



Hon. Mayor and Members of the City Council:

This is the report for the weeks ending March 31<sup>st</sup>, 2023.

## 1. **Meeting Notes**

The next City Council meeting is scheduled for Tuesday, April 4<sup>th</sup>, 2023. Closed Session begins at 5:00 PM, followed by the Regular Meeting of the Richmond City Council at 6:30 PM. The agenda may be found by clicking the following link: [April 4<sup>th</sup> City Council meeting.](#)

The City Council has scheduled a Special Meeting to take place on Monday, April 3<sup>rd</sup>, 2023. Closed Session begins at 12:00 PM, followed by the Special Meeting of the Richmond City Council at 12:30 PM. The agenda may be found by clicking on the following link: [April 3<sup>rd</sup> Special City Council Meeting](#)

## 2. **Resident Support during Inclement Weather**

City of Richmond staff are prepared to respond appropriately to residents and any emergencies that may arise. Please feel free to share this information widely.

### **Parks issues or fallen trees**

For any city park or tree issues, residents can call Police non-emergency (510) 233-1214, and dispatchers will contact on-call staff.

### **Sewage overflow or flooding**

For any sewer overflows or flooding, residents can call Veolia at (510) 412-2001 and crews will be dispatched to the location to handle the incident.

## 3. **Coronavirus (COVID-19) and Monkeypox Updates**

The following information is an ongoing list of resources and significant updates regarding COVID-19. Please click on the images or visit the hyperlinks below for further information.



[Impact to City Services and Facilities](#)  
[Health Information and Community Resources](#)



[Contra Costa County Coronavirus Updates](#)



[California Department of Public Health](#)

### Contra Costa Health to Transition its COVID Response

Contra Costa Health (CCH) is transitioning its COVID Response as local, state and federal public health emergencies come to an end.

State testing sites and county-run COVID vaccination sites will close in March 2023. While official health emergencies are going away, we recognize that COVID is not. Contra Costa Health (CCH) will still be addressing COVID as part of its regular departmental operations in the future with a focus on equity.

#### **Here are two key dates:**

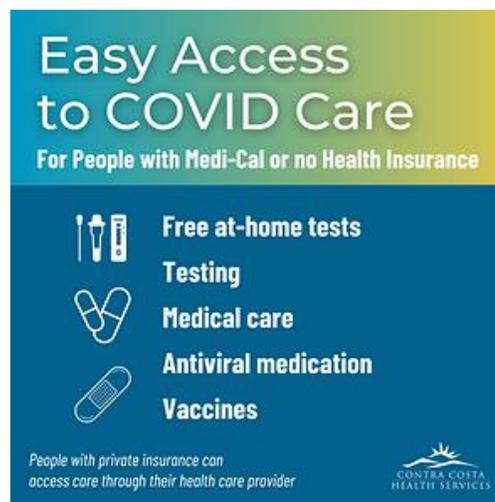
- **March 4:** Last day of operation for the two remaining [state test-to-treat sites](#) in Pleasant Hill and Antioch. CCH continues to offer [free home test kits](#) to anyone who needs them through CCH's [online form](#) or our call center, 1 (833) 829-2626. Home test kits are also available free online via the [federal government](#) and at [several](#)

[locations throughout the community](#), including our health centers and [county-run libraries](#).

- **March 31:** The three [county-run mass vaccination sites](#) in Antioch, Concord and Richmond will close. People can still get vaccines through their regular healthcare providers and local pharmacies. The uninsured and Medi-Cal patients will still be able to access free COVID vaccines at CCH's [health centers](#), [pop-up vaccine clinics](#) and CCH's weekly [immunization-only clinics](#), which will soon be offering evening hours to provide better access to working people.

**The state and county-level emergency public health declarations ended on Feb. 28<sup>th</sup>, 2023, while the federal emergency declaration ends on May 11<sup>th</sup>, 2023.**

For more information, see CCH's [Easy Access to Care handout](#) or read our [COVID-19 transition plan](#).



## **Contra Costa County Monkeypox Updates**

Contra Costa Health Services, along with the California Department of Public Health (CDPH) and other agencies, are monitoring a growing outbreak of Monkeypox (MPX) cases in the United States and California. Visit the CDPH [MPX tracking page](#) for the latest information about confirmed or suspected cases of MPX in the county.

While it is good to stay alert about any emerging public health outbreaks, the current risk of getting MPX in the public is very low, outside of certain activities that increase the chance of exposure.

Please visit the [Contra Costa Health Monkeypox](#) webpage for more information.

### **Upcoming Pop-Up MPX Vaccine Clinics**

Contra Costa County Health will be holding mobile MPX vaccine clinics at the locations and times below. Flu vaccine and COVID vaccine/boosters are also available at these

clinics. Walk-ins welcome! First and second doses of Jynneos vaccine available to those eligible.

The information for the next pop-up clinics are listed below:

<b>Saturday, April 15, 2023</b> Rainbow Community Center 2380 Salvio St., Suite 301 Concord, CA 94520 Hours: 10:00 A.M.- 3:00 P.M	<b>May 5</b> Del Cielo Brewing Co.: <a href="#">701 Escobar St #A Martinez</a> Hours: 5:00 PM – 7:30 PM
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#### 4. **Upcoming Events**

##### **Spring Egg Hunt – Save the Date!**

Spring has sprung! Join us for an egg-citing egg hunt event hosted by the City of Richmond Recreation Division at Nicholl Park on April 1<sup>st</sup>, 2023, starting at 10:00 A.M.

