.com

[www.collaborising.org](http://www.collaborising.org)



### 7. **Internal Services**

#### Human Resources

To view our most current job listings please visit our [Current Job Opportunities](#)

<u>JOB TITLE</u>	<u>JOB TYPE</u>	<u>CLOSING</u>
<a href="#">Accounting Assistant II</a>	<u>Full Time</u>	<u>1/14/2022</u>
<a href="#">Administrative Student Intern (OPEN/CONTINUOUS)</a>	<u>Part-time Hourly</u>	
<a href="#">Building Inspector</a>	<u>Full Time</u>	<u>5/19/2022</u>
<a href="#">Code Enforcement Officer I/II</a>	<u>Full Time</u>	<u>5/20/2022</u>

<a href="#"><u>Communications Dispatcher I</u></a>	<a href="#"><u>Full Time</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Communications Dispatcher II-Per Diem</u></a>	<a href="#"><u>Part Time</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Deputy Director of Public Works - City Engineer</u></a>	<a href="#"><u>Exempt</u></a>	<a href="#"><u>5/13/2022</u></a>
<a href="#"><u>Learner Coordinator</u></a>	<a href="#"><u>Part Time</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Library Aide</u></a>	<a href="#"><u>Part Time</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Lifeguard (Part-Time)</u></a>	<a href="#"><u>Part Time</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Maintenance Aide II</u></a>	<a href="#"><u>Part-time</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Neighborhood Change Agent (Open Until Filled)</u></a>	<a href="#"><u>Hourly</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Office Aide</u></a>	<a href="#"><u>Full Time</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Office Clerk - Cashier (Part-Time)</u></a>	<a href="#"><u>Part Time</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Peacekeeper</u></a>	<a href="#"><u>Part Time</u></a>	<a href="#"><u>5/31/2022</u></a>
<a href="#"><u>Police Officer Academy Grad (Direct)</u></a>	<a href="#"><u>Stipend</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Police Officer Lateral</u></a>	<a href="#"><u>Full Time</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Police Officer Trainee</u></a>	<a href="#"><u>Full Time</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Public Services Support Librarian</u></a>	<a href="#"><u>Exempt</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Recreation Program Aide (Part-Time/Summer)</u></a>	<a href="#"><u>Part Time</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Recreation Program Leader (Part-Time)</u></a>	<a href="#"><u>Part-time</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Recreation Program Specialist</u></a>	<a href="#"><u>Hourly</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Senior Assistant City Attorney (Open Until Filled)</u></a>	<a href="#"><u>Part Time</u></a>	<a href="#"><u>Continuous</u></a>
<a href="#"><u>Senior Environmental Compliance Inspector</u></a>	<a href="#"><u>Exempt</u></a>	<a href="#"><u>Continuous</u></a>
	<a href="#"><u>Full Time</u></a>	<a href="#"><u>Continuous</u></a>



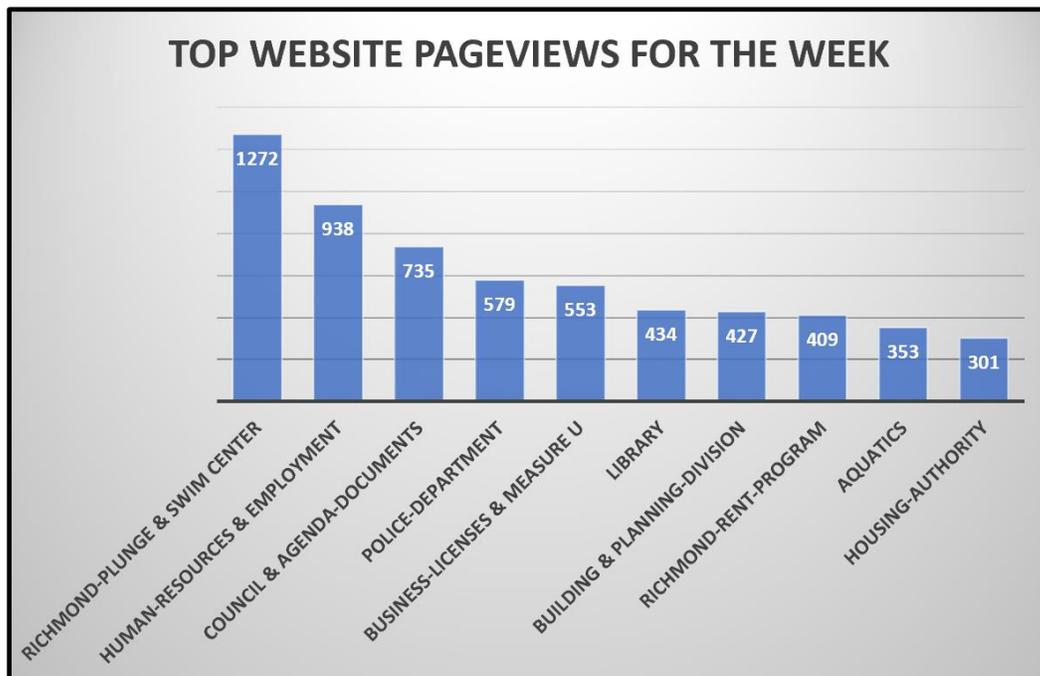
## Information Technology

### KCRT Spotlight Video Of The Week



Featuring Point Isabel-Bay Trail <https://youtu.be/3ikYIsID2As>

### Website Statistics



## KCRT Datanet For The Week



### KCRT TV Channel 28 - New Episodes Of Current Programming

#### **Programming:**

- New Segments: NewsBytes: National Drive Electric and RichmondMOVES.
- Flashback: Cinco de Mayo Parade and Festival 2019 (re-digitized in high-definition HD).

#### **New Segment / Series Episode:**

- New episodes of "The Jet Set," "Classic Movies," and "Creature Features".
- Multiple new episodes of "Sidewalks Entertainment" during the week.

#### **Recent Segments:**

- "NewsBytes" Segments: Easter Egg Hunt, City Manager Swearing In Ceremony, Highlights of the Richmond Poetry event (piece provided by and edited by Doug Harris), Tibetan Flag Raising, Women's Day segments, Mayor's State of the City, Police / Fire Toy Drive, Coffee with the Chief, Transgender Flag Raising, Fire Chief Swearing-In Ceremony, Clean Air Day, National Night Out 2021, Ookwe Park Celebration, Yellow Brick Road, Transit Re-Grand Opening and BOLT Bike Sharing.
- "Your Future, Your Choice: Life after High School," six short presentations that cover options and resources for four-year colleges, community colleges, and the building trades (video courtesy of Library and Doug Harris).
- Revised edition of GRIP Alternatives No-Cost Solar Workshop.

You may find the full schedule at <http://www.ci.richmond.ca.us/3176/Schedule>

## 8. **Library and Community Services**

### **Community Services**

#### Aquatics Update

Registration will begin soon for swim lessons at the Richmond pools this summer. Classes will be available for children (ages 3-12), teens and adults. Saturday sessions will be at the Richmond Swim Center and weeknight sessions will be at the Richmond Plunge. See flyers for details or (510) 620-6793 for more information.

**SUMMER SWIM LESSONS AT THE RICHMOND PLUNGE**

Session Dates	Registration Dates
Session 1: 6/20-6/30	Session 1: 6/1
Session 2: 7/11-7/21	Session 2: 7/1
Session 3: 7/25-8/4	Session 3: 7/15

**Cost**  
Childrens Classes (ages 3-12)  
\$96/ resident/\$120 non-res  
Teen & Adult classes (ages 13+)  
\$40 resident/\$50 non-res

**SEE SCHEDULE GRID FOR CLASS TIMES AND DESCRIPTIONS**  
**REGISTER ONLINE OR CALL 510-620-6793**  
[HTTPS://APM.ACTIVECOMMUNITIES.COM/RICHMOND](https://apm.activecommunities.com/richmond)[HTTPS://APM.ACTIVECOMMUNITIES.COM/RICHMOND](https://apm.activecommunities.com/richmond)

**SUMMER SWIM LESSONS AT THE RICHMOND SWIM CENTER**

Session Dates	Registration Dates
Session A: 6/4-7-2*	Session A: 5/26
Session B: 7/9-30	Session B: 7/1
Session C: 8/6-27	Session C: 8/1-27

\*no class on 6/11

**Cost**  
Childrens Classes (ages 3-12)  
\$48/ resident/\$60 non-res  
Teen & Adult classes (ages 13+)  
\$40 resident/\$50 non-res

See **Schedule grid** for class times and descriptions  
Register **ONLINE** or call 510-620-6793  
<https://apm.activecommunities.com/richmond><https://epm.activecommunities.com/richmond>

#### North Richmond Mobile Tool Library

After the fun and success of our Earth Day soft launch, the North Richmond Mobile Tool Library is now ready to take on other beautification events happening in North Richmond!

Our team has dedicated the last several months to prepare for Earth Day at Verde Safe Route to School's Community Clean-up event on Friday, April 22<sup>nd</sup> and the Wildcat Creek Clean-up on Saturday, April 23<sup>rd</sup>. These events were organized through a collaborative effort with Verde Elementary School, Shields-Reid Community Center, Urban Tilth, The Watershed Project, Contra Costa County Public Works and Health

Services, Community Housing Development Corporation, Office of Supervisor Gioia, Recyclemore, Republic Services, and more!

We showed the public our trailer for the first time, shared information with residents and organizations, and gave out Mobile Tool Library goodies to volunteers. Our tools assisted in clearing blocks of garbage and growth along Giaramita Street as well as cleaning up Wildcat Creek.

Lastly, the Office of Mayor Butt and Supervisor John Gioia each awarded the North Richmond Mobile Tool Library and other organizations for our public service! We are proud of this eventful weekend and looking forward to continuing our service to the community!

Sign ups for non-profits and public agencies that serve North Richmond are open. Email us at [mobiletoollib@ci.richmond.ca.us](mailto:mobiletoollib@ci.richmond.ca.us) for more information! Our [city webpage](#) and [inventory](#) are now also available for viewing. **We are not yet open for individual members and loans.** We hope we will be able to open our service to North Richmond residents in the summertime.

