



Hon. Mayor and Members of the City Council:

This is the report for the week ending June 3<sup>rd</sup>, 2022.

## 1. **Meeting Notes**

The next Regular City Council meeting is scheduled for Tuesday June 7<sup>th</sup>, 2022. Closed Session begins at 4:30 PM, followed by the Regular Meeting of the Richmond Housing Authority at 6:25 PM. The Regular Meeting of the Richmond City Council begins at 6:30 PM, and the agendas can be found by clicking on this [link](#).

## 2. **Coronavirus (COVID-19) Updates**

The following information is an ongoing list of resources and significant updates regarding COVID-19. Please click on the images or visit the hyperlinks below for further information.



[Impact to City Services and Facilities](#)  
[Health Information and Community Resources](#)



[Contra Costa County Coronavirus Updates](#)



[California Department of Public Health](#)

### 3. **Upcoming Events**

#### **Primary Election**

Primary election date is **Tuesday, June 7<sup>th</sup>, 2022**. Polls are open from 7:00 AM to 8:00 PM on election day! **Vote-by-Mail Drop Boxes Open May 10<sup>th</sup>**.

Every registered voter in California will receive a vote-by-mail ballot in the Primary Election. County elections officials will begin mailing vote-by-mail ballots on or before May 9<sup>th</sup>.

The City of Richmond's permanent Vote-by-Mail box is located at 450 Civic Center Plaza under the overpass just off the Council parking lot on 27th Street.

Please see the following link to read how vote-by-mail works

<https://www.cocovote.us/registration-and-voting-options/how-vote-by-mail-works/>

In-person voting options will be available in all counties.

#### **Get Registered to Vote**

[Register to vote online or update your current registration](#). Register to vote by **May 23<sup>rd</sup>, 2022**.

#### **Voting Eligibility**

You are eligible to register to vote if you are:

- A United States citizen,
- 18 years of age or older on Election Day,
- Not currently serving a state or federal prison term for the conviction of a felony, and
- Not currently found to be mentally incompetent by a court of law.

You need to update your registration if you:

- Move to a new residence,
- Change your name, or
- Want to change your political party affiliation.

You may have a voter registration form mailed to you by calling the Secretary of State's toll-free Voter Hotline at (800) 345-VOTE (8683). You may also pick up a voter registration form at Contra Costa County Elections Office – 555 Escobar Street, Martinez, California 94553 or Richmond City Hall – 450 Civic Center Plaza lobby.

For more information visit: <https://www.cocovote.us/>

### **Richmond Civic Center Food Drive-Thru Distribution.**

The Food Bank of Contra Costa & Solano is continuing the bi-monthly Richmond Civic Center Drive-Thru Distribution. Each client will be able to pick up a box of non-perishable foods and fresh produce, all from within the safety of their car. These supplementary boxes include a balanced variety of proteins, vegetables, fruits, and milk.

Clients will enter the lot **on 25<sup>th</sup> Street** and follow the traffic cones. Clients will remain in their vehicles the entire time. Each vehicle can pick up for TWO families max. Please wear a mask when arriving on site. Walk-ups are not encouraged, limited quantities available.

#### **Listed below are the 5/26/2022 distribution statistics:**

- 214 Households served
- 747 Individuals served
- 8,803 Pounds of total food distributed
  - 208 Supplemental Boxes
  - 1,632 Pounds of fresh produce
  - 619 Pounds of bread
  - 1,976 lbs of Milk

**Next Distribution Date:** 6/9/2022

**Distribution time:** 12:00 PM – 1:00 PM

**Address:** Barrett Avenue & 25th Street, Richmond 94804

Looking to volunteer opportunities? The Food Bank is always looking for those in our community to feed our neighbors: <https://volunteer.foodbankccs.org/>

For more food resources in Richmond, go to: <https://www.foodbankccs.org/map-city/richmond/>

Questions? Email [gdinoso@foodbankccs.org](mailto:gdinoso@foodbankccs.org)



**DRIVE-THRU  
FOOD GIVE-AWAY**



**DISTRIBUCIÓN DE ALIMENTOS  
A SU COCHE (ESTILO DRIVE-THRU)**

**Thursday June 9, 2022  
12 – 1pm**

**el jueves 9 de junio, 2022  
12 – 1pm**

**Richmond Civic Center  
Barrett Ave & 25th Street  
Richmond 94804**

**Richmond Civic Center  
Barrett Ave y 25th Street  
Richmond 94804**

First come, first served while supplies last.

Servicio sera por orden de llegada,  
mientras duren los alimentos.

For other distributions visit:  
[foodbankccs.org/getfood](http://foodbankccs.org/getfood)



Para otras distribuciones visite:  
[foodbankccs.org/getfood](http://foodbankccs.org/getfood)



## **Join Us for the Richmond Promise Fun Run 5k**

Richmond Promise is throwing a 5k race, and all are invited! Join us on Saturday, June 11<sup>th</sup> for a little friendly competition and a whole lot of fun. Celebrate the community that raises our Scholars and invite friends new and old to meet the heart behind our Promise!

Post-race food, music, and entertainment will take place at our Craneway Pavilion start/finish line in partnership with our friends at Assemble Marketplace and the Richmond Ferry Festival. Snag your ticket today at [tinyurl.com/RPFunRun](http://tinyurl.com/RPFunRun)

Richmond Promise Scholars and their families are welcome to participate free of charge. Email [ccollins@richmondpromise.org](mailto:ccollins@richmondpromise.org) or text (510) 214-6614 for your unique code.

JOIN US AT THE FIRST EVER  
**RICHMOND PROMISE**

**5K FUN RUN**



**SATURDAY  
JUNE 11 | 8:00 AM  
TINYURL.COM/RPFUNRUN**

**COME RUN. WALK.  
& CELEBRATE**

*the incredible Richmond roots & community that raise our Richmond Promise Scholars. Post-race celebration will take place at the Craneway Pavilion's Assemble Marketplace.*

RESERVE YOUR SPOT TODAY AT THE LINK ABOVE  
OR BY SCANNING THE QR CODE BELOW!




*Assemble Marketplace*



**Save the Date for Juneteenth 2022!**

Call (510) 620-6546 for more information.

**Save the Date**

**NICHOLL PARK**

**SATURDAY, JUNE 18TH**

**CITY OF RICHMOND**

**Juneteenth**



## **Save the Date for the 3<sup>rd</sup> of July**

It's back! Join us in person this year for the return of the annual 3<sup>rd</sup> of July fireworks celebration! The community will be enjoying music, food, and the stunning view of the bay at Marina Bay Park while enjoying fireworks. Please see the flyer for more details or call (510) 620-6793.

\*Please note that the event may be cancelled due to COVID-19 developments.



## **4. City Manager's Chronicles**

Meetings and events of note in the past week include the following:

- Attended the flag raising ceremony for Juneteenth and Pride Month recognition;
- Reviewed documents for the June 7<sup>th</sup> Richmond City Council Closed Session;
- Met with Project Managers Gabino Arredondo and Craig Murray, Senior Assistant City Attorney James Atencio, Marina Bay Harbormaster Steve Orosz, Kate Pearson from Safe Harbor Marinas and several other key stakeholders to discuss the Marina Bay lease transfer;
- Visited the abatement of an area near San Pablo Avenue on the Richmond Greenway being addressed by Caltrans and City staff;
- Met with Fire Chief Angel Montoya to discuss a Regionalized Training Center concept and potential partnership opportunities;
- Met with Finance and City Manager's Office staff to discuss the monthly financial reports for the month of April 2022; and

- Worked collaboratively with Finance and City Manager’s Office staff members to develop a balanced second draft of the FY 22-23 Budget for consideration during the June 7, 2022 City Council meeting.

Continued one-on-one weekly meetings with members of the City Council, community members, the Management Leadership Team, Department Heads in our one-on-one check-ins, City Attorney’s Office, and various City staff members.

## 5. **City Manager’s Office, Economic Development**

### **Application is open for Economic Development Commission**

The City Manager’s Economic Development Department has an exciting opportunity for Richmond residents interested in guiding the City’s long-term economic development goals and initiatives. Currently, the Economic Development Commission (EDC) has four vacancies that are open to the entire Richmond community. If you are interested in supporting the City’s economic development initiatives, please [apply here](#).

Commissioners will recommend long-term economic development goals to the City Council and City officials. Each member serves for a three years term and will meet every second Wednesday of the month at 11:30 AM . For more information visit the [EDC](#) page.

### **The 2022 East Bay Innovation Awards Nominees**

The City of Richmond has four companies that have been nominated for an [East Bay Innovation Awards](#). These awards highlight ground-breaking companies and organizations contributing to the East Bay’s legacy of innovation. Richmond’s four companies include: [CoBiz Richmond, Inc.](#), [Rubicon Programs](#), & [Reentry Success Center](#) nominated in Community Impact category and [Liquified Juicery](#) in the Food innovation category. Finalist will be announced June 16<sup>th</sup>. Good Luck!



## **Micro Business Grant \$2,500 Application is OPEN**

The California Office of the Small Business Advocate has awarded funding for a Microbusiness COVID-19 Relief Grant Program. Grants are available for businesses located Alameda, Amador, Contra Costa, and El Dorado counties. This program will provide grants of up to \$2,500 per microbusiness. To be an eligible businesses your business must have fewer than 5 employees and earn less than \$50,000 per year. The website includes additional information and FAQs. Applications are OPEN.

For more information [CLICK HERE](#)

Grants will be given on a first come first serve basis with priority given to minority, women, or Veteran businesses.

**CALIFORNIA GOVERNOR'S OFFICE OF BUSINESS AND ECONOMIC DEVELOPMENT**

Funded in part through a Grant from the California Office of the Small Business Advocate

**\$2,500 GRANTS AVAILABLE FOR MICROBUSINESS & NONPROFIT COVID-19 RELIEF**

Scan me!

Visit [microbusinessgrant.org](http://microbusinessgrant.org)

Apply from May 17, 2022 through August 12, 2022 at 5 p.m.

- This program will provide \$2,500 grants to qualifying microbusinesses and nonprofits in the counties of: Alameda, Amador, Contra Costa, and El Dorado
- Must have been in operation in 2019, are still in operation, and were impacted by COVID-19 public health restrictions
- Visit the link to see if you qualify, and for help with applying!

**CALIFORNIA GOVERNOR'S OFFICE OF BUSINESS AND ECONOMIC DEVELOPMENT**

Financiado en parte a través de un subsidio de la Oficina del Defensor de la Pequeña Empresa de California

**SUBSIDIOS DE \$2,500 DISPONIBLES PARA ALIVIO DE COVID-19 PARA MICROEMPRESAS Y ORGANIZACIONES SIN FINES DE LUCRO**

¡Escaníame!

Visita [microbusinessgrant.org](http://microbusinessgrant.org)

Aplicar desde el 17 de mayo de 2022 hasta el 12 de agosto de 2022 a las 5 p.m.

- Este programa otorgará subsidios de \$2,500 a microempresas y organizaciones sin fines de lucro que califiquen en los condados de: Alameda, Amador, Contra Costa y El Dorado
- Debe haber estado en funcionamiento en 2019, estar funcionando y se vio afectado por las restricciones de salud pública de COVID-19
- ¡Visite el enlace para ver si califica y para obtener ayuda con la solicitud!

COUNTY OF ALAMEDA CALIFORNIA

AMADOR COUNTY CALIFORNIA

CHABOT LAS POSITAS COMMUNITY COLLEGE DISTRICT

CONTRA COSTA COUNTY CALIFORNIA

EL DORADO COUNTY CALIFORNIA

## **Neighborhood Mini Grants**

The Richmond Arts and Culture Commission (RACC) is inviting you to apply for the FY 2022 – 23 Neighborhood Mini Grants. Please use the link for the Request for Proposals and the Application. Deadline July 1, 2022

[www.ci.richmond.ca.us/2064/Arts-Culture](http://www.ci.richmond.ca.us/2064/Arts-Culture)

The RACC and Public Art Advisory Committee (PAAC) is seeking private property to commission a large-scale artwork. Below please find a link with more information. Deadline July 12, 2022

[RNCC Art Information Survey](#)

For additional information on either of these new and exciting projects, please respond to [racc@ci.richmond.ca.us](mailto:racc@ci.richmond.ca.us)

**511 Contra Costa’s Summer Bike Challenge & Youth Bus Pass Program**

The City Manager’s Office, Economic Development Department is excited to announce that 511 Contra Costa’s popular summertime programs are now available! For more information, please see the material provided below on their Summer Bike Challenge program and their Summer Youth Bus Pass program.

**Summer Youth Bus Pass**

The [Summer Youth Pass](#) offers kids a great way to get around town, all summer long. For just \$30, passholders ages 6-18 can take unlimited bus rides on County Connection, Tri Delta Transit, and WestCAT from June through August. On sale now at [511cc.org/youthpass](http://511cc.org/youthpass)



*These programs encourage the use of sustainable transportation options and are funded by the Contra Costa Transportation Authority and BAAQMD’s Transportation Fund for Clean Air.*

**Housing Authority of the County of Contra Costa Announces the Opening of the Project-Based Voucher (PBV) Waiting List**

Project-Based Voucher Wait List open from Monday, June 13, 2022, at 10:00 AM through Thursday, June 30, 2022, at 4:00 PM. Pre-applications will only be accepted for

the properties listed below and can only be submitted online at [www.contracostahousing.org](http://www.contracostahousing.org)

Note: There will not be any on-site applications and HACCC office locations will not be distributing pre-applications.

Please be advised, **this is not for the housing voucher waiting list.**

[Access the Flyer Announcing the Opening of the PBV Waiting List- ENGLISH](#)  
[Acceda al Folleto que Anuncia la Disponibilidad de la Lista de Espera del PBV - ESPAÑOL](#)

Eligible families will be referred to units subsidized with Section 8 Project-Based Vouchers from the Housing Authority of the County of Contra Costa in partnership with non-profit housing owners. The housing assistance is only available at the designated properties for families meeting the property restrictions as indicated below in the last column of the chart. After twelve months of residency, families will be eligible for a Housing Choice Voucher, *subject to availability*.

All requests for Reasonable Accommodation will be considered. Pre-Applications are available in foreign languages. If you need technical assistance with the online pre-application portal, please email [ie@contracostahousing.org](mailto:ie@contracostahousing.org) or leave a voicemail at (925) 957-7085. Include your name, phone number and a description of the issue in your message.

**ONLY THE FOLLOWING PROPERTIES ARE AVAILABLE AT THIS TIME**

PROPERTY NAME	ADDRESS	0 BR	1 BR	2 BR	3 BR	4 BR	PROPERTY RESTRICTIONS
Hacienda Senior Apartments	1300 Roosevelt Ave., Richmond, CA 94801	X	X	X			Senior - 62 or older & Frail Elderly
Casa Del Rio Apartments	615 W. 7 <sup>th</sup> Street Antioch, CA 94509		X	X			Senior - 62 or older
Berrellesa Palms Apartments	310 Berrellesa Street Martinez, CA 94553		X				Senior & Frail Elderly 62 or older
Terrace Glen Apartments	107 W. 20 <sup>th</sup> Street Antioch, CA 94509		X				Family Apartments
The Terraces Senior Apartments	2100 Nevin Ave., Richmond, CA 94801			X	X	X	Senior - 62 or older

Housing Choice Voucher - Assisted Housing Division  
 2870 Howe Road, Martinez, CA 94553  
 Phone (925) 957-7001 Fax (925) 957-1280 TDD (925)957-1685  
[www.contracostahousing.org](http://www.contracostahousing.org)



## Bay Area Health Officials Share Guidance to Navigate the U.S.' Infant Formula Shortage



There continues to be a shortage of infant formula nationwide due to supply chain issues and a recall of infant formula due to bacterial contamination in the Abbott manufacturing plant in Michigan. The federal government is currently working on strategies to increase production of formula and help families access existing stock.

Compared to other states California is faring better, but the shortages are still of concern.

Babies need the right balance of nutrients- not too much or too little of anything- to grow and be healthy. It is important for your baby's health to use products that meet federal standards to ensure the formula is safe and free of harmful bacteria.

During this challenging time, the counties of Alameda, Contra Costa, Marin, Napa, San Benito, San Mateo, Santa Clara, Santa Cruz, Solano, Sonoma, and the City of Berkeley encourage parents and families to:

- **If you are currently breastfeeding, continue if possible.** We recognize this option may not be viable for everyone. If someone is partially breastfeeding, they may consider reaching out to a lactation care provider (in-person or by telehealth) to help ensure that they maintain or increase their milk supply by breastfeeding more.
- **Talk to your child's doctor about substituting formula brands.** For most babies, if their regular brand of formula is not currently available, it is OK to substitute with a similar version. Also **consult your child's pediatrician if your baby requires a specialized formula**, (therapeutic or metabolic formula for an infant with a medical condition requiring different caloric or nutrient content), before making any substitution. Your pediatrician may recommend a milk bank referral. If you have questions about which formula is acceptable, contact your child's pediatrician or your local WIC agency. (In Contra Costa County, call (800) 414-4WIC.)
- **Avoid making your own formula at home, watering down formula to make it last longer, using expired formula, using cow, goat, or plant-based milk for**

**formula, or giving toddler formula to infants.** Doing so can reduce the amount of nutrients a baby receives and can lead to potential serious health complications. If no other options are available to feed your baby, children over six months may be eligible for whole, pasteurized, cow's milk [r20.rs6.net], as recommended by the American Academy of Pediatrics. This is not ideal and should not be done for more than one week. Talk to your pediatrician if you need to give your baby cow's milk for a week to see if this option is appropriate for your child.

- **Apply to the [WIC program \[r20.rs6.net\]](#).** About half of all births in California are in low-income families who qualify for the WIC program, and income-eligible clients can receive a WIC card and use it to purchase a limited amount of formula at participating retail stores. WIC offices are staffed by individuals with close ties to their communities. Existing WIC clients should use their benefits for formula earlier in the month in case they run into shortages near the end of their benefit period.
- **Find out what resources exist in the community** and share those resources widely. If you see infant formula in stock when you're shopping, make it known within your network.

Health officials will continue to monitor the shortage and provide updates as new information is available.

## 6. **Community Development**

### **Rydin Road Ambassador Announcement**

Collaborising is looking for a few good men (and women) to serve as Rydin Road Ambassadors. Rydin Road is currently home to 25 plus individuals living in RV's or cars along the .25 mile stretch of Rydin Road on the way to Point Isabel. Our **Clean Rydin Road Program** seeks to match unhoused Rydin Road Residents with Ambassadors from the community to breach the gap between the housed and unhoused communities in Richmond. Our goal is to build relationships and to create understanding among groups that have been pitted against one another to demonstrate that we all belong in Richmond.

Please reach out to Lea Murray, Executive Director of Collaborising at (954) 736-8343 or [collaborising@gmail.com](mailto:collaborising@gmail.com) for more information on how you can be the answer to a problem that has divided our community. A small stipend is provided for your participation.



**JOIN US**  
*We are currently looking for  
**Ambassadors**  
to assist unhoused residents of the  
Rydin Rd Encampment*

This work requires a big heart and a strong stomach.  
Ambassadors partner with compatible residents.  
This program runs until the end of June. We'd like you to have 2 weekly contacts with your resident. At least one should be in person.  
You can engage with the resident in the best manner you both see fit.  
A \$500 stipend will be awarded to the Ambassador at the end of the program.

Thank you for Collaborising with us!  
Please call Lea @ 954-736-8343 or email Collaborising@gmail.com  
www.collaborising.org

## 7. **Fire**

### Fire Safety Presentation

Fire Inspector II, Dante Wiley along with Fire Marshal Eric Govan, visited Dr. Martin Luther King Jr. Elementary on Friday, May 27<sup>th</sup> to present fire safety lessons to all three first grade classes. The 68 first graders received a presentation regarding:

- Smoke alarms
- What to do when a smoke alarm sounds
- How to create a home fire escape map and plan with two ways out of every room
- Establishing a safe meeting place with your family members in case of a fire
- How to get low and go when there is smoke inside their home
- How to call the fire department using 911.

The kids are holding two fingers to show they know two ways out of every room within their home.

Every home should make sure you have a working smoke alarm and an emergency fire escape plan with a meeting place! Visit the Richmond Fire Department web page, [Free Smoke Alarm Installation Program | Richmond, CA - Official Website](#) to receive a free smoke alarm installation by the Richmond Fire Department personnel.



8. **Internal Services**

Information Technology

KCRT Newsbyte of the Week

**Ride across Richmond, CA**  
**— in electric vehicles! — for just \$2.**

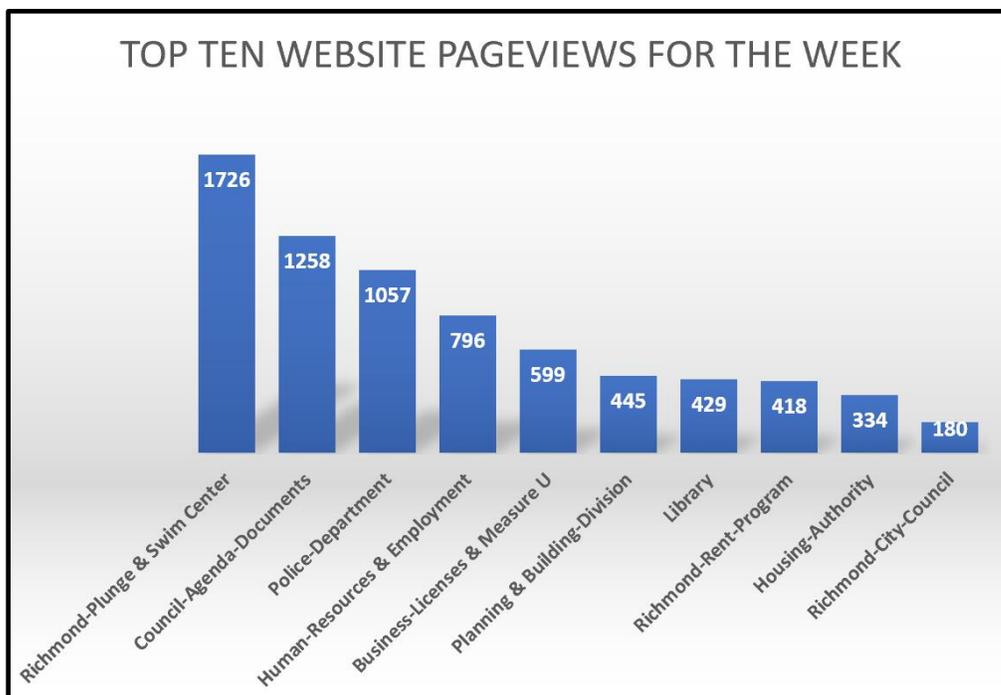


**Richmond Moves** works like a shared shuttle that comes when you want, where you want.

Book trips straight from your phone, get picked up in minutes, and access local BART stops and the ferry terminal without needing a car.

 **Richmond moves** [ridewithvia.com/richmondmoves](http://ridewithvia.com/richmondmoves)

Website Statistics



## KCRT Datanet For The Week

### **KCRT TV Channel 28 - New Episodes of Current Programming**

#### **New Segments/Specials:**

- Continuing election coverage from League of Women Voters with candidates for Contra Costa County District Attorney, Sheriff, and Congressional District 8.

#### **Regular Series Episode:**

- New episode of “Creature Features” and “The Jet Set”.
- Multiple new episodes of “Sidewalks Entertainment” during the week.

#### **Recent Segments:**

- “NewsBytes” Segments: RFD Fire Alarm installation, CoBiz spotlight on Downtown Richmond, Juneteenth Underpass Mural, National Drive Electric and RichmondMOVES, Easter Egg Hunt, City Manager Swearing In Ceremony, Highlights of the Richmond Poetry event (piece provided by and edited by Doug Harris), Tibetan Flag Raising, Mayor’s State of the City, Police / Fire Toy Drive, Coffee with the Chief, Transgender Flag Raising, Fire Chief Swearing-In Ceremony, Clean Air Day, National Night Out 2021, Ookwe Park Celebration, Yellow Brick Road, Transit Re-Grand Opening and BOLT Bike Sharing .
- “Your Future, Your Choice: Life after High School,” six short presentations that cover options and resources for four-year colleges, community colleges, and the building trades (video courtesy of Library and Doug Harris).
- Revised edition of GRIP Alternatives No-Cost Solar Workshop.

You may find the full schedule at <http://www.ci.richmond.ca.us/3176/Schedule>

## **9. Library and Community Services**

### **Community Services (Recreation)**

#### Aquatics Update

Registration will begin soon for swim lessons at the Richmond pools this summer. Classes will be available for children (ages 3-12), teens and adults. Saturday sessions will be at the Richmond Swim Center and weeknight sessions will be at the Richmond Plunge. See flyers for details or (510) 620-6793 for more information.



**SUMMER SWIM LESSONS**  
AT THE RICHMOND PLUNGE

**Session Dates**  
Session 1: 6/20-6/30  
Session 2: 7/11-7/21  
Session 3: 7/25-8/4

**Registration Dates**  
Session 1: 6/1  
Session 2: 7/1  
Session 3: 7/15

**Cost**  
Childrens Classes (ages 3-12)  
\$96/ resident/\$120 non-res  
Teen & Adult classes (ages 13+)  
\$40 resident/\$50 non-res

**Session Dates**  
Session A: 6/4-7-2\*  
Session B: 7/9-30  
Session C: 8/6-27  
\*no class on 6/11

**Registration Dates**  
Session A: 5/26  
Session B: 7/1  
Session C: 8/1-27

**Cost**  
Childrens Classes (ages 3-12)  
\$48/ resident/\$60 non-res  
Teen & Adult classes (ages 13+)  
\$40 resident/\$50 non-res

See [Schedule grid](#) for class times and descriptions  
Register **ONLINE** or call 510-620-6793  
<https://apm.activecommunities.com/richmond>  
<https://apm.activecommunities.com/richmond>

Love Your Block In-Kind Sponsorship Program: Supplies for Volunteer Events

The **Love Your Block In-Kind Sponsorship Program** is now accepting requests for sponsorship! The sponsorship program aims to make supplies for volunteer clean-up and beautification projects available to residents and groups that want to make a difference in Richmond. There is a total of \$15,000 available for FY2021-2022. **Sponsorships are limited to \$1,000 of supplies only.**

Examples of supplies that can be sponsored include trash bags, gardening and landscaping supplies, painting supplies, personal protective equipment, and drinks, snacks, and refreshments for volunteers.

Check out the program guidelines, application, and more at [www.richmondloveyourblock.org](http://www.richmondloveyourblock.org), and contact Love Your Block staff at (510) 620-6563 or [volunteer@ci.richmond.ca.us](mailto:volunteer@ci.richmond.ca.us) if you have any questions!

The Love Your Block In-Kind Sponsorship Program is funded by a partnership between Community Services and City Manager’s Office, Economic Development.



### City of Richmond \$700,000 in Outdoor Equity Grants Program Funds

The City of Richmond was awarded a \$700,000 grant from the California Department of Parks and Recreation's Outdoor Equity Grants Program. The program helps advance Governor Gavin Newsom's "Outdoor Access for All" initiative and by funding outdoor program access for underserved communities.

The competitive program received 384 applications totaling \$167.78 million in requests. 125 proposals were awarded funding from the \$57 million available.

The grant will fund the City of Richmond Community Services Department, Recreation Division's **Youth Outdoors Richmond** program, which will empower Richmond youth to access Richmond's shoreline parks, trails, and vast open spaces that comprise the East Bay Regional Parks and explore nature outside of Richmond. The program will be available at no cost to participants. Youth Outdoors Richmond is expected to launch in spring of 2023.



## Employment and Training

### Employment and Training presentation at the WORKON Conference, San Diego

**WORKON Conference** is a yearly unique gathering of all workforce professionals. The conference highlights the most powerful and innovative collaborations and partnerships that provide the keys to unlocking prosperity for both workers and communities. This year, RichmondWORKS staff member Elisandro Garcia, Jr (English Language Learner Program Navigator) lead a workshop titled “Using a Navigator Model to Serve High-Barrier Populations.”

Based on his work in Richmond, Elisandro discussed strategies for integrating navigators into a workforce system, approaches to coordinating across systems, best practices in operationalizing the model, and the opportunities – and limitations – of using a navigator model to advance workforce system policies, as well as practices that can support equitable access and outcomes for diverse populations. Thank you for representing Richmond well, Elisandro!



## Employment Readiness Workshops:

This is a series of three workshops that assist the attendee with soft skills which are essential in our daily lives and work. The topics are work ethics, CALOSHA (UC Berkeley), and financial health. There is a free Target gift card for the first 15 registered attendees.



# JOIN US!

## 3-DAY EMPLOYMENT READINESS WORKSHOPS

**A \$25 TARGET GIFT CARD WILL BE GIVEN TO THE FIRST 15 PEOPLE WHO REGISTER AND ATTEND ALL THREE WORKSHOPS**

 <b>DAY 1:</b> Work Etiquette (June 27th 3pm-5pm)	 <b>DAY 2:</b> OSHA Health & Safety (June 28th 4pm-5:30pm) UC Berkeley OSHA certificate upon completion	 <b>DAY 3:</b> Money Management (June 29th 3pm-5pm)
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### REGISTER NOW!

**LOCATION:**  
RichmondWORKS One Stop  
Career Center  
968 23rd St, Richmond CA, 94804

For more information, please contact:  
**Elisandro Garcia Jr.**- (510)307-8045  
egarcia@richmondworks.org  
**Ivis Andrade**- (510)307-8157  
iandrade@richmondworks.org  
**Marisol Del Rio**- (510)307-8008  
mdelrio@richmondworks.org

\*Equal opportunity employer/program - Auxiliary aids and services available upon request to individuals with disabilities\*

**¡Acompáñenos!**

**3-DIAS DE  
TALLERES DE  
PREPARACIÓN  
PARA EL  
EMPLEO**

**¡LAS PRIMERAS 15 PERSONAS EN REGISTRARSE Y COMPLETAR LOS TRES TALLERES  
RECIBIRÁN UNA TARJETA DE REGALO DE \$25 PARA TARGET!**



**DÍA 1:**  
**ÉTICA LABORAL**  
(20 de Junio 3pm-5pm)



**DÍA 2:**  
**Seguridad y Salud en el  
Trabajo: OSHA**  
(21 de Junio 4pm-5:30pm)  
Certificado de OSHA será  
proporcionado por UC Berkeley  
al terminar



**DÍA 3:**  
**Salud Financiera**  
(22 de Junio 3pm-5pm)

**¡REGÍSTRESE AHORA!**

**UBICACIÓN:**  
**RichmondWORKS One Stop  
Career Center**  
**968 23rd St, Richmond CA, 94804**

**Para más información por favor contacte:**

**Elisandro Garcia Jr.-** (510)307-8045

egarcia@richmondworks.org

**Ivis Andrade-** (510)307-8157

iandrade@richmondworks.org

**Marisol Del Rio-** (510)307-8008

mdeirio@richmondworks.org

\*Equal opportunity employer/program ~ Auxiliary aids and services available upon request to individuals with disabilities\*

## Wage Reimbursement for Richmond Employers

This program assists local Richmond employers with a reimbursement for employees who are enrolled in our program. The employer can be reimbursed with up to 520 hours of work or the maximum amount of \$5,000 in wages.

## HIRING A NEW EMPLOYEE?

Let us help your business save  
time & money while preparing  
new hires for your vital jobs.

## WE OFFER

### WAGE REIMBURSEMENT

### CONTACT US NOW



(510) 307-8029



enjome@richmond  
works.org



330 25th Street  
Richmond, CA 94804



#### **COST SAVINGS:**

You will receive up to 50% in wage reimbursement for the training of individuals you hire through the public workforce system.



#### **SKILLED WORKFORCE:**

The specific technical skills you need may be hard to find. Wage reimbursement will help you train the right workers to meet your requirements.



#### **CONVENIENCE:**

The business services team will help you find the right talent when you need it, reducing the time, effort, and money spent on recruiting.

\*Equal opportunity employer/program - Auxiliary aids and services available upon request to individuals with disabilities\*

### Paid Internship Opportunity

Learn more about your local government. YouthWORKS offers an administrative aide position for richmond residents ages 18-24 and a paid internship with the City of Richmond department.

To apply, click on the link

[https://youthworks.formstack.com/forms/syep\\_2021\\_app\\_form](https://youthworks.formstack.com/forms/syep_2021_app_form)

For more information, contact Cinthia Hernandez (510) 307-8019 or [chernandez@richmondworks.org](mailto:chernandez@richmondworks.org) or visit our website: <https://www.ci.richmond.ca.us/662/YouthWORKS>



**WANT TO LEARN MORE ABOUT WORKING FOR YOUR LOCAL GOVERNMENT?**

# PAID INTERNSHIP OPPORTUNITY!

## FOR RICHMOND RESIDENTS 18-24 YEARS OF AGE

**Office Aide  
\$16.64/HR**

- Full-Time Paid Internship
  - 8:30 am- 5:00 pm with some flexibility
- Responsibilities include but are not limited to:
  - Managing high volume phone calls
  - General Office management skills
  - Data Entry
  - Zoom Knowledge
  - Customer Service skills
- On-the-Job Training available



**To Apply click on the link or Scan QR Code!**

[https://youthworks.formstack.com/forms/syep\\_2021\\_app\\_form\\_](https://youthworks.formstack.com/forms/syep_2021_app_form_)



**For More Information Contact  
Cinthia Hernandez  
Phone: (510) 307-8019  
Email: [Chernandez@richmondworks.org](mailto:Chernandez@richmondworks.org)  
or Visit the City of Richmond Website:  
<https://www.ci.richmond.ca.us/662/YouthWORKS>**

**Equal Opportunity Employer/Program  
Auxiliary Aids and Services Available to Individuals with Disabilities Upon Request**

## RichmondBUILD and YouthBUILD opportunities

Are you interested in a career in construction? RichmondBUILD is now accepting applications for the Charge Up Contra Costa – Electric Vehicle Equipment Installation and Maintenance Training Program.

Are you a youth between ages 16 and 24 and need to complete your high school diploma? Are you interested in a college or a career in construction? If so, YouthBUILD continues to accept applications. Learn and earn \$\$ while participating in their intensive, hands-on training community projects, and earn valuable industry-recognized certifications.

### **The East Bay Express Article- [Rosie's Redux: Union trades revive as suitable jobs for women](#)**

For more information, contact Fred Lucero, Program Manager, at [flucero@richmondworks.org](mailto:flucero@richmondworks.org), or call (510) 621-1780; visit the [RichmondBUILD](#) website



**Tired of your job? Then you need a CAREER!**  
**The RichmondBUILD Academy is NOW accepting applications!**

**Training includes the following**  
**certifications:**

- CTNC Curriculum
- Multi Craft Curriculum (MC3)
- Intro to Electric Vehicle Equipment Service and Repair
- Hazardous 40 Training
- OSHA 30
- Confined Spaces
- First Aid/CPR

- To qualify you must:**
- Have high school diploma or GED
  - Have valid CA driver's license
  - Pass basic math & reading test
  - Pass agility & fitness test
  - Desire to learn & work hard!

**WOMEN ENCOURAGED TO APPLY!**  
**People with background issues encouraged to apply!**

**Please call (510) 621-1780 to reserve your seat today!**



Contra Costa  
Building & Construction  
Trades Council

The RichmondWORKS, America's Job Center of California (AJCC),

RichmondWORKS is located at 330 – 25th Street, Richmond, Ca. 94804 is open for various career and job search services by appointment; walk-ins are also welcomed. In addition, career Planners are available to provide weekly One-on-One Career Counseling sessions every Tuesday, Wednesday, and Thursday by appointment. Call RichmondWORKS now at (510) 307-8014 to make your appointment for job search and career counseling assistance.



# RICHMONDWORKS

America's Jobs Center of California  
Open and available for  
Job Search and Career Services



#### 1-ON-1 CAREER COUNSELING

- Help with Specific Career Questions
- Development of Individual Employment Plan
- Job Training Opportunities



#### WALK-IN SERVICES

- Computer Usage
- Typing Test  
(Appointment Required)
- Skill Assessments



#### EMPLOYMENT DEVELOPMENT DEPARTMENT FORMS

- Unemployment
- Disability
- Paid Family Leave

By Appointment & Walk-Ins Welcomed  
Monday-Friday  
9:00 am-4:00 pm

Call for more information at 510-307-8014

**RICHMONDWORKS: 330 25TH ST, RICHMOND, CA 94804**

**INFO@RICHMONDWORKS.ORG**



A proud partner of  
America's **JobCenter**  
of California™



## YouthWORKS – Work Experience and Training Opportunities for Richmond Residents

Richmond YouthWORKS has several programs to provide Richmond youth, ages 16-24, with job search, work experience, and training assistance. For more information, visit the YouthWORKS [Homepage](#), [Facebook](#), [Instagram](#), or call (510) 412-2044.



# City of Richmond



## Work Experience & Training Opportunities

**Richmond Residents ONLY**

*(Proof of Residency will be required)*

**\*\*Must be Ages 16-24 to Participate\*\***

**To Apply click on the link or Scan QR Code!**

**[https://youthworks.formstack.com/forms/syep\\_2021\\_app\\_form](https://youthworks.formstack.com/forms/syep_2021_app_form)**



**\*\*For more information Visit our website\*\***

**<https://www.ci.richmond.ca.us/662/YouthWORKS>**

Phone: (510) 412-2044

Email: [YMelara@richmondworks.org](mailto:YMelara@richmondworks.org) or  
[chernandez@richmondworks.org](mailto:chernandez@richmondworks.org)



This is an Equal Opportunity Employer (EOE) Auxiliary aids and services available upon request to individuals with disabilities

## Employment Impacted by COVID-19

Were you impacted by the COVID-19 Pandemic and lost your job? Are you receiving or exhausted your unemployment? If your answer is YES, RichmondWORKS/YouthWORKS is here to help! RichmondWORKS offers career counseling, on-job training, occupational training, work readiness, & community resources to job seekers. We have **FUNDS** to assist in upgrading your current skills to help you get the job, career, and wages you desire! We will pay for your State of California-approved industry training **up to \$5000**. Support services funding is available for up to \$800. For more information, please contact: Cinthia Hernandez, (510) 307-8019 or [Chernandez@richmondworks.org](mailto:Chernandez@richmondworks.org) or Shi Carter, Phone: (510) 412-2041/ Email: [scarter@richmondworks.org](mailto:scarter@richmondworks.org)



# DID COVID-19 IMPACT YOUR EMPLOYMENT?

Do you want to upgrade your skill set?  
RichmondWORKS & YouthWORKS is here to help!

### Eligibility:

- 18+ years of age
  - Receiving or exhausted unemployment benefits
  - Richmond Resident
- **Are you interested in working or career training in the following fields?**
    - Construction Trades/Maritime Trades
    - Emergency Medical Technician/ Medical Assistant
    - Environmental Remediation/Urban Forestry
    - Information Technology (IT)
    - Office Administration



### Support Services

Support Services up to \$800 dollars available to help you



### Apprenticeships

Opportunity to improve your job skills and create a pathway to well-paid employment.

### For more information, please contact:

Cinthia Hernandez  
(510) 307-8019

[Chernandez@richmondworks.org](mailto:Chernandez@richmondworks.org)

Shi Carter

(510) 412-2041

[scarter@richmondworks.org](mailto:scarter@richmondworks.org)

or visit our website at <https://www.ci.richmond.ca.us/662/YouthWORKS>

\*Equal opportunity employer/program ~ Auxiliary aids and services available upon request to individuals with disabilities\*

## Business Solutions

RichmondWORKS coordinates and delivers resources and assistance to local businesses. Partners include the City of Richmond Office of Economic Development, Employment & Training Department, and local educational and business organizations. RichmondWORKS is an extension of your human resources department. We can help you save time and money. For more information, please contact a Business Services Representative at (510) 307-8014.



### RICHMOND & WEST COUNTY

# BUSINESS SOLUTIONS

For more information please contact at:  
Business Services Representative  
(510) 307 - 8014

### About US

RichmondWORKS coordinates and delivers resources and assistance to local businesses. Partners include the City of Richmond Office of Economic Development, Employment & Training Department, local educational and business organizations. RichmondWORKS is an extension of your human resources department. We can help you save time and money.

### FREE Core Services

- ✓ Career Center On-Site-Recruitment
- ✓ Job Postings and Referrals
- ✓ On-the-Job Training (OJT) Funding  
50% Reimbursement for New Hires
- ✓ Rapid Response Lay-Off Aversion
- ✓ Human Resources on Demand



RichmondWORKS  
One-Stop Career Center  
A proud partner of  
America's JobCenter  
of California

RichmondWORKS Employment & Training offers career counseling, occupational training, job preparedness, community resources information to job seekers and Business Services.



YouthWORKS  
RICHMOND

YouthWORKS Employment Program provides academic and career choice assessment, occupational training, job placement and work experience with worksite employers.



RichmondBUILD  
YouthBUILD  
Richmond YouthBUILD

RichmondBUILD & YouthBUILD, apprenticeships that develop talent and skills in the high-growth, high-wage construction and renewable energy fields that lead to union job opportunities.



"EQUAL OPPORTUNITY EMPLOYER/PROGRAM"  
"AUXILIARY AIDS AND SERVICES AVAILABLE UPON REQUEST TO INDIVIDUALS WITH DISABILITIES"

## Employment and Training Opportunities Include

### **Electrical (Inside wireman) Apprenticeship Program**

The Alameda County Electrical Joint Apprenticeship and Training Committee is recruiting for their electrician apprenticeship program (inside wireman). This is a rare opportunity to access a union career in the electrical trades. Starting wage: \$25.32. For additional details on the application, visit the following link <https://www.595jatic.org/application-announcement>. Minimum requirements to apply: be at least 18 years of age; high school diploma or GED; successfully completed one full year of high school algebra with a passing grade of "C" or better; must submit an official high school transcript. You must apply in-person at Alameda County Electrical JATC; 14600 Catalina St., San Leandro, CA 94577. There are four application deadlines: **7/29**, and **10/28**. (Applications are only accepted between 1:00 PM-5:00 PM). If you need assistance completing the application, don't hesitate to contact Cinthia Hernandez at RichmondWORKS (510) 307-8019 or [Chernandez@richmonworks.org](mailto:Chernandez@richmonworks.org).



The Alameda County Joint Apprenticeship and Training Committee for the Electrical (Inside Wireman) Trade  
14600 Catalina St., San Leandro, CA 94577-5707  
(510) 351-5282 email: [info@595jatic.org](mailto:info@595jatic.org)  
Website Address: [www.595jatic.org](http://www.595jatic.org)

#### **Application Announcement**

**POSITION:** Apprentice Electrician (Inside Wireman) **STARTING WAGE:** \$25.32 /Hr.  
Five-year apprenticeship program. Apprentices work during the day (paid employment) and attend classes during day and evenings. A Journeyman certificate is awarded upon successful completion.

**DUTIES:** The apprentice works directly under the supervision of a qualified Journeyman Electrician in installing or maintaining a variety of approved wiring methods for distribution of electrical light, heat, power, radio and signaling utilization systems. The work is performed in existing or new residential, commercial and industrial buildings and includes street and highway lighting, traffic signal and other outdoor above and below grade installations. The trade requires considerable physical effort on the part of the apprentice to do lifting, climbing, crouching and working in cramped areas.

**BOOK COSTS:** Approximately \$3,500.00 to \$4,000.00 (\$600.00 for 1st year) over the period of the 5 year program.

**TOOL COSTS:** Approximately \$500.00

#### **MINIMUM REQUIREMENTS TO APPLY:**

- **AGE REQUIREMENT:** Must be at least 18 years of age at the time of application, with photo I.D. such as a drivers license or identification card issued by the D.M.V. Must have a valid drivers license at time of indenture.
- Must be able to perform the work of the trade. (see duties above)

#### **(Must Show Evidence of the following):**

- **EDUCATION REQUIREMENT:** Must be a high school graduate or have a GED. In lieu of a high school diploma or GED may have a two year Associate Degree or higher.
- **ALGEBRA REQUIREMENT:** Must show evidence of successful completion of: one full year of high school algebra with a passing grade of "C" or better, or one semester post high school algebra course (e.g. Adult Education, Continuing Education, Community College, etc.) with a passing grade of "C" or better, or provide evidence of having successfully completed the NJATC Math Course (available on line at (<http://electricaltrainingalliance.org/learning/OnlineTechMath>) *Pre-Algebra does not meet this requirement.*
- **DOCUMENTATION REQUIREMENT:** Applicant must provide **\*\*official transcripts** (in English) to meet the above requirements. \*Non-English diplomas and/or transcripts must be translated and notarized with the embossed notary seal.

\*\*An official transcript is a certified statement of your academic record. Transcripts may be printed on security sensitive paper, contain the embossed school seal, the signature of the school Registrar and in a sealed envelope. The official electronic transcript is a PDF secured by a digital certificate.

#### **ALL REQUIRED DOCUMENTATION SHOULD BE SUBMITTED WITHIN 10 BUSINESS DAYS AFTER APPLICATION DATE.**

- If accepted into the program, applicants will be required to take and pass a pre-employment drug test.

**QUALIFYING EXAMINATIONS:** All applicants who meet the above qualifications will be scheduled to take a written qualifying examination (reading comprehension and algebra).

**QUALIFYING INTERVIEW:** Applicants who pass the qualifying exam will be scheduled for an oral interview by the Committee. The Committee members will ask standard questions that will help them determine the applicant's ability to become an apprentice electrician. The names of interviewed applicants will be placed on the Eligibility List for Electrical Apprenticeship for two years per "Cal Plan" requirements.

**WHEN AND WHERE TO APPLY:** **There are 4 application dates for 2022.**

**-Friday, January 28, 2022      -Friday, July 29, 2022**  
**-Friday, April 29, 2022      -Friday, October 28, 2022**

**Applications will only be taken between the hours of 1:00pm - 5:00pm.**  
**You must apply in person, on your own behalf on of the dates listed above.**

**California drivers license or other photo ID must be presented at time of application. Apply at:**  
**Alameda County Electrical JATC, 14600 Catalina St., San Leandro, CA 94577**



\*Women and Minorities are encouraged to apply  
\*A set of eligible applicants will arrive in 24 months following selection, in compliance with "California Plan"

- **West Contra Costa Adult Education** offers a variety of classes and FREE Career Training Opportunities. For a list of the courses provided at WCC Adult Ed, please visit: <https://www.wccadulthoodeducation.com/classes>
- **The State of California** offers a wide variety of careers and jobs. For a list of job opportunities, visit [CalCareers](#)
- **Pacific States Petroleum**, currently is hiring Class A and Class B drivers for a list of available positions; visit [Job Opportunities - PacStatesPetro](#)

Equal opportunity employer/programs; Auxiliary aids and services are available upon request to individuals with disabilities.

## Library

### Summer Bike Challenge

Looking for FREE summertime fun? Explore your hometown on two wheels with 511 Contra Costa's [Summer Bike Challenge](#). Simply bike to each destination on your city's gameboard, and cross off the squares as you go. Pick up free prizes on select dates, take weekly Bonus Challenges, and enter the iPad Grand Prize drawing just by signing up. All ages are welcome to play! Ready to roll? Visit [511cc.org/sbc](http://511cc.org/sbc) to get started.

The Richmond Public Library is partnering with 511 Contra Costa (511CC) for their Summer Bike Challenge! 511CC staff will be at the West Side Branch, 135 Washington Avenue, Pt. Richmond, next Tuesday, June 7<sup>th</sup> from 1:00 PM to 3:00 PM with prize giveaways, so grab your bike and go for a ride!

For more information and to register visit [511cc.org/go](http://511cc.org/go), or contact the Richmond Public Library at 510-620-6555.



## Summer Reading Celebration

The Richmond Public Library's Summer Reading Celebration begins June 13<sup>th</sup>. Use Beanstack to sign up and track your reading! Come into the library and borrow books or eBooks and eAudiobooks on OverDrive/Libby and Hoopla. Join us for fun activities including art, engineering, nature walks, storytimes and more! Stay tuned to find out about free tickets to Oakland A's games. This program is great for infants through 8<sup>th</sup> grade. Please call the Children's Room at (510) 620-6557 for more information.

<b>KEY DATES</b> <b>06/13</b> summer reading begins <b>08/15</b> summer reading ends	<b>STEM PROGRAM @ MAIN LIBRARY</b> <b>07/06</b> Structural Engineering - Popsicle Sticks <b>07/13</b> Mechanical Engineering - Pasta Cars <b>07/20</b> Environmental Engineering - Water Filtration <i>starts at 3:30 PM</i>					
<b>RICHMOND PUBLIC LIBRARY</b> <i>Summer</i> <b>READING CELEBRATION</b>	<b>CHECK OUT BEANSTACK</b>  <b>SCAN ME</b> <a href="http://richmond.beanstack.com">richmond.beanstack.com</a>					
<b>FUN PRIZES</b>  tickets to games  popular books	<b>STORY STROLL</b> <table border="1"><tr><td><b>06/23</b> <b>11:00 AM</b> @ Wildcat Regional Park, Alvarado Park</td><td><b>07/28</b> <b>11:00 AM</b> @ Point Pinole Regional Park, Atlas Road Staging Area</td><td><b>08/25</b> <b>11:00 AM</b> @ Miller/Knox Regional Shoreline</td></tr></table> <table border="1"><tr><td><b>TRY IT TRUCK</b> <b>06/15</b> <b>2:00 - 4:00 PM</b> @ MAIN LIBRARY</td><td><b>BIKE MOBILE</b> <b>06/22</b> <b>12:30 - 3:30 PM</b> @ MAIN LIBRARY</td></tr></table>	<b>06/23</b> <b>11:00 AM</b> @ Wildcat Regional Park, Alvarado Park	<b>07/28</b> <b>11:00 AM</b> @ Point Pinole Regional Park, Atlas Road Staging Area	<b>08/25</b> <b>11:00 AM</b> @ Miller/Knox Regional Shoreline	<b>TRY IT TRUCK</b> <b>06/15</b> <b>2:00 - 4:00 PM</b> @ MAIN LIBRARY	<b>BIKE MOBILE</b> <b>06/22</b> <b>12:30 - 3:30 PM</b> @ MAIN LIBRARY
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<a href="http://www.richmondlibrary.org">www.richmondlibrary.org</a>   Call the Children's Room, 510-620-6557 						

## Storytime at the Main Library

Storytime is back! Live! All of us together and in-person! We are so excited! Beginning again on Wednesday, June 1<sup>st</sup> at 10:30 AM for regular Family Storytime and beginning on Monday, June 6<sup>th</sup> at 10:30 AM for Baby Time!

Please wear a mask with your beautiful, vaccinated and boosted self so we can continue to keep each other safe. We will try to make storytime as safe, familiar and fun as possible for as long as we can. For more information please call (510) 620-6557.

Starting June 1, 2022

# Storytime at the Main Library



**Baby Time Monday 10:30 a.m.**

**Family Story Time Wednesday 10:30 a.m.**

**Masks are required until further notice**  
Socially Distanced Storytime may be cancelled  
or postponed with little or no notice  
depending on covid cases/numbers in the area

## Transportation

### Hey students! Try Richmond Moves for Your Local Summer Travel Needs

Need another transportation option to get around Richmond? Book trips straight from your phone and get picked up in minutes with Richmond Moves, an on-demand shared ride service that comes when you want, where you want.

The service operates Monday - Friday from 7:00 AM-7:00 PM, rides cost only \$2 and are **FREE** to students (13 -18 years). Rides can be booked with the free Richmond moves app (available to download in all app stores), or by calling (510) 937-3657 for assistance over the phone. Riders can access local BART stops and the ferry terminal.

Richmond Moves is part of California Climate Investments (CCI), a statewide initiative that puts billions of Cap-and-Trade dollars to work reducing greenhouse gas emissions, strengthening the economy, and improving public health and the environment — particularly in disadvantaged communities.

\*To receive free rides you must: Toggle on the student label option within the Account Profile in the app, and then show your ID to your Richmond Moves driver at your pickup point.

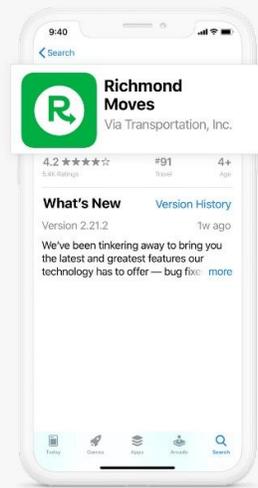




# How to ride with Richmond Moves.

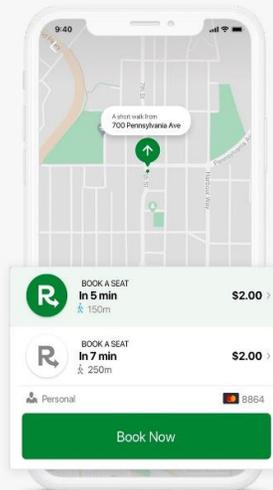
Follow these easy steps and you'll be on board in no time.  
Learn more at [ridewithvia.com/richmondmoves](http://ridewithvia.com/richmondmoves)

## 1. Create an account.



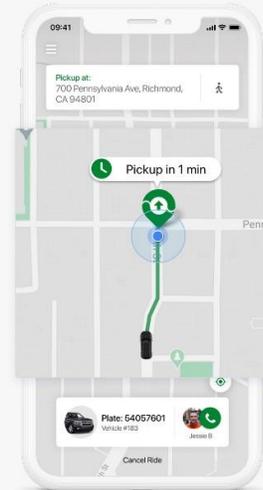
Download the **Richmond Moves** app from the **App Store** or **Google Play** store and follow the simple signup steps.

## 2. Book a ride.



Enter your pickup and dropoff addresses, choose the ride that works best for you, and tap **Book This Ride**.

## 3. Meet your driver.



Check the app to find out exactly where to meet the vehicle, which may be a short walk from the address you gave us.



Download the **Richmond Moves** app or call (510)-937-3657 to get started.



Powered by **VIA**

¿Necesitas otra opción de transporte para moverte por Richmond? Richmond Moves funciona como un transporte compartido que viene cuando quieras, a donde quieras. Reserve viajes directamente desde su teléfono con la aplicación gratuita Richmond Moves o llamando al (510) 937-3657 para obtener ayuda por teléfono.

El servicio funciona de lunes a viernes de 7:00 AM a 7:00 PM. Los viajes cuestan solo \$2 y son GRATUITOS para estudiantes. Podrás ir a las paradas locales de BART y al terminal de ferry.

Richmond Moves es parte de California Climate Investments, una iniciativa estatal que pone miles de millones de dólares de tope y comercio para reducir las emisiones de gases de efecto invernadero, fortalecer la economía y mejorar la salud pública y el medio ambiente, particularmente en las comunidades desfavorecidas.

\*Para recibir viajes gratis, debe: Activar la opción de etiqueta de estudiante dentro del Perfil de la cuenta en la aplicación, y luego mostrar su identificación a su conductor de Richmond Moves en su punto de recogida.

Para más información visite [ridewithvia.com/richmondmoves](http://ridewithvia.com/richmondmoves)



# Cómo viajar con Richmond Moves.

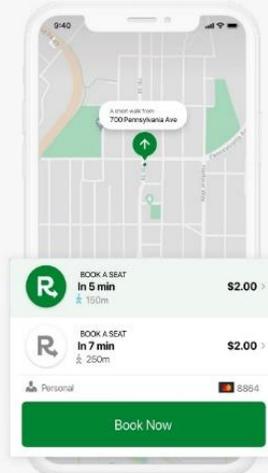
Sigue estos pasos fáciles y estarás a bordo en breve.  
Obten más información en [ridewithvia.com/richmondmoves](http://ridewithvia.com/richmondmoves)

**1. Crea una cuenta.**



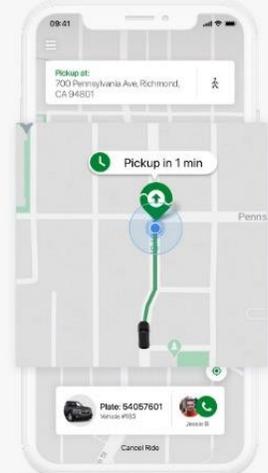
Descarga la aplicación **Richmond Moves** desde el **App Store** o **Google Play Store** y sigue los pasos sencillos para registrarse.

**2. Reserva un viaje.**



Ingresa las direcciones de embarque y desembarque, elige un viaje que funcione para ti, y pulsa Reservar Viaje.

**3. Encuentra a tu conductor.**



Chequea la aplicación para ver exactamente dónde encontrar el vehículo, que puede estar a una corta distancia a pie de la dirección que nos diste.

Descarga la aplicación de Richmond Moves app o lláma al (510)-937-3657 para empezar.



## 10. Public Works

### Abatement

Abatement crews abated weeds from City owned lots and alleyways, removed debris from around encampments, removed illegally dumped debris graffiti from various locations throughout the City.



*Weed Abatement*





*Illegal Dumping & Graffiti Removal*

### **Building Maintenance**

Stationary Engineers performed daily pool maintenance, daily Civic Center Plaza boiler inspections, maintenance and replacement of parts on the pool ultraviolet system at the Swim Center, replaced a toilet valve on one of the toilets at the Corporation Yard, fixed the chlorine feeder line to pool #1 at the Swim Center and cleaned the grease trap at the Senior Center.



*Insulation Installation*

Utility workers assisted the Housing Authority with maintenance, repaired and replaced light fixtures and bulbs at the Main Library, assisted the Information and Technology department with the removal of e-waste and refuse, pressure washed the front of the

Recreation Complex, cleaned around the Senior Center and the Children's Library in the plaza, sanitized and disinfected common areas and maintained 27 City owned buildings.



*Light Fixture Maintenance*



*E-Waste Removal*

## **Engineering**

*Yellow Brick Road Pedestrian & Bicycle Improvement Project* - Ghilotti Bros, Inc. (GBI) continued to remove base rock from planters and medians, they also began removing soil at the tree well locations in Schedule B areas. Their landscape subcontractor began placing and amending the soil at the planters and medians.

GBI also continued to adjust utilities to grade along the intersections at 8<sup>th</sup> Street. The electrical subcontractor continued to stand up streetlight poles along 8<sup>th</sup> Street near Lincoln and Lucas Avenues. The crosswalk stamping and coloring has been completed with the exception of Ripley and Elm Avenues at 8<sup>th</sup> Street.

This week GBI will complete the pavement and subgrade removal at 7<sup>th</sup> Street and will pave the area. Also, 7<sup>th</sup> Street from Ripley to Acacia Avenues will be opened back up to the public this week. GBI continues to adjust utilities to grade, excavate tree well locations and place the soil into the planters and bulb-outs.

The landscaping subcontractor will continue to amend the soils in the medians and begin to place the structural soil in the tree well locations. The electrical subcontractor will continue to stand up the streetlight poles along 8<sup>th</sup> Street.



*Paving on 7<sup>th</sup> Street*



*Soil Placement*

### **Parks and Landscaping**

General fund crews mowed lawns at south side parks, began cutting trails in the High Fire Severity Zones (HFSZ), prepared Nicholl Park for an event, repaired irrigation at the Parks Yard, encampment abatement at Targetville (portion of the Greenway), edged at Boorman Park, maintenance at the Kennedy Swim Center, fixed sprinkler heads at Monterey Park, removed collected debris from the Corporation Yard, watered new planting along the South 55<sup>th</sup> Street sound wall, removed debris from Point Molate and Point Richmond, weed abatement on Canal Boulevard, maintenance on South Garrard Boulevard and West Cutting Boulevard.



*Fire Zone Maintenance*



*South Garrard Maintenance*

Tree crews cut or trimmed trees on: South 8<sup>th</sup> Street, 27<sup>th</sup> Street, South 49<sup>th</sup> Street, Andrade Avenue, Barrett Avenue, Macdonald Avenue Roosevelt Avenue and Wiswall Drive. Staff trimmed trees for sign visibility and for emergency calls.

Marina District crews removed debris from parks and parking lots, replaced dog waste bags, ground tree roots at Barbara J. Vincent Park, began shrub pruning in the planters of Peninsula Drive, installed irrigation on new planting, removed graffiti in various

locations, hand watered trees on the Bay Trail, and manually weed abated Regatta Boulevard, Marina Bay Parkway and Marina Bay Park.



*Tree Root Grinding*

Hilltop District crews performed maintenance and debris removal throughout the district, continued weed abatement on Atlas Road right of ways, completed maintenance at Country Club Vista Park and completed weed abatement at Bay Vista Park.



*Bay Vista Park Maintenance*

## Water Resource Recovery Division

### Wastewater Treatment Plant – Fats, Oils, & Grease (FOG)

PLEASE! DO NOT PUT GREASE DOWN THE DRAIN! Heavy grease has been reported at Richmond's sewer treatment plant. Grease clogs pipes and can be detrimental to the function of the plant.

For more information about Fats, Oils, and Grease (FOG), please call (510) 620-6594.

**GREASE ALERT!**  
Fats, Oils and Grease can clog our sewer pipes and can cause you **COSTLY** backups in your condo or apartment.

**FIGHT F.O.G.**  
Fats, Oils & Grease can clog the sewer pipes in your area!

The City of Richmond was in your neighborhood working to keep the sewer lines clean, which helps prevent sewer overflows that can pollute our creeks, rivers, and groundwater. Help us fight future sewer backups in your area.

By following a few simple steps, you can help prevent sewer backups and spills:

1. Pour cooled fats, oils or grease into a covered, disposable container and throw it into your garbage can. Never pour fats, oils or grease down sink drains or toilets. **COOL IT, CAN IT, TRASH IT.**
2. Soak up remaining oils and grease with an absorbent material such as paper towels, and throw it into your garbage can.
3. Before you wash dishes, scrape food scraps, fats, oils and grease into your garbage can.
4. Use sink strainers to catch any remaining food waste while washing dishes.

Richmond  
For more information, contact the City of Richmond at (510) 620-6594.

