



Hon. Mayor and Members of the City Council:

This is the report for the week ending September 30<sup>th</sup>, 2022.

## 1. **Meeting Notes**

The next Regular City Council meeting is scheduled for Tuesday October 4<sup>th</sup>, 2022. Closed Session begins at 5:00 PM, followed by the Regular City Council at 6:30 PM. The agenda may be found by clicking on the following link: [October 4th City Council Agenda](#).

## 2. **Coronavirus (COVID-19) and Monkeypox Updates**

The following information is an ongoing list of resources and significant updates regarding COVID-19. Please click on the images or visit the hyperlinks below for further information.



[Impact to City Services and Facilities](#)  
[Health Information and Community Resources](#)



[Contra Costa County Coronavirus Updates](#)



[California Department of Public Health](#)

## Contra Costa County Entering New Phase of COVID-19 Response

Friday, Sept. 30 will be the last day of operations at the County's two COVID-19 testing sites located in Richmond and San Ramon, which have been providing free testing to the community for more than two years during the pandemic.

In recent months, usage of these two sites has dropped considerably as more people use [home tests](#) or [get tested](#) at pharmacies or through their doctor.

Although the County testing sites will sunset, people can also still get tested through their regular healthcare providers, state testing sites, pharmacies or by purchasing over-the-counter home test kits. Private healthcare insurance and Medi-Cal will reimburse people or pay for up to 8 at-home tests a month.

Free home-test kits are also available to residents at the County's 26 library branches and at our three [COVID-19 vaccination sites](#) in Richmond, Concord and Antioch, which remain open.

For more information about COVID-19 testing, visit our [Testing page](#). To find a COVID-19 testing site near you, use the State's [online search tool](#). Click for a flyer listing no-cost COVID-19 testing sites in West Contra Costa County in [English](#) and [Spanish](#).

## **Monkeypox**

### Monkeypox vaccine now available at the Richmond Auditorium

Beginning August 19, 2022, the monkeypox vaccine will be available at the Richmond Auditorium for all eligible residents. Please visit the following link to view and schedule appointments at the Richmond location or other sites across Contra Costa County:

<https://mpxvaccine.cchealth.org/MPXVaccine/>

Scheduling is reserved for people who meet current eligibility criteria for monkeypox (MPX) vaccine.

Vaccine supply is currently very limited in Contra Costa County and first doses are being prioritized for community members who have had a potential exposure to someone with MPX virus or are at high risk of exposure to MPX virus.

### 3. **Upcoming Events**

#### **Storytime with Deputy Director of Community Services – Library at the Multicultural Bookstore!**

Join Diana Lopez, Deputy Director of Community Services – Library at the [Multicultural Bookstore](#) in Richmond on Saturday, October 1<sup>st</sup> from 12:00 PM to 1:00 PM for storytime. Diana will be reading picture books including *Why Not You?* by Ciara and Russell Wilson. The Multicultural Bookstore is located at 260 Broadway in Richmond. Please call the bookstore at (510) 322-4781 for more information. You may also send emails to [multiculturalbookstore@gmail.com](mailto:multiculturalbookstore@gmail.com). This program is great for kids ages 4 to 8 years of age. Families and kids of all ages are welcome. The bookstore will be providing free hot dogs and hamburgers.

#### **National Drive Electric Week 2022**

National Drive Electric Week, Sep 23-Oct 2, 2022, is a nationwide celebration to raise awareness of the many benefits of all-electric and plug-in hybrid cars, trucks, motorcycles, and more.

- **Electric vehicles are fun to drive.** They are smooth and quiet, and their high torque – even at low speeds – provides instant accelerator response, and better performance in snow.
- **These cars are easier and cheaper to fuel.** Electricity for EVs costs much less than gasoline. It is much more convenient to simply plug in when you arrive home than to stop by a gas station to fill your gas tank.
- **Do your part to improve the environment.** Switching to plug-in electric vehicles is one of the biggest steps we can take to reduce America's dependence on oil and cut dangerous air pollution.

For more information contact the Richmond Transportation Department at (510) 621-1718 or [Richmondparking@ci.richmond.ca.us](mailto:Richmondparking@ci.richmond.ca.us).

National Drive Electric Week is presented by [Plug In America](#), the [Electric Vehicle Association](#), the [Sierra Club](#), and [EVHybridNoire](#).

## National Drive Electric Week™



Sponsored by

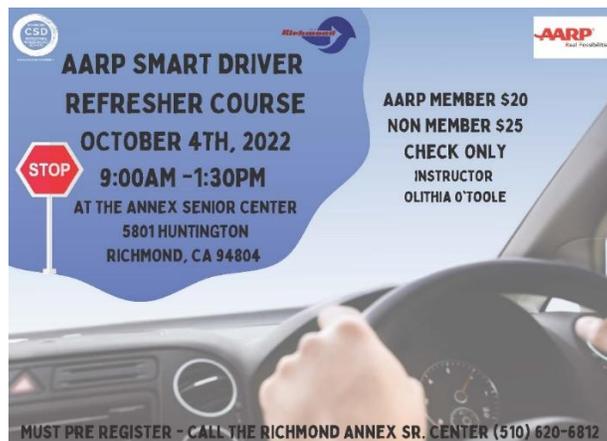


Presented by



### AARP Smart Driver Refresher Course

Come join us for an AARP Smart Driver Refresher Course on October 4th, 2022. Class will be from 9:00 A.M. – 1:30 P.M. It will be held at the Richmond Annex Senior Center. (5801 Huntington, Richmond CA 94804). The instructor is Olithia o' Toole. The class is \$20 for AARP members and \$25 for non-members. Only checks are accepted for form of payment. To register, please call (510) 620-6812. Class is limited to 15 participants max.



### Celebrate Clean Air Day October 5, 2022

When it comes to air pollution, we can all do our part. Whether you're an individual, business, government agency or nonprofit organization, there are things we all can do to improve air quality and protect public health. In a state with some of the worst air pollution in the United States, it is imperative that we do.

California Clean Air Day is built on the idea that shared experiences unite people to action to improve our community health. By joining together for a unified day of action we can create new habits to clear the air for all members of California's diverse communities. California Clean Air Day is a project of the Coalition for Clean Air.

### About the Clean Air Pledge

The Clean Air Pledge allows individuals and organizations to commit to do our part to clear the air, through actions big and small:

#### Leave your car at home by:

- Attending meetings remotely instead of driving or flying
- Walk, bike or scoot to the store or transit stop
- Take public transit
- Carpool/vanpool
- Bring a lunch to work or walk to lunch
- Don't idle your engine
- Test drive an electric vehicle
- Rent an electric vehicle instead of a gas vehicle
- Switch from an old gas guzzler to a hybrid or zero emission vehicle

Are you ready to take the Richmond Clean Air Day Pledge? Register here:

<https://www.cleanday.org/pledge/individual/Richmond/>.



## **Clean Air Day Event for Richmond Residents 10/5/22**

The City Manager's Office, Economic Development Department in partnership with Groundwork Richmond, the City's Urban Forestry Administrator, will host a Clean Air Day event at the **Richmond Civic Center Plaza on Wednesday, October 5 from 9:00 A.M. to 1:00 P.M.** In celebration of California Clean Air Day, Groundwork is offering free seeds for attendees to plant their own tree upon taking the Clean Air Pledge.

Groundwork is seeking at least 100 people to take the pledge in support of tree stewardship by either: volunteering at the upcoming annual Arbor Day celebration, where 50 trees will be planted, or filling out an interest form for their Adopt-a-tree program.

During the tabling event, Groundwork will also educate the community on the benefits of increased tree canopy to improve air quality and will go over the following topics:

1. Goals of this outreach event, what it means to pledge to plant/nurture a tree.
2. Reducing carbon footprint by increasing tree canopy.
3. Increasing community members' knowledge of the benefits of urban greening.

### **About the Clean Air Pledge**

The Clean Air Pledge allows individuals to commit to do our part to clear the air, through actions big and small. When you take the Clean Air Day Pledge, you will see three main categories (Reduce Vehicle Emissions, Go Green, Switch It Out) to triple your impact! You can adopt a tree from Groundwork Richmond, for example, or try out public transit or biking for the day.

This Clean Air Day event will take place on the first Wednesday of October, but that doesn't mean you have to wait to get involved. Take the pledge today and plan to join us at the event! Help your community get more involved by scanning the QR code in the flier above or taking the pledge today at:

<https://www.cleanairday.org/pledge/individual/groundworkrichmondca/>

JOIN ALL OF CALIFORNIA FOR



**CALIFORNIA  
CLEAN AIR DAY**

A PROJECT OF THE COALITION FOR CLEAN AIR

OCTOBER 5, 2022 9AM - 1PM

Help us improve Richmond's air quality  
by planting more trees in the ground.  
Make your pledge at the  
Richmond Civic Center  
or  
Scan the QR code to let  
us know how you will  
be supporting clean air



Hosted by:




## Android Class

Are you a senior and need help learning how to use your Android phone? We have just the free class for you. Class is October 11, 2022, from 12:00 P.M. – 2:00 P.M. at the Richmond Senior Center. 2525 Macdonald Avenue Must register in advance Please call (510) 307-8087 or (510) 620-6812 to register for the class.



Having difficulty **hearing** or **seeing** on your Android smartphone? Attend a **FREE training** and make your Android smartphone work better for you!

### Learn how to:

- Make your Android smartphone louder and easier to hear
- Send text messages
- Connect Bluetooth devices
- Operate the basic functions of your Android smartphone... and much more!



**When:** October 11, 2022  
12:00pm 2:00pm

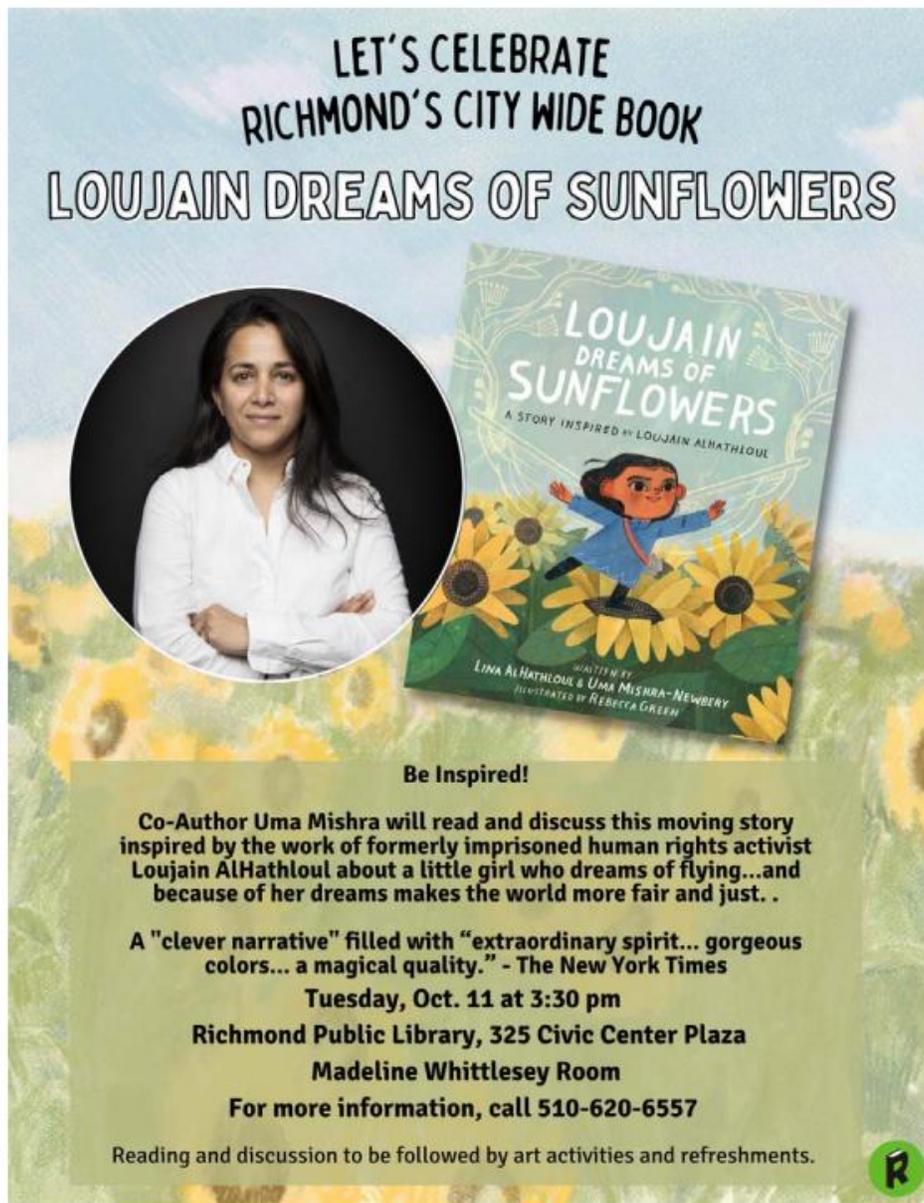
**Where:** Richmond Senior Center  
2525 Macdonald Avenue, Richmond CA 94804

**Space is limited, register now!**

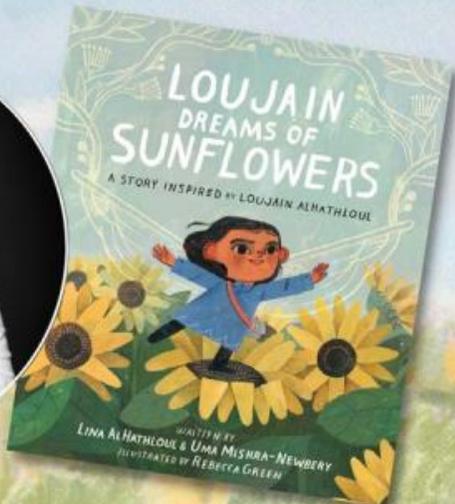
**Contact:** Senior Center Staff at (510) 307-8087 or  
(510) 620-6812

## Author Visit at the Richmond Main Library

Please join us for an author visit with Uma Mishra, Richmond resident and coauthor of *Loujain Dreams of Sunflowers* - a story about a little girl who dreams of flying...and helping to make the world fairer and more just! Ms. Mishra will read and discuss this moving story inspired by the work of formerly imprisoned human rights activist Loujain AlHathloul. The event will take place in the Madeline Whittlesey Room at the Richmond Main Public Library (325 Civic Center Plaza) on October 11, 2022, at 3:30pm. For more information, please call 510.620.6557. The reading and discussion will be followed by art activities and light refreshments. We hope to see you there!



LET'S CELEBRATE  
RICHMOND'S CITY WIDE BOOK  
LOUJAIN DREAMS OF SUNFLOWERS



**Be Inspired!**

**Co-Author Uma Mishra will read and discuss this moving story inspired by the work of formerly imprisoned human rights activist Loujain AlHathloul about a little girl who dreams of flying...and because of her dreams makes the world more fair and just. .**

**A "clever narrative" filled with "extraordinary spirit... gorgeous colors... a magical quality." - The New York Times**

**Tuesday, Oct. 11 at 3:30 pm**

**Richmond Public Library, 325 Civic Center Plaza**

**Madeline Whittlesey Room**

**For more information, call 510-620-6557**

Reading and discussion to be followed by art activities and refreshments.

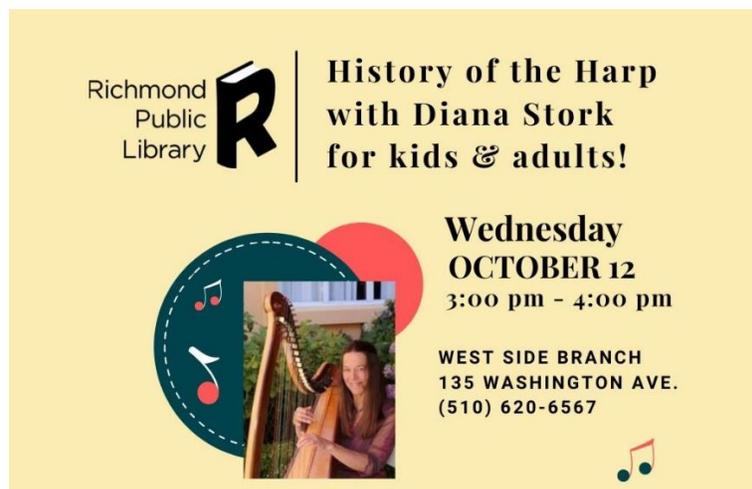


## Harp Concert and Demonstration at the West Side Branch!

From ancient Egypt, the harp has traveled the globe, touching hearts and people with its magic. Harpist Diana Stork will present a whirlwind tour, through the history of the harp. Learn about the harps of Africa and the bards and storytellers of the British Isles. Listen to music from Venezuela, Mexico, and the indigenous people of the Andes. Enjoy the gentle harp style now played in hospitals to help heal people today. Stay until the end for a chance to play a harp! Join us at the West Side Branch at 135 Washington Avenue in Richmond on Wednesday, October 12<sup>th</sup> from 3:00 PM to 4:00 PM.

We love to see small groups and individuals who come to pick out books for fun, or for homework! Feel free to call in advance to schedule a group visit for new library cards or a library tour. We can help request books for pick up too. Call us at the West Side Branch at (510) 620-6567.

For our catalog and information about other library resources and programs, visit our web site, [www.richmondlibrary.org](http://www.richmondlibrary.org)



## Richmond Civic Center Drive-Thru Distribution.

The Food Bank of Contra Costa & Solano is continuing the bi-monthly Richmond Civic Center Drive-Thru Distribution. Each client will be able to pick up a box of non-perishable foods and fresh produce, all from within the safety of their car. These supplementary boxes include a balanced variety of proteins, vegetables, fruits, and milk.

Clients will enter the lot **on 25<sup>th</sup> Street** and follow the traffic cones. Clients will remain in their vehicles the entire time. Each vehicle can pick up for TWO families max. Please wear a mask when arriving on site. Walk-ups are not encouraged, limited quantities available

Listed below are the 9/22/22 distribution statistics:

- 228 Households served

- 822 Individuals served
- 6,649 Pounds of total food distributed
  - o 223 Supplemental Boxes
  - o 1,521 Pounds of fresh produce
  - o 222 Pounds of bread

Next Distribution Date: **10/13/2022**

Distribution time: **12:00PM – 1:00PM**

Address: Barrett Avenue & 25th Street, Richmond 94804

Looking to volunteer opportunities? The Food Bank is always looking for those in our community to feed our neighbors: <https://volunteer.foodbankccs.org/>

For more food resources in Richmond, Click here: <https://www.foodbankccs.org/map-city/richmond/>

Questions? Email [gdinoso@foodbankccs.org](mailto:gdinoso@foodbankccs.org)



**DRIVE-THRU  
FOOD GIVE-AWAY**

**DISTRIBUCIÓN DE ALIMENTOS  
A SU COCHE (ESTILO DRIVE-THRU)**

**Thursday October 13, 2022  
12 – 1pm**

**el jueves 13 de octubre, 2022  
12 – 1pm**

**Richmond Civic Center  
Barrett Ave & 25th Street  
Richmond 94804**

**Richmond Civic Center  
Barrett Ave y 25th Street  
Richmond 94804**

First come, first served while supplies last.

Servicio sera por orden de llegada,  
mientras duren los alimentos.

For other distributions visit:  
[foodbankccs.org/getfood](https://foodbankccs.org/getfood)



Para otras distribuciones visite:  
[foodbankccs.org/getfood](https://foodbankccs.org/getfood)



## **Downtown Richmond 14<sup>th</sup> Annual Spirit & Soul Festival**

**Date:** Saturday, October 22      **Time:** 1:00PM – 5:00PM

Richmond Main Street Initiative presents the 14<sup>th</sup> Annual Spirit and Soul Festival! Join us on Saturday, October 22<sup>nd</sup> from 1:00 PM – 5:00 PM and enjoy two stages filled with live music, a Youth Zone, food trucks and info booths, and prizes and giveaways.

Admission to the event is free, and a VIP experience and separate venue is available. VIP pre-sale tickets are limited, and the sale ends September 30<sup>th</sup> at 5:00 PM.

Don't miss out on the fun! You can find more information here: [14th Annual Spirit & Soul Festival](#)



## **Fall Fest**

Join us on Saturday, October 22, 2022, from 12:00 P.M. to 2:00 P.M. to celebrate the beginning of fall with fall-themed activities, games, displays, a pumpkin hunt, a farm hayride, and pony rides! Call (510) 620-6793 for more information. We hope to see you there!



## **Senior Transportation Workshop**

Join us for our Senior Transportation Workshop via Zoom on Wednesday 10/26/2022 at 2:30 PM or Thursday 10/27/2022 at 10:00 AM. Please view the flyer below for more information.

**RICHMOND TRANSPORTATION DIVISION AND  
RICHMOND COMMISSION ON AGING**



**Are you a senior or disabled person? Do you want to learn how to get around door-to-door using public and private transportation on Lyft, Richmond Moves, and R-Transit?**

**Join us for our Senior Transportation workshop with the City of Richmond via Zoom on:**

**WEDNESDAY, OCTOBER 26, 2022 @ 2:30 p.m.  
OR  
THURSDAY, OCTOBER 27, 2022 @ 10 a.m.**



**Let us know you're joining us by sending an RSVP to [lori\\_reese-brown@ci.richmond.ca.us](mailto:lori_reese-brown@ci.richmond.ca.us)**

**Zoom Link: <https://zoom.us/j/97130336824>**

**Zoom Call: +1-669-444-9171**

**Webinar ID: 971 3033 6824**



**For more information, contact the Transportation division at 510-620-6869**

**RESCHEDULED to October 29th: Join us at the Community Workshop for the General Plan Updates!**

The Community Workshop for the General Plan updates has been rescheduled from September 24<sup>th</sup> to October 29<sup>th</sup>. More information is forthcoming.

The City of Richmond is inviting members of the community to participate in a community workshop to learn about the General Plan updates for the Housing, Public Safety and Noise, and Environmental Justice Element. The community workshop will be a great opportunity for members of the community to share their opinions and ask any questions.



# General Plan Updates

## COMMUNITY WORKSHOP



PLEASE JOIN US TO LEARN MORE ABOUT THE CITY'S GENERAL PLAN UPDATES AND REPRESENT YOUR COMMUNITY BY SHARING YOUR OPINIONS!

Please visit the QR codes below to learn more about the General Plan Updates



### 6TH CYCLE HOUSING

The 6th Cycle Housing Element is being updated to address the housing needs and priorities of Richmond's residents.





### PUBLIC SAFETY & NOISE

The Public Safety and Noise Element is being revised to include information about hazards affecting Richmond and emergency evacuation planning.





### ENVIRONMENTAL JUSTICE

The Environmental Justice Element is a new element which identifies policies and programs to address the unique compound health risks in disadvantaged communities.



Please follow the latest COVID-19 protocols to ensure the health and safety of everyone participating

Please register through our Eventbrite: <https://tinyurl.com/GP-Community-Workshop>




## RESCHEDULED TO OCTOBER 29 - TBD

## Cambio de Fecha: La Ciudad de Richmond los Invita a el Taller Comunitario para las Actualizaciones de el Plan General!

La fecha para el Taller Comunitario para las Actualizaciones del Plan General ha sido cambiado del 24 de septiembre al 29 de octubre. Mas información será compartida lo mas pronto posible.

La Ciudad de Richmond invita a los miembros de su comunidad a participar en el taller comunitario para aprender acerca de las actualizaciones de el Plan General para los elementos de Vivienda, y Justicia Ambiental. El taller comunitario será una buena oportunidad para que los miembros de la comunidad puedan expresar sus opiniones y preguntar preguntas.



# Actualización del Plan General

## TALLER COMUNITARIO

**POR FAVOR, ÚNASE A NOSOTROS PARA APRENDER ACERCA DE LAS ACTUALIZACIONES DEL PLAN GENERAL DE LA CIUDAD Y REPRESENTAR A SU COMUNIDAD!**

Por favor visite los códigos QR para aprender más acerca de las actualizaciones del Plan General

|   |   |
|---|---|
|  <p><b>6TH CYCLE HOUSING</b></p>         | <p>La actualización del sexto ciclo del Elemento de Vivienda va a abordar las necesidades de vivienda y prioridades de los residentes de Richmond.</p>   |
|  <p><b>PUBLIC SAFETY &amp; NOISE</b></p> | <p>El Elemento de la Seguridad Pública y Ruido está en un proceso de revisión para incluir información acerca de los peligros que afectan Richmond y la planificación de evacuación para emergencias.</p>  |
|  <p><b>ENVIRONMENTAL JUSTICE</b></p>     | <p>El Elemento de Justicia Ambiental es un nuevo elemento que identifica políticas y programas para abordar los riesgos de salud agravados de las comunidades desfavorecidas.</p>                          |


 Por favor siga los últimos protocolos de COVID-19 para asegurar la salud y seguridad de todos.

Por favor regístrese en Eventbrite: <https://tinyurl.com/GP-Community-Workshop>




**REPROGRAMADO PARA 29 DE OCTUBRE - TBD**

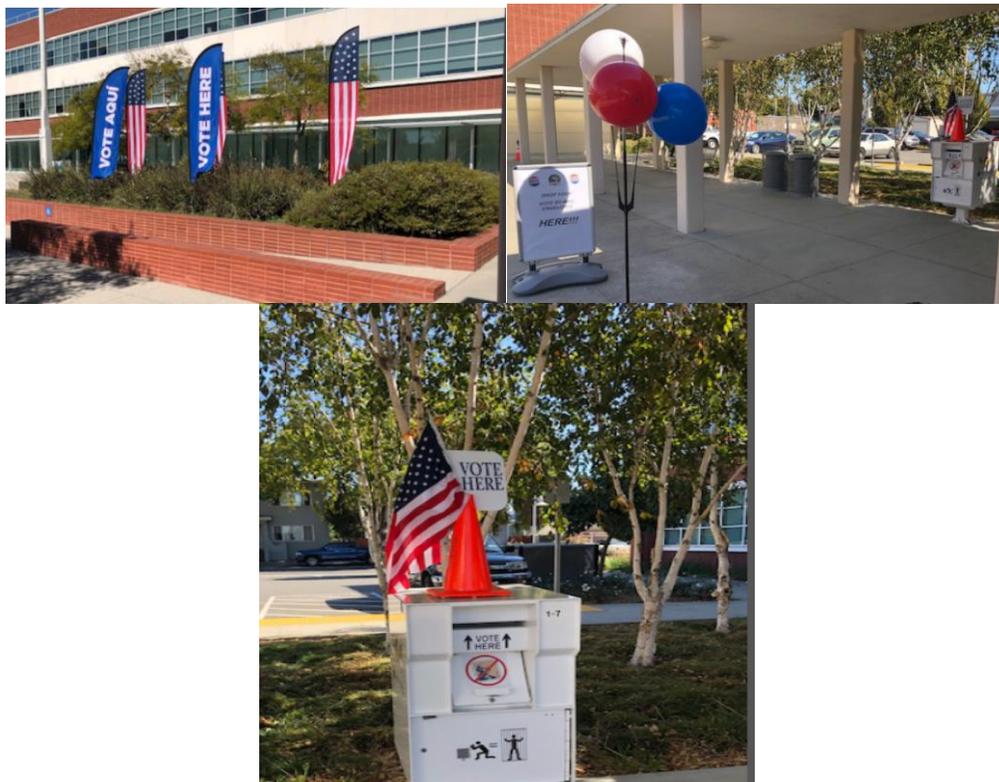
#### 4. **City Clerk's Office**

##### Vote By Mail

Voting early and voting at home is the most cautious and securest way to keep everyone safe. Outdoor, non-contact drop boxes will be available across the county for returning ballots if voters do not want to drop them in the mail. The City of Richmond's permanent Vote-by-Mail box is located at 450 Civic Center Plaza under the overpass just off the Council parking lot on 27th Street. [More information](#)

Please be advised that the orange cones, balloons, and signs are displayed during normal work hours only – Monday through Friday, 8:30 A.M. to 5 P.M. The large feather flags will be displayed continuously until 8 P.M. on November 3, 2020.

|                   |   |
|-------------------|---|
| <b>KEY DATES:</b> |   |
| October 10, 2022  | Vote by mail ballots mailed   |
| October 11, 2022  | Vote by mail drop boxes open  |
| October 24, 2022  | Last day to register to vote <a href="https://registertovote.ca.gov/">https://registertovote.ca.gov/</a>                              |
| October 29, 2022  | First day early voting centers open   |
| November 8, 2022  | Last day to vote in person and to return your vote by mail ballot by 8 p.m. Ballots must be postmarked no later than November 8, 2022 |



## 5. **City Manager's Chronicles**

Meetings and events of note in the past week include the following:

- Provided an overview of the 15-year partnership between Pogo Park and the City of Richmond, which has included many resident leaders and builders, local artisans, UC Berkeley and many others that have not only transformed the built environment, but created lasting partnerships that are deeply rooted in improving health equity
- Visted the Rydin Road encampment on several occasions throughout the week to thoughtfully transition residents to indoor housing options with the support of an interdepartmental team that included the City Manager's Office, Community Development, Community Services, Finance, Fire, Public Works, Police,

representatives from Contra Costa Health Services, and the following service providers: Safe Organized Spaces (SOS!), Housing Consortium of the East Bay (HCEB), and Collaborising

- Participated in an interview with East Bay Times Page Editor Dan Borenstein
- Reviewed and provided direction on staff reports for the October 4, 2022 City Council meeting
- I would like to thank Joe Leach for his time and service as Richmond's Public Works Director, and wish him the best in his future endeavors. Deputy City Manager Nickie Mastay will directly oversee the Public Works Department, and you can reach her for any Public Works matters at 510-620-6602 or via email at [Nickie\\_mastay@ci.richmond.ca.us](mailto:Nickie_mastay@ci.richmond.ca.us).

Continued one-on-one weekly meetings with members of the City Council, community members, the Management Leadership Team, Department Heads in our one-on-one check-ins, City Attorney's Office, and various City staff members.

## 6. **City Manager's Office**

### **Veolia Fund Community and Information Panel**

The Community and Information (C&I) Panel is now accepting applications! This is an exciting opportunity for North Richmond and Iron Triangle residents to provide direct input and recommendations for community projects and programs that will directly benefit their neighborhoods.

The C&I Panel consists of: one seat representing the North Richmond Neighborhood, one seat representing the Iron Triangle Neighborhood, one seat representing the West County Toxic Coalition, and two seats representing businesses in proximity to the Iron Triangle and North Richmond neighborhoods.

To apply, please complete the City of Richmond Commission Board and Commission Form [available via this link](#) or visit the City Clerk's Office for a copy (450 Civic Center Plaza, Suite 300).

For further information, please call the City Manager's Office at 510-620-6512 or contact Irene Lozano at [irene\\_lozano@ci.richmond.ca.us](mailto:irene_lozano@ci.richmond.ca.us) or Nia Williams, at [nia\\_williams@ci.richmond.ca.us](mailto:nia_williams@ci.richmond.ca.us).

### **Micro Business Grant \$2,500 Application apply by October 19<sup>th</sup> at 5:00 PM**

The California Office of the Small Business Advocate has awarded funding for a Microbusiness COVID-19 Relief Grant Program. Grants are available for businesses located in Alameda, Amador, Contra Costa, and El Dorado counties. This program will provide grants of up to \$2,500 per microbusiness. To be an eligible, your business must have fewer than five employees and earn less than \$50,000 per year. The website

includes additional information and FAQs. Applications are OPEN and the application deadline has been extended to October 19th.

For more information [CLICK HERE](#)

Grants will be given on a first come first serve basis with priority given to minority, women, or Veteran businesses.

**CALIFORNIA GOVERNOR'S OFFICE OF BUSINESS AND ECONOMIC DEVELOPMENT**  
Funded in part through a Grant from the California Office of the Small Business Advocate

**\$2,500 GRANTS AVAILABLE FOR MICROBUSINESS & NONPROFIT COVID-19 RELIEF**

Scan me!



- This program will provide \$2,500 grants to qualifying microbusinesses and nonprofits in the counties of: Alameda, Amador, Contra Costa, and El Dorado
- Must have been in operation in 2019, are still in operation, and were impacted by COVID-19 public health restrictions
- Visit the link to see if you qualify, and for help with applying!

Visit [microbusinessgrant.org](http://microbusinessgrant.org)

**Apply by October 19, 2022 at 5 p.m.**

**COUNTY OF ALAMEDA CALIFORNIA**  
**AMADOR COUNTY CALIFORNIA**  
**CHABOT LAS POSITAS COMMUNITY COLLEGE DISTRICT**  
**CONTRA COSTA COUNTY CALIFORNIA**  
**EL DORADO COUNTY CALIFORNIA**

**CALIFORNIA GOVERNOR'S OFFICE OF BUSINESS AND ECONOMIC DEVELOPMENT**  
Financiado en parte a través de un subsidio de la Oficina del Defensor de la Pequeña Empresa de California

**SUBSIDIOS DE \$2,500 DISPONIBLES PARA ALIVIO DE COVID-19 PARA MICROEMPRESAS Y ORGANIZACIONES SIN FINES DE LUCRO**

¡Escaníame!



- Este programa otorgará subsidios de \$2,500 a microempresas y organizaciones sin fines de lucro que califiquen en los condados de: Alameda, Amador, Contra Costa y El Dorado
- Debe haber estado en funcionamiento en 2019, estar funcionando y se vio afectado por las restricciones de salud pública de COVID-19
- ¡Visite el enlace para ver si califica y para obtener ayuda con la solicitud!

Visita [microbusinessgrant.org](http://microbusinessgrant.org)

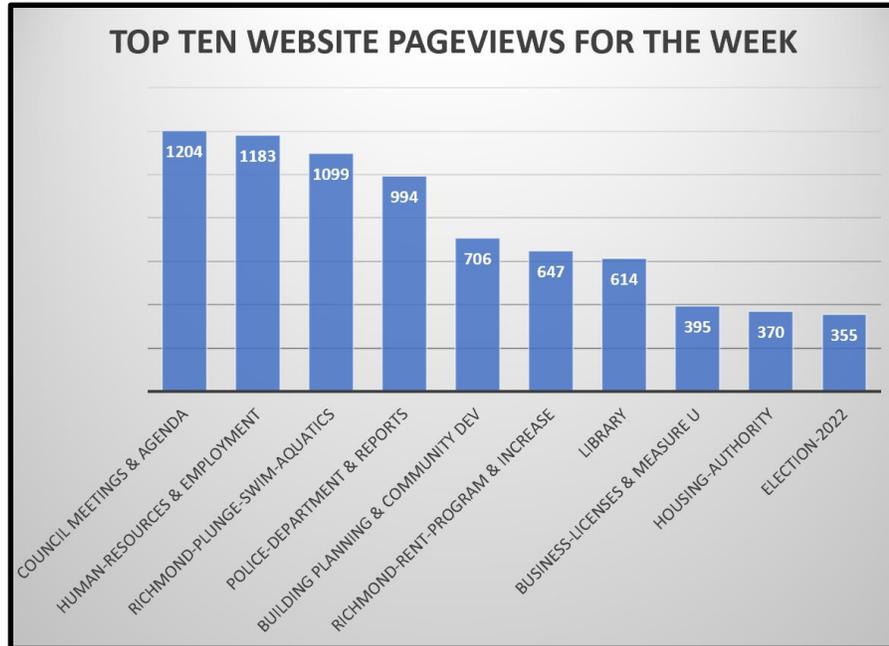
**Aplicar antes del 19 de octubre de 2022 a las 5 p.m.**

**COUNTY OF ALAMEDA CALIFORNIA**  
**AMADOR COUNTY CALIFORNIA**  
**CHABOT LAS POSITAS COMMUNITY COLLEGE DISTRICT**  
**CONTRA COSTA COUNTY CALIFORNIA**  
**EL DORADO COUNTY CALIFORNIA**

## 7. Internal Services

### Information Technology

#### Website Statistics



#### KCRT Newsbyte of the Week

## **General Plan Updates** *Community Workshops*

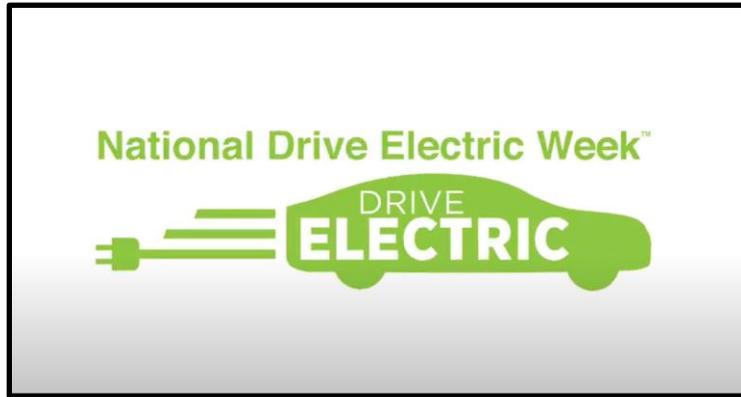
- 6TH CYCLE HOUSING
- PUBLIC SAFETY & NOISE
- ENVIRONMENTAL JUSTICE

Please join us to learn more about the City's General Plan updates and represent your community by sharing your opinions!

**THIS EVENT HAS BEEN RESCHEDULED TO END OF OCTOBER**

Please register through our Eventbrite:  
[Tinyurl.com/GP-Community-Workshop](https://www.eventbrite.com/e/tinyurl-com-gp-community-workshop)

#### KCRT Spotlight Video of The Week



[Spotlight Video of the Week - Drive Electric Week 2022 - YouTube](#)

## **KCRT TV Channel 28 - New Episodes Of Current Programming**

### **New “NewsBytes” and Regular Series Episodes:**

- New “NewsBytes” segments: AB 481 Community Engagement Meeting and Salmon Release.
- New episode of “Creature Features” and “The Jet Set”.
- Multiple new episodes of “Sidewalks Entertainment” during the week.

### **Recent Segments:**

- “NewsBytes” Segments: Willie May Days, MLK Field, LEAP Graduation 2022, ONS Press Conference, Highlights of Juneteenth 2022, July 3<sup>rd</sup> Fireworks, RFD Fire Alarm installation, CoBiz spotlight on Downtown Richmond, Juneteenth Underpass Mural, National Drive Electric and RichmondMOVES, Easter Egg Hunt, City Manager Swearing In Ceremony, Highlights of the Richmond Poetry event (piece provided by and edited by Doug Harris), Tibetan Flag Raising, Mayor’s State of the City, Police / Fire Toy Drive, Coffee with the Chief, Transgender Flag Raising, Fire Chief Swearing-In Ceremony, Clean Air Day, National Night Out 2021, Ookwe Park Celebration, Yellow Brick Road, Transit Re-Grand Opening.

You may find the full schedule at <http://www.ci.richmond.ca.us/3176/Schedule>

## **8. Library and Community Service**

### **Community Services**

#### **North Richmond Youth Leader**

Healthy Contra Costa is seeking three passionate and committed youth leaders that currently live or have lived in North Richmond. The deadline to apply for this opportunity is October 2<sup>nd</sup>.

To sign up please scan the QR code below. For more information, please view the flyer below and contact Dante Miguel at [dmiguel@richmondcf.org](mailto:dmiguel@richmondcf.org) and (510) 680-3133.

# SIGN UP TO BE A YOUTH LEADER

## HOW DO I SIGN UP?



VISIT:  
[tinyurl.com/NRYOUTH2022](https://tinyurl.com/NRYOUTH2022)

DEADLINE TO APPLY  
**10/2/2022**

## WHO CAN I CONTACT FOR MORE INFO?

**Dante Miguel**  
Project Manager  
[dmiguel@richmondcf.org](mailto:dmiguel@richmondcf.org)  
(510) 680 - 3133

Healthy  
CONTRA COSTA

JOIN HEALTHY CONTRA COSTA AND ENGAGE IN THE ADVOCACY, YOUTH LISTENING SESSION EVALUATIONS, AND PRE-PLANNING RELATED TO A POTENTIAL NORTH RICHMOND YOUTH CENTER

*VIRTUAL WITH IN-PERSON OPPORTUNITIES*

WE ARE LOOKING FOR 3 COMMITTED YOUTH LEADERS

*\*number of youth leaders subject to change*

### ELIGIBILITY

- Must currently live or have lived experience in North Richmond
- Be in the age range of 15 - 24
- Passionate about supporting efforts to reduce barriers and challenges that affect marginalized communities' ability to thrive and be healthy

### EXPECTATIONS

- Visualize and review data and experiences from surveys and listening sessions
- Assist in the pre-planning, development, strategical recommendations and other processes (e.g. Request for Proposal process)
- Attend, participate, and present at key meetings with HCC team, community members, partners, and system stakeholders
- Time Commitment: 2-3 hours a week *\*can vary*

### BENEFITS

- Upon completion, expect a honorary stipend \$
- Drive Community Decision Making
- Data Analysis & Advocacy Experience
- Public Speaking Skills
- Mentoring and Networking

## Fee Waiver and Partnership Opportunities

For more information, check out <https://bit.ly/3AwB6R7> on eligible services and organizations.

CITY OF RICHMOND

# FEE WAIVER AND PARTNERSHIP OPPORTUNITIES

THE COMMUNITY SERVICES DEPARTMENT, RECREATION DIVISION, RECOGNIZES THE VALUE OF PARTNERING WITH OUTSIDE ORGANIZATIONS TO EXPAND OR ENHANCE SERVICES THAT BENEFIT THE RICHMOND COMMUNITY. ORGANIZATIONS THAT PROVIDE A COMMUNITY SERVICE CAN APPLY FOR THE FEE WAIVER AND/OR PARTNERSHIP OPPORTUNITIES THROUGH THE RECREATION DIVISION.

FOR INFORMATION REGARDING THESE OPTIONS, CALL (510) 620-6793 OR CHECK OUT THE GUIDELINES AND APPLICATIONS AT [HTTPS://WWW.CI.RICHMOND.CA.US/4341/FEE-WAIVER-AND-PARTNERSHIP-GUIDELINES-AN](https://www.ci.richmond.ca.us/4341/fee-waiver-and-partnership-guidelines-an)



## Zumba!

Join us for Zumba on Tuesdays, Thursdays, and Saturdays! Click here to register: [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation). Call (510) 620-6793 for more information.



**\$6/class for Richmond Residents**  
**\$7.50/class for non-Richmond Residents**  
**All COVID-19 guidelines will be adhered to until further notice.**  
**Online registration and payment or Monthly Pass Available**

**UPDATE: NEW QR CODE FOR REGISTRATION**  
**ZUMBA WITH OSCAR AND RICHMOND'S**  
**COMMUNITY RECREATION DIVISION**  
**3230 MACDONALD AVE. RICHMOND, CA 94804**

**Indoors!! Social Hall Masks Req.** **Tuesdays & Thursdays 7:00PM - 8:00PM**  
**Outdoors\* Tennis Courts!! No Masks Req.** **Saturdays 8:30AM - 9:30AM**

Register at <https://apm.activecommunities.com/richmond>  
Call for more information (510)620-6793  
\* Weather permitted otherwise indoors!

**RICHMOND CSD COMMUNITY SERVICES DEPARTMENT**  
ENRICHING OUR COMMUNITY

**RICHMOND**

**SCAN ME**

## Become a Lifeguard!

Join our Aquatics Team! Lifeguards are still needed for year-round shifts. Certified Lifeguards or strong swimmers of all ages with flexible schedules are encouraged to apply. Apply [here!](#) We can train those who are qualified and available when we need it.



**Want to be a Lifeguard?**  
*We're Hiring!*  
Join the City of Richmond's  
Aquatics Team!

Part-time positions with flexible, year-round shifts at our two beautiful indoor pools (a perfect job for students or adults with extra time). Work at least one shift per week + attend all trainings.

WE PROVIDE FREE TRAINING FOR APPLICANTS!!

No need to be certified before applying, but applicants will need to pass a swim test before participating in Lifeguard training.

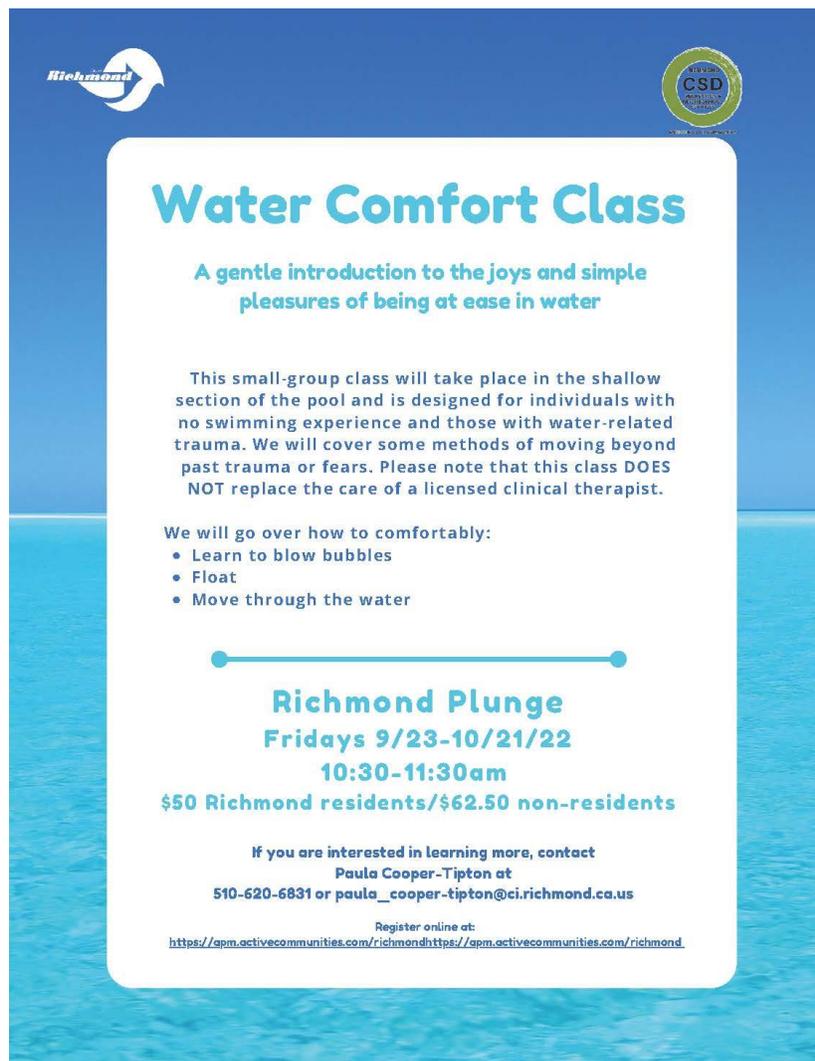
Questions? Email Aquatics Coordinator Paula Cooper-Tipton at [paula\\_cooper-tipton@ci.richmond.ca.us](mailto:paula_cooper-tipton@ci.richmond.ca.us)

**RICHMOND CSD COMMUNITY SERVICES DEPARTMENT**

## Water Comfort Class

This small-group class will take place in the shallow section of the pool and is designed for adults with no swimming experience and those with water-related trauma. We will cover some methods of moving beyond past trauma or fears. Please note that this class DOES NOT replace the care of a licensed clinical therapist.

Click here to register: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation). Call (510) 620-6793 for more information.

A flyer for a "Water Comfort Class" set against a background of blue water. The flyer has a white central box with blue text. At the top left is the "Richmond" logo with a white arrow. At the top right is a circular "CSD" logo. The title "Water Comfort Class" is in large blue font. Below it is a subtitle: "A gentle introduction to the joys and simple pleasures of being at ease in water". The main text describes the class as a small-group session in the shallow pool for non-swimmers and those with water-related trauma. It lists activities: blowing bubbles, floating, and moving through the water. The class is held at "Richmond Plunge" on Fridays from 9/23 to 10/21/22, from 10:30-11:30am. Pricing is \$50 for residents and \$62.50 for non-residents. Contact information for Paula Cooper-Tipton is provided, along with a registration link.

**Richmond**

**CSD**

# Water Comfort Class

A gentle introduction to the joys and simple pleasures of being at ease in water

This small-group class will take place in the shallow section of the pool and is designed for individuals with no swimming experience and those with water-related trauma. We will cover some methods of moving beyond past trauma or fears. Please note that this class DOES NOT replace the care of a licensed clinical therapist.

We will go over how to comfortably:

- Learn to blow bubbles
- Float
- Move through the water

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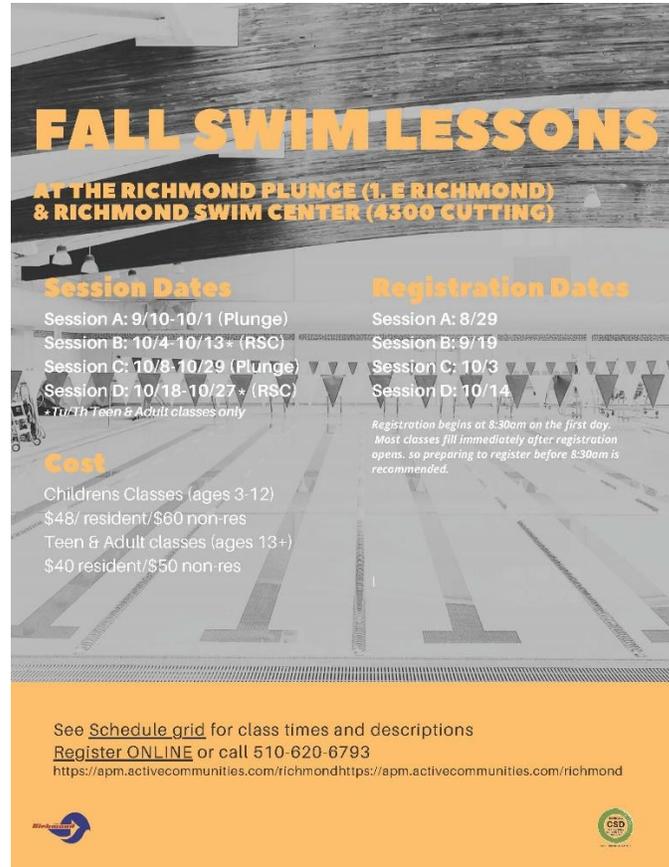
**Richmond Plunge**  
**Fridays 9/23-10/21/22**  
**10:30-11:30am**  
**\$50 Richmond residents/\$62.50 non-residents**

If you are interested in learning more, contact  
Paula Cooper-Tipton at  
510-620-6831 or [paula\\_cooper-tipton@ci.richmond.ca.us](mailto:paula_cooper-tipton@ci.richmond.ca.us)

Register online at:  
<https://apm.activecommunities.com/richmond>

## Fall Swim Lessons

Swim lesson slots fill up fast so be sure to reserve your spot today! Click here to register: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation). Call (510) 620-6793 for more information.

A promotional poster for Fall Swim Lessons. The background is a grayscale image of an indoor swimming pool with lane lines and a diving board. The text is overlaid in orange and white. The title 'FALL SWIM LESSONS' is in large, bold, orange letters. Below it, the location 'AT THE RICHMOND PLUNGE (1. E RICHMOND) & RICHMOND SWIM CENTER (4300 CUTTING)' is in smaller orange text. The poster is divided into two columns: 'Session Dates' and 'Registration Dates'. The 'Session Dates' column lists four sessions: A (9/10-10/1 Plunge), B (10/4-10/13\* RSC), C (10/8-10/29 Plunge), and D (10/18-10/27\* RSC). A note below says '\*10/Th Teen & Adult classes only'. The 'Registration Dates' column lists: Session A: 8/29, Session B: 9/19, Session C: 10/3, and Session D: 10/14. A note below says 'Registration begins at 8:30am on the first day. Most classes fill immediately after registration opens, so preparing to register before 8:30am is recommended.' A 'Cost' section lists: Childrens Classes (ages 3-12) at \$48/resident/\$60 non-res, and Teen & Adult classes (ages 13+) at \$40 resident/\$50 non-res. At the bottom, it says 'See Schedule grid for class times and descriptions', 'Register ONLINE or call 510-620-6793', and provides two URLs: 'https://apm.activecommunities.com/richmond' and 'https://apm.activecommunities.com/richmond'. There are two logos at the bottom: a blue circular logo on the left and a green circular logo on the right.

## Little Splashers

Little Splashers is a parent-tot aquatics class. A playful orientation to water safety through instructor-led songs and dances. This unforgettable bonding experience assists parents in guiding their child's behavior and introduces children to class participation. This class is not intended to be learn-to-swim lessons. Masks are required for everyone age 2+ until you enter the water (leave masks in a plastic bag at edge of pool). Children under 4 must wear swim diaper. Adults must wear swimwear.

The next session begins the week of October 17. Classes are offered at each of our two indoor pools (Richmond Plunge and Richmond Swim Center). Registration opens on October 3rd at 8:30 A.M. for Richmond residents and 9:30 A.M. for non-residents.

Little Splashers slots fill up fast so be sure to reserve your spot today! Click here to register: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation). Call (510) 620-6793 for more information.



## LITTLE SPLASHERS PARENT-TOT CLASS

A playful orientation to the aquatic environment focusing on water safety through instructor-led songs and dances. This unforgettable bonding experience assists parents in guiding their child's behavior and introduces children to class participation

For ages 6 months-5 years with parent/caregiver\*

### Richmond Plunge

Mon 10:00-10:30am

Dates: 10/17-11/21

### Richmond Swim Center

Thu 10:00-10:30am

Dates: 10/20-12/1 (no class on 11/24)

### Registration opens

10/2/22

8:30am for Richmond residents

9:30am for non-residents

‡ \$36/session (Resident) OR \$45/session (Non-res)

Advanced registration required - No drop-ins

Register online at:

<https://apm.activecommunities.com/richmond>

No Refunds/Credits/Transfers

Questions? email [paula\\_cooper-tipton@ci.richmond.ca.us](mailto:paula_cooper-tipton@ci.richmond.ca.us)

## Co-Ed Adult Softball

Join us for adult softball on Wednesdays, from 5:30 P.M. to 8:30 P.M. starting Wednesday, October 12, 2022! Click here to register: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation). Call (510) 620-6793 for more information.



The poster features a black background with a large green softball in the foreground. At the top, the City of Richmond Recreation Division logo is on the left and the CSD logo is on the right. The title 'CO-ED ADULT SOFTBALL' is written in large, bold, white letters. Below the title, a calendar icon indicates 'Wednesdays 5:30pm - 8:30pm 11/9 - 12/14'. A group of three people icon indicates '18 yrs + \$500 / Team'. A location pin icon indicates 'Nicholl Park - Willie Mays Field 1'. At the bottom, it says 'REGISTRATION OPENS 8/15/22' and provides online and in-person registration information, along with the phone number (510) 620-6793. The slogan 'Parks Make Life Better!' is in the bottom right corner.

**CITY OF RICHMOND  
RECREATION DIVISION**

# CO-ED ADULT SOFTBALL

Wednesdays  
5:30pm - 8:30pm  
11/9 - 12/14

18 yrs +  
\$500 / Team

Nicholl Park - Willie Mays Field 1

**REGISTRATION OPENS  
8/15/22**

ONLINE: [TINYURL.COM/RICHMONDRECREATION](https://tinyurl.com/richmondrecreation)  
IN-PERSON: RECREATION REGISTRATION 3230 MACDONALD AVE  
CALL 510-620-6793 FOR MORE INFORMATION

Parks  
Make  
Life  
Better!

## After-School Instructional Youth Basketball

Learning the fundamentals of the game and developing basic basketball skills in a non-competitive FUN environment is what it's all about! Staff will lead small groups of children in basketball drills that will teach important hand-eye coordination, foot work and the game rules. For grades K – 5<sup>th</sup>.

Note: COVID-19 protocols will be maintained. Participants will need to wear a mask at all times while in the building.

Click here to register: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation). Call (510) 620-6793 for more information.

## AFTER-SCHOOL INSTRUCTIONAL YOUTH BASKETBALL

Learn the fundamentals of the game and develop basic basketball skills in a non-competitive FUN environment. It's what it's all about!

### Registration Open!

September-December  
Mondays 3:30-5pm  
Wednesdays 3-4:30pm

Ages: 5-12yrs

### Richmond Residents

\$40/month

### Non-Richmond Residents

\$50/month

at the  
Richmond Rec Complex

ONLINE: [TINYURL.COM/RICHMONDRECREATION](https://tinyurl.com/richmondrecreation)  
IN-PERSON: RECREATION REGISTRATION  
3230 MACDONALD AVE

CALL 510-620-6793 FOR MORE INFORMATION



Parks  
Make  
Life  
Better!

### Middle School Basketball League

The Middle School Basketball League provides exciting recreation and competitive league play for youth so sign up! For grades 6<sup>th</sup> – 8<sup>th</sup>. Registration opens September 1, 2022.

Click here to register: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation). Call (510) 620-6793 for more information.



**MIDDLE SCHOOL BASKETBALL LEAGUE**

MIDDLE SCHOOL LEAGUE PROVIDES EXCITING RECREATIONAL AND COMPETITIVE LEAGUE PLAY FOR YOUTH.

**\$400/TEAM**      **GRADES 6TH - 8TH**

**OCT 14 - NOV 18**  
FRI 5 PM - 8:30 PM      **RICHMOND REC. COMPLEX**  
3230 MACDONALD AVE.

**REGISTRATION OPENS 9/1/22**

**SIGN-UP NOW!**

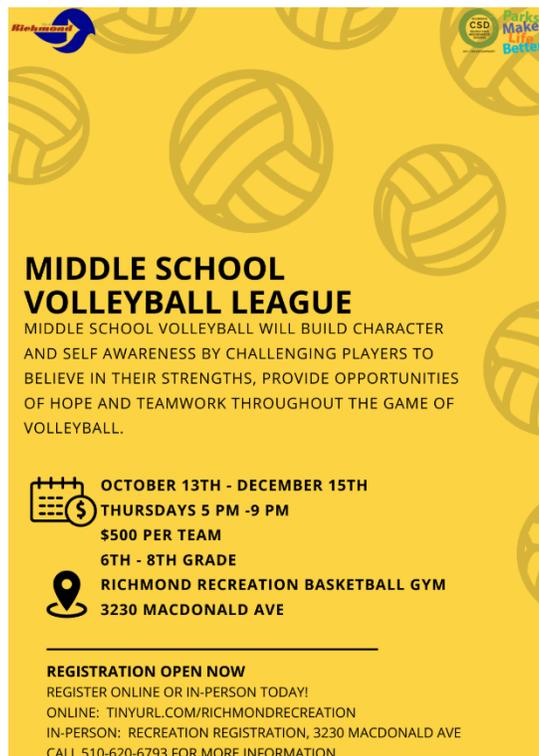
**REGISTER ONLINE**  
TINYURL.COM/RICHMOND RECREATION

**FOR MORE INFO CALL**  
510.620-6793

## Middle School Volleyball League

The Middle School Volleyball League will build character and self-awareness by challenging players through the game of volleyball. For grades 6<sup>th</sup> – 8<sup>th</sup>. Registration is open now and the league starts October 13 through December 15.

Click here to register: [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation). Call (510) 620-6793 for more information.



**MIDDLE SCHOOL VOLLEYBALL LEAGUE**

MIDDLE SCHOOL VOLLEYBALL WILL BUILD CHARACTER AND SELF AWARENESS BY CHALLENGING PLAYERS TO BELIEVE IN THEIR STRENGTHS, PROVIDE OPPORTUNITIES OF HOPE AND TEAMWORK THROUGHOUT THE GAME OF VOLLEYBALL.

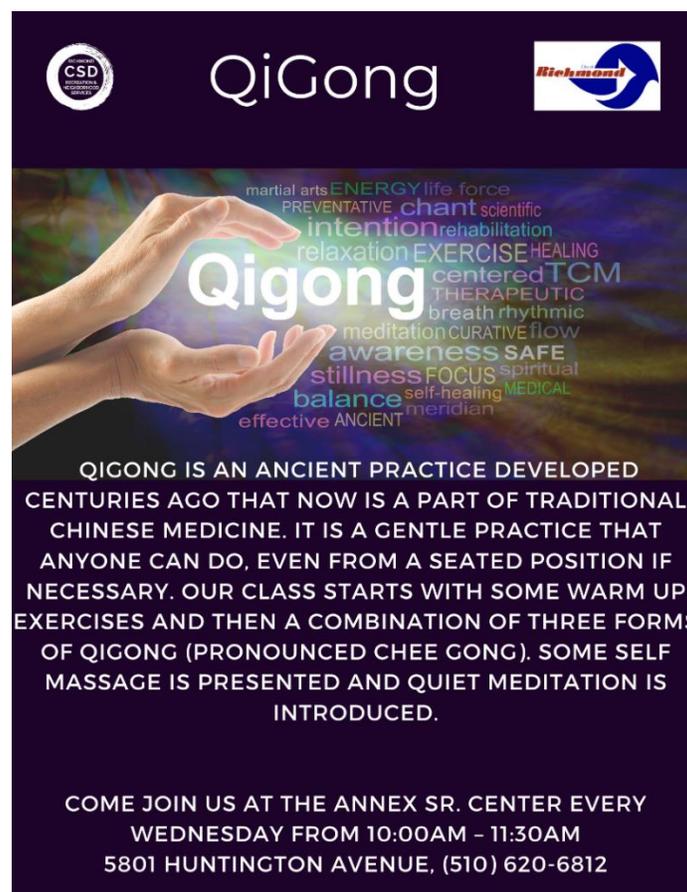
**OCTOBER 13TH - DECEMBER 15TH**  
**THURSDAYS 5 PM -9 PM**  
**\$500 PER TEAM**  
**6TH - 8TH GRADE**  
**RICHMOND RECREATION BASKETBALL GYM**  
**3230 MACDONALD AVE**

**REGISTRATION OPEN NOW**  
REGISTER ONLINE OR IN-PERSON TODAY!  
ONLINE: TINYURL.COM/RICHMONDRECREATION  
IN-PERSON: RECREATION REGISTRATION, 3230 MACDONALD AVE  
CALL 510-620-6793 FOR MORE INFORMATION

## Qigong at the Senior Center

Qigong is an ancient practice developed centuries ago that now is a part of Traditional Chinese Medicine. It is a gentle practice that anyone can do, even from a seated position if necessary. Our class starts with some warmup exercises and then a combination of three forms of Qigong (pronounced Chee Gong). Some self-massage is presented, and quiet meditation is introduced.

Come join us at the Annex Senior Center every Wednesday from 10:00 A.M. – 11:30 A.M. Call (510) 620-6812 for more information!



**Qigong**

QIGONG IS AN ANCIENT PRACTICE DEVELOPED CENTURIES AGO THAT NOW IS A PART OF TRADITIONAL CHINESE MEDICINE. IT IS A GENTLE PRACTICE THAT ANYONE CAN DO, EVEN FROM A SEATED POSITION IF NECESSARY. OUR CLASS STARTS WITH SOME WARM UP EXERCISES AND THEN A COMBINATION OF THREE FORMS OF QIGONG (PRONOUNCED CHEE GONG). SOME SELF MASSAGE IS PRESENTED AND QUIET MEDITATION IS INTRODUCED.

COME JOIN US AT THE ANNEX SR. CENTER EVERY WEDNESDAY FROM 10:00AM - 11:30AM  
5801 HUNTINGTON AVENUE, (510) 620-6812

## Meals for Seniors

Do you know that the Richmond Senior Center in conjunction with the Contra Costa County has a meal program for Seniors? Seniors can receive five frozen meals on a weekly basis. Seniors must pre-register and call in their order weekly. For more information call the Richmond Senior Center at (510) 307-8087.

Please call the Senior Center to join the lunch program at (510) 307-8085.

CITY OF RICHMOND



**SR. NUTRITION PROGRAM**

The Richmond Senior Center daily lunch program is disbursed every Tuesday. Please call the Richmond Senior Center if you are interested in joining our Lunch program. Seniors are required to fill out an application with the Contra Costa County meal program prior to receiving lunches. Once the application is completed seniors can call on Friday's to request a 5 meal weekly order. The suggested price of this program \$15.00 dollars or what you can afford to pay.

Pick up times are on Tuesday from 11:15 am to 12:15 pm.  
We are located at 2525 MacDonald Avenue, Richmond, CA 94804. For further information contact the Richmond Senior center at (510) 307-8085

### Love Your Block In-Kind Sponsorship Program: Supplies for Volunteer Events

The **Love Your Block In-Kind Sponsorship Program** is now accepting requests for sponsorship! The sponsorship program aims to make supplies for volunteer clean-up and beautification projects available to residents and groups that want to make a difference in Richmond. **Sponsorships are limited to \$1,000 of supplies only.**

Examples of supplies that can be sponsored include trash bags, gardening and landscaping supplies, painting supplies, personal protective equipment, and drinks, snacks, and refreshments for volunteers.

Check out the program guidelines, application, and more at [www.richmondloveyourblock.org](http://www.richmondloveyourblock.org), and contact Love Your Block staff at (510) 620-6563 or [volunteer@ci.richmond.ca.us](mailto:volunteer@ci.richmond.ca.us) if you have any questions!

The Love Your Block In-Kind Sponsorship Program is funded by a partnership between Community Services and City Manager's Office, Economic Development.



The poster features a green background with a dark green arrow-shaped banner at the top containing the title. At the top left, there are logos for 'Love Your Block' (three houses), 'Richmond' (a blue circle with a white arrow), 'I ❤️ RICHMOND' (a red heart), and 'CSD' (a circular seal). The main title 'LOVE YOUR BLOCK IN-KIND SPONSORSHIP PROGRAM' is in white text on the dark green banner. Below the banner, there are three items, each with a blue circular icon: 'APPLY NOW' (a blue circle with white text), a trash can and shovel icon, and a hand holding a heart icon. The text for each item is to the right of the icon. At the bottom left is a QR code, and to its right is text about scanning the QR code and visiting a website.

**LOVE YOUR BLOCK**  
**IN-KIND SPONSORSHIP PROGRAM**

**APPLY NOW** Now accepting sponsorship requests on a rolling basis

 Volunteer clean-up and beautification events and projects only

 Up to \$1,000 in supplies per project

 Scan the QR code for more information or visit [www.richmondloveyourblock.org](http://www.richmondloveyourblock.org)

### Richmond Achieve and Elevate After-School Programs

On another note, summer is wrapping up and school is going to start real soon. Consider signing up for one of our Richmond Achieve and/or Elevate After-School Programs. The program helps participants with homework, group activities, arts & crafts, and much more!

Call (510) 620-6793 for more information or register online at [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)



# ACHIEVE

## AFTER-SCHOOL PROGRAM

### PROGRAMA DESPUES DE ESCUELA

2022-2023

\$80

Per Session  
cada sesion

**After-school – 6:00 pm**  
**Session 1: Aug. 16–Dec. 16, 22**  
**Session 2: Jan. 3–June 9, 23**

**Despues de escuela – 6:00 pm**  
**Sesi3n 1: agosto 16–diciembre. 16, 22**  
**Sesi3n 2: enero 3–junio 9, 23**

**Grades K–6th**  
**Edades: Kinder –6to**

**Shields–Reid Community Center**  
 1410 Kelsey St.

**Nevin Community Center**  
 598 Nevin Ave.

**Parchester Community Center**  
 900 Williams Drive

Sign Up [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)





## Elevate

### After-School Program

#### Programa Despues de Escuela

**May Valley Community Center**  
 3530 Morningside Dr.

**Richmond Recreation Complex**  
 3230 Macdonald Ave.

**Monday-Friday**  
**lunes - viernes**

**Aug. 16, 22–June 9, 23**  
**Afterschool-6:00 pm**  
**agosto 16, 22 - junio 9, 23**  
**despues de escuela-6:00 pm**

Sign Up [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)

**Grades k - 8th**  
**Edades: kinder-8th**

**\$200/month**  
**\$250/month**  
 non-resident

**\$200/mes**  
**\$250/mes**  
 no-residente

Tiny Heroes Training Camp for 6mo – 5 years! Starts September 2022

Nevin Tiny Heroes

The first month of Tiny Heroes classes are completed. This week, the little superheroes made masks, made design with foam paint, to help with the sensory motor skills. Since fall just started, they also made a paper tree with leaves. Let's see what the tiny heroes have up their sleeves next month. The tiny heroes are always looking for recruit to help fight crime in the Nevin Community Center.

Call (510) 620-6793 for more information or register online at [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)






# TINY HEROES

## TRAINING CAMP

|  |  |
|--|--|
| <p><b>NEVIN COMMUNITY CENTER</b><br/>598 NEVIN AVE. (510) 620-6813</p> <p>Sept 2022 - May 2023<br/>Monday &amp; Tuesday<br/>10:30 am - 12 pm<br/>6 months - 5 yrs<br/>Res: \$20/mo. or \$5/drop-in<br/>Non-Res: \$25/mo. or \$6.25/drop-in</p> | <p><b>SHIELDS REID COMMUNITY CENTER</b><br/>1410 KELSEY ST. (510) 620-6822</p> <p>Sept 2022 - May 2023<br/>Wednesday &amp; Thursday<br/>10:30 am - 12 pm<br/>6 months - 5 yrs<br/>Res: \$20/mo. or \$5/drop-in<br/>Non-Res: \$25/mo. or \$6.25/drop-in</p> |
|--|--|

Begin your training at our Tiny Heroes Training Center. Our mini secret training base has age appropriate gym equipment, games and puzzles to help your child, infant to 5 years old, develop **STRONG** physical and mental skills. Children and their families can interact with one another in a healthy, safe and nurturing environment. Dressing as your favorite Super Hero is encouraged but optional.

NOTE: Parent or guardian must be present and monitor their child "at all times"  
This is not a "Drop off" childcare program. Facemasks are required.



register online: [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)  
in-person: recreation registration office: 3230 macdonald ave  
call (510) 620-6793 for more information



## Nevin Achieve After School Program

This week the after-school flag football team had a game at Nicholl Park. The campers played with the imagination playground and played different variations of dodgeball. They also got to work on art and crafts by coloring pages of leaves to decorate our center. The autumn breeze is in the air! It is never too late to sign up, we have spots available at Nevin!

### Daily Agenda

- 2:00 P.M. - 3:30 P.M. – Sign-In/Board Games & Rules/Expectations
- 3:30 P.M. - 4:00 P.M. - Supper
- 4:00 P.M. - 4:30 P.M. - Outside Free Time
- 4:30 P.M. - 5:00 P.M. - Group Game/Arts & Crafts
- 5:00 P.M. - 5:50 P.M. - Homework/Board Games
- 5:50 P.M. - 6:00 P.M. - Clean Up/Sign Out



## Coastal Clean-up Day in North Richmond

North Richmond Coastal Clean-up Day was a successful and educational event! The North Richmond Mobile Tool Library loaned out tools to 21 participants who helped clean both Wildcat Creek and 1943 6<sup>th</sup> Street. After cleaning and recording data,

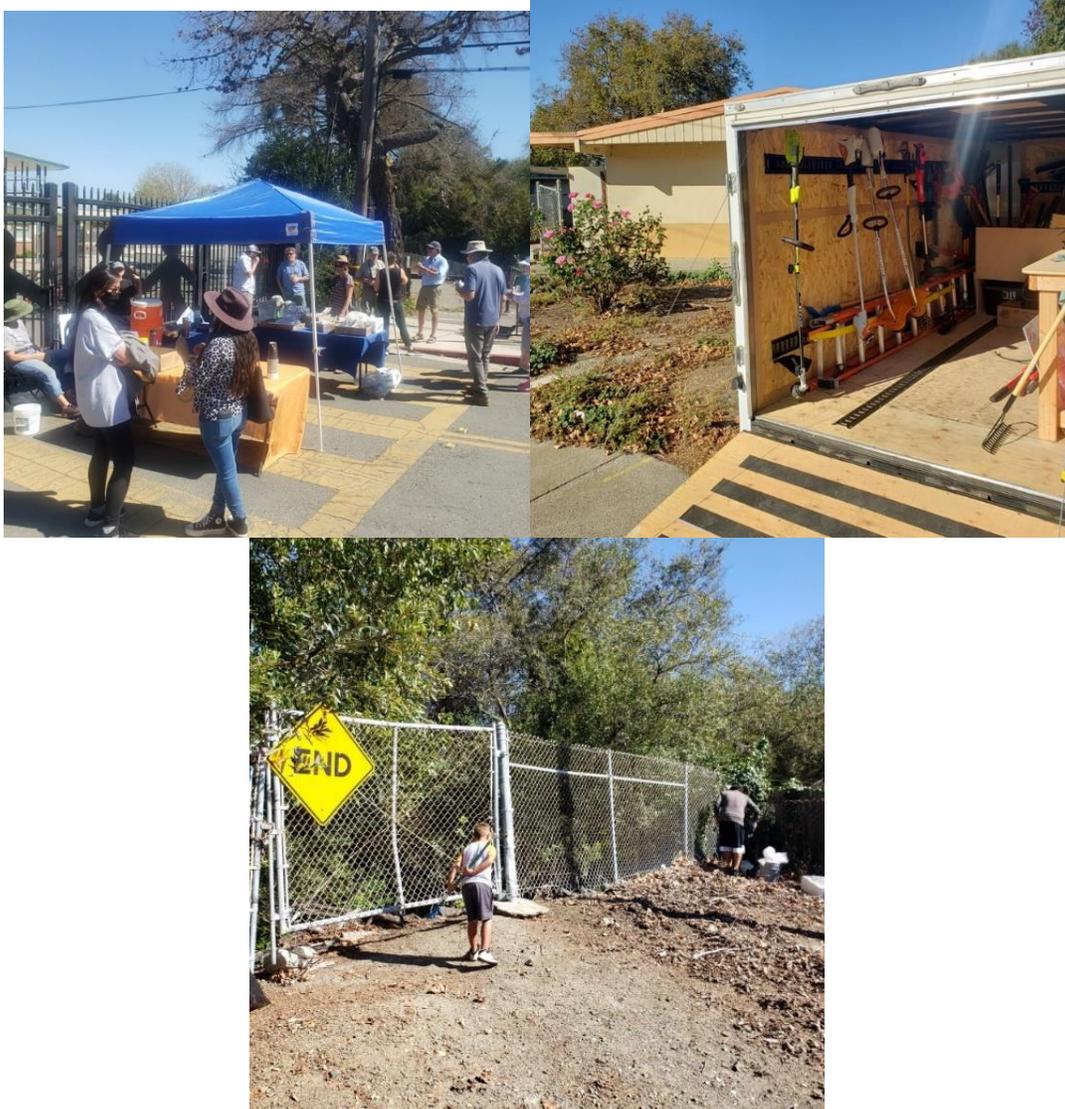
volunteers took a break to eat burritos catered by Taqueria La Estrella and learn about plans to restore the fish ladder and improve the habitat for fish.

Participants gathered a total of 11 bags of trash at the 6<sup>th</sup> Street location and even more near the creek!

We love to see our tools being put to work to clean up the community. Non-profit and public agencies can reserve the North Richmond Mobile Tool Library for volunteer clean-up events in North Richmond today! Contact us at [mobiletoolib@ci.richmond.ca.us](mailto:mobiletoolib@ci.richmond.ca.us) to learn more.

**Stay updated on the North Richmond Mobile Tool Library:**

- [Subscribe to our e-newsletter!](#)
- Follow us on [Facebook](#) or [Instagram](#).



## **Transportation**

### **Míocar the 100% Zero Emissions Electric Car Sharing Program, has arrived in Richmond California!**

Richmond, CA (September 22, 2022)— On September 28, the City of Richmond Transportation Department and Charge Up Contra Costa will officially launch their new EV car share program which will be operated by Míocar. Join us from 11:30 AM-1:00 PM at the Richmond Civic Center, 325 Civic Center Plaza, to preview the vehicles and learn more about how to sign up for the program. Míocar is a 100% electric vehicle car sharing service that will provide Richmond residents affordable access to Chevy Bolts that can be rented on an hourly or daily basis online or via the Miocar Networks mobile app. Míocar gives licensed residents an easy and flexible transportation option for running errands, getting to medical appointments, job interviews or fulfilling any other daily needs.

Míocar was created to bridge significant transportation access gaps, supplement the available transportation options in Richmond and offer residents easier mobility. Prior to the launch, Miocar conducted a beta testing period. “I have been using the service for about a month now and I love it! The app is easy to use, and the cars are great, always clean and are fun to drive. I found the car to have a lot of power for an electric car. The company is amazing,” said beta tester Artie from Richmond. “I will continue to use the service and will tell all my friends and family to use this service. I am sold on electric cars. I am now in the process of looking to purchase a Chevy Bolt thanks again for allowing me to have this experience.”

In addition to the convenience, Míocar is an affordable option for those affected by rising gas prices, making every-day trips less expensive. Vehicles can be booked through the Miocar app. This service has rates of \$4 per hour or \$35 per day with the insurance, roadside assistance and vehicle maintenance included in the rates. Residents without a personal vehicle and who rely on public transportation services, could use Míocar as a supplement to get to destinations that they need to get to.

Míocar’s fleet of 100% electric vehicles helps reduce air pollution by emitting less greenhouse gas compared to conventional vehicles. Carsharing can reduce the carbon footprint and vehicle miles traveled.

“Reducing our citywide energy footprint, especially within the transportation sector – our largest source of emissions, has long been a high priority for the City of Richmond,” said Mayor Tom Butt. “By reducing the number of vehicles traveling on state highways and city streets, which generate the majority of our transportation emissions, we are moving towards the goals outlined in our Climate Action Plan!”

“Miocar operates in communities across the San Joaquin Valley. We embrace new partnerships with forward-looking cities like Richmond, growing Miocar's affordable clean energy transportation network for residents across California for years to come.” says Michael Sigala, Miocar Board President.

Miocar vehicles can be found at several mobility hubs located throughout the city.



41<sup>st</sup> and Macdonald Ave Hub



450 Civic Center Plaza Hub

### About Miocar

Miocar, the all-electric vehicle car sharing service in Richmond is made possible through [Charge Up Contra Costa](#) which is providing EV car sharing to residents of Richmond. The Miocar program is being managed by the [Richmond Transportation Department](#). For more information contact Denée Evans, Transportation Services Project Manager at [denee.evans@ci.richmond.ca.us](mailto:denee.evans@ci.richmond.ca.us).

### About The City of Richmond

The City of Richmond is committed to implementing clean transportation strategies and increasing transportation equity in Richmond's SB 535 designated Disadvantaged Communities. The Richmond Transportation department is primarily responsible for implementing programs that align with the Council adopted First Mile Last Mile Strategic plan, the Climate Action Plan as well as other State and regional plans and policies to enhance Richmond's transportation network and to improve the environment through the reduction of local greenhouse gas emissions.

### About Charge Up Contra Costa

[Charge Up Contra Costa](#) is a clean transportation program to implement key strategies outlined in the [Contra Costa Transportation Authority's EV Readiness Blueprint](#) adopted in 2019. With \$3,467,067 in grant funding provided by the California Energy Commission and local partners, the [Charge Up Contra Costa](#) Program is providing EV car sharing in Richmond, e-bike rebates to income-eligible residents of Contra Costa, EV charging stations at worksites, public locations and multi-unit dwellings, and workforce development training courses on EV maintenance and repair as well as training on the installation and maintenance of EV charging stations.



## 9. **Public Works**

### **Abatement Divison**

Abatement crews performed weed abatement and trash removal along Hoffman Boulevard and Meade Street, removed illegally dumped debris and graffiti from various locations throughout the City.



*Hoffman Boulevard Abatement*



*Illegal Dumping*

## **Building Maintenance**

Stationary engineers performed daily pool maintenance and Civic Center Plaza boiler and pump inspections, rebuilt toilet flushometer at the Art Center, repaired toilets at the Recreation Complex, cleared clogged kitchen sink at Fire Station #68, fixed urinal at Vincent Park, replaced the flushometer on a toilet in the Carpenter's breakroom and cleaned debris from the rooftop of the Main Library and Senior Center.



*Toilet Repair*

Utility workers assisted the Housing Authority with maintenance and removal of debris from parking lots, power washed the entry way of the Recreation Complex, cleaned the Transit Center, cleaned the courtyard at the Main Library and provided cleaning services for 27 City owned buildings daily.



*Power Washing at Recreation Complex*

## **Parks and Landscaping**

General fund crews painted the entrance to Lucas Park, repainted picnic tables at Southside Park, weed abated and removal of fire damaged vegetation from the Greenway, trimmed ornamental grasses at the Main Library, repaired a broken irrigation pipe at John F. Kennedy Park and removed graffiti from Booker T. Anderson Park and John F. Kennedy Park.

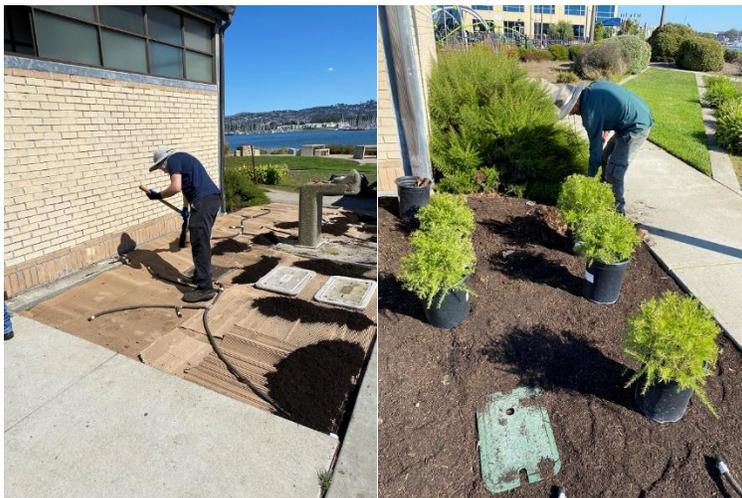


*Table Painting*



*Irrigation Repair*

Marina District crews removed litter and trash from all parking lots, prepared area for additional planting at Lucretia Edwards Park near the restroom, pruned and trimmed roses on a landscaped island northwest of Marina Bay Parkway and Regatta Boulevard and irrigation repairs and adjustments to irrigation controllers.



*Lucretia Edwards Park Planting*

Hilltop District crews continued weed abatement on Richmond Parkway on and off ramps, completed weed abatement on San Pablo Avenue and continue irrigation repairs on Richmond Parkway.



*San Pablo Avenue Maintenance*

### **Streets**

Pavement maintenance crews performed road repairs on Contra Costa Avenue, posted and delivered barricades for the National Drive Electric Week and Video Game Truck Special Event Permits, worked from the outstanding pothole and hot mix list and performed K-rail placement at Rydin Road.



*Paving on Contra Costa Avenue*



*K-Rail Placement*

Street sweeping crews swept the following neighborhood council areas on the fourth Monday through Wednesday and the fifth Thursday and Friday in: Santa Fe, Point Richmond, Marina Bay, Coronado, Metro Richmore Village, Pullman, Cortez/Stege, Park Plaza, Laurel Park, City Center and on the Richmond Parkway.

Traffic signs and lines staff fabricated 30 new signs, installed or repaired 22 new signs, installed new “No Parking Anytime” signs at Rydin Road, refreshed green and red curbs on Rydin Road, began “cat-tracking” for lane lines on Groom Drive paving project, installed “Stop” messages on Groom Drive, installed red curbs and “No Parking Anytime” signs on Potrero Avenue and continued with “Bicycle Boulevard” markings on Nevin Avenue.



*Sign Installation*



*Red Curb Painting on Rydin Road*



*Thank you for keeping up with the activities in the City of Richmond. Feel free to contact the City Manager's Office if you have any questions or comments about these or any other items of interest to you.*

**Thank You!**  
**Shasa Curl**

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*You can sign up to receive the City Manager's weekly report and other information from the City of Richmond by visiting:*  
[www.ci.richmond.ca.us/list.aspx](http://www.ci.richmond.ca.us/list.aspx)