



Hon. Mayor and Members of the City Council:

This is the report for the week ending June 17<sup>th</sup>, 2022.

## 1. **Meeting Notes**

The next Regular City Council meeting is scheduled for Tuesday June 21<sup>st</sup>, 2022. Closed Session begins at 4:30, followed by the Special Joint Meeting of the Richmond Housing Authority/Richmond City Council at 6:25 PM. The Regular Meeting of the Richmond City Council begins at 6:30 PM, and the agenda may be found by clicking on the following link: [June 21st City Council Agenda](#).

## 2. **Coronavirus (COVID-19) Updates**

The following information is an ongoing list of resources and significant updates regarding COVID-19. Please click on the images or visit the hyperlinks below for further information.



[Impact to City Services and Facilities](#)

[Health Information and Community Resources](#)



[Contra Costa County Coronavirus Updates](#)



[California Department of Public Health](#)

### 3. **Upcoming Events**

#### **Richmond's Juneteenth Parade and Festival 2022!**

The City of Richmond will be hosting the Juneteenth Family Day and Festival on Saturday, June 18, 2022. The parade line up starts at 8:00 AM at Booker T. Anderson Community Center located at 960 South 47th Street, Richmond, CA. The festival will continue from 11:30 AM - 6:00 PM, and will be held at Nicholl Park located at 3230 Macdonald Avenue, Richmond, CA.

For more information, call (510) 620-6546.

Richmond, Ca.

# JUNETEENTH

Celebrating Freedom

**SATURDAY, JUNE 18, 2022**

PARADE - FESTIVAL - LIVE MUSIC  
GOOD FOOD - AND MORE

PARADE BEGINS 9AM AT: BOOKER T. ANDERSON COMMUNITY CENTER 960 S 47TH STREET	PARADE ENDS AT: NICHOLL PARK 3230 MACDONALD AVE. FESTIVAL BEGINS AT 11:30AM - 6PM
--	--

SPONSORS:

Chevron

CONTRA COSTA  
UNIFIED SCHOOL DISTRICT

Richmond

PARADE APPLICATION

VENDOR BOOTH APPLICATION

## **6<sup>th</sup> Cycle Housing Element and Housing Equity Roadmap Pop-Up Events Begin this Month!**

The City of Richmond is inviting members of the community to participate in the pop-up events being held this month. These pop-up events will be a great opportunity for members of the community to learn about the Housing Element process, and to share their lived experiences. The City is planning to hold a few pop-up events per month throughout the year to ensure all community voices are heard.

For the month of June, the pop-up events will be held on:

**June 18, 2022** – Juneteenth Family Day and Festival at [Nicholl Park](#) @ 11:30 AM – 6:00 PM



The poster features a light blue header with three logos: the City of Richmond logo, the 'JUST CITIES' logo, and the LWC logo. Below the logos is the text '6th Cycle Housing Element Update' in blue. The main body is white with a large orange megaphone icon on the left and the text 'GET INVOLVED!' in orange. Below this is a yellow banner with the text 'WE WANT TO HEAR FROM YOU!' in orange. The main text is in blue, stating that Richmond is updating its Housing Element and wants to hear from residents. A blue graduation cap icon is on the left of the 'FIND US AT:' section, which is on an orange background. The footer is white with a laptop icon and a URL.

**6th Cycle Housing Element Update**

**GET INVOLVED!**  
**WE WANT TO HEAR FROM YOU!**

Richmond is updating its Housing Element, which will guide the city's policies and actions to meet the current and future housing needs of Richmond residents. The Housing Element team will be holding activities at local community events and **wants to hear your thoughts on solutions to housing issues in Richmond!**

Find our table to participate in this opportunity to share your voice!

**FIND US AT:**  
**Juneteenth Family Day and Festival hosted by the City of Richmond**  
**When: Sat. Jun. 18 @ 11:30am – 6 pm**  
**Where: Nicholl Park in Richmond**

To learn more about the Housing Element, visit <https://www.ci.richmond.ca.us/4231/Housing-Element-Update>

## **Los Eventos Pop-Up del Sexto Ciclo de la Actualización del Elemento de Vivienda y la Ruta a la Equidad de Vivienda Empiezan este Mes!**

La Ciudad de Richmond invita a los miembros de su comunidad a participar en los eventos pop-up que se llevarán a cabo durante este mes. Estos eventos serán una buena oportunidad para que los miembros de la comunidad aprendan acerca del proceso del Elemento de Vivienda, y para compartir sus experiencias vividas. La Ciudad planea llevar a cabo unos cuantos eventos pop-up durante el año para garantizar que se escuchen las voces de todos los miembros de la comunidad.

Para el mes de junio, los eventos pop-up serán en estos días:

**Junio 18, 2022** – Juneteenth Family Day and Festival at [Nicholl Park](#) @ 11:30 AM – 6:00 PM



The poster features a light blue header with three logos: the City of Richmond logo, the 'JUST CITIES' logo, and the LWC logo. Below the logos is the text '6th Cycle Housing Element Update' next to an icon of three houses. The main body of the poster is white with a blue border. It contains a megaphone icon, the text '¡INVOLUCRATE!' in large orange letters, and '¡QUEREMOS ESCUCHAR DE TI!' in a yellow rounded rectangle. Below this is a paragraph of text in Spanish explaining the city's housing update process and the need for community input. The bottom section is an orange box with a table icon, the heading 'ENCUÉTRANOS EN:', and details about the Juneteenth Family Day and Festival event, including the date, time, and location. At the very bottom, there is a laptop icon and a URL for more information.

**6th Cycle Housing Element Update**

**¡INVOLUCRATE!**

**¡QUEREMOS ESCUCHAR DE TI!**

Richmond está actualizando su Elemento de Vivienda, que guiará las pólizas y acciones de la ciudad para cumplir con las exigencias de vivienda actuales y futuras de los residentes de Richmond. El equipo del Elemento de Vivienda tendrá actividades en eventos comunitarios locales y **desea escuchar sus opiniones sobre soluciones a los problemas de vivienda en Richmond!**

¡Encuentra nuestra mesa para participar en esta oportunidad de compartir tu voz!

**ENCUÉTRANOS EN:**  
*Juneteenth Family Day and Festival  
organizado por la ciudad de Richmond*  
**Cuándo: Sáb. Jun. 18 @ 11:30am – 6 pm**  
**Dónde: Nicholl Park en Richmond**

Para obtener más información sobre el Elemento de Vivienda,  
<https://www.ci.richmond.ca.us/4231/Housing-Element-Update>

## **Save the Date! June 22<sup>nd</sup> Free Bike Repair at Richmond Public Library**

Bad Brakes? Flat Tires? Need a tune-up? Bay Area BikeMobile, a partner of [Spare the Air Youth](#) and [Safe Routes to Schools](#), will be at the Richmond Public Library, 325 Civic Center Plaza, Wednesday June 22<sup>nd</sup> from 12:30 PM to 3:30 PM to get you and your bike road ready. Tommy Bensko and his crew will not only fix your bike, but they will also teach you fundamentals of bike repair so that you can do some of your own bike maintenance. This free program is for bike owners of all ages. For more information, please call Children's Services at (510) 620-6557.

# BikeMobile



## FREE Bike Repair Day

- First come, first served. Space is limited.
- Bike Repair & Education.
- We can fix most broken parts: flat tires, brakes, shifters.

Questions?

Contact Children's Room (510-620-6557)

LOCATION:

Richmond Public Library

Children's Room Plaza

DATE & TIME:

June 22

12:30 – 3:30 p.m.

Or contact the BikeMobile team at [bike.repair@bikemobile.org](mailto:bike.repair@bikemobile.org)



Bike Mobile



thebikemobile

## **Meet Councilmember Gayle McLaughlin**

Come visit the Annex Senior Center at 5801 Huntington Ave. Richmond, CA 94804 on Friday, June 24, 2022 at 1:00 PM for a Meet & Greet with Councilmember Gayle McLaughlin. Light refreshments will be served. For more information, call (510) 620-6812.



**Save the Date for the 3<sup>rd</sup> of July Fireworks!**

It's back! Join us in person this year for the return of the annual 3<sup>rd</sup> of July fireworks celebration! The community will be enjoying music, food, and the stunning view of the bay at Marina Bay Park while enjoying fireworks. Please see the flyer for more details or call (510) 620-6793.

\*Please note that the event may be cancelled due to COVID-19 developments.



#### 4. **City Manager's Chronicles**

Meetings and events of note in the past week include the following:

- Moody's Investors Service has upgraded the City of Richmond, CA's issuer rating to Baa2 from Baa3 and its pension obligation bond (POB) rating to Baa3 from Ba1. Click on this [link](#) to view the article.
- Worked collaboratively with Finance and City Manager's Office staff members to finalize a balanced Fiscal Year 2022-2023 Budget
- Participated in the Special City Council Closed Session on Tuesday, June 14<sup>th</sup>
- Led the first of four All-City Staff meetings
- Participated in the Richmond Neighborhood Coordinating Council meeting
- Met with Council of Industries representatives Katrinka Ruk and Aaron Winer
- Participated in the Public Managers' Association meeting
- Met with the Mira Flores developer and City Staff Members
- Met with Human Resources staff to receive recruitment updates for several departments
- Met with Badawi & Associates

Continued one-on-one weekly meetings with members of the City Council, community members, the Management Leadership Team, Department Heads in our one-on-one check-ins, City Attorney's Office, and various City staff members.

#### 5. **City Manager's Office**

##### **Application is open for Economic Development Commission**

The City Manager's Economic Development Department has an exciting opportunity for Richmond residents interested in guiding the City's long-term economic development goals and initiatives. Currently, the Economic Development Commission (EDC) has four vacancies that are open to the entire Richmond community. If you are interested in supporting the City's economic development initiatives, please [apply here](#).

Commissioners will recommend long-term economic development goals to the City Council and City officials. Each member serves for a three-year term and will meet every second Wednesday of the month at 11:30 AM. For more information visit the [EDC](#) page.

## **ARPA Covid-19 Relief Funds – Community Needs Assessment**

The City of Richmond is investing federal ARPA funds awarded as part of COVID-19 relief.

In 2021, Congress passed the American Rescue Plan Act (ARPA). ARPA included a variety of economic incentives to address the impacts of COVID-19. The City of Richmond was allocated \$27.7 million in relief funds. To date, the City of Richmond has committed \$10.5 million from these funds; about \$17.2 million remain to be invested. The Richmond City Council seeks to invest these funds to address the immediate needs of impacted local residents and businesses. These funds will build on Richmond's long-term economic vitality and resilience.

Community input is needed as part of a city-wide Community Needs Assessment. The City is doing an assessment that relates to the entire community of Richmond. The City Council is committed to promoting equity through the Investment of Its ARPA funds.

American Rescue Plan Act funds must be obligated by December 31, 2024, and spent by December 31, 2026.

Please visit the [ARPA webpage for more information](#) on the next steps regarding surveys, community meetings, and other opportunities to provide input.

Check out the [ARPA Flyer](#) or the [ARPA Fact Sheet](#)

### HELP US INVEST MILLIONS IN COVID RELIEF FUNDS

## VIRTUAL COMMUNITY FORUMS



**We want your input!**

Spanish interpretation services available

Help us decide how to **invest \$17.2 MILLION** in American Rescue Plan Act (ARPA) funding to help us address immediate and long-term needs of Richmond residents and businesses.

**Join Us!**

- **Monday, June 27, 2022 - 5:30pm - 7:30pm**
- **Monday, July 11, 2022 - 5:30pm - 7:30pm**

**MEETING LINK:** [HTTPS://CI-RICHMOND-CA-US.ZOOM.US/J/94503049794](https://ci-richmond-ca-us.zoom.us/j/94503049794)

Register for the meeting at [www.ci.richmond.ca.us/ARPA](http://www.ci.richmond.ca.us/ARPA)  
CONTACT US: 510.307.8016 | [ARPA@CI.RICHMOND.CA.US](mailto:ARPA@CI.RICHMOND.CA.US)

LEARN MORE



TAKE A SURVEY  
ENTER FOR A CHANCE TO  
WIN A \$25 GIFT CARD

## AYÚDANOS A INVERTIR MILLONES EN FONDOS DE AYUDA DE COVID FOROS DE COMUNIDADES VIRTUALES



**¡Queremos tu opinión!**

Servicios de interpretación en español disponibles

Ayúdenos a decidir cómo **invertir \$17.2 MILLONES** en fondos de la Ley del Plan de Rescate Estadounidense (**American Rescue Plan Act, ARPA**) para ayudarnos a abordar las necesidades inmediatas y a largo plazo de los residentes y negocios de Richmond.

**Únete a nosotros!**

- **Lunes, Junio 27, 2022 - 5:30pm - 7:30pm**
- **Lunes, Julio 11, 2022 - 5:30pm - 7:30pm**

**ENLACE DE LA REUNIÓN:**

[HTTPS://CI-RICHMOND-CA-US.ZOOM.US/J/94503049794](https://ci-richmond-ca-us.zoom.us/j/94503049794)

APRENDE MÁS



TOMAR UNA ENCUESTA

TÓMALO POR UNA OPORTUNIDAD DE GANA UNA TARJETA DE REGALO DE \$25

REGÍSTRESE PARA LA REUNIÓN EN [WWW.CI.RICHMOND.CA.US/ARPA](http://WWW.CI.RICHMOND.CA.US/ARPA)

CONTÁCTENOS: 510.307.8016 | [ARPA@CI.RICHMOND.CA.US](mailto:ARPA@CI.RICHMOND.CA.US)

# HELP US INVEST OUR COVID-19 RECOVERY FUNDS

**Help us to spend \$17.15 million in federal funds awarded as part of COVID-19 relief by sharing your experiences**

Focus groups and public meetings will take place from May through June so contact us now to schedule to join.

In 2021, Congress passed the American Rescue Plan Act (ARPA). ARPA included a variety of economic incentives to address the impacts of COVID-19. The Richmond City Council seeks to invest these funds to address the immediate needs of impacted local residents and businesses, and support Richmond's long term vitality and resilience. Your input is needed now.

We are assessing the needs of the entire community of Richmond. The City Council is committed to promoting equity through the investment of these funds.

**FOR RICHMOND ARPA UPDATES**

**FOCUS GROUPS**

Join a focus group or request we conduct one with your organization. Please contact: [hello@contigo-partners.com](mailto:hello@contigo-partners.com) and provide your name, contact information and availability. For questions, please email Patrick Seals at [patrick\\_seals@ci.richmond.ca.us](mailto:patrick_seals@ci.richmond.ca.us).

**PUBLIC MEETINGS**

Public meeting dates and updates about this effort will be posted online at: <https://www.ci.richmond.ca.us/arpa>.

MAY 2022

## City of Richmond: American Rescue Plan Act Funding Allocation

The City of Richmond is investing federal ARPA funds awarded as part of COVID-19 relief. In 2021, Congress passed the American Rescue Plan Act (ARPA). ARPA included a variety of economic incentives to address the impacts of COVID-19. The City of Richmond was allocated \$27.7 million in relief funds. To date the City of Richmond has committed \$10.5 million from these funds; about \$17.2 million remain to be invested. The Richmond City Council seeks to invest these funds to address the immediate needs of impacted local residents and businesses. These funds will build on Richmond's long term economic vitality and resilience.

**Community input is needed as part of a city-wide Community Needs Assessment.** The City is doing an assessment that relates to the entire community of Richmond. The City Council is committed to promoting equity through the investment of its ARPA funds.

List of Possible Uses for ARPA COVID-19 Recovery Funds:

<p><b>Responding to public health and economic impacts:</b> health and mental health services; food assistance; emergency housing; internet access or digital literacy; home repair or weatherization; workforce services; affordable housing development; childcare</p>	<p><b>Assistance to disproportionately impacted households and communities:</b> pay for community health workers; investments in neighborhoods to promote better health; improvements to vacant and abandoned properties; services to address educational disparities</p>	<p><b>Premium (i.e., hazard) pay for essential workers:</b> up to \$13 per hour for eligible workers performing essential work</p>
<p><b>Assistance to small businesses, non-profits and impacted industries:</b> loans; grants; technical support</p>	<p><b>Improving public sector capacity and service:</b> public safety; health and human services staff; program evaluation and outreach</p>	<p><b>Investing in infrastructure:</b> water and sewer and broadband upgrades</p>
		<p><b>Replacing lost public sector revenue:</b> funding to offset City revenue lost because of COVID</p>

Note: The list above does not reflect any prioritization. For a full list of eligible uses go the U.S. Treasury website listed on the back.

## Housing Authority of the County of Contra Costa (HACCC) Announces the Opening of the Project-Based Voucher (PBV) Waiting List

Project-Based Voucher Wait List open from Monday, June 13, 2022, at 10:00 AM through Thursday, June 30, 2022, at 4:00 PM. Pre-applications will only be accepted for

the properties listed below and can only be submitted online at [www.contracostahousing.org](http://www.contracostahousing.org)

Note: There will not be any on-site applications and HACCC office locations will not be distributing pre-applications.

Please be advised, **this is not for the housing voucher waiting list.**

[Access the Flyer Announcing the Opening of the PBV Waiting List- ENGLISH](#)  
[Acceda al Folleto que Anuncia la Disponibilidad de la Lista de Espera del PBV - ESPAÑOL](#)

Eligible families will be referred to units subsidized with Section 8 Project-Based Vouchers from the Housing Authority of the County of Contra Costa in partnership with non-profit housing owners. The housing assistance is only available at the designated properties for families meeting the property restrictions as indicated below in the last column of the chart. After twelve months of residency, families will be eligible for a Housing Choice Voucher, *subject to availability*.

All requests for Reasonable Accommodation will be considered. Pre-Applications are available in foreign languages. If you need technical assistance with the online pre-application portal, please email [ie@contracostahousing.org](mailto:ie@contracostahousing.org) or leave a voicemail at (925) 957-7085. Include your name, phone number, and a description of the issue in your message.

**ONLY THE FOLLOWING PROPERTIES ARE AVAILABLE AT THIS TIME**

PROPERTY NAME	ADDRESS	0 BR	1 BR	2 BR	3 BR	4 BR	PROPERTY RESTRICTIONS
Hacienda Senior Apartments	1300 Roosevelt Ave., Richmond, CA 94801	X	X	X			Senior - 62 or older & Frail Elderly
Casa Del Rio Apartments	615 W. 7 <sup>th</sup> Street Antioch, CA 94509		X	X			Senior - 62 or older
Berrellesa Palms Apartments	310 Berrellesa Street Martinez, CA 94553		X				Senior & Frail Elderly 62 or older
Terrace Glen Apartments	107 W. 20 <sup>th</sup> Street Antioch, CA 94509		X				Family Apartments
The Terraces Senior Apartments	2100 Nevin Ave., Richmond, CA 94801			X	X	X	Senior - 62 or older

Housing Choice Voucher - Assisted Housing Division  
 2870 Howe Road, Martinez, CA 94553  
 Phone (925) 957-7001 Fax (925) 957-1280 TDD (925)957-1685  
[www.contracostahousing.org](http://www.contracostahousing.org)





For additional information on either of these new and exciting projects, please respond to [racc@ci.richmond.ca.us](mailto:racc@ci.richmond.ca.us)

### **Summer Youth Bus Pass**

The [Summer Youth Pass](#) offers kids a great way to get around town, all summer long. For just \$30, passholders ages 6-18 can take unlimited bus rides on County Connection, Tri Delta Transit, and WestCAT from June through August. On sale now at [511cc.org/youthpass](http://511cc.org/youthpass)



The graphic is a purple rectangular banner. At the top, it says 'SUMMER YOUTH PASS' in large yellow letters. Below this, it says 'UNLIMITED RIDES' and 'JUNE 1 - AUGUST 31, 2022'. In the center, there is a yellow sun with a smiling face wearing colorful sunglasses, and a white bus with purple accents below it. To the right of the bus, it says 'Ages 6-18' and 'Only \$30'. At the bottom, there are logos for WESTCAT, TRI DELTA TRANSIT, and County Connection. A small logo for 511 Contra Costa is in the bottom left corner. Text at the bottom left says 'Brought to you by 511 Contra Costa with funding from CCTA and BAAQMD'. At the bottom right, it says 'More Info + Order Online: 511cc.org/youthpass'.

*These programs encourage the use of sustainable transportation options and are funded by the Contra Costa Transportation Authority and BAAQMD's Transportation Fund for Clean Air.*

### **Richmond Summer Bike Challenge 2022**

The City Manager's Office, Economic Development Department is excited to announce the launch of Richmond's 2022 Summer Bike Challenge! Looking for FREE summertime fun? Explore Richmond on two wheels with 511 Contra Costa's Summer Bike Challenge. Simply bike to each destination on Richmond's gameboard (see flyer below), and cross off the squares as you go. Pick up free prizes on select dates, take weekly Bonus Challenges, and enter the iPad Grand Prize drawing just by signing up. All ages are welcome to play! Ready to roll? Visit [511cc.org/sbc/](http://511cc.org/sbc/) to get started.

## Richmond 2022 SUMMER BIKE CHALLENGE

Explore your town from the seat of a bike!

How to play:  
**BIKE** to as many squares as you can June-August and win **FREE STUFF!**

**START!**  
 Enter the iPad Grand Prize Drawing at [511cc.org/go](http://511cc.org/go)

Booker T Anderson Jr. **PARK**  
 Bike Skills Park

**Dirt World**  
 Bike Skills Park

Richmond Ferry Terminal

**ELM PLAYLOT**  
 Pogo Park #1

**Red Oak Victory WWII Ship & Museum**

**Keller Beach**

**Lucas PARK**

**Downtown**

How many can you reach?  
**K-12**

iPad Grand Prize  
FREE Fun All Summer

Brought to you by with funding from

## START Fun for all ages

It's free! Sign up by August 31 and be entered in the iPad Grand Prize drawing:

# 511cc.org/go

## RIDE

Bike to each square and clear the board!

Can't bike to certain Squares? That's OK! Sub in bike-able destinations of your choice.

## FREE STUFF!

Date	Time Drop-in	Bike Here Look for the 511CC table	Prize
June 7	1-3pm	Library, West Side Branch	Jamba Juice card
June 16	1-3pm	Library, Main Branch	Starbucks card
June 28	10am-12pm	Library, Bayview Branch	Target Card

We follow county COVID guidelines, check 511cc.org/bike for possible changes. Prizes for pedaling cyclists, while supplies last.

## BONUS! Weekly Prize Drawings

We'll email one Bonus Bike Challenge each week. Reply to sbc@511cc.org with a selfie of you + your bike to be entered in weekly drawings for \$20 Amazon gift cards.

**BIKE SAFE**  
RIDE - CALL OUT before passing

Be PREDICTABLE

Obey SIGNALS

Protect your brain! WEAR a HELMET

Brought to you by With funding from

## Richmond 2022 SUMMER BIKE CHALLENGE

¡Explora tu ciudad en bicicleta!

Como jugar:  
**¡PEDALEA!** Maneja tu bicicleta a tantos cuadrados como puedas desde el 1 de Junio al 31 de Agosto y reúne premios

**INICIO!**  
 Regístrate y participa por el iPad: [511cc.org/go](http://511cc.org/go)

Booker T Anderson Jr. **PARK**  
 Bike Skills Park

**Dirt World**  
 Bike Skills Park

Richmond Ferry Terminal

**ELM PLAYLOT**  
 Pogo Park #1

**Red Oak Victory WWII Ship & Museum**

**Keller Beach**

**Lucas PARK**

**Downtown**

¿Cuántas puedes alcanzar?  
**K-12**

Un iPad de Gran Premio  
Diversión GRATIS  
Todo El Verano

Elaborado por patrocinado por

## INICIO Diversión para todas las edades

¡Es gratis! Regístrate en línea y automáticamente estarás participando en la rifa del Gran Premio por un iPad:

# 511cc.org/go

## PEDALEA

Maneja tu bicicleta a tantos cuadrados como puedas  
 ¿No puedes ir a cierta ubicación? ¡NO importa!  
 Substituye ese cuadrado con cualquier destino al que puedas llegar en bicicleta.

## COSAS GRATIS!

Fecha	Hora	Pedalea hasta este lugar Busca la mesa de 511CC	Premio
Junio 7	1-3pm	Library, West Side Branch	Jamba Juice gift card
Junio 16	1-3pm	Library, Main Branch	Starbucks gift card
Julio 28	10am-12pm	Library, Bayview Branch	Target gift card

511CC Sigue las guías y ordenanzas para la prevención del COVID. Explora 511cc.org/bike para posibles cambios relacionados con el COVID. Los artículos gratuitos estarán disponibles para los ciclistas hasta agotar su existencia.

## BONO! Rifas y premios semanales

Enviaremos un email con el Bonus Bike Challenge cada semana. Puedes responder a sbc@511cc.org con una selfie + tu bicicleta, para participar en rifas semanales de gift cards de Amazon de \$20.

**SEGURIDAD EN BICI**  
Toca la campana o avisa cuando vas a PASAR

Se PREDECIBLE

Obedece las SEÑALES

Protege tu cabeza! USA CASCO

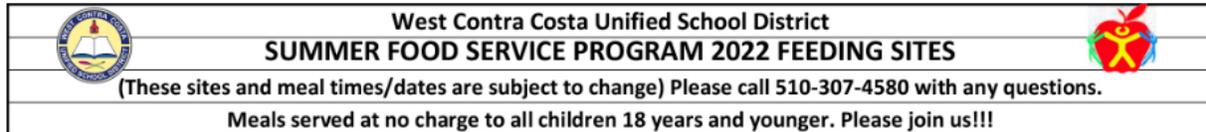
Elaborado por Patrocinado por

## **West Contra Costa School District (WCCUSD) Summer Meal for Kids 2022**

The WCCUSD Summer Food Service Program provides FREE HEALTHY meals to children and teens 18 years of age and younger when school is out. Meals are available at parks, libraries, community centers and other locations throughout West Contra Costa. All children and teens 18 years and younger eat free. NO SIGN-UP OR PAPER REQUIRED!

Link to WCCUSD Food Services and locations:

<https://www.schoolnutritionandfitness.com/index.php?sid=1481576684998>



### 6. **Community Development**

#### **Richmond is Seeking a Project Manager for Castro Encampment Resolution Project**

The City of Richmond Housing Division has begun the process of recruiting consultants to support implementation of the City's Encampment Resolution Funding (ERF) project. Richmond's proposal for the Castro encampment resolution was one of 19 projects selected by the California Interagency Council on Homelessness (Cal ICH) for funding.

The City is seeking an individual or firm that has experience working with the unhoused community, good project management and oversight skills, familiarity with Richmond and similar communities, understanding of cultural competency and trauma-informed services for the unhoused, an ability to work with a diverse team of residents, businesses, agency staff, a project oversight committee and other partners to meet goals and objectives in a timely manner. This position plays a critical role in ensuring good project management, timely and effective implementation, accountability, and transparency.

Bid Details are provided below:

**Project Title:** Encampment Resolution Project Manager

**Posted:** June 3, 2022 4:30 PM (Pacific)

**Bid Due Date:** June 30, 2022 4:00 PM (Pacific)

Please visit the [bid details](#) for more information. A [vendor profile](#) is required to view and/or download the RFQ.

What is the [Encampment Resolution Funding Program](#)? Richmond is among the 19 communities, selected by the [California Interagency Council on Homelessness](#) (Cal ICH) for funding to help people experiencing homelessness transition out of encampments toward safe and stable housing pathways. The City will receive \$4.8

million in Encampment Resolution Funds (ERF) over a two-year period. The ERF Program Guidelines required proposals to focus efforts to one encampment site with greater than 50 people.

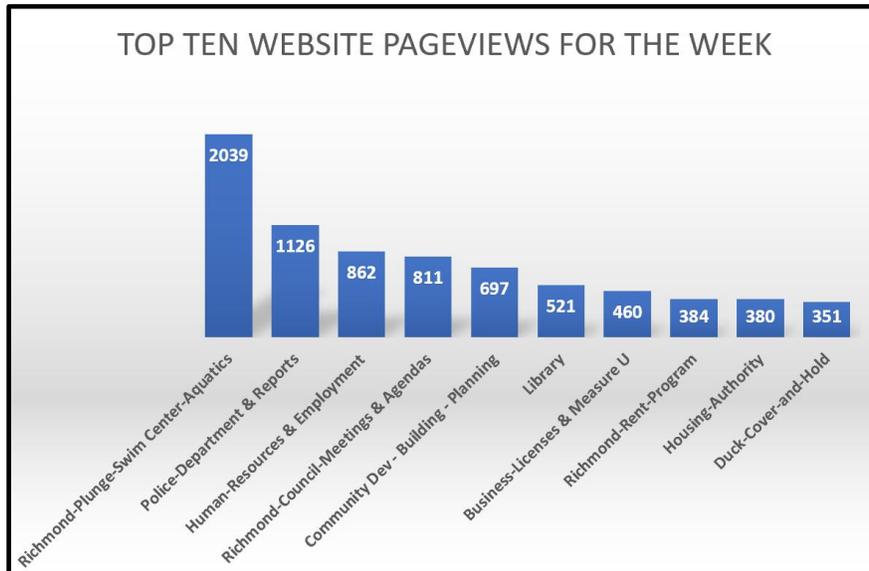
The ERF will focus on the Castro vehicle encampment. The City’s work plan to sunset the encampment will use a [Housing First](#) approach. The two-year plan will empower the residents at the Castro encampment to progress toward physical and mental wellness while being supported in developing a path to stable housing. The goal is to transition the majority of the residents within the first 14 months of implementation. Over \$1.8 million of the ERF are allocated to direct payments for housing options for residents, also referred to as a Housing Trust Fund.

For more information, please feel free to email Lina Velasco, Director of Community Development at [Lina\\_Velasco@ci.richmond.ca.us](mailto:Lina_Velasco@ci.richmond.ca.us).

## 7. **Internal Services**

### Information Technology

#### Website Statistics

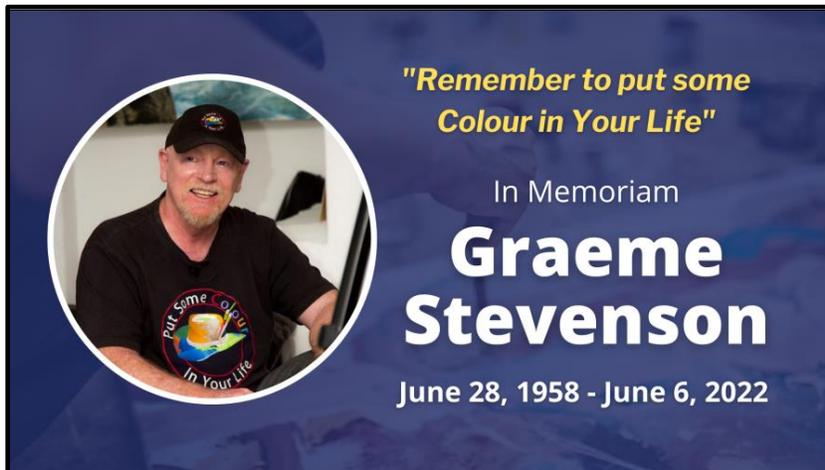


KCRT Spotlight Video Of The Week



Richmond Annex Neighborhood: <https://youtu.be/bj5pr5QB1S4>

KCRT Newsbyte of the Week



## KCRT TV Channel 28 - New Episodes Of Current Programming

### **Programming**

- A 15 second "In Memoriam" video on the passing of "Colour in Your Life" host Graeme Stevenson.

### **Regular Series Episode**

- New episode of "Creature Features" and "The Jet Set".
- Multiple new episodes of "Sidewalks Entertainment" during the week.

### **Recent Segments**

- "NewsBytes" Segments: RFD Fire Alarm installation, CoBiz spotlight on Downtown Richmond, Juneteenth Underpass Mural, National Drive Electric and RichmondMOVES, Easter Egg Hunt, City Manager Swearing In Ceremony, Highlights of the Richmond Poetry event (piece provided by and edited by Doug Harris), Tibetan Flag Raising, Mayor's State of the City, Police / Fire Toy Drive, Coffee with the Chief, Transgender Flag Raising, Fire Chief Swearing-In Ceremony, Clean Air Day, National Night Out 2021, Ookwe Park Celebration, Yellow Brick Road, Transit Re-Grand Opening and BOLT Bike Sharing.
- "Your Future, Your Choice: Life after High School," six short presentations that cover options and resources for four-year colleges, community colleges, and the building trades (video courtesy of Library and Doug Harris).
- Revised edition of GRIP Alternatives No-Cost Solar Workshop.

You may find the full schedule at <http://www.ci.richmond.ca.us/3176/Schedule>

## **8. Library and Community Services**

### **Community Services (Recreation)**

#### **Become a Lifeguard!**

Join our Aquatics Team! Lifeguards are still needed for year-round shifts. Certified Lifeguards or strong swimmers of all ages with flexible schedules are encouraged to apply. Apple [here!](#) We can train those who are qualified and available when we need it.

# Want to be a Lifeguard?

*We're Hiring!*

## Join the City of Richmond's Aquatics Team!

Part-time positions with flexible, year-round shifts at our two beautiful indoor pools (a perfect job for students or adults with extra time). Work at least one shift per week + attend all trainings.

**WE PROVIDE FREE TRAINING FOR APPLICANTS!!**

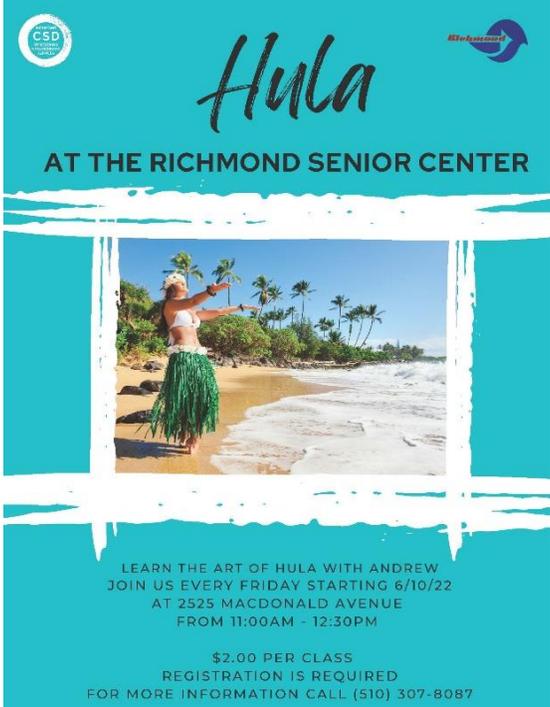
No need to be certified before applying, but applicants will need to pass a swim test before participating in Lifeguard training.

Questions? Email Aquatics Coordinator Paula Cooper-Tipton at [paula\\_cooper-tipton@ci.richmond.ca.us](mailto:paula_cooper-tipton@ci.richmond.ca.us)




Hula Classes at the Senior Center

Starting Friday, June 10, the Hula class will be at the Richmond Senior Center from 11:00 AM to 12:30 PM every Friday! Come out and learn the art of storytelling through Hula Dance. We are located at 2525 Macdonald Avenue, Richmond 94804. For more information, call (510) 307-8087.



**Hula**

**AT THE RICHMOND SENIOR CENTER**

LEARN THE ART OF HULA WITH ANDREW  
JOIN US EVERY FRIDAY STARTING 6/10/22  
AT 2525 MACDONALD AVENUE  
FROM 11:00AM - 12:30PM

\$2.00 PER CLASS  
REGISTRATION IS REQUIRED  
FOR MORE INFORMATION CALL (510) 307-8087

## Love Your Block In-Kind Sponsorship Program: Supplies for Volunteer Events

The **Love Your Block In-Kind Sponsorship Program** is now accepting requests for sponsorship! The sponsorship program aims to make supplies for volunteer clean-up and beautification projects available to residents and groups that want to make a difference in Richmond. There is a total of \$15,000 available for FY2021-2022.

**Sponsorships are limited to \$1,000 of supplies only.**

Examples of supplies that can be sponsored include trash bags, gardening and landscaping supplies, painting supplies, personal protective equipment, and drinks, snacks, and refreshments for volunteers.

Check out the program guidelines, application, and more at [www.richmondloveyourblock.org](http://www.richmondloveyourblock.org), and contact Love Your Block staff at (510) 620-6563 or [volunteer@ci.richmond.ca.us](mailto:volunteer@ci.richmond.ca.us) if you have any questions!

The Love Your Block In-Kind Sponsorship Program is funded by a partnership between Community Services and City Manager's Office, Economic Development.

**APPLY NOW** Now accepting sponsorship requests on a rolling basis

**Volunteer** clean-up and beautification events and projects only.

Up to **\$1,000** in supplies per project

Scan the QR code for more information or visit [www.richmondloveyourblock.org](http://www.richmondloveyourblock.org)

## Twenty-three Volunteers Clean Up North Richmond

The North Richmond Mobile Tool Library's first community clean-up event was a success! On Saturday June 11<sup>th</sup>, we set up our mobile tool library in front of Verde Elementary School to clean up Contra Costa County Housing Authority properties with

volunteers, in partnership with Supervisor John Gioia's Office, North Richmond Green, and the Contra Costa Housing Authority.

Together, we picked up 27 bags of trash, weeds, and debris. We are thankful for the 23 volunteers that helped make our first event special, including a crew of youth from the Richmond Fire Department!

**Stay updated on the North Richmond Mobile Tool Library:**

- [Subscribe to our e-newsletter!](#)
- Follow us on [Facebook](#) or [Instagram](#).





## Employment and Training

### Contra Costa County Spring Job Fair

It's finally here: 2022 Contra Costa County Spring Job Fair!

Join us for a great opportunity to meet with hiring managers, in-person for various companies that are hiring NOW! On-the-spot interviews are available. Register at:

<https://www.eventbrite.com/e/2022-contra-costa-spring-career-fair-tickets-342452944977>

## 2022 Contra Costa Spring Career Fair

Tuesday, June 28  
1:00pm – 4:00pm

4071 Port Chicago, Suite 250, Concord

Job Seeker [click here to register](#) or Scan QR code

- Career Counseling & Resume Review Services
- Jobseeker Services for Veterans, Youth, and Individuals with Disabilities
- On-the-Job Training (OJT) Opportunities
- Educational Resources

Northern California Chapter  
Training Trust Fund

ba

CHINESE KITCHEN

HERE THERE & RESUME

RESTORATION THROUGH TRANSFORMATION

CALIFORNIA DEPARTMENT OF TRANSPORTATION

Most Employers may require online applications, but please bring copies of your resume to personally share with recruiters or employers that are hiring at this event. Remember to dress professionally!

America's Job Center of California (AJCC) WIOA Title I financially assisted programs or activities are an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities. \*\*Anyone requiring special assistance may call 925-671-4560 prior to this event.\*\*

If you have questions please call 925-671-4560 or email [ajcc@shsd.cccounty.ca.us](mailto:ajcc@shsd.cccounty.ca.us)

## Three-Day Employment Readiness Workshops

These three-day employment readiness workshops are provided monthly in order to provide soft skills that are necessary for employment. The participant will learn about work ethics, money management, and rules and regulations according to OSHA. They are at no cost and for the first 15 individuals that register and attend the 3-day workshops, will receive a Target gift card for \$25. The workshops are provided in Spanish on June 20, 21, and 22. The English workshops will be held on June 27, 28, and 29. For registration or further information, please contact Elisandro Garcia phone (510) 307-8045 email: [egarcia@richmondworks.org](mailto:egarcia@richmondworks.org) Ivis Andrade phone: (510) 307-8157 email: [iandrade@richmondworks.org](mailto:iandrade@richmondworks.org) or Marisol Del Rio phone: (510) 307-8008 email: [mdelrio@richmondworks.org](mailto:mdelrio@richmondworks.org)



**JOIN US!**

**3-DAY  
EMPLOYMENT  
READINESS  
WORKSHOPS**

**A \$25 TARGET GIFT CARD WILL BE GIVEN TO THE FIRST 15 PEOPLE WHO REGISTER AND ATTEND ALL THREE WORKSHOPS**

 <b>DAY 1:</b> Work Etiquette (June 27th 3pm-5pm)	 <b>DAY 2:</b> OSHA Health & Safety (June 28th 4pm-5:30pm) UC Berkeley OSHA certificate upon completion	 <b>DAY 3:</b> Money Management (June 29th 3pm-5pm)
---	---	---

**REGISTER NOW!**

**LOCATION:**  
RichmondWORKS One Stop  
Career Center  
968 23rd St, Richmond CA, 94804

For more information, please contact:  
**Elisandro Garcia Jr.**- (510)307-8045  
[egarcia@richmondworks.org](mailto:egarcia@richmondworks.org)  
**Ivis Andrade**- (510)307-8157  
[iandrade@richmondworks.org](mailto:iandrade@richmondworks.org)  
**Marisol Del Rio**- (510)307-8008  
[mdelrio@richmondworks.org](mailto:mdelrio@richmondworks.org)

\*Equal opportunity employer/program - Auxiliary aids and services available upon request to individuals with disabilities\*



**¡Acompáñenos!**  
**3-DÍAS DE TALLERES DE PREPARACIÓN PARA EL EMPLEO**

**¡LAS PRIMERAS 15 PERSONAS EN REGISTRARSE Y COMPLETAR LOS TRES TALLERES RECIBIRÁN UNA TARJETA DE REGALO DE \$25 PARA TARGET!**

 <b>DÍA 1:</b> <b>ÉTICA LABORAL</b> (20 de Junio 3pm-5pm)	 <b>DÍA 2:</b> <b>Seguridad y Salud en el Trabajo: OSHA</b> (21 de Junio 4pm-5:30pm) Certificado de OSHA será proporcionado por UC Berkeley al terminar	 <b>DÍA 3:</b> <b>Salud Financiera</b> (22 de Junio 3pm-5pm)
---	--	--

**¡REGÍSTRESE AHORA!**

**UBICACIÓN:**  
 RichmondWORKS One Stop Career Center  
 968 23rd St, Richmond CA, 94804

Para más información por favor contacte:  
**Elisandro García Jr.-** (510)307-8045  
 egarcia@richmondworks.org  
**Ivis Andrade-** (510)307-8157  
 iandrade@richmondworks.org  
**Marisol Del Rio-** (510)307-8008  
 mdelrio@richmondworks.org

\*Equal opportunity employer/program - Auxiliary aids and services available upon request to individuals with disabilities\*

## Paid Internship Opportunity

Learn more about your local government. YouthWORKS offers an administrative aide position for Richmond residents ages 18-24 and a paid internship with the City of Richmond department. To apply, click on the link

[https://youthworks.formstack.com/forms/2022\\_2023\\_richmond\\_wex](https://youthworks.formstack.com/forms/2022_2023_richmond_wex)

For more information, contact Cinthia Hernandez (510) 307-8019 or [chernandez@richmondworks.org](mailto:chernandez@richmondworks.org), or visit our City of Richmond Website: <https://www.ci.richmond.ca.us/662/YouthWORKS>

## RichmondBUILD/YouthBUILD

Are you interested in a career in construction? Now accepting applications for the Charge Up Contra Costa – Electric Vehicle Equipment Installation and Maintenance Training Program.

Are you a youth between ages 16 and 24 and need to complete your high school diploma? Are you interested in a college or a career in construction? If so, YouthBUILD continues to accept applications! Learn and earn \$\$ while participating in their intensive, hands-on training community projects, and earn valuable industry-recognized certifications.

The East Bay Express Article- [Rosie's Redux: Union trades revive as suitable jobs for women](#)

For more information, contact Fred Lucero, Program Manager, at [flucero@richmondworks.org](mailto:flucero@richmondworks.org), or call (510) 621-1780; visit the [RichmondBUILD](#) website



**Tired of your job? Then you need a CAREER!**

**The RichmondBUILD Academy is NOW accepting applications!**

**Training includes the following**

**certifications:**

- CTNC Curriculum
- Multi Craft Curriculum (MC3)
- Intro to Electric Vehicle Equipment Service and Repair
- Hazardous 40 Training
- OSHA 30
- Confined Spaces
- First Aid/CPR

**To qualify you must:**

- Have high school diploma or GED
- Have valid CA driver's license
- Pass basic math & reading test
- Pass agility & fitness test
- Desire to learn & work hard!

**WOMEN ENCOURAGED TO APPLY!**

**People with background issues encouraged to apply!**

**Please call (510) 621-1780 to reserve your seat today!**



Contra Costa  
Building & Construction  
Trades Council

\*Equal opportunity employer/program ~ Auxiliary aids and services available upon request to individuals with disabilities\*

## RichmondWORKS

The RichmondWORKS, America's Job Center of California (AJCC), is located at 330 – 25th Street, Richmond, Ca. 94804 is open for various career and job search services by appointment; walk-ins are also welcomed. In addition, career Planners are available to provide weekly One-on-One Career Counseling sessions every Tuesday, Wednesday, and Thursday by appointment. Call RichmondWORKS now at (510) 307-8014 to make your appointment for job search and career counseling assistance.



# RICHMONDWORKS

America's Jobs Center of California

Open and available for  
Job Search and Career Services



#### 1-ON-1 CAREER COUNSELING

- Help with Specific Career Questions
- Development of Individual Employment Plan
- Job Training Opportunities



#### WALK-IN SERVICES

- Computer Usage
- Typing Test  
(Appointment Required)
- Skill Assessments



#### EMPLOYMENT DEVELOPMENT DEPARTMENT FORMS

- Unemployment
- Disability
- Paid Family Leave

By Appointment & Walk-Ins Welcomed

Monday-Friday

9:00 am-4:00 pm

Call for more information at 510-307-8014

**RICHMONDWORKS: 330 25TH ST, RICHMOND, CA 94804**

**INFO@RICHMONDWORKS.ORG**



A proud partner of  
America's **JobCenter**  
of California™



## YouthWORKS

Work experience and training opportunities for Richmond residents. Richmond YouthWORKS has several programs to provide Richmond youth, ages 16- 24, with job search, work experience, and training assistance. For more information, visit the YouthWORKS [Homepage](#), [Facebook](#), [Instagram](#), or call (510) 412-2044.



# City of Richmond



## Work Experience & Training Opportunities

**Richmond Residents ONLY**

*(Proof of Residency will be required)*

**\*\*Must be Ages 16-24 to Participate\*\***

**To Apply click on the link or Scan QR Code!**

**[https://youthworks.formstack.com/forms/syep\\_2021\\_app\\_form](https://youthworks.formstack.com/forms/syep_2021_app_form)**



**\*\*For more information Visit our website\*\***

**<https://www.ci.richmond.ca.us/662/YouthWORKS>**

Phone: (510) 412-2044

Email: [YMelara@richmondworks.org](mailto:YMelara@richmondworks.org) or  
[chernandez@richmondworks.org](mailto:chernandez@richmondworks.org)



This is an Equal Opportunity Employer (EOE) Auxiliary aids and services available upon request to individuals with disabilities

## Employment Impacted by COVID-19

Were you impacted by the COVID-19 Pandemic and lost your job? Are you receiving or exhausted your unemployment? If your answer is YES, RichmondWORKS/YouthWORKS is here to help! RichmondWORKS offers career counseling, on-job training, occupational training, work readiness, & community resources to job seekers. We have **FUNDS** to assist in upgrading your current skills to help you get the job, career, and wages you desire! We will pay for your State of California-approved industry training **up to \$5000**. Support Services funding is available for up to \$800. For more information, please contact: Cinthia Hernandez, (510) 307-8019 or [Chernandez@richmondworks.org](mailto:Chernandez@richmondworks.org) or Shi Carter, Phone: (510) 412-2041/ Email: [scarter@richmondworks.org](mailto:scarter@richmondworks.org)



# DID COVID-19 IMPACT YOUR EMPLOYMENT?

Do you want to upgrade your skill set?  
RichmondWORKS & YouthWORKS is here to help!

### Eligibility:

- 18+ years of age
  - Receiving or exhausted unemployment benefits
  - Richmond Resident
- **Are you interested in working or career training in the following fields?**
    - Construction Trades/Maritime Trades
    - Emergency Medical Technician/ Medical Assistant
    - Environmental Remediation/Urban Forestry
    - Information Technology (IT)
    - Office Administration



### Support Services

Support Services up to \$800 dollars available to help you



### Apprenticeships

Opportunity to improve your job skills and create a pathway to well-paid employment.

For more information, please contact:

Cinthia Hernandez  
(510) 307-8019

[Chernandez@richmondworks.org](mailto:Chernandez@richmondworks.org)

Shi Carter

(510) 412-2041

[scarter@richmondworks.org](mailto:scarter@richmondworks.org)

or visit our website at <https://www.ci.richmond.ca.us/662/YouthWORKS>

\*Equal opportunity employer/program ~ Auxiliary aids and services available upon request to individuals with disabilities\*

## Business Solutions

RichmondWORKS coordinates and delivers resources and assistance to local businesses. Partners include the City of Richmond Office of Economic Development, Employment & Training Department, and local educational and business organizations. RichmondWORKS is an extension of your human resources department. We can help you save time and money. For more information, please contact a Business Services Representative at (510) 307-8014.



**RICHMOND & WEST COUNTY**

# BUSINESS SOLUTIONS

For more information please contact a:  
Business Services Representative  
(510) 307 - 8014

### About US

RichmondWORKS coordinates and delivers resources and assistance to local businesses. Partners include the City of Richmond Office of Economic Development, Employment & Training Department, local educational and business organizations. RichmondWORKS is an extension of your human resources department. We can help you save time and money.

### FREE Core Services

- ✓ Career Center On-Site-Recruitment
- ✓ Job Postings and Referrals
- ✓ On-the-Job Training (OJT) Funding  
50% Reimbursement for New Hires
- ✓ Rapid Response Lay-Off Aversion
- ✓ Human Resources on Demand



RichmondWORKS Employment & Training offers career counseling, occupational training, job preparedness, community resources information to job seekers and Business Services.



YouthWORKS Employment Program provides academic and career choice assessment, occupational training, job placement and work experience with worksite employers.



RichmondBUILD & YouthBUILD, apprenticeships that develop talent and skills in the high-growth, high-wage construction and renewable energy fields that lead to union job opportunities.

 "EQUAL OPPORTUNITY EMPLOYER/PROGRAM"  
"AUXILIARY AIDS AND SERVICES AVAILABLE UPON REQUEST TO INDIVIDUALS WITH DISABILITIES"

## Additional Employment Opportunities

**Electrical (Inside wireman) Apprenticeship Program** - The Alameda County Electrical Joint Apprenticeship and Training Committee is recruiting for their electrician apprenticeship program (inside wireman). This is a rare opportunity to access a union career in the electrical trades. Starting wage: \$25.32. For additional details on the application, visit the following link <https://www.595jadc.org/application-announcement>. Minimum requirements to apply: be at least 18 years of age; High School Diploma or GED; successfully completed one full year of high school algebra with a passing grade of "C" or better; must submit an official high school transcript. you must apply In-Person at Alameda County Electrical JATC; 14600 Catalina St., San Leandro, CA 94577. There are four application deadlines: **7/29**, and **10/28**. (Applications are only accepted between 1:00 PM-5:00 PM). If you need assistance completing the application, don't hesitate to contact Cinthia Hernandez at RichmondWORKS (510) 307-8019 or [Chernandez@richmonworks.org](mailto:Chernandez@richmonworks.org).



The Alameda County Joint Apprenticeship and Training Committee for the Electrical (Inside Wireman) Trade  
14600 Catalina St., San Leandro, CA 94577-5707  
(510) 351-5282 email: [info@595jadc.org](mailto:info@595jadc.org)  
Website Address: [www.595jadc.org](http://www.595jadc.org)

### **Application Announcement**

**POSITION:** Apprentice Electrician (Inside Wireman) **STARTING WAGE:** \$25.32 /Hr.  
Five-year apprenticeship program. Apprentices work during the day (paid employment) and attend classes during day and evenings. A Journeyman certificate is awarded upon successful completion.

**DUTIES:** The apprentice works directly under the supervision of a qualified Journeyman Electrician in installing or maintaining a variety of approved wiring methods for distribution of electrical light, heat, power, radio and signaling utilization systems. The work is performed in existing or new residential, commercial and industrial buildings and includes street and highway lighting, traffic signal and other outdoor above and below grade installations. The trade requires considerable physical effort on the part of the apprentice to do lifting, climbing, crouching and working in cramped areas.

**BOOK COSTS:** Approximately \$3,500.00 to \$4,000.00 (\$600.00 for 1st year) over the period of the 5 year program.

**TOOL COSTS:** Approximately \$500.00

#### **MINIMUM REQUIREMENTS TO APPLY:**

- **AGE REQUIREMENT:** Must be at least 18 years of age at the time of application, with photo I.D. such as a drivers license or identification card issued by the D.M.V. Must have a valid drivers license at time of indenture.
- Must be able to perform the work of the trade. (see duties above)

#### **(Must Show Evidence of the following):**

- **EDUCATION REQUIREMENT:** Must be a high school graduate or have a GED. In lieu of a high school diploma or GED may have a two year Associate Degree or higher.
- **ALGEBRA REQUIREMENT:** Must show evidence of successful completion of: one full year of high school algebra with a passing grade of "C" or better, or one semester post high school algebra course (e.g. Adult Education, Continuing Education, Community College, etc.) with a passing grade of "C" or better, or provide evidence of having successfully completed the NJATC Math Course (available on line at (<http://electricaltrainingalliance.org/Learning/Online TechMath>) *Pre-Algebra does not meet this requirement*).
- **DOCUMENTATION REQUIREMENT:** Applicant must provide **\*\*official transcripts** (in English) to meet the above requirements. \*Non-English diplomas and/or transcripts must be translated and notarized with the embossed notary seal.

**\*\*An official transcript is a certified statement of your academic record. Transcripts may be printed on security sensitive paper, contain the embossed school seal, the signature of the school Registrar and in a sealed envelope. The official electronic transcript is a PDF secured by a digital certificate.**

**ALL REQUIRED DOCUMENTATION SHOULD BE SUBMITTED WITHIN 10 BUSINESS DAYS AFTER APPLICATION DATE.**

- If accepted into the program, applicants will be required to take and pass a pre-employment drug test.

**QUALIFYING EXAMINATIONS:** All applicants who meet the above qualifications will be scheduled to take a written qualifying examination (reading comprehension and algebra).

**QUALIFYING INTERVIEW:** Applicants who pass the qualifying exam will be scheduled for an oral interview by the Committee. The Committee members will ask standard questions that will help them determine the applicant's ability to become an apprentice electrician. The names of interviewed applicants will be placed on the Eligibility List for Electrical Apprenticeship for two years per "Cal Plan" requirements.

**WHEN AND WHERE TO APPLY:** **There are 4 application dates for 2022.**

**-Friday, January 28, 2022** **-Friday, July 28, 2022**

**-Friday, April 29, 2022** **-Friday, October 28, 2022**

**Applications will only be taken between the hours of 1:00pm - 5:00pm.**

You must apply in person, on your own behalf on of the dates listed above.  
California drivers license or other photo ID must be presented at time of application. Apply at:  
Alameda County Electrical JATC, 14600 Catalina St., San Leandro, CA 94577



\*Women and Minorities are encouraged to apply  
\*1 set of eligible applicants will receive in 24 months the following education in compliance with "California Plan"



- **West Contra Costa Adult Education** offers a variety of classes and FREE Career Training Opportunities. For a list of the courses provided at WCC Adult Ed, please visit: <https://www.wccadulthoodeducation.com/classes>
- **The State of California** offers a wide variety of careers and jobs. For a list of job opportunities, visit [CalCareers](#)
- **Pacific States Petroleum**, currently is hiring Class A and Class B drivers. For a list of available positions; visit [Job Opportunities - PacStatesPetro](#)

Equal opportunity employer/programs; Auxiliary aids and services are available upon request to individuals with disabilities.

## Library

### Expanded Hours at the Branches

Starting Monday, June 13<sup>th</sup>, the Richmond Public Library expanded hours to four days a week at the Bayview Branch, 5100 Hartnett Avenue, Richmond, and the West Side Branch, 135 Washington Avenue, Pt. Richmond. Come visit us, get a new card, learn about the adult summer reading game and other upcoming activities. We look forward to welcoming you at the branch libraries!

RICHMOND PUBLIC LIBRARY EXPANDED HOURS			
<u>BAYVIEW</u>		<u>WEST SIDE</u>	
5100 Hartnett Avenue 510-620-6566		135 Washington Avenue 510-620-6567	
MONDAY	10:30 AM - 5:00 PM	MONDAY	1:30 PM - 7:00 PM
TUESDAY	1:30 PM - 7:00 PM	TUESDAY	10:30 PM - 5:00 PM
WEDNESDAY	1:00 PM - 5:00 PM	WEDNESDAY	1:00 PM - 5:00 PM
THURSDAY	1:00 PM - 5:00 PM	THURSDAY	1:00 PM - 5:00 PM
FRIDAY	CLOSED	FRIDAY	CLOSED
SATURDAY & SUNDAY	CLOSED	SATURDAY & SUNDAY	CLOSED

## Adult Summer Reading Bingo

The Richmond Public Library announces the return of the Adult Summer Bingo Game! Patrons are invited to make a bingo by completing four squares in a row using Richmond Public Library materials. Completed bingo cards may be returned to any library to be entered into a drawing for prizes. The game is open to all patrons 13 years and older with a valid library card. Only one completed bingo card per person may be entered into the drawing. Game runs June 13<sup>th</sup> to August 15<sup>th</sup>. Thank you to Mi Casa Grill and the Friends of the Richmond Public Library for their generous sponsorship of gift card prizes. Bingo cards are available at all three library locations: Main, Bayview, and West Side or online at [www.richmondlibrary.org](http://www.richmondlibrary.org). Prize drawing will occur on August 17<sup>th</sup>. Winners will be contacted. Questions about the game may be directed to the Main Library Adult Reference Desk at (510) 620-6561.

### ADULT SUMMER BINGO GAME

Richmond Public Library

<p style="text-align: center; font-weight: bold;">Check out a magazine</p> <p>Title: _____</p>	<p style="text-align: center; font-weight: bold;">Check out a DVD</p> <p>Title: _____</p>	<p style="text-align: center; font-weight: bold;">Check out a 'New Book'</p> <p>Title: _____</p>	<p style="text-align: center; font-weight: bold;">Check out any book</p> <p>Title: _____</p>
<p style="text-align: center; font-weight: bold;">Browse the Science Fiction area</p> <p>Date: _____</p>	<p style="text-align: center; font-weight: bold;">Browse the Teen/Young Adult area</p> <p>Date: _____</p>	<p style="text-align: center; font-weight: bold;">Browse the Seed Library</p> <p>Date: _____</p>	<p style="text-align: center; font-weight: bold;">Browse the Friends Book Nook</p> <p>Date: _____</p>
<p style="text-align: center; font-weight: bold;">Learn about Discover &amp; Go</p> <p>Date: _____</p>	<p style="text-align: center; font-weight: bold;">Learn about Hoopla</p> <p>Date: _____</p>	<p style="text-align: center; font-weight: bold;">Learn about OverDrive</p> <p>Date: _____</p>	<p style="text-align: center; font-weight: bold;">Learn about Pronunciator</p> <p>Date: _____</p>
<p style="text-align: center; font-weight: bold;">Check out a book from the 700 section</p> <p>Title: _____</p>	<p style="text-align: center; font-weight: bold;">Check out a book from the 800 section</p> <p>Title: _____</p>	<p style="text-align: center; font-weight: bold;">Check out a book from the 900 section</p> <p>Title: _____</p>	<p style="text-align: center; font-weight: bold;">Check out a book from the Biography section</p> <p>Title: _____</p>

Sponsored by Mi Casa Grill and the Friends of the Richmond Public Library

### RICHMOND PUBLIC LIBRARY ADULT SUMMER READING BINGO

Starting on June 13, 2022, complete four boxes in a row to make a bingo. Submit your completed bingo card to the adult reference desk to be entered into a prize drawing.  
The last day to enter is 4:30 PM on Monday, August 15, 2022. Prize drawing will occur on Wednesday, August 17, 2022.

**GAME RULES**

- Must be 13 years or older and have a valid Richmond Public Library card to participate
- Each square describes a book to be read or listened to, or an activity to complete using Richmond Public Library materials
- Complete four squares in a row to make a Bingo
- Only one completed bingo card per person may be submitted
- All prizes must be picked up by 5:00 PM on Friday, September 16, 2022

**COMPLETED EXAMPLES**

B I N G O


VERTICAL

B I N G O


DIAGONAL

B I N G O


HORIZONTAL

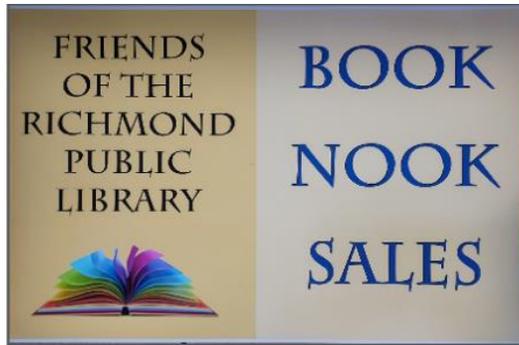
Name: \_\_\_\_\_

Contact: \_\_\_\_\_

Library Card #: \_\_\_\_\_

## Friends of the Library "Book Nook" Open for Business

The Friends of the Richmond Public Library will resume their sale of gently used books in the "Book Nook" at the Richmond Public Main Library, Monday, June 20, 2022. Tax deductible donations of books are now accepted, limited to two bags or one box. For more information, call (510) 620-6561.



## Transportation

### Hey students! Try Richmond Moves for Your Local Summer Travel Needs

Need another transportation option to get around Richmond? Book trips straight from your phone and get picked up in minutes with Richmond Moves, an on-demand shared ride service that comes when you want, where you want.

The service operates Monday - Friday from 7:00 AM - 7:00 PM, rides cost only \$2 and are **FREE** to students (13 -18 years). Rides can be booked with the free Richmond moves app (available to download in all app stores), or by calling (510) 937-3657 for assistance over the phone. Riders can access local BART stops and the ferry terminal.

Richmond Moves is part of California Climate Investments (CCI), a statewide initiative that puts billions of Cap-and-Trade dollars to work reducing greenhouse gas emissions, strengthening the economy, and improving public health and the environment — particularly in disadvantaged communities.

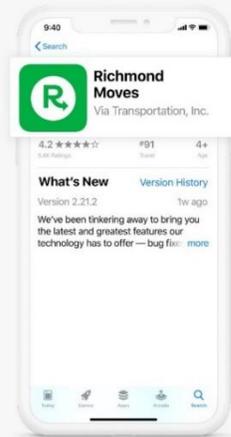
\*To receive free rides, you must: Toggle on the student label option within the Account Profile in the app, and then show your ID to your Richmond Moves driver at your pickup point.



# How to ride with Richmond Moves.

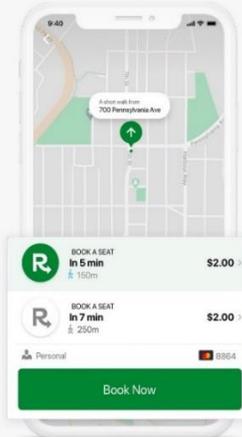
Follow these easy steps and you'll be on board in no time.  
Learn more at [ridewithvia.com/richmondmoves](http://ridewithvia.com/richmondmoves)

## 1. Create an account.



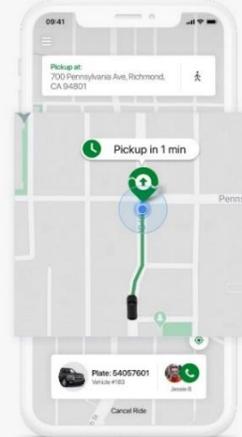
Download the **Richmond Moves** app from the **App Store** or **Google Play** store and follow the simple signup steps.

## 2. Book a ride.



Enter your pickup and dropoff addresses, choose the ride that works best for you, and tap **Book This Ride**.

## 3. Meet your driver.



Check the app to find out exactly where to meet the vehicle, which may be a short walk from the address you gave us.



Download the **Richmond Moves** app or call (510)-937-3657 to get started.



Powered by **VIA**



Estudiantes: ¡Usen Richmond Moves para transporte local durante el verano!

¿Necesitas otra opción de transporte para moverte por Richmond? Richmond Moves funciona como un transporte compartido que viene cuando quieras, a donde quieras. Reserve viajes directamente desde su teléfono con la aplicación gratuita Richmond Moves o llamando al (510) 937-3657 para obtener ayuda por teléfono.

El servicio funciona de lunes a viernes de 7:00 AM a 7:00 PM. Los viajes cuestan solo \$2 y son GRATUITOS para estudiantes. Podrás ir a las paradas locales de BART y al terminal de ferry.

Richmond Moves es parte de California Climate Investments, una iniciativa estatal que pone miles de millones de dólares de tope y comercio para reducir las emisiones de gases de efecto invernadero, fortalecer la economía y mejorar la salud pública y el medio ambiente, particularmente en las comunidades desfavorecidas.

\*Para recibir viajes gratis, debe: Activar la opción de etiqueta de estudiante dentro del Perfil de la cuenta en la aplicación, y luego mostrar su identificación a su conductor de Richmond Moves en su punto de recogida.

Para más información visite [ridewithvia.com/richmondmoves](http://ridewithvia.com/richmondmoves)



## Cómo viajar con Richmond Moves.

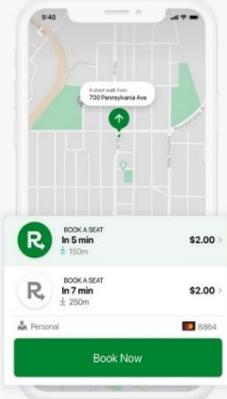
Sigue estos pasos fáciles y estarás a bordo en breve.  
Obten más información en [ridewithvia.com/richmondmoves](http://ridewithvia.com/richmondmoves)

**1. Crea una cuenta.**



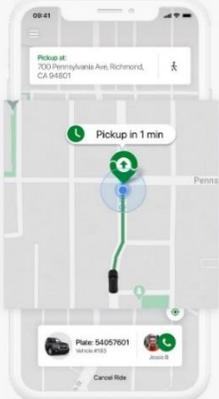
Descarga la aplicación **Richmond Moves** desde el **App Store** o **Google Play Store** y sigue los pasos sencillos para registrarse.

**2. Reserva un viaje.**



Ingresa las direcciones de embarque y desembarque, elige un viaje que funcione para ti, y pulsa **Reservar Viaje**.

**3. Encuentra a tu conductor.**



Chequee la aplicación para ver exactamente dónde encontrar el vehículo, que puede estar a una corta distancia a pie de la dirección que nos diste.

Descarga la aplicación de Richmond Moves app o lláma al (510)-937-3657 para empezar.



## 9. Public Works

### Water Resource Recovery Division

#### Wastewater Treatment Plant – Fats, Oils, & Grease (FOG)

PLEASE! DO NOT PUT GREASE DOWN THE DRAIN! Heavy grease has been reported at Richmond's sewer treatment plant. Grease clogs pipes and can be detrimental to the function of the plant.

For more information about Fats, Oils, and Grease (FOG), please call 510-620-6594.

**GREASE ALERT!**  
Fats, Oils and Grease can clog our sewer pipes and can cause you **COSTLY** backups in your condo or apartment.

**FIGHT F.O.G.**  
Fats, Oils & Grease can clog the sewer pipes in your area!

The City of Richmond was in your neighborhood working to keep the sewer lines clean, which helps prevent sewer overflows that can pollute our creeks, rivers, and groundwater. Help us fight future sewer backups in your area.

By following a few simple steps, you can help prevent sewer backups and spills:

1. Pour cooled fats, oils or grease into a covered, disposable container and throw it into your garbage can. Never pour fats, oils or grease down sink drains or toilets. **COOL IT, CAN IT, TRASH IT.**
2. Soak up remaining oils and grease with an absorbent material such as paper towels, and throw it into your garbage can.
3. Before you wash dishes, scrape food scraps, fats, oils and grease into your garbage can.
4. Use sink strainers to catch any remaining food waste while washing dishes.

For more information, contact the City of Richmond at (510) 620-6594

#### Planta de Tratamiento de Aguas Residuales – Aceites y Grasas (FOG)

¡POR FAVOR! ¡NO PONGA GRASA POR EL DRENAJE! Se ha reportado grasa pesada en la planta de tratamiento de alcantarillado de Richmond. La grasa obstruye las tuberías y puede ser perjudicial para la función de la planta.

Para obtener más información sobre aceites y grasas (FOG), llame al (510) 620-6594.

**油垢警報**  
油脂、廢食物油與油垢會堵塞污水管道和可能導致你公寓裏的管道堵塞!  
**Alerta de Grasa!**  
La Grasa y el Aceite de Cocinar están obstruyendo las tuberías del alcantarillado y pueden causar costosas obstrucciones en su condominio o apartamento.

**FIGHT F.O.G.**  
Grasas y aceites obstruyen tuberías de las alcantarillas en su área.  
油脂、廢食物油與油垢會堵塞您所在地區的污水管道

La Ciudad de Richmond está en su vecindario trabajando para mantener las líneas de alcantarillado limpias, lo que ayuda a prevenir desbordamientos de alcantarillas que pueden contaminar nuestros arroyos, ríos y aguas subterráneas. Ayúdenos a combatir futuros desbordamientos de alcantarillas en su área.

你身邊的里士滿市正在致力於保持下水管道的清潔。這有助於預防可能污染我們的小溪、河流以及地下水的污水溢出。請協助我們防止您所在地區的污水管道出現倒流現象。

Siguiendo unos sencillos pasos, puede ayudar a evitar los desbordamientos y los derrames de alcantarillas.  
遵循方法有助於防止管道堵塞和污水管道倒流現象發生

1. Echar las grasas y los aceites enfriados en un recipiente cubierto desechable y tirarlo a la basura. Nunca debe echar aceites o grasas en los desagües o drenaje de lavamanos o inodoros. **ENFRÍAR, EMPACAR, TIRAR.**  
將油類、廢食物油與油垢等冷之後，將其倒入一個可棄置的帶蓋容器中，然後放入垃圾筒內。  
並涼、密封、棄置
2. Absorba los aceites y la grasa restante con un material absorbente como toallas de papel y tírelo a la basura. No tire el exceso de grasas y aceites en los desagües o drenaje de lavamanos o inodoros. **ENFRÍAR, EMPACAR, TIRAR.**  
用紙巾將剩餘的油類、廢食物油與油垢，與剩餘的食物殘渣及廢食物物一起棄置。
3. Antes de lavar los platos, raspe los restos de comida, aceites y grasas y tírelo a la basura.  
在洗盤之前，將食物殘渣、廢食物油與油垢刮除並丟入垃圾筒或垃圾袋。
4. Utilice coladores de fregadero para recoger los restos de comida mientras lava los platos.  
清洗碗碟時，應利用水槽濾網截留剩餘的食物殘渣。

Para obtener más información, contacte la Ciudad de Richmond (510) 620-6594.  
若要瞭解詳情，請電 (510) 620-6594。

## Sewer Lateral Grant Program

The City of Richmond's Water Resource Recovery Division administers the Sewer Lateral Grant Program. The program reimburses eligible homeowners in the Richmond Municipal Sewer District (RMSD No. 1) for some of the cost to replace their sewer lateral.

The program is open and accepting applications for the Fiscal Year 2021-2022 for sewer lateral work completed between 7/1/2021-6/30/2022.

For more information about the Sewer Lateral Grant Program, please visit [www.ci.richmond.ca.us/2130/Sewer-Lateral-Grant-Program](http://www.ci.richmond.ca.us/2130/Sewer-Lateral-Grant-Program) or call (510) 620-6594.

**CITY OF RICHMOND**  
**Water Resource Recovery Division**  
 400 Oak Center Plaza, 2<sup>nd</sup> Floor  
 Richmond, CA 94804  
 Office: (510) 620-4594  
 Fax: (510) 501-4195  
 Email: [wr@ci.richmond.ca.us](mailto:wr@ci.richmond.ca.us)  
 Website: [www.ci.richmond.ca.us/wr](http://www.ci.richmond.ca.us/wr)

**Sewer Lateral Grant Program Application**  
**Fiscal Year 2021-2022**

**APPLICANT INFORMATION** (Please Print or Type in Block Letters)

Property Owner(s) Name (PRINT): \_\_\_\_\_  
 Property Address (PRINT): \_\_\_\_\_  
 Mailing Address (if different than above): \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_

Property Affiliation:  Primary Residence  Rental Property (answer question below)  Other: \_\_\_\_\_  
 Is the rental property currently registered with the City of Richmond Rent Program?  Yes  No

Contractor bid amount: \_\_\_\_\_ Total amount paid to contractor: \_\_\_\_\_

By signing this application, I certify that (a) I have read and understand the "Sewer Lateral Grant Application and Guidelines", (b) I am the legal owner or, if the owner is a law-enforced public service organization, the legal representative of the owner of the subject property described above, (c) I recognize the acceptance of this sewer lateral grant application is not a guarantee or promise by the City of Richmond to approve sewer lateral grant funds for private sewer lateral replacement at the above-described property, (d) I understand the City of Richmond will award one (1) sewer lateral grant reimbursement to property owner(s) in a lifetime on a first come, first served basis until all sewer lateral grant funds are exhausted for the subject property described above, (e) I must maintain the private sewer lateral at the above-described property in compliance with Richmond Municipal Code Chapter 12.17 even if this sewer lateral grant application is not approved, (f) I have not submitted a claim to the City or any other public agency for reimbursement of costs incurred to make the sewer lateral replacement described above, and (g) I understand that the City of Richmond does not guarantee the work of contractors or private sewer laterals. I hereby grant the City of Richmond all rights of access to the subject property necessary to process the application, such rights to be exercised only during normal business hours and with reasonable notice to occupants of the subject property.

APPLICANT NAME (PRINT): \_\_\_\_\_  
 APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**(FOR OFFICE USE ONLY)**

1. \_\_\_\_\_ 2. \_\_\_\_\_

<b>CHECKS:</b> <input type="checkbox"/> Contractor's Final Invoice <input type="checkbox"/> Proof of Property Ownership (PG-Grant Deed+PGOB) <input type="checkbox"/> Rental Property <input type="checkbox"/> Proof of Payment <input type="checkbox"/> Certificate of Lateral Compliance Commercial Property operated by a Non-Profit Organization: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A Has the applicant previously received a lateral grant reimbursement? <input type="checkbox"/> Yes <input type="checkbox"/> No	APN: _____ FE: _____ LGA #: _____ Approved Date: _____ Approved Amount: _____
--	---

APPROVED FOR REIMBURSEMENT  INCOMPLETE  DENIED

Notes: \_\_\_\_\_

## Sewer Lateral Grant Program Application Guidelines

Application and copies of the required documents listed below must be submitted to:  
 Water Resource Recovery Division – 400 Oak Center Plaza, 2<sup>nd</sup> Floor, Richmond, CA 94804  
 Counter Hours: Monday-Friday 8:30am-4pm  
[www.ci.richmond.ca.us](http://www.ci.richmond.ca.us)

The City of Richmond recommends obtaining estimates from at least three (3) contractors.

### Eligibility:

- ◆ Parcels served by the City of Richmond Sanitary Municipal Sewer District.
- ◆ Sewer lateral replacement must be completed **BEFORE** applying for the Sewer Lateral Grant Program.
- ◆ A full line replacement must be completed.
- ◆ If you have previously received a Sewer Lateral Grant reimbursement, you will not be eligible to apply.

### Required Documents:

- ◆ Only Lateral Grant Applications dated 6/30/2021 or newer will be accepted.
- ◆ Contractor's final paid in full invoice.
- ◆ Proof of payment (copy of canceled check, credit card receipt, or bank statement are accepted).
- ◆ Certificate of Lateral Compliance (issued by the City after encroachment permit inspections are approved).
- ◆ Grant Deed (change of ownership taken place within last 3 months and/or if property is under a Trust).
- ◆ Tax-exempt organizations must submit proof of tax-exempt status.

### Award Limits:

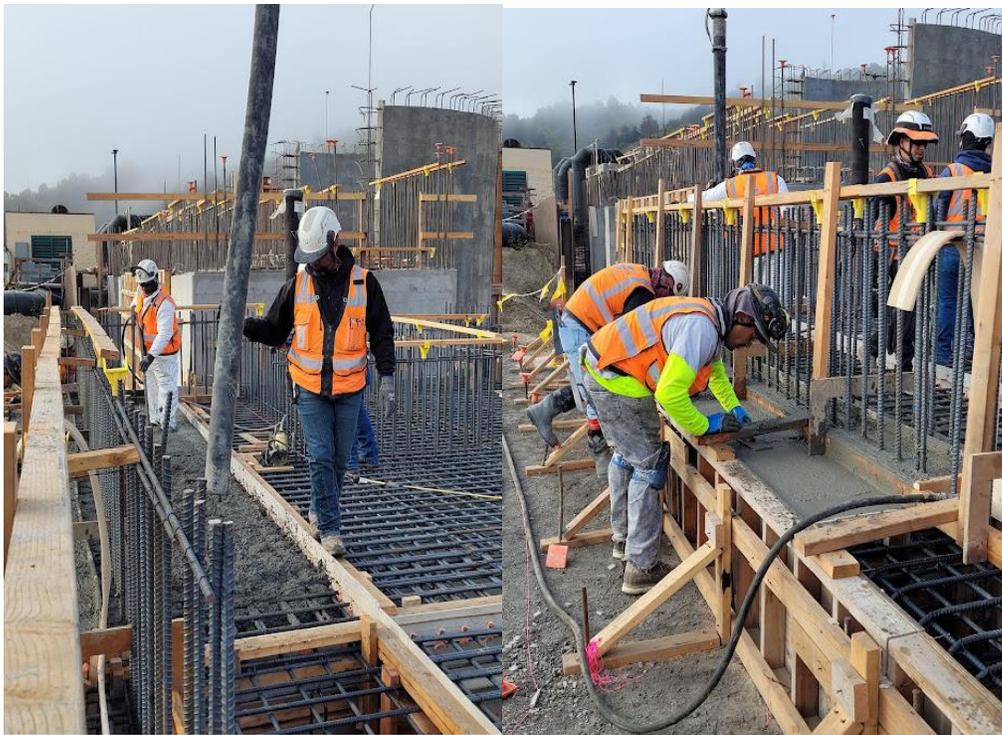
- Each fiscal year the City allocates sewer lateral grant funds to be awarded for private sewer lateral replacement.
- This program can be suspended at any time without prior or advanced notification or posting.
- Property owner(s) are eligible for **ONE (1)** sewer lateral grant reimbursement award in a lifetime on a first come, first served basis until all sewer lateral funds are exhausted.
- Starting July 1, 2021 and ending June 30, 2022, the complete sewer lateral grant reimbursement amount is \$1,800 per application.
- Incomplete applications will **NOT** be accepted.
- Applications will be accepted via email and mail at this time. This is subject to change.
- No applications will be accepted after the sewer lateral grant funds are exhausted.
- Reimbursement may take approximately 5 weeks from the date the completed application is received and approved by the City.