Get in touch and stay up to date:

- [Sign up for our e-newsletter](#)
- [Facebook](#)
- [Instagram](#)
- E-mail us: [mobiletoollib@ci.richmond.ca.us](mailto:mobiletoollib@ci.richmond.ca.us)







## Welcome to the North Richmond Mobile Tool Library!

The North Richmond Mobile Tool Library is a free service that lends tools to North Richmond residents and North Richmond-serving non-profit organizations. We bring our tool library to spots around North Richmond, with the goal of reducing blight on public and private properties.

### Now Accepting New Members: North Richmond Nonprofits and Public Agencies Only

The North Richmond Mobile Tool Library is now ready to take part in volunteer beautification events! Non-profits and public agencies that serve North Richmond can now contact us for more information on becoming a member and reserving tools for your volunteer event!

**Please note: we are not yet open for individual members and loans.** We appreciate your patience and hope to announce a grand opening date in the Summertime!



### Become a Nonprofit Member

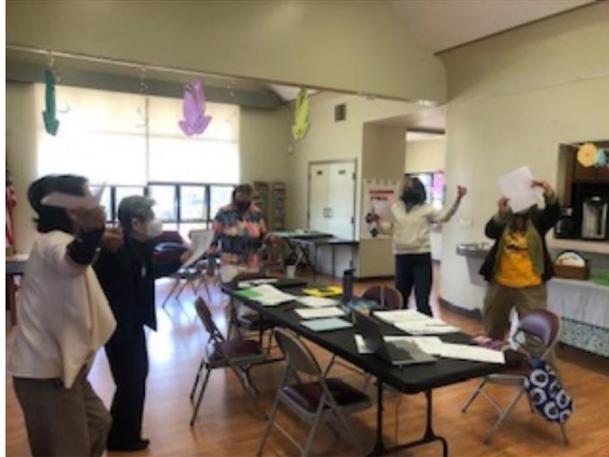
Non-profits and public agencies serving North Richmond can now become **Nonprofit Members** of the North Richmond Mobile Tool Library, which allows you to reserve our library for your volunteer events!

New Nonprofit Members must be over the age of 18 and complete the following steps **in person**:

- Present current photo identification, such as an unexpired California Driver's License or a current State/Military Identification Card.
- Present proof of employment with a non-profit organization with 501(c)3 status or public agency that serves North Richmond through one (1) of the following: paystub dated within the last 30 days, or employment verification letter dated within the last 30 days. Staff may contact the employer to verify employment.
- Create a myTurn account with staff.
- Confirm your e-mail address and phone number.
- Read the Rules and Regulations.
- Read and electronically sign the Waiver and Indemnification Form.

## Advanced Spanish at the Annex Senior Center

Come join our advanced Spanish class on Fridays at 10:00 AM at the Annex Senior Center (5801 Huntington Avenue, 94804). They were so happy to meet in person again for the first time since the pandemic. They learned new Spanish songs and danced to celebrate. For more information please call (510) 620-6812



### Love Your Block In-Kind Sponsorship Program: Supplies for Volunteer Events

The **Love Your Block In-Kind Sponsorship Program** is now accepting requests for sponsorship! The sponsorship program aims to make supplies for volunteer clean-up and beautification projects available to residents and groups that want to make a difference in Richmond. There is a total of \$15,000 available for FY2021-2022. **Sponsorships are limited to \$1,000 of supplies only.**

Examples of supplies that can be sponsored include trash bags, gardening and landscaping supplies, painting supplies, personal protective equipment, and drinks, snacks, and refreshments for volunteers.

Check out the program guidelines, application, and more at [www.richmondloveyourblock.org](http://www.richmondloveyourblock.org), and contact Love Your Block staff at (510) 620-6563 or [volunteer@ci.richmond.ca.us](mailto:volunteer@ci.richmond.ca.us) if you have any questions!

The Love Your Block In-Kind Sponsorship Program is funded by a partnership between Community Services and City Manager's Office, Economic Development.

## LOVE YOUR BLOCK IN-KIND SPONSORSHIP PROGRAM

-  Now accepting sponsorship requests on a rolling basis
-  Volunteer clean-up and beautification events and projects only.
-  Up to \$1,000 in supplies per project

 Scan the QR code for more information or visit [www.richmondloveyourblock.org](http://www.richmondloveyourblock.org)

## After-School Instructional Youth Basketball

Learning the fundamentals of the game and developing basic basketball skills in a non-competitive FUN environment is what it's all about! Staff will lead small groups of children in basketball drills that will teach important hand-eye coordination, foot work and the game rules.

Note: COVID-19 protocols will be maintained. Participants will need to wear a mask at all times while in the building. Registration is open at [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation) or visit us in-person at our registration office! Questions? Call (510) 620-6793



**AFTER-SCHOOL  
INSTRUCTIONAL  
YOUTH  
BASKETBALL**

Learn the fundamentals of the game and develop basic basketball skills in a non-competitive FUN environment. It's what it's all about!

**May 2nd-27th**  
Mondays: 2:30-4:30pm  
Wednesdays: 2:30-4:30pm  
Fridays: 2:30-4:30pm

Kinder - 4th graders  
Richmond Residents \$40  
Non-Residents \$50  
at the  
Richmond Rec Complex

[tinyurl.com/RichmondRecreation](https://tinyurl.com/RichmondRecreation)



ENRICHING OUR COMMUNITY

## Tiny Heroes Training Camps

Begin your training at our Tiny Heroes Training Center! This program is for ages beginning as infant through 5 years and is going on now! Sign up today at [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation) or call (510) 620-6793 for more information. See pictures and flyer below to get an insight into the program!



*Eren, Community Services Recreation Specialist, coordinates playtime and crafts with Tiny Heroes participants. (Shields-Reid and Nevin Community Centers)*





**TINY HEROES TRAINING CAMP**

**NEVIN COMMUNITY CENTER**  
598 NEVIN AVE. (510) 620-6813

January 2022 - June 2022  
Monday & Tuesday  
10:30 am - 12 pm  
Infant - 5 yrs  
\$20/mo. or \$5/drop-in

**SHIELDS REID COMMUNITY CENTER**  
1410 KELSEY ST. (510) 620-6822

January 2022 - June 2022  
Wednesday & Thursday  
10:30 am - 12 pm  
Infant - 5 yrs  
\$20/mo. or \$5/drop-in

Begin your training at our Tiny Heroes Training Center. Our mini secret training base has age appropriate gym equipment, games and puzzles to help your child, infant to 5 years old, develop **STRONG** physical and mental skills. Children and their families can interact with one another in a healthy, safe and nurturing environment. Dressing as your favorite Super Hero is encouraged but optional.

**NOTE:** Parent or guardian must be present and monitor their child "at all times" This is not a "Drop off" childcare program. Parents need proof of vaccination or negative COVID test results.

register online: [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)  
in-person: recreation registration office: 3230 macdonald ave  
call (510) 620-6793 for more information

9<sup>th</sup> McKinley Williams - John Easterling Community Chess Tournament

The 9<sup>th</sup> McKinley Williams-John Easterling Community Chess Tournament is this Saturday, May 7<sup>th</sup>, 2022. Presented by West Coast Chess Alliance and hosted at the Shields-Reid Community Center. See pictures below for an insight on how Chess Master T.C. Ball teaches the game of chess to our Richmond young people.



*Chess Master T.C. Ball sharing his vast knowledge of the game.*



*T.C. showing Nevin youth participant how to think ahead use her most logical options to compete in this royal game.*

### Iron Triangle Beautification Project Kick-Off Event

City Council members Gayle McLaughlin and Vice Mayor Demnlus Johnson III were present during this wonderful event which called attention to community concerns and resolves involving Richmond parks.





*Displayed was a prototype framework of a proposed small living unit to aid the unhoused.*

## **Employment and Training**

### **Paid Internship Opportunity**

Learn more about your local government. YouthWORKS offers an administrative aide position for Richmond residents ages 18-24 and a paid internship with the City of Richmond department.

To apply, click on the link

[https://youthworks.formstack.com/forms/syep\\_2021\\_app\\_form](https://youthworks.formstack.com/forms/syep_2021_app_form)

For more information, contact Cinthia Hernandez (510) 307-8019 or [chernandez@richmondworks.org](mailto:chernandez@richmondworks.org)

Or visit our City of Richmond website: <https://www.ci.richmond.ca.us/662/YouthWORKS>



WANT TO LEARN MORE ABOUT WORKING FOR  
YOUR LOCAL GOVERNMENT?

## PAID INTERNSHIP OPPORTUNITY!

FOR RICHMOND RESIDENTS  
18-24 YEARS OF AGE

Office Aide  
\$16.64/HR

- Full-Time Paid Internship
  - 8:30 am- 5:00 pm with some flexibility
- Responsibilities include but are not limited to:
  - Managing high volume phone calls
  - General Office management skills
  - Data Entry
  - Zoom Knowledge
  - Customer Service skills
- On-the-Job Training available



To Apply click on the link or Scan QR Code!

[https://youthworks.formstack.com/forms/syep\\_2021\\_app\\_form\\_](https://youthworks.formstack.com/forms/syep_2021_app_form_)



For More Information Contact  
Cinthia Hernandez  
Phone: (510) 307-8019  
Email: [Chernandez@richmondworks.org](mailto:Chernandez@richmondworks.org)  
or Visit the City of Richmond Website:  
<https://www.ci.richmond.ca.us/662/YouthWORKS>

Equal Opportunity Employer/Program  
Auxiliary Aids and Services Available to Individuals with Disabilities Upon Request

### RichmondBUILD

Are you interested in a career in construction? Now accepting applications for the Charge Up Contra Costa – Electric Vehicle Equipment Installation and Maintenance Training Program.

Please see the East Bay Express article- [Rosie's Redux: Union trades revive as suitable jobs for women](#) for the expanding opportunities for women.

For more information, contact Fred Lucero, Program Manager, at [flucero@richmondworks.org](mailto:flucero@richmondworks.org), or call (510) 621-1780; visit the [RichmondBUILD](#) website

### YouthBUILD

Are you a youth between ages 16 and 24 and need to complete your High School Diploma? Are you interested in a college or a Career in Construction? Learn and earn \$\$ while participating in their intensive, hands-on training community projects, and earn valuable industry-recognized certifications. If so, YouthBUILD continues to accept applications.

For more information, contact Fred Lucero, Program Manager, at [flucero@richmondworks.org](mailto:flucero@richmondworks.org), or call (510) 621-1780; visit the [RichmondBUILD](http://RichmondBUILD) website



**Tired of your job? Then you need a CAREER!**  
**The RichmondBUILD Academy is NOW accepting applications!**

**Training includes the following**

**certifications:**

- CTNC Curriculum
- Multi Craft Curriculum (MC3)
- Intro to Electric Vehicle Equipment Service and Repair
- Hazardous 40 Training
- OSHA 30
- Confined Spaces
- First Aid/CPR

**To qualify you must:**

- Have high school diploma or GED
- Have valid CA driver's license
- Pass basic math & reading test
- Pass agility & fitness test
- Desire to learn & work hard!

**WOMEN ENCOURAGED TO APPLY!**  
**People with background issues encouraged to apply!**

**Please call (510) 621-1780 to reserve your seat today!**



\*Equal opportunity employer/program ~ Auxiliary aids and services available upon request to individuals with disabilities\*

## RichmondWORKS, America's Job Center of California

The RichmondWORKS, America's Job Center of California (AJCC), is located at 330 – 25th Street, Richmond, Ca. 94804 is open for various career and job search services by appointment; walk-ins are also welcomed. In addition, career Planners are available to provide weekly One-on-One Career Counseling sessions every Tuesday, Wednesday, and Thursday by appointment. Call RichmondWORKS now at (510) 307-8014 to make your appointment for job search and career counseling assistance.



# RICHMONDWORKS

America's Jobs Center of California

Open and available for  
Job Search and Career Services



- 1-ON-1 CAREER COUNSELING**
- Help with Specific Career Questions
  - Development of Individual Employment Plan
  - Job Training Opportunities



- WALK-IN SERVICES**
- Computer Usage
  - Typing Test  
(Appointment Required)
  - Skill Assessments



- EMPLOYMENT DEVELOPMENT DEPARTMENT FORMS**
- Unemployment
  - Disability
  - Paid Family Leave

By Appointment & Walk-Ins Welcomed  
Monday-Friday

9:00 am-4:00 pm

Call for more information at 510-307-8014

**RICHMONDWORKS: 330 25TH ST, RICHMOND, CA 94804**  
**INFO@RICHMONDWORKS.ORG**



A proud partner of  
America's **JobCenter**  
of California™



## RichmondWORKS, English Language Learner Program

The RichmondWORKS English Language Learner (ELL) Program offers Richmond and West Contra Costa County residents who speak English as a second language the chance to work to receive training and support required to prepare for quality jobs with sustainable wages. For more information regarding the ELL program, please contact a Program Navigator at (510) 307-8045 or Email: [egarcia@richmondworks.org](mailto:egarcia@richmondworks.org).

**NEED TO IMPROVE YOUR ENGLISH?  
SEARCHING FOR EMPLOYMENT/CAREER  
TRAINING?**

**JOIN PROJECT IMPACTO!**

**SERVICES INCLUDE**

WORKFORCE CAREER  
COACHING/TRAINING



EMPLOYMENT SEARCH/ PLACEMENT  
ASSISTANCE



ENGLISH AS A SECOND LANGUAGE(ESL)  
SERVICES



HIGH SCHOOL DIPLOMA/GED CLASSES



MULTIPLE LEVEL COMPUTER CLASSES



CONSTRUCTION  
PRE-APPRENTICESHIP



REFERRAL TO IMMIGRATION, HEALTHY  
LIFESTYLE AND YOUTH SERVICES



For more information please contact a program Navigator  
or Visit our office at:

Elisandro Garcia Jr.- (510)307-8045  
Ivis Andrade- (510)307-8157  
Marisol Del Rio- (510)307-8008

**One-Stop Career Center**  
330-25th Street  
Richmond, CA 94804  
(510) 307-8014



\*Equal opportunity employer/program - Auxiliary aids and services available upon request to individuals with disabilities\*

**¿NECESITA MEJORAR SU INGLÉS?  
¿BUSCA TRABAJO/ENTRENAMIENTO?**

**¡ÚNASE AL PROYECTO IMPACTO!**

**SERVICIOS OFRECIDOS**

CONSEJERÍA Y ENTRENAMIENTO  
DE CARRERA



BÚSQUEDA DE TRABAJO Y ASISTENCIA  
DE COLOCACIÓN



SERVICIOS DE INGLÉS COMO SEGUNDO  
IDIOMA



DIPLOMA DE ESCUELA SECUNDARIA Y  
CLASES DE GED



CLASES DE COMPUTACIÓN  
(BÁSICO, INTERMEDIO, AVANZADO)



ENTRENAMIENTO DE PRE-APRENDIZAJE  
DE CONSTRUCCIÓN



ASISTENCIA DE NAVEGACIÓN A  
SERVICIOS DE INMIGRACIÓN, EDUCACIÓN  
NUTRICIONAL Y SERVICIOS PARA  
JÓVENES



Para más información por favor contacte a un Navegador del  
programa o visítenos:

Elisandro Garcia Jr.- (510)307-8045  
Ivis Andrade- (510)307-8157  
Marisol Del Rio- (510)307-8008

**One-Stop Career Center**  
330-25th Street  
Richmond, CA 94804  
(510) 307-8014



\*Equal opportunity employer/program - Auxiliary aids and services available upon request to individuals with disabilities\*

## YouthWORKS – Work Experience and Training Opportunities for Richmond Residents

Richmond YouthWORKS has several programs to provide Richmond youth, ages 16-24, with job search, work experience, and training assistance. For more information, visit the YouthWORKS [Homepage](#), [Facebook](#), [Instagram](#), or call (510) 412-2044.



# City of Richmond



## Work Experience & Training Opportunities

**Richmond Residents ONLY**

*(Proof of Residency will be required)*

**\*\*Must be Ages 16-24 to Participate\*\***

**To Apply click on the link or Scan QR Code!**

**[https://youthworks.formstack.com/forms/syep\\_2021\\_app\\_form](https://youthworks.formstack.com/forms/syep_2021_app_form)**



**\*\*For more information Visit our website\*\***

**<https://www.ci.richmond.ca.us/662/YouthWORKS>**

Phone: (510) 412-2044

Email: [YMelara@richmondworks.org](mailto:YMelara@richmondworks.org) or  
[chernandez@richmondworks.org](mailto:chernandez@richmondworks.org)



This is an Equal Opportunity Employer (EOE) Auxiliary aids and services available upon request to individuals with disabilities

## Employment Impacted by COVID-19

Were you impacted by the COVID-19 Pandemic and lost your job? Are you receiving or exhausted your unemployment? If your answer is YES, RichmondWORKS/YouthWORKS is here to help! RichmondWORKS offers career counseling, on-job training, occupational training, work readiness, & community resources to job seekers. We have **FUNDS** to assist in upgrading your current skills to help you get the job, career, and wages you desire! We will pay for your State of California-approved industry training **up to \$5000**. Support Services funding is available for up to \$800.

For more information, please contact: Cinthia Hernandez at (510) 307-8019, [Chernandez@richmondworks.org](mailto:Chernandez@richmondworks.org) or Shi Carter at, (510) 412-2041, [scarter@richmondworks.org](mailto:scarter@richmondworks.org)



# DID COVID-19 IMPACT YOUR EMPLOYMENT?

Do you want to upgrade your skill set?  
RichmondWORKS & YouthWORKS is here to help!

### Eligibility:

- 18+ years of age
  - Receiving or exhausted unemployment benefits
  - Richmond Resident
- **Are you interested in working or career training in the following fields?**
    - Construction Trades/Maritime Trades
    - Emergency Medical Technician/ Medical Assistant
    - Environmental Remediation/Urban Forestry
    - Information Technology (IT)
    - Office Administration



### Support Services

Support Services up to \$800 dollars available to help you



### Apprenticeships

Opportunity to improve your job skills and create a pathway to well-paid employment.

For more information, please contact:

Cinthia Hernandez  
(510) 307-8019

[Chernandez@richmondworks.org](mailto:Chernandez@richmondworks.org)

Shi Carter

(510) 412-2041

[scarter@richmondworks.org](mailto:scarter@richmondworks.org)

or visit our website at <https://www.ci.richmond.ca.us/662/YouthWORKS>

\*Equal opportunity employer/program ~ Auxiliary aids and services available upon request to individuals with disabilities\*

## Business Solutions

RichmondWORKS coordinates and delivers resources and assistance to local businesses. Partners include the City of Richmond Office of Economic Development, Employment & Training Department, and local educational and business organizations. RichmondWORKS is an extension of your human resources department. We can help you save time and money. For more information, please contact a Business Services Representative at (510) 307-8014.



**RICHMOND & WEST COUNTY**

# BUSINESS SOLUTIONS

For more information please contact a:  
Business Services Representative  
(510) 307 - 8014

### About US

RichmondWORKS coordinates and delivers resources and assistance to local businesses. Partners include the City of Richmond Office of Economic Development, Employment & Training Department, local educational and business organizations. RichmondWORKS is an extension of your human resources department. We can help you save time and money.

### FREE Core Services

- ✓ Career Center On-Site-Recruitment
- ✓ Job Postings and Referrals
- ✓ On-the-Job Training (OJT) Funding  
50% Reimbursement for New Hires
- ✓ Rapid Response Lay-Off Aversion
- ✓ Human Resources on Demand



RichmondWORKS Employment & Training offers career counseling, occupational training, job preparedness, community resources information to job seekers and Business Services.



YouthWORKS Employment Program provides academic and career choice assessment, occupational training, job placement and work experience with worksite employers.



RichmondBUILD & YouthBUILD, apprenticeships that develop talent and skills in the high-growth, high-wage construction and renewable energy fields that lead to union job opportunities.



\*EQUAL OPPORTUNITY EMPLOYER/PROGRAM\*  
\*AUXILIARY AIDS AND SERVICES AVAILABLE UPON REQUEST TO INDIVIDUALS WITH DISABILITIES\*

## Employment and Training Opportunities Include

### Administrative Career Training

Looking for a career in an office, need to learn computer skills. Opportunity Junction is offering free training and job placement assistance.



## ARE YOU READY FOR A BETTER CAREER?



### ADMINISTRATIVE CAREERS TRAINING *Class starts May 31st!*

FIND A CAREER IN AN OFFICE ENVIRONMENT AT NO COST TO YOU!

- 12 Weeks Computer & Life Skills Training
- 4 Month Paid Internship
- Career Guidance
- Job Placement Assistance
- Laptops and Books Provided
- Must be a Contra Costa resident

#### - ORIENTATION SESSION DATES -

*online, via Zoom*

10AM on May 2nd (Mon), May 9th (Mon), and May 16th (Mon)

3PM on May 4th (Wed), May 11th (Wed), and May 18th (Wed)

WDBCCC WIOA Title 1 financially assisted programs or activities are an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities.

**Government partners include the CDBG Programs of the City of Antioch, City of Pittsburg, and Contra Costa County; the Contra Costa County CSBG Program, and Contra Costa's Employment and Human Services Department**

[www.opportunityjunction.org/careers/administrative](http://www.opportunityjunction.org/careers/administrative)



## ¿ESTÁS LISTO PARA UNA MEJOR CARRERA?



### Programa de Entrenamiento para una Carrera Administrativa *¡Las clases comienzan el 31 de Mayo!*

#### ¡ENCUENTRE UNA CARRERA EN UN AMBIENTE DE OFICINA SIN COSTO PARA USTED!

- Capacitación en computación por 12 semanas y habilidades sociales.
- 4 meses de prácticas remuneradas
- Orientación profesional
- Asistencia laboral para encontrar empleo
- Se proporcionan Laptops y libros
- Debe ser residente de Contra Costa

#### - PROXIMAS FECHAS PARA LAS SESIONES VIRTUALES DE ORIENTACIÓN -

**10 AM** en Mayo 2 (Lun), Mayo 9 (Lun) o Mayo 16 (Lun)

**3 PM** en Mayo 4 (Mier), Mayo 11 (Mier), o Mayo 18 (Mier)

*Los programas o actividades asistidos financieramente por el Título 1 de MDCBCCC son un empleador/programa de igualdad de oportunidades. Los ajustes y servicios auxiliares están disponibles a petición de las personas con discapacidad.*

Entre los socios gubernamentales tenemos los Programas CDBG de la Ciudad de Antioch, Ciudad de Pittsburg y Condado de Contra Costa; el Programa CSBG del Condado de Contra Costa y el Departamento de Empleo y Servicios Humanos de Contra Costa.

[www.opportunityjunction.org/careers/administrative](http://www.opportunityjunction.org/careers/administrative)

## Optical Assistant Training

Martinez Adult School offers free Optical Assistant Training. If you are interested in an entry-level position as an optical technician, attend the virtual information session on May 11<sup>th</sup>, 2022, at 3:00 PM.

**MAE**

Martinez  
Adult  
Education

Learn Anew!



Martinez Adult Education  
is accredited by the  
Western Association of  
Schools and Colleges



[mae-martinez-ca.schoolloop.com](http://mae-martinez-ca.schoolloop.com)

Martinez Adult Education  
600 F street  
Martinez CA 94553  
925.335.5890



# Optical Assistant Training Program

## Orientation: Success in Sight

Wednesday - May 11, 2022

3:00pm - 4:00pm, Via ZOOM



Hiring Employers  
Joining Us:

**COSTCO**  
WHOLESALE

WARBY PARKER

**Walmart** ✨

## Discover a Career that combines technology, healthcare, and fashion - and is in demand!

The Optical Assistant Training Program is designed to help you prepare for an entry-level position as an optical technician also known as a dispensing optician. Jobs like these require clinical skills, salesmanship, and style including knowing how to fit eyeglasses for people with eye problems and fill prescriptions from both ophthalmologists and optometrists. The curriculum used in the program prepares you for the national certification exam offered by the American Board of Opticianry.



Martinez Adult Education will pay for the ABOC certification upon successful completion of the course. The certification cost is \$225.00. Please call for details and for enrollment requirements.



[Click here to register](#)

## Electrical (Inside wireman) Apprenticeship Program

The Alameda County Electrical Joint Apprenticeship and Training Committee is recruiting for their electrician apprenticeship program (inside wireman). This is a rare opportunity to access a union career in the electrical trades. Starting wage: \$25.32. For additional details on the application, visit the following link <https://www.595jatc.org/application-announcement>. Minimum Requirements to Apply: Be at least 18 years of age; High School Diploma or GED; Successfully completed one full year of High School Algebra with a passing grade of "C" or better;

Must submit an Official High School Transcript. You Must Apply In-Person at Alameda County Electrical JATC; 14600 Catalina St., San Leandro, CA 94577. There are four application deadlines: **7/29**, and **10/28**. (Applications are only accepted between 1 PM-5 PM). If you need assistance completing the application, don't hesitate to contact Cinthia Hernandez at RichmondWORKS (510) 307-8019 or [Chernandez@richmonworks.org](mailto:Chernandez@richmonworks.org).



The Alameda County Joint Apprenticeship and Training  
Committee for the Electrical (Inside Wireman) Trade  
14600 Catalina St., San Leandro, CA 94577-5707  
(510) 351-5282 email: [info@595jatc.org](mailto:info@595jatc.org)  
Website Address: [www.595jatc.org](http://www.595jatc.org)

### Application Announcement

**POSITION:** Apprentice Electrician (Inside Wireman) **STARTING WAGE:** \$25.32 /Hr.  
Five-year apprenticeship program. Apprentices work during the day (paid employment) and attend classes during day and evenings. A Journeyman certificate is awarded upon successful completion.

**DUTIES:** The apprentice works directly under the supervision of a qualified Journeyman Electrician in installing or maintaining a variety of approved wiring methods for distribution of electrical light, heat, power, radio and signaling utilization systems. The work is performed in existing or new residential, commercial and industrial buildings and includes street and highway lighting, traffic signal and other outdoor above and below grade installations. The trade requires considerable physical effort on the part of the apprentice to do lifting, climbing, crouching and working in cramped areas.

**BOOK COSTS:** Approximately \$3,500.00 to \$4,000.00 (\$600.00 for 1st year) over the period of the 5 year program.

**TOOL COSTS:** Approximately \$500.00

#### MINIMUM REQUIREMENTS TO APPLY:

- **AGE REQUIREMENT:** Must be at least 18 years of age at the time of application, with photo I.D. such as a drivers license or identification card issued by the D.M.V. Must have a valid drivers license at time of indenture.
- Must be able to perform the work of the trade. (see duties above)

#### (Must Show Evidence of the following):

- **EDUCATION REQUIREMENT:** Must be a high school graduate or have a GED. In lieu of a high school diploma or GED may have a two year Associate Degree or higher.
- **ALGEBRA REQUIREMENT:** Must show evidence of successful completion of: one full year of high school algebra with a passing grade of "C" or better, or one semester post high school algebra course (e.g. Adult Education, Continuing Education, Community College, etc.) with a passing grade of "C" or better, or provide evidence of having successfully completed the NJATC Math Course (available on line at (<http://electrictrainingalliance.org/Learning/OnlineTechMath>) *Pre-Algebra does not meet this requirement.*
- **DOCUMENTATION REQUIREMENT:** Applicant must provide **official transcripts** (in English) to meet the above requirements. \*Non-English diplomas and/or transcripts must be translated and notarized with the embossed notary seal.

\*\*An official transcript is a certified statement of your academic record. Transcripts may be printed on security sensitive paper, contain the embossed school seal, the signature of the school Registrar and in a sealed envelope. The official electronic transcript is a PDF secured by a digital certificate.

**ALL REQUIRED DOCUMENTATION SHOULD BE SUBMITTED WITHIN 10 BUSINESS DAYS AFTER APPLICATION DATE.**

- If accepted into the program, applicants will be required to take and pass a pre-employment drug test.

**QUALIFYING EXAMINATIONS:** All applicants who meet the above qualifications will be scheduled to take a written qualifying examination (reading comprehension and algebra).

**QUALIFYING INTERVIEW:** Applicants who pass the qualifying exam will be scheduled for an oral interview by the Committee. The Committee members will ask standard questions that will help them determine the applicant's ability to become an apprentice electrician. The names of interviewed applicants will be placed on the Eligibility List for Electrical Apprenticeship for two years per "Cal Plan" requirements.

**WHEN AND WHERE TO APPLY:** **There are 4 application dates for 2022.**

- Friday, January 28, 2022
- Friday, July 29, 2022
- Friday, April 29, 2022
- Friday, October 28, 2022

Applications will only be taken between the hours of 1:00pm - 5:00pm.

You must apply in person, on your own behalf on of the dates listed above.

California drivers license or other photo ID must be presented at time of application. Apply at:  
Alameda County Electrical JATC, 14600 Catalina St., San Leandro, CA 94577



\*Women and Minorities are encouraged to apply  
\*List of eligible applicants will appear in 24 months following arbitration in compliance with "California Plan"



- **West Contra Costa Adult Education** offers a variety of classes and FREE Career Training Opportunities. For a list of the courses provided at WCC Adult Ed, please visit: <https://www.wccadulthoodeducation.com/classes>
- **East Bay Municipal Utility District (EBMUD)**, View current job openings along with detailed information and application materials, go to: <https://www.governmentjobs.com/careers/ebmud/>

- **The State of California** offers a wide variety of careers and jobs. For a list of job opportunities, visit [CalCareers](#)
- **Pacific States Petroleum**, currently is hiring Class A and Class B drivers for a list of available positions; visit [Job Opportunities - PacStatesPetro](#)
- **Tax Preparation Assistance** Lao Family Community Development has started its free tax program for low-income families. Please be aware that to utilize their services, your income must be below \$57,000, and you must go to Lao Family at 1865 Rumrill Blvd, San Pablo, CA 94806 to pick up the tax forms; when all forms are completed, they can return all forms on Fridays and Saturdays ONLY. For more information, call (510) 215-1220.

Equal opportunity employer/programs; Auxiliary aids and services are available upon request to individuals with disabilities.