### Planta de Tratamiento de Aguas Residuales – Aceites y Grasas (FOG)

¡POR FAVOR! ¡NO PONGA GRASA POR EL DRENAJE! Se ha reportado grasa pesada en la planta de tratamiento de alcantarillado de Richmond. La grasa obstruye las tuberías y puede ser perjudicial para la función de la planta.

Para obtener más información sobre aceites y grasas (FOG), llame al (510) 620-6594.

**油垢警報**  
油脂、廢植物油與油垢會堵塞污水管道和可能導致你公寓貴的管道堵塞!

**Alerta de Grasa!**  
La Grasa y el Aceite de Cocinar están obstruyendo las tuberías del alcantarillado y pueden causar costosas obstrucciones en su condominio o apartamento.

**FIGHT F.O.G.**  
Grasas y aceites obstruyen tuberías de las alcantarillas en su área.  
油脂、廢植物油與油垢會堵塞您所在地區的污水管道

La Ciudad de Richmond está en su vecindario trabajando para mantener las líneas de alcantarillado limpias, lo que ayuda a prevenir desbordamientos de alcantarillas que pueden contaminar nuestros arroyos, ríos y aguas subterráneas. Ayúdenos a combatir futuros desbordamientos de alcantarillas en su área.

你身邊的里士滿市正在致力於保持下水道線的清潔，這有助於預防可能污染我們的小溪、河流以及地下水的污水溢出。請協助我們防止您所在地區的污水管道出現倒流現象。

Si siguiendo unos sencillos pasos, puede ayudar a evitar los desbordamientos y los derrames de alcantarillas:  
這些方法有助於防止管線堵塞和污水管倒流現象發生

1. Echar las grasas y los aceites enfriados en un recipiente cubierto desechable y tirarlo a la basura. Nunca debe echar aceites o grasas en los desagües o drenaje de lavamanos o inodoros. **ENFRIAR, EMPACAR, TIRAR.**  
將油脂、廢植物油與油垢變涼之後，再將其倒入一個可丟棄的覆蓋容器，然後投入垃圾箱內。  
放涼、密封、棄置
2. Absorba los aceites y la grasa restante con un material absorbente como toallas de papel y tirelo a la basura. Use papel absorbente para los restos de comida, aceites y grasas.  
用紙巾吸乾剩餘的油脂、廢植物油與油垢，並與您的食物殘渣及廢棄物一起棄置。
3. Antes de lavar los platos, raspe los restos de comida, aceites y grasas y tirelo a la basura.  
在洗滌之前，應先將油脂、廢植物油與油垢刮除並倒入垃圾箱或垃圾筒。
4. Utilice coladores de fregadero para recoger los restos de comida mientras lava los platos.  
在洗滌時，應利用水池阻滯器收集剩餘的食物殘渣。

Richmond  
Para obtener más información, contacte la Ciudad de Richmond (510) 620-6594.  
如需詳細資訊，請電 (510) 620-6594。

## Sewer Lateral Grant Program

The City of Richmond's Water Resource Recovery Division administers the Sewer Lateral Grant Program. The program reimburses eligible homeowners in the Richmond Municipal Sewer District (RMSD No. 1) for some of the cost to replace their sewer lateral.

The program is open and accepting applications for the Fiscal Year 2021-2022 for sewer lateral work completed between 7/1/2021-6/30/2022.

For more information about the Sewer Lateral Grant Program, please visit [www.ci.richmond.ca.us/2130/Sewer-Lateral-Grant-Program](http://www.ci.richmond.ca.us/2130/Sewer-Lateral-Grant-Program) or call (510) 620-6594.

CITY OF RICHMOND  
Water Resource Recovery Division  
400 Civic Center Plaza, 2<sup>nd</sup> Floor  
Richmond, CA 94804  
Office: (510) 620-6594  
Fax: (510) 367-8555  
Email: [wrrd@ci.richmond.ca.us](mailto:wrrd@ci.richmond.ca.us)  
Website: [www.ci.richmond.ca.us/wrrd](http://www.ci.richmond.ca.us/wrrd)

**Sewer Lateral Grant Program Application**  
Fiscal Year 2021-2022

**APPLICANT INFORMATION**

Property Owner(s) Name (PRINT): \_\_\_\_\_  
Property Address (PRINT): \_\_\_\_\_  
Mailing Address (if different than above): \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Property affiliation:  Primary Residence  Rental Property (answer question below)  Other:  
Is the rental property currently registered with the City of Richmond Rent Program?  Yes  No

Contractor bid amount: \_\_\_\_\_ Total amount paid to contractor: \_\_\_\_\_

By signing this application, I certify that (i) I have read and understand the "Lateral Grant Application and Guidelines", (ii) I am the legal owner or, if the owner is a tax-exempt public service organization, the legal representative of the owner of the subject property described above, (iii) I recognize the acceptance of this sewer lateral grant application is not a guarantee or promise by the City of Richmond to approve sewer lateral grant funds for private sewer lateral replacement at the above-described property, (iv) I understand the City of Richmond will award one (1) sewer lateral grant reimbursement to property owner(s) on a lifetime on a first come, first served basis until all sewer lateral grant funds are exhausted for the subject property described above, (v) I must maintain the private sewer lateral at the above-described property in compliance with Richmond Municipal Code Chapter 12.17 even if this sewer lateral grant application is not approved, (vi) I have not submitted a claim to the City or any other public agency for reimbursement of costs incurred to make the sewer lateral replacement described above, and (vii) I understand that the City of Richmond does not guarantee the work of contractors on private sewer laterals. I hereby grant the City of Richmond all rights of access to the subject property necessary to process this application, such rights to be exercised only during normal business hours and with reasonable notice to occupants of the subject property.

APPLICANT NAME (PRINT): \_\_\_\_\_  
APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**(FOR OFFICE USE ONLY)**

1. \_\_\_\_\_ 2. \_\_\_\_\_

<b>CHECKS:</b> <input type="checkbox"/> Contractor's final invoice <input type="checkbox"/> Proof of Property Ownership (PG/Grant Div-@FCO) <input type="checkbox"/> Rental Property <input type="checkbox"/> Proof of Payment <input type="checkbox"/> Certificate of Lateral Compliance Commercial Property operated by a Non-Profit Organization: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A Has the applicant previously received a lateral grant reimbursement? <input type="checkbox"/> Yes <input type="checkbox"/> No	<b>APR:</b> _____ <b>FR:</b> _____ <b>IGA #:</b> _____ <b>Approved Date:</b> _____ <b>Approved Amount:</b> _____
---	--

APPROVED FOR REIMBURSEMENT  INCOMPLETE  DENIED

Notes: \_\_\_\_\_

## Sewer Lateral Grant Program Application Guidelines

Application and copies of the required documents listed below must be submitted to:  
Water Resource Recovery Division – 400 Civic Center Plaza, 2<sup>nd</sup> Floor, Richmond, CA 94804  
Customer Hours: Monday-Friday 9:30am-4pm  
[www.ci.richmond.ca.us](http://www.ci.richmond.ca.us)

The City of Richmond recommends obtaining estimates from at least three (3) contractors.

### Eligibility:

- ◆ Parcels served by the City of Richmond Sanitary Municipal Sewer District.
- ◆ Sewer lateral replacement must be completed **BEFORE** applying for the Sewer Lateral Grant Program.
- ◆ A full line replacement must be completed.
- ◆ If you have previously received a Sewer Lateral Grant reimbursement, you will not be eligible to apply.

### Required Documents:

- ◆ Only Lateral Grant Applications dated 6/30/2021 or newer will be accepted.
- ◆ Contractor's final paid in full invoice.
- ◆ Proof of payment (copy of canceled check, credit card receipt, or bank statement are accepted).
- ◆ Certificate of Lateral Compliance (issued by the City after encroachment permit inspections are approved).
- ◆ Grant Deed (change of ownership takes place within last 3 months and/or if property is under a Trust).
- ◆ Tax-exempt organizations must submit proof of tax-exempt status.

### Award Limits:

- Each fiscal year the City allocates sewer lateral grant funds to be awarded for private sewer lateral replacement.
- This program can be suspended at any time without prior or advanced notification or posting.
- Property owner(s) are eligible for **ONE (1)** sewer lateral grant reimbursement award in a lifetime on a first come, first served basis until all sewer lateral funds are exhausted.
- Starting July 1, 2021 and ending June 30, 2022, the complete sewer lateral grant reimbursement amount is \$1,800 per application.
- Incomplete applications will **NOT** be accepted.
- Applications will be accepted via email and mail at this time. This is subject to change.
- No applications will be accepted after the sewer lateral grant funds are exhausted.
- Reimbursement may take approximately 5 weeks from the date the completed application is received and approved by the City.

Thank you for keeping up with the activities in the City of Richmond. Feel free to contact the City Manager's Office if you have any questions or comments about these or any other items of interest to you.

**Thank You!**  
**Shasa Curl**

*City Manager  
City of Richmond  
450 Civic Center Plaza  
Richmond, California 94804  
(510) 620-6512*

*You can sign up to receive the City Manager's weekly report and other information from the City of Richmond by  
visiting: [www.ci.richmond.ca.us/list.aspx](http://www.ci.richmond.ca.us/list.aspx)*