## High Priority Critical Improvements Projects

The City of Richmond and Veolia Water (Veolia) are implementing High Priority Critical Improvements Projects at the City's Wastewater Treatment Plant (WWTP), which is managed and operated by Veolia. The purpose of the projects is to replace aging and unreliable infrastructure, improve treatment operating efficiency, comply with future discharge regulations, and improve the functionality of the existing WWTP. The improvements were identified through previous planning efforts, including the 2010

WWTP Master Plan and the 2016 WWTP Facility Plan, to construct the following elements of the WWTP Critical Improvements Projects: (1) New screening and grit removal facilities; (2) Aeration upgrades; and (3) Demolition of existing facilities and site clearing in preparation for future WWTP Facilities. The projects are expected to take approximately 2 ½ years to complete.

Shimmick continued working in the fine screening facility placing the concrete for the foundation slab, and they continued working on the Pista Grit by pouring concrete of walls 2A & 2C. They also started working on the new biofilter by installing the forms and rebar. Additionally, Shimmick continued their work in the new electrical switchgear building, constructing the duct banks that will stub-up in that facility. On the blower building area, Shimmick installed the new transformer, cleaned the roofing system in preparation for coating and started working on the air conditioning (AC) pad.



*Screening facility: Shimmick during the concrete placement of two of the foundation slabs of the new screening facility.*



*Screening facility: Shimmick during the concrete placement of two of the foundation slabs of the new screening facility. Below, the cement mason crew is working on the finishing of the slab.*



*Screening facility: Shimmick during the concrete placement of the two remaining foundation slabs of the new screening facility.*





*New biofilter: this new odor control facility will replace the temporary scrubber and will eventually treat the occasionally repellent air from the influent pumping station.*



*New Electrical Building: Shimmick during construction of the electrical duct banks that will stub-up in the new switchgear building. Activities include digging trenches, installing the rebar cages & electrical conduits, placing red concrete, and forming for duct bank risers.*



*Pista Grit: Shimmick's carpenters doubling up forms of walls 2A and 2C in preparation of the next concrete pour.*



*Pista Grit: Shimmick's carpenters are doubling up the forms of the next walls that will be poured with concrete (L). The new walls were poured last week (R).*



*Pista Grit: Shimmick during the concrete placement of walls 2A and 2C.*



*Blower building: Above, the new transformer for the blower building has arrived. Below, the forms for the AC pads were being installed (L); on the right, Jeffco (painting & coating subcontractor) is cleaning up the roofing system in preparation for painting.*



### First Street Relief Sewer Project

The First Street Relief Sewer and Pipeline Rehabilitation Project is the final of four design projects from the comprehensive 2016 Collection System Design Project, which also included the construction of the Cutting/Carlson and Hoffman Project (originally two projects), and the Macdonald and Virginia Wet Weather Improvement Project. The Project consists of approximately 3,743 lineal feet of open cut replacement of existing 6-inch sewer, approximately 1,696 lineal feet of open cut replacement of existing 8-inch sewer, approximately 631 lineal feet of open cut replacement of existing 10-inch sewer, and approximately 125 lineal feet of open cut replacement of existing 18-in sewer. This project began in July 2021 and is expected to be completed well ahead of the Baykeeper due date of July 2023.

To date, D'Arcy & Harty Construction has completed replacement of the entire 6,195 total lineal feet of sewer main line piping included in the project scope. Pipe replacement work was completed in December 2021. The Contractor has completed filming all segments of NASSCO compliant CCTV video. The first set of post CCTV videos (full line replacements) was provided in January 2022. Review by V.W. Housen and Associates team started in February 2022. Final Post CCTV videos (point repairs) were submitted May 2022. Review of Post CCTV videos and As-Built Drawings is nearing completion in June 2022. The next step will be to schedule final pavement restoration.

### High Priority Sewer Line Replacement Project

The High Priority Sewer Line Replacement Project replaces (8) pipelines with a combined length of around 2,700 lineal feet. Scope of work includes reconnection of existing laterals at mains, connection to existing manholes and hardscape and pavement restorations.

To date, D'Arcy & Harty Construction has completed sewer main replacement installations at Potrero and 41st, 12277 San Pablo Ave, 1903 Garvin Avenue, 311 - 341 E Richmond, Dimm Street (right of way in street) between Barrett & Humboldt and 1460 Rifle Range Road. On March 16, 2022, Right of Entry/Easement Access Authorization letters were finalized by the City Manager's Office for the next (2) sewer mainline replacement segments located at 550 Key Blvd and 415 Dimm Street. Investigational pre-CCTV was conducted for 550 Key Blvd the week of April 25th. Sewer mainline replacement and addition of strategically placed manholes for future access and maintenance will be accomplished via the "Pipe Bursting" method. As of June 2022, 550 Key Blvd Sewer Main replacement is scheduled for June 20 - July 1, 2022.

### 2021 Grade 5 RAA Line Replacement Project

The 2021 Grade 5 RAA (Risk Assessment Analysis) Replacement Project replaces seven sewer pipelines with an approximate combined length of 760 lineal feet. The work includes replacement of deteriorated sewer pipe segments within the collection system using pipe bursting or open cut methods. This project was competitively bid to be performed on a "design-build" basis: the Contractor is responsible for engaging the services of an engineering firm to issue design drawings for lines with utility conflicts and other constructability issues and prepare final, as-built drawings.

W.R. Forde has completed installations at 21st Street and Potrero; Rheem and 23rd Street; 4925 Macdonald ("Planet Fitness"); Virginia and 22nd Streets, 1600 Chanslor; AC Transit / 21st Street between Bissell and Carlson and 403 McLaughlin. NASSCO level Post CCTV and As-Built Drawings for all replaced mainline segments were hand delivered to V.W. Housen Associates on 3/29/22. Review of As-Built Drawings and Post CCTV is still underway.

### Marina Bay Parkway Force Main Extension Project

The Marina Bay Parkway Force Main Extension Project extends the existing Marina Bay Parkway forcemain to a new manhole at the intersection of Pierson Avenue and Marina Bay Parkway and installs a new gravity sewer pipeline from the Pierson/Jetty Drive intersection, across Marina Bay Parkway. This piping reconfiguration will eliminate sanitary sewer overflows that occur from depressed manholes located at the intersection of Marina Bay Parkway and Pierson Avenue. W.R. Forde was the selected low bidder.

The project work was initially completed in December 2021. The Contractor returned recently to install a bolt down manhole frame and cover on the new manhole at the termination of the Force Main. The material for the manhole frame and cover were a long-lead item and were installed in early March 2022. The Task Authorization (TA) for additional scope to alleviate future SSO's by adding 991 LF of 8" gravity sewer main and three (3) new manholes with bolt down covers along 27th Street was submitted to the City on 3/14/22. This critical scope is targeted for inclusion in a future agenda in a regular City Council meeting. This project will be included in the FY 2022-23 CIP Budget.

### Sodium Bisulfite (SBS) Facility Improvements Project

The City of Richmond (COR) and West County Agency (WCA) entered into a Joint Powers Agreement (JPA) on July 27, 2020, to share the design and construction costs associated with the new Sodium Bisulfite Facility construction and system upgrade. During the design of the new SBS Facility, WCA and the COR agreed to upgrade the SHS mechanical, electrical, plumbing, instrumentation, and SCADA system, as well. Myers & Sons Construction, LLC is the Contractor. The SBS Facility Improvements Project includes the following major elements:

- New sodium bisulfite and sodium hypochlorite chemical metering and instrumentation systems to replace the existing chemical metering and instrumentation systems.
- Sodium bisulfite and sodium hypochlorite improvements include civil, structural, mechanical, electrical, instrumentation and SCADA system and facility improvements.
- Demolition of existing facilities for project improvements.

Myers & Sons continued doubling up the forms for the walls of the containment area and tank pads. They also started construction of the Concrete Masonry Unit (CMU) walls of the electrical and pump room. Additionally, Myers completed the 3W tie-in.



*Myers & Sons installing forms for walls and tank pads in the containment area.*





*Myers and Sons during installation of the CMU block walls of the new electrical and pump room of the new facility.*



*Myers & Sons during the 3W tie-in for the future service water supply to the new SBS facility. In order to complete this maneuver, Veolia coordinated the shutdown of the respective lines of West County and EBMUD's North Richmond Water Reclamation Plant.*

## SCADA Upgrade Project

The SCADA project (an acronym for Supervisory Control and Data Acquisition) will standardize, replace, and configure the existing SCADA Network communication, the majority of which is outdated, failing, and has exceeded its useful life. An upgraded SCADA system is crucial to allow for Veolia Staff at the City of Richmond's Wastewater Treatment Plant to monitor and control processes locally and at remote locations, including remote telemetry of the City's lift stations.

The contractor is Calcon Systems, Inc. The project is 100% complete. Two conditions were discovered by Veolia and Calcon towards the end of Calcon's contract, for which Veolia is submitting a Task Authorization (TA) request for a change order to correct (repair). The first includes battery backup power systems to eliminate power failure conditions, which occurred recently and resulted in WWTP system outages. The second includes repairing blower communication faults. But these two items do not affect the programming, which is complete.

## Trash Capture Project, Bayview (currently in design)

In 2017, Caltrans and the City of Richmond collaborated to implement the Trash Capture Project. The Contech Engineered Solutions CDS system is a below-ground, flow-through treatment device that uses multiple treatment processes including swirl concentration and continuous deflective separation (CDS) to screen, separate and trap trash, debris, sediment, hydrocarbons, and other pollutants from stormwater runoff. Veolia Water, in conjunction with the City of Richmond, successfully installed four such devices in 2017, 2018, 2019 and 2021; another device is being installed in 2022 on Bayview.

Design Meetings continue to be held every other Tuesday at 2:30 pm. The "End of the Pipe" Location at the Bayview Outfall has been determined to be the most feasible location for the new Double Chambered CDS Units. The configuration will be similar to the Meeker Ditch Project of 2019. Final sizing is being confirmed from updated Flow and Drainage information. A meeting in the field was set up for June 15th with the County's CORE Outreach Team to assist with arrangements for unhoused residents living in the vicinity of the proposed installation.



*Thank you for keeping up with the activities in the City of Richmond. Feel free to contact the City Manager's Office if you have any questions or comments about these or any other items of interest to you.*

***Thank You!***

***Shasa Curl***

*City Manager*

*City of Richmond*

*450 Civic Center Plaza*

*Richmond, California 94804*

*(510) 620-6512*

*You can sign up to receive the City Manager's weekly report and other information from the City of Richmond by visiting: [www.ci.richmond.ca.us/list.aspx](http://www.ci.richmond.ca.us/list.aspx)*