## **Library**

### **Meet two recent LEAP graduates – Class of 2022**

Mary and Maya are two students who started LEAP but had to stop to address other areas in their lives. While they were with us, both made great strides and accomplishments. Because of their dedication, and persistence, they both returned to LEAP to continue their studies. Today we are so proud to announce that they earned their high school diploma while attending the library's Career Online High School program offered through LEAP. Take a few minutes to read their stories and understand why LEAP is such an important program in this community.

#### **Mary Castle**

I wanted to finish my high school diploma so I can go to college, to get a degree for a career I want and not just working for a company that I have no interest in but to get by the day. I gained a lot from the program like learning how it is to be back in school, managing my time, multitasking better, and last but not least is to not give up. Thanks to the coaches for pushing me through it! I'm still working full time, still deciding on college and what career I want. Feels good I've accomplished this and I'm excited to see what I can do next.

#### **Maya Perkins**

I wanted to get a high school diploma for a better paying job, a brighter future and to give my mom a high school diploma before she passes away. I'll be her only child of 3 to graduate high school. From this program I've gained confidence that I can do all things. In terms of work and school, I'm caring for my terminally ill mother so work will be put on hold for a while and as for school I plan to go to a community college in the fall or next semester.

If you are interested in learning more about the many opportunities at LEAP, feel free to contact LEAP staff at (510) 307-8084.

### May Adult Craft Kit

Springtime is a time for flowers. May's adult craft kit celebrates flowers by making flowers with tissue paper. Each kit comes with enough tissue to make two flowers. Kits are available at the Main Library while supplies last. For more information, please contact the Main Library Reference Desk at (510) 620-6561.



### Kids' Craft Kit: Kites and Cards

The Children's Department will provide one more take-home craft kit for May. Make a card using beautiful handmade paper –for Mothers' Day, Fathers' Day, or any occasion. Also, create a colorful kite to decorate your window for spring. For more information, visit us in the Children's Room, or call us at (510) 620-6557.



## Expanded Library Hours

The Richmond Main Library is now open Monday through Wednesday from 10:00 AM to 7:00 PM, and Thursday and Friday from 10:00 AM to 5:00 PM.

In addition to Main's expanded hours, we have expanded the number of public desktop computers available. We offer access to the AllData car repair database! The Library also offers Wi-Fi hotspots, Chromebooks and laptops for patrons to borrow for one-week periods. The California State Parks Pass is now available, as well as Community Science kits that can help you contribute to scientific research while exploring a park!

The Bayview and West Side Branch Libraries are open on Tuesday and Thursday from 1:00 PM to 5:00 PM.

For more information on Library Services, visit us at [www.richmondlibrary.org](http://www.richmondlibrary.org)



**STARTING APRIL 18TH**

**EXPANDED HOURS**

MAIN	
MONDAY	10:00 AM - 7:00 PM
TUESDAY	10:00 AM - 7:00 PM
WEDNESDAY	10:00 AM - 7:00 PM
THURSDAY	10:00 AM - 5:00 PM
FRIDAY	10:00 AM - 5:00 PM
SATURDAY & SUNDAY	CLOSED

BAYVIEW & WEST SIDE	
MONDAY	CLOSED
TUESDAY	1:00 PM - 5:00 PM
WEDNESDAY	CLOSED
THURSDAY	1:00 PM - 5:00 PM
FRIDAY	CLOSED
SATURDAY & SUNDAY	CLOSED

## 9. **Public Works**

### **Abatement Division**

In collaboration with Contra Costa County, Richmond Republic Services and Sims Metal, Abatement crews hosted the Shields Reid/North Richmond Community Clean-Up; staff assisted 26 seniors/disabled citizens, abated weeds from city owned vacant lots and alleyways, removed illegally dumped debris and removed graffiti from various locations throughout the City.



*Shields Reid/North Richmond Clean-Up Day*



*Lot/Alleyway Weed Abatement*





*Illegal Dumping & Graffiti Removal*

### **Building Maintenance**

Stationary Engineers performed daily pool maintenance and Civic Center Plaza boiler inspections, repaired the sliding gate at the Richmond Fire Department Training center, replaced a 6" coupling set on the backwash filters at the Swim Center, repaired the badge reader in the basement of 440 Civic Center Plaza and replaced the flushometer in the restroom of Fire Station 67.



*Flushometer Replacement*

Utility workers assisted the Housing Authority with maintenance, cleaned carpets and waxed floors in the Information Technology department, pressure washed at the Richmond Transit Station and in the courtyard of the Main Library, replaced bulbs in the Office of Neighborhood Safety, sanitized and disinfected various locations including common areas and maintain 27 city owned buildings.



*Bulb Replacement*

## **Engineering**

### **Yellow Brick Road Pedestrian & Bicycle Improvement Project**

Ghilotti Bros, Inc. (GBI) continued to grind existing pavement and place new Hot Mix Asphalt (HMA) pavement at the following locations: Lincoln Avenue and 8<sup>th</sup> Street, Pennsylvania Avenue and 8<sup>th</sup> Street and Pennsylvania Avenue and 9<sup>th</sup> Street intersections.

GBI then continued to work towards Turpin Court, 5<sup>th</sup> Street and 6<sup>th</sup> Street along Pennsylvania Avenue. Also, crosswalk stamping and coloring began at Chanslor and Bissell Avenues along 8<sup>th</sup> Street.

The electrical subcontractor continued to install traffic signal modifications at 5<sup>th</sup> Street and Pennsylvania Avenue. The electrical subcontractor also continued to investigate existing utilities along the east side of 8<sup>th</sup> Street from Macdonald to Barrett Avenues in preparation of installing streetlight conduits.

This week GBI will continue to grind existing pavement and place new HMA pavement at Turpin Court, 4<sup>th</sup> Street, 7<sup>th</sup> Street at Pennsylvania Avenue and 7<sup>th</sup> Street from Ripley to Acacia Avenues. Crosswalk stamping will continue at Macdonald, Barrett, Hawthorne and Maple Avenues along 8<sup>th</sup> Street.

The electrical subcontractor will install streetlight conduit at the east side of 8<sup>th</sup> Street from Macdonald to Barrett Avenues.



*Paving on 7<sup>th</sup> Street*



*Crosswalk Coloring*

### **Parks and Landscaping**

General fund crews removed debris from Pt. Molate and Pt. Richmond, removed trash from all parks, trimmed shrubbery at the Southside Park, performed maintenance on the baseball field and raised the tree canopy at Martin Luther King, Jr. Park, weed abated at State Court Park, removed graffiti from equipment at John F. Kennedy Park and Hilltop Green Park, cleaned areas around the Corporation Yard, cleaned the parking lot of Booker T. Anderson Park, removed debris from Baxter Creek, abated weeds at Tiller Park, trimmed redwood trees at Nicholl Park, performed lawn maintenance at Solano

Playlot, abated weeds along Cutting Boulevard and Macdonald Avenue medians, remove debris from the Greenway and repaired irrigation at Civic Center Plaza.



*Baseball Field Maintenance*

Tree crews cut or trimmed trees along Atchison Village Park, Booker T. Anderson Park and on Railroad Avenue.

Marina District crews removed debris from parks and parking lots, replaced dog waste bags, manually removed weeds from the medians on Regatta Boulevard medians, performed general maintenance on the medians of Marina Bay, abated weeds at the parking lot island and edged the lawns of Marina Bay Park, performed general maintenance on the planters by Concrete Beach and Esplanade, abated weeds along the Bay Trail, the Esplanade Trail, and the planters near Meeker Slough, finished installing new signage along the Marina Bay Trail, began maintenance of the tree wells in Marina Bay Park and edged lawns at Marina Way and Regatta Boulevard corners.



*Marina Way Median Maintenance*

Hilltop District crews performed general maintenance, debris removal, and abated weeds along on the Richmond Parkway.

### **Pavement Maintenance**

Paving crews hot mixed patched in Point Molate and worked from the outstanding pothole list.



*Pt. Molate Hotmix Patching*

Street Sweeping crews swept in the following neighborhood council areas on the first Monday through Friday: Parchester Village, Hilltop Bayview, Hilltop Green, Fairmede/Hilltop, Carriage Hills north side, El Sobrante Hills, Greenbriar, Hansford Heights, Via Verdi, San Pablo Dam Road, Bristole Cone, May Valley and Clinton Hill I. Staff also swept city owned parking lots.



*City Lot Sweeping*

Signs and Lines crews fabricated 13 new signs, installed or repaired 10 signs, painted 90' of red curb and placed 2 new "Stop" messages.



*Crosswalk Sign Installation*

**Water Resource Recovery Division**

**Wastewater Treatment Plant – Fats, Oils, & Grease (FOG)**

PLEASE! DO NOT PUT GREASE DOWN THE DRAIN! Heavy grease has been reported at Richmond's sewer treatment plant. Grease clogs pipes and can be detrimental to the function of the plant.

For more information about Fats, Oils, and Grease (FOG), please call (510) 620-6594.

**GREASE ALERT!**  
Fats, Oils and Grease can clog our sewer pipes and can cause you **COSTLY** backups in your condo or apartment.

**FIGHT F.O.G.**  
Fats, Oils & Grease can clog the sewer pipes in your area!

The City of Richmond was in your neighborhood working to keep the sewer lines clean, which helps prevent sewer overflows that can pollute our creeks, rivers, and groundwater. Help us fight future sewer backups in your area.

By following a few simple steps, you can help prevent sewer backups and spills:

1. Pour cooled fats, oils and grease into a covered, disposable container and throw it into your garbage can. Never pour fats, oils or grease down sink drains or toilets. **COOL IT, CAN IT, TRASH IT.**
2. Soak up remaining oils and grease with an absorbent material such as paper towels, and throw it into your garbage can.
3. Before you wash dishes, scrape food scraps, fats, oils and grease into your garbage can.
4. Use sink strainers to catch any remaining food waste while washing dishes.

**Richmond**  
For more information, contact the City of Richmond at (510) 620-6594

**Planta de Tratamiento de Aguas Residuales – Aceites y Grasas (FOG)**

¡POR FAVOR! ¡NO PONGA GRASA POR EL DRENAJE! Se ha reportado grasa pesada en la planta de tratamiento de alcantarillado de Richmond. La grasa obstruye las tuberías y puede ser perjudicial para la función de la planta.

Para obtener más información sobre aceites y grasas (FOG), llame al (510) 620-6594.

**油垢警報**  
油垢、廢植物油與油垢會堵塞污水管道和可能導致你公寓昂貴的管道堵塞。  
**Alerta de Grasa!**  
Las Grasas y el Aceite de Cocinar están obstruyendo las tuberías del alcantarillado y pueden causar costosas obstrucciones en su condominio o apartamento.

**FIGHT F.O.G.**  
Grasas y aceites obstruyen tuberías de las alcantarillas en su área.  
油垢、廢植物油與油垢會堵塞您所在地區的污水管道

La Ciudad de Richmond está en su vecindario trabajando para mantener las líneas de alcantarillado limpias, lo que ayuda a prevenir desbordamientos de alcantarillas que pueden contaminar nuestros arroyos, ríos y aguas subterráneas. Ayudemos a combatir futuros desbordamientos de alcantarillas en su área.  
你身邊的里士滿市正在致力於保持下水管道的清潔。這有助於預防可能污染我們的小溪、河流以及地下水的污水溢出。請協助我們防止您所在地區的污水管道出現洩漏現象。  
Siguiendo unos sencillos pasos, puede ayudar a evitar los desbordamientos y los derrames de alcantarillas:  
這些方法有助於防止管道堵塞和污水管線洩漏現象發生

1. Echar las grasas y los aceites en un recipiente cubierto desechable y tirarlo a la basura. Nunca debe echar aceites o grasas en los desagües o drenaje de lavamanos o motores. ENTERRAR, EMPACAR, TIRAR.  
將油垢、廢植物油與油垢裝進密封之袋，將其列入一個可丟置於物業廢物中，然後放入垃圾筒內。  
裝袋、密封、棄置
2. Absorba los aceites y la grasa restante con un material absorbente como toallas de papel y tírelas a la basura. Usar巾可吸收剩餘的油垢、廢植物油與油垢，並與您的食物殘渣及盥洗廢物一起棄置。
3. Antes de lavar los platos, raspe los restos de comida, aceites y grasas y tírelas a la basura. 在洗盤之前，刮去盤上油垢、廢植物油與油垢，然後將其列入垃圾筒或垃圾袋。
4. Utilice coladores de fregadero para recoger los restos de comida mientras lava los platos. 在洗碗時，應利用水池前邊篩網截剩餘的食物殘渣。

Para obtener más información, contacte la Ciudad de Richmond (510) 620-6594.  
欲知更多詳情，請電 (510) 620-6594.

## Sewer Lateral Grant Program

The City of Richmond's Water Resource Recovery Division administers the Sewer Lateral Grant Program. The program reimburses eligible homeowners in the Richmond Municipal Sewer District (RMSD No. 1) for some of the cost to replace their sewer lateral.

The program is open and accepting applications for the Fiscal Year 2021-2022 for sewer lateral work completed between 7/1/2021-6/30/2022.

For more information about the Sewer Lateral Grant Program, please visit [www.ci.richmond.ca.us/2130/Sewer-Lateral-Grant-Program](http://www.ci.richmond.ca.us/2130/Sewer-Lateral-Grant-Program) or call (510) 620-6594.

**CITY OF RICHMOND**  
Water Resource Recovery Division  
400 Oak Center Plaza, 2<sup>nd</sup> Floor  
Richmond, CA 94804  
Office: (510) 620-6594  
Fax: (510) 607-8185  
Email: [wr@ci.richmond.ca.us](mailto:wr@ci.richmond.ca.us)  
Website: [www.ci.richmond.ca.us](http://www.ci.richmond.ca.us)

**Sewer Lateral Grant Program**  
Application  
Fiscal Year 2021-2022

**APPLICANT INFORMATION** (Please print legibly in black ink)

Property Owner(s) Name (PRINT): \_\_\_\_\_  
Property Address (PRINT): \_\_\_\_\_  
Mailing Address (if different than above): \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_  
Property location:  Primary Residence  Rental Property (answer question below)  Other \_\_\_\_\_  
Is the rental property currently registered with the City of Richmond Rent Program?  Yes  No

Contractor bid amount: \_\_\_\_\_ Total amount paid to contractor: \_\_\_\_\_

**Declaration:** I, the undersigned, certify that (a) I have read and understand the "Sewer Lateral Grant Application and Guidelines"; (b) I am the legal owner or, if the owner is a governmental public service organization, the legal representative of the owner of the subject property described above; (c) I recognize the acceptance of this sewer lateral grant application is not a guarantee or promise by the City of Richmond to approve sewer lateral grant funds for private sewer lateral replacement at the above-described property; (d) I understand the City of Richmond will award one (1) sewer lateral grant reimbursement to property owner(s) on a lifetime one-time basis only; (e) I understand that all sewer lateral grant forms are reimbursed for the subject property described above; (f) I must maintain the private sewer lateral at the above-described property in compliance with Richmond Municipal Code Chapter 12.17 even if this sewer lateral grant application is not approved; (g) I have not submitted a claim to the City or any other public agency for reimbursement of costs incurred to make the sewer lateral replacement described above; and (h) I understand that the City of Richmond does not guarantee the work of contractors or private sewer lateral installers. I hereby grant the City of Richmond all rights of access to the subject property necessary to process the application, including to be exercised only during normal business hours and with reasonable notice to occupants of the subject property.

APPLICANT NAME (PRINT): \_\_\_\_\_  
APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**(FOR OFFICE USE ONLY)**

1. \_\_\_\_\_ 2. \_\_\_\_\_

**CHECKS:**  
 Contractor's final invoice  
 Proof of Property Ownership (PG/Grant Deed/PGD)  
 Rental Property  
 Proof of Payment  
 Certificate of Lateral Compliance  
Commercial Property represented by Water Public Organization:  Yes  No

Has the applicant previously received a lateral grant reimbursement?  Yes  No

APPROVED FOR REIMBURSEMENT  INCOMPLETE  DENIED

Name: \_\_\_\_\_

APR \_\_\_\_\_  
FR \_\_\_\_\_  
LGA.P. \_\_\_\_\_  
Approved Date: \_\_\_\_\_  
Approved Amount: \_\_\_\_\_

## Sewer Lateral Grant Program Application Guidelines

Application and copies of the required documents listed below must be submitted to:  
Water Resource Recovery Division - 400 Oak Center Plaza, 2<sup>nd</sup> Floor, Richmond, CA 94804  
Contact Name: Monday-Friday 8:30am-4pm  
[www.ci.richmond.ca.us](http://www.ci.richmond.ca.us)

The City of Richmond recommends obtaining estimates from at least three (3) contractors.

### Eligibility:

- ♦ Parcels served by the City of Richmond Sanitary Municipal Sewer District.
- ♦ Sewer lateral replacement must be completed **BEFORE** applying for the Sewer Lateral Grant Program.
- ♦ A full line replacement must be completed.
- ♦ If you have previously received a Sewer Lateral Grant reimbursement, you will not be eligible to apply.

### Required Documents:

- ♦ Only Lateral Grant Applications dated 6/30/2021 or newer will be accepted.
- ♦ Contractor's final paid in full invoice.
- ♦ Proof of payment (copy of canceled check, credit card receipt, or bank statement are accepted).
- ♦ Certificate of Lateral Compliance (issued by the City after encroachment permit inspections are approved).
- ♦ Grant Deed (change of ownership taken place within last 3 months and/or if property is under a Trust).
- ♦ Tax-exempt organizations must submit proof of tax-exempt status.

### Award Limits:

- > Each fiscal year the City allocates sewer lateral grant funds to be awarded for private sewer lateral replacement.
- > This program can be suspended at any time without prior or advanced notification or posting.
- > Property owner(s) are eligible for **ONE (1)** sewer lateral grant reimbursement award in a lifetime on a first come, first served basis until all sewer lateral funds are exhausted.
- > Starting July 1, 2021 and ending June 30, 2022, the complete sewer lateral grant reimbursement amount is \$1,800 per application.
- > Incomplete applications will **NOT** be accepted.
- > Applications will be accepted via email and mail at this time. This is subject to change.
- > No applications will be accepted after the sewer lateral grant funds are exhausted.
- > Reimbursement may take approximately 3 weeks from the date the completed application is received and approved by the City.

## High Priority Critical Improvements Projects

The City of Richmond and Veolia Water (Veolia) are implementing High Priority Critical Improvements Projects at the City's Wastewater Treatment Plant (WWTP), which is managed and operated by Veolia. The purpose of the projects is to replace aging and unreliable infrastructure, improve treatment operating efficiency, comply with future discharge regulations and improve the functionality of the existing WWTP. The improvements were identified through previous planning efforts, including the 2010 WWTP Master Plan and the 2016 WWTP Facility Plan, to construct the following elements of the WWTP Critical Improvements Projects: (1) New screening and grit removal facilities; (2) Aeration upgrades; and (3) Demolition of existing facilities and site clearing in preparation for future WWTP Facilities. The projects are expected to take approximately 2 ½ years to complete.

Shimmick continued working on the Pista Grit structure, pouring concrete for walls 1C, 1D and 1E and stripping forms of the previously poured walls. They also continued working on yard piping by installing the new 3W (service plant water). Shimmick continued working on the electrical system to power the future equipment by core drilling the new conduit path into the aeration basins. They also worked on the blower building by installing the CMU (concrete masonry unit) block and continued working on the Aeration Basins by doing concrete repairs.



*Pista Grit: Beginning at dawn and continuing through the morning, Shimmick conducted a concrete pour of some of the walls of the new structure.*

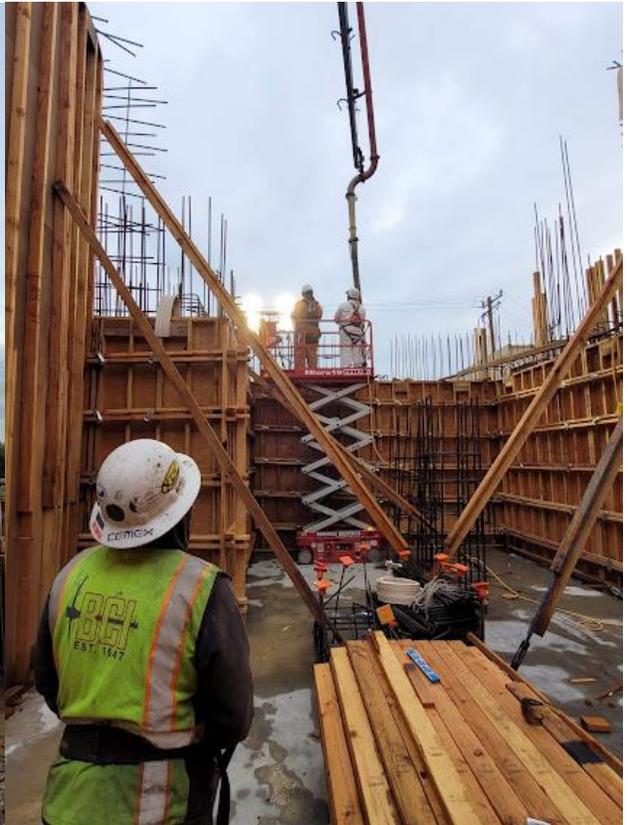


*Pista Grit: Wall 1-C during early morning concrete pour.*



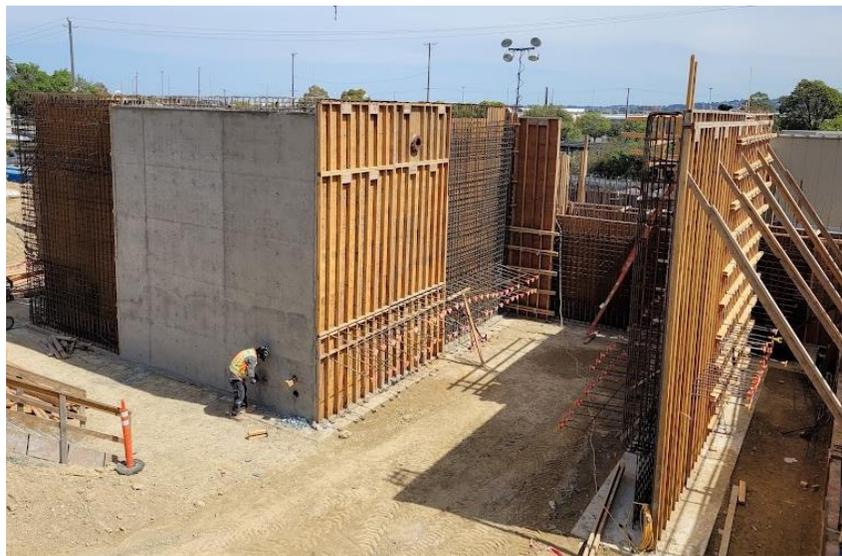


*Pista Grit: Shimmick during concrete placement of walls 1-D & 1-E.*





*Pista Grit: Shimmick stripping (removing) the forms of the walls that were previously poured.*





*Pista Grit: Shimmick's carpenters installing the forms of wall 1-B.*





*Yard piping: Shimmick excavated, backfilled and compacted a thin layer of AB, and installed 3W (service plant water) piping that will provide water to the new building.*



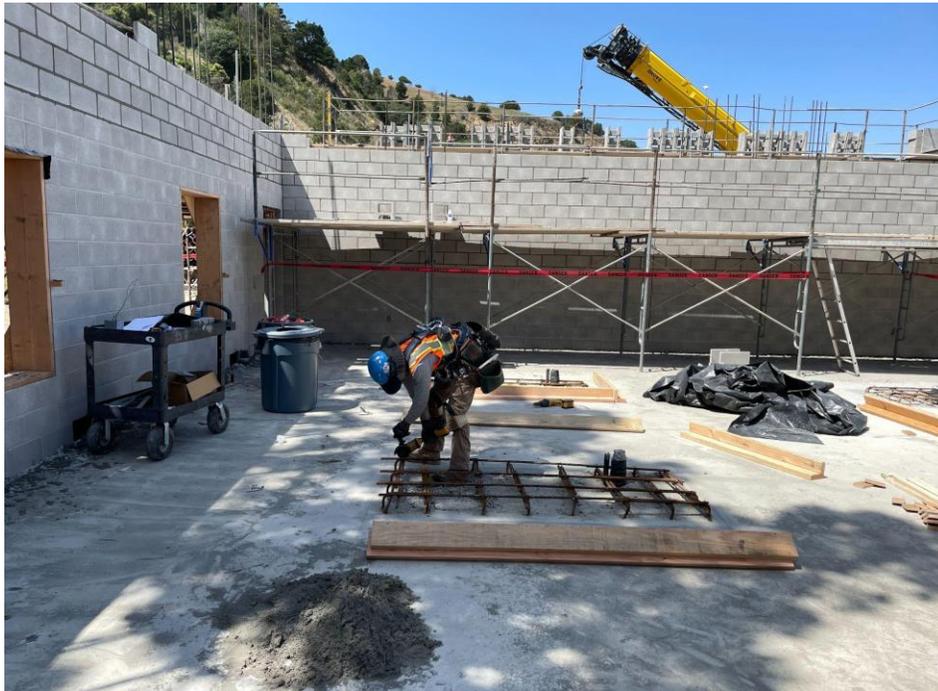


*Blower building: Stoney Masonry (Shimmick's CMU subcontractor) mobilized and started to lay block. Shimmick's carpenters previously set the door frames on wall lines.*





*Blower building: CMU block continues to be placed by Stoney Masonry Crew. Shimmick's electricians were setting boxes and conduits that run through the wall.*



*Blower building: Shimmick's carpenter is installing the forms for the equipment pad inside the Blower Room.*



*Blower building: Internal and perimeter CMU installed and ready for the first grout pour. The block has been laid to a pour height of 13'4". The holes above the windows (above) were drilled to install future pipe support anchors.*





*Aeration basins: Shimmick continued to drill, clean and patch, as directed by Carollo in the structural report to complete the concrete repairs.*





*Electrical: Shimmick drilling cores into the aeration basin channel for conduit runs, into aeration basins 3 & 4, to power the future equipment in the basins.*



### First Street Relief Sewer Project

The First Street Relief Sewer and Pipeline Rehabilitation Project is the final of four design projects from the comprehensive 2016 Collection System Design Project, which also included the construction of the Cutting/Carlson and Hoffman Project (originally two projects), and the Macdonald and Virginia Wet Weather Improvement Project. The

Project consists of approximately 3,743 lineal feet of open cut replacement of existing 6-inch sewer, approximately 1,696 lineal feet of open cut replacement of existing 8-inch sewer, approximately 631 lineal feet of open cut replacement of existing 10-inch sewer, and approximately 125 lineal feet of open cut replacement of existing 18-in sewer. This project began in July 2021 and is expected to be completed well ahead of the Baykeeper due date of July 2023.

To date, D'Arcy & Harty Construction has completed replacement of the entire 6,195 total lineal feet of sewer main line piping included in the project scope. Pipe replacement work was completed in December 2021. Currently, the Contractor is completing filming of the last few segments of NASSCO compliant CCTV video documenting all newly replaced pipes prior to scheduling final street restoration. The first set of post CCTV videos was provided in January 2022. Review by V.W. Housen and Associates team started in February 2022. Currently, post CCTV video production and review continue.

### High Priority Sewer Line Replacement Project

The High Priority Sewer Line Replacement Project replaces (8) pipelines with a combined length of around 2,700 lineal feet. Scope of work includes reconnection of existing laterals at mains, connection to existing manholes and hardscape and pavement restorations.

To date, D'Arcy & Harty Construction has completed sewer main replacement installations at Potrero and 41st, 12277 San Pablo Ave, 1903 Garvin Avenue, 311 - 341 E Richmond, Dimm Street (right of way in street) between Barrett & Humboldt and 1460 Rifle Range Road. On March 16, 2022, Right of Entry/Easement Access Authorization letters were finalized by the City Manager's Office for the next (2) sewer mainline replacement segments located at 550 Key Blvd and 415 Dimm Street. Investigational pre-CCTV was conducted for 550 Key Blvd the week of April 25th. Sewer mainline replacement and addition of strategically placed manholes for future access and maintenance will be accomplished via the "Pipe Bursting" method is scheduled for May 16th - May 27th, 2022.

### 2021 Grade 5 RAA Line Replacement Project

The 2021 Grade 5 RAA (Risk Assessment Analysis) Replacement Project replaces seven sewer pipelines with an approximate combined length of 760 lineal feet. The work includes replacement of deteriorated sewer pipe segments within the collection system using pipe bursting or open cut methods.

W.R. Forde has completed installations at 21st Street and Potrero; Rheem and 23rd Street; 4925 Macdonald ("Planet Fitness"); Virginia and 22nd Streets, 1600 Chanslor; AC Transit / 21st Street between Bissell and Carlson and 403 McLaughlin. NASSCO level Post CCTV and As-Built Drawings for all replaced mainline segments were hand

delivered to Housen Associates on 3/29/22. As of May 3, 2022, review of As-Built Drawings and Post CCTV are underway.

### Marina Bay Parkway Force Main Extension Project

The Marina Bay Parkway Force Main Extension Project extends the existing Marina Bay Parkway forcemain to a new manhole at the intersection of Pierson Avenue and Marina Bay Parkway and installs a new gravity sewer pipeline from the Pierson/Jetty Drive intersection, across Marina Bay Parkway. This piping reconfiguration will eliminate sanitary sewer overflows that occur from depressed manholes located at the intersection of Marina Bay Parkway and Pierson Avenue. Richmond-based, local contractor W.R. Forde Associates, was the lowest, responsive bidder at \$357,200.00.

The project work was initially completed in December 2021. The Contractor returned recently to install a bolt down manhole frame and cover on the new manhole at the termination of the Force Main. The material for the manhole frame and cover were a long-lead item and were installed in early March 2022. The TA for additional scope to alleviate future SSO's by adding 991 LF of 8" gravity sewer main and three (3) new manholes with bolt down covers along 27th Street was submitted to the City on 3/14/22. This is targeted for inclusion on the Agenda for the 5/17/22 Regular City Council Meeting.

### Sodium Bisulfite (SBS) Facility Improvements Project

The City of Richmond (COR) and West County Agency (WCA) entered into a Joint Powers Agreement (JPA) on July 27, 2020, to share the design and construction costs associated with the new Sodium Bisulfite Facility construction and system upgrade. During the design of the new SBS Facility, WCA and the COR agreed to upgrade the SHS mechanical, electrical, plumbing, instrumentation and SCADA system, as well. Myers & Sons Construction, LLC is the Contractor. The SBS Facility Improvements Project includes the following major elements:

- New sodium bisulfite and sodium hypochlorite chemical metering and instrumentation systems to replace the existing chemical metering and instrumentation systems.
- Sodium bisulfite and sodium hypochlorite improvements include civil, structural, mechanical, electrical, instrumentation and SCADA system and facility improvements.
- Demolition of existing facilities for project improvements.

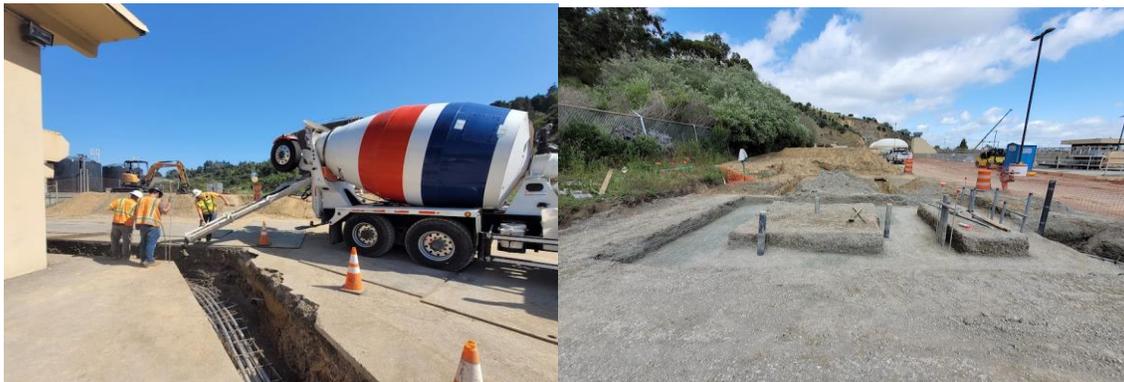
Myers & Sons installed the electrical duct bank from the new SBS building to the existing chlorine contact basins. Activity included digging the trench, installing the rebar and the electrical conduits; they finalized the activity by pouring red concrete to complete the conduit protection. Myers also started the installation of the reinforcing steel of the new building footings and sump.



*Electrical duct banks: Myers & Sons excavated the trench, installed rebar, conduits and then finished with encasing the duct banks in red concrete.*



*Electrical duct banks: Myers & Sons excavated the trench, installed rebar and the conduits and then finished with encasing the duct banks in red concrete.*



*New SBS building: Myers excavated for the new building's foundation footing.*



*Myers & Sons started forming the slab for the containment area of the new SBS building.*



*Myers & Sons in the process of installing the reinforcing steel of the new building's sump.*



*Myers & Sons in the process of installing the reinforcing steel of the new building's footing.*

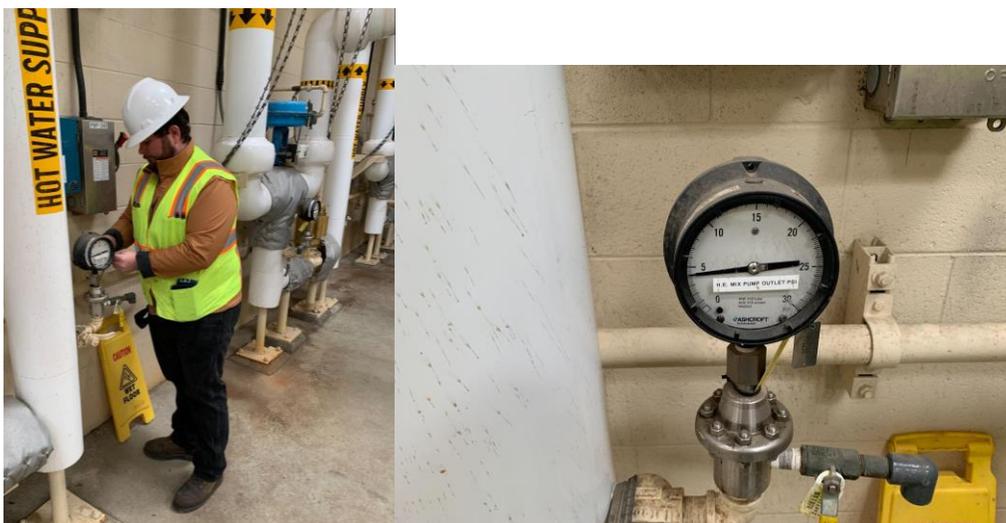


*Myers & Sons in the process of installing the reinforcing steel of the new building's footing.*

### SCADA Upgrade Project

The SCADA project (an acronym for Supervisory Control and Data Acquisition) will standardize, replace and configure the existing SCADA Network communication, the majority of which is outdated, failing and has exceeded its useful life. An upgraded SCADA system is crucial to allow for Veolia Staff at the City of Richmond's Wastewater Treatment Plant to monitor and control processes locally and at remote locations, including remote telemetry of the City's lift stations.

The contractor is Calcon Systems, Inc. The project is approximately 98% complete, and the contractor is installing roughly 300+/- field instrumentation tags throughout the WWTP facilities which correspond to SCADA system program identification labels. Equipment tagging is 100% complete. One outstanding item is the headworks PLC upgrade.



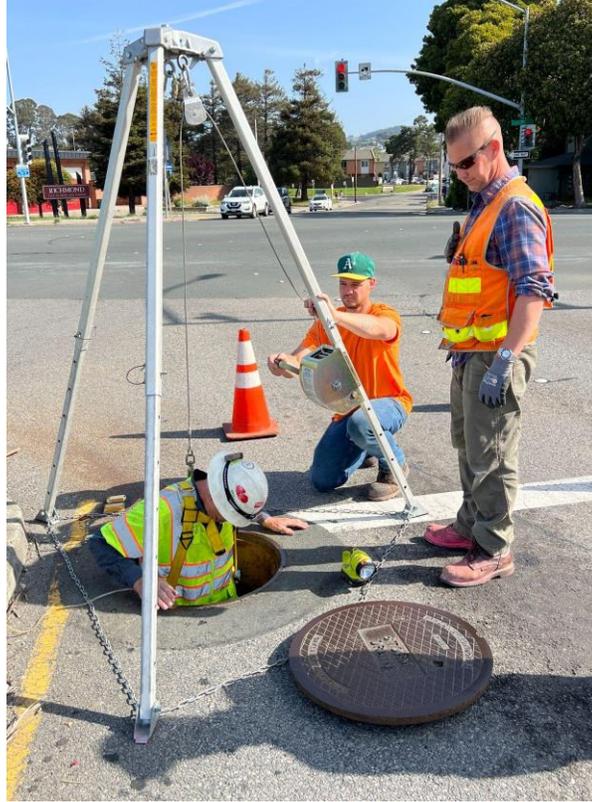
*The SCADA equipment tagging is 100% complete.*

### Trash Capture Project, Bayview (currently in design)

In 2017, Caltrans and the City of Richmond collaborated to implement the Trash Capture Project. The Contech Engineered Solutions CDS system is a below-ground, flow-through treatment device that uses multiple treatment processes including swirl concentration and continuous deflective separation (CDS) to screen, separate and trap trash, debris, sediment, hydrocarbons and other pollutants from stormwater runoff. Veolia Water, in conjunction with the City of Richmond, successfully installed four such devices in 2017, 2018, 2019 and 2021; another device is being installed in 2022 on Bayview. Subtronics Corporation (under direction of Project Engineer, Harris & Associates) conducted an investigation of the 20' deep junction box to confirm if creek and storm water flows co-mingle and verify conditions which could impact constructability.



*Subtronics safely perform Confined Space Entry to confirm conditions 20' below.  
Access was made via the manhole.*



## 10. **Richmond Promise**

Now Open: Richmond Promise 2022-23 Mentor Initiative:

Calling all career enthusiasts and passionate life professionals! Are you looking for an amazing volunteer mentor opportunity? Interested in mentoring, guiding, and making an impact alongside young people in Richmond? Sign up for our 11-month Mentor Program today!

Starting July 2022 through May 2023, you can share knowledge, skills, best practice, and perspective with a Richmond Promise Scholar. Complete the follow interest form to receive the application via email: [www.tinyurl.com/MentorInterest22-RP](http://www.tinyurl.com/MentorInterest22-RP)

Mentors and mentees will attend monthly, one-hour virtual meetings during the entirety of the program. Questions? Concerns? Contact Dariana Zermeño ([dzermeno@richmondpromise.org](mailto:dzermeno@richmondpromise.org)) or Brenda Trujillo ([btrujillo@richmondpromise.org](mailto:btrujillo@richmondpromise.org)) Application deadline is **May 15<sup>th</sup>**, and there are a limited amount of spaces available, so don't wait too long!

**2022-2023**  
*Mentorship Program*

**\*Application Deadline: May 15th\***  
[tinyurl.com/MentorInterest22-RP](https://tinyurl.com/MentorInterest22-RP)

SHARE KNOWLEDGE,  
SKILLS, BEST  
PRACTICE  
& PERSPECTIVE

FOSTER THE PERSONAL  
& PROFESSIONAL  
GROWTH OF OUR  
SCHOLARS

Mentoring is an 11-month  
commitment for career  
enthusiasts looking to  
share intentional expertise  
and energy - personal &  
professional - with  
Richmond Promise  
Scholars.

For questions or more info, email  
[dzermeno@richmondpromise.org](mailto:dzermeno@richmondpromise.org)

*Thank you for keeping up with the activities in the City of Richmond. Feel free to contact the City Manager's Office if you have any questions or comments about these or any other items of interest to you.*

**Thank You!**  
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You can sign up to receive the City Manager's weekly report and other information from the City of Richmond by visiting: [www.ci.richmond.ca.us/list.aspx](http://www.ci.richmond.ca.us/list.aspx)