Bring your family and friends to enjoy a fun-filled day of egg hunting, games, and activities for all ages! Plus, we have some egg-cellent surprises in store for our lucky winners!

Don't miss out on this egg-cellent event! Mark your calendars, and we'll see you on April 1st at Nicholl Park!



## **Special Saturday Hours April 8<sup>th</sup> at West Side Branch**

The West Side Branch is part of Downtown Point Richmond's *Spring Fling & Art Stroll* on Saturday, April 8<sup>th</sup> from 11:00 AM to 4:00 PM. We will exhibit art by several local artists, plus a banner by Girl Scout Troop # 33895.

In addition, there will be kids' activities in the triangle between Park Place and Washington Avenue from 11:00 AM to 1:00 PM sponsored by Parents, Resources & More (PRAM) and the Pt. Richmond Neighborhood Council (PRNC).

For more information and upcoming events, call (510) 620-6567, check the [West Side Branch](#) Facebook page, or email: [susan\\_white@ci.richmond.ca.us](mailto:susan_white@ci.richmond.ca.us).



## **Community Budget Meetings**

Join us for an upcoming Community Budget Meeting! The purpose of these meetings is to provide the community an overview of the City's budget process, the current financial standing, and the American Rescue Plan Act (ARPA). Below are the dates, and information on how to access the meetings:

- Monday, April 10<sup>th</sup> at 7:00 PM: Richmond Neighborhood Coordinating Council Meeting
  - Zoom link: <https://us06web.zoom.us/j/88446062672>
  - Meeting ID: 884 4606 2672
- Monday, April 17<sup>th</sup> at 3:00 PM: Community Budget Meeting
  - Zoom link: [www.zoom.us/join](http://www.zoom.us/join)

- Webinar ID: 953 6472 1794
- In-person location: Richmond City Council Chamber, 440 Civic Center Plaza, first floor
- Thursday, April 20<sup>th</sup> at 1:00 PM: Community Budget Meeting
  - Zoom link: [www.zoom.us/join](http://www.zoom.us/join)
  - Webinar ID: 953 6472 1794
  - In-person location: Richmond City Council Chamber, 440 Civic Center Plaza, first floor

For more information, please visit our website at [www.ci.richmond.ca.us/budgetmeetings](http://www.ci.richmond.ca.us/budgetmeetings), or call 510-412-2077.

### **Harps from Around the World: Demonstration at West Side Branch**

Join us at the West Side Branch at 135 Washington Ave. on Wednesday, April 12<sup>th</sup> from 3:00 PM to 4:00 PM for *History of the Harp* with Diana Stork and Teed Rockwell. Learn about harps of Africa, the British Isles, Latin America, and of indigenous peoples of the Andes. Enjoy some special Irish music for spring! Also, there will be time at the end of the program to try the harps!

For more information, call (510) 620-6567, check the [West Side Branch](#) Facebook page, or email: [susan\\_white@ci.richmond.ca.us](mailto:susan_white@ci.richmond.ca.us).

Richmond  
Public Library  
*find everything*



## **History of the Harp with Diana Stork and Teed Rockwell on guitar & vocals**



**Wednesday  
April 12, 2023  
3:00 pm - 4:00 pm**

**WEST SIDE BRANCH  
135 WASHINGTON AVE.  
(510) 620-6567**



Learn about the harps  
of Africa, the British Isles, Latin America, and  
of indigenous peoples of the Andes.  
Enjoy some special Irish music for spring!  
There will be time at the end to try the harps.



SPONSORED BY THE MULTICULTURAL MUSIC  
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LEARN MORE ABOUT DIANA AT  
[WWW.MULTICULTURALMUSICFELLOWSHIP.ORG](http://WWW.MULTICULTURALMUSICFELLOWSHIP.ORG)

## **Richmond Civic Center Drive-Thru Distribution**

The Food Bank of Contra Costa & Solano is continuing the bi-monthly Richmond Civic Center Drive-Thru Distribution. Each client will be able to pick up a box of non-perishable foods and fresh produce, all from within the safety of their car. These supplementary boxes include a balanced variety of proteins, vegetables, fruits, and milk.

Clients will enter the lot **on 25<sup>th</sup> Street** and follow the traffic cones. Clients will remain in their vehicles the entire time. Each vehicle can pick up for TWO families max. Please wear a mask when arriving on site. Walk-ups are not encouraged, limited quantities available.

**Please note** that the Barrett Avenue lot is posted as closed and reserved for Food Bank Distribution every 2<sup>nd</sup> and 4<sup>th</sup> Thursday each month (rain or shine). Vehicles left within the posted “NO Parking” areas are subject to receiving parking violation citations or vehicle removal at the owner’s expense.

### **Listed below are the 3/23/23 distribution statistics:**

- 304 Households served
- 1,205 Individuals served
- 9,783 Pounds of total food distributed
  - o 302 Supplemental Boxes
  - o 2,591 Pounds of fresh produce
  - o 548 Pounds of bread

**Next distribution date:** 4/13/23

**Distribution time:** 12:00 PM – 1:00 PM

**Address:** Barrett Avenue & 25th Street, Richmond 94804

Looking to volunteer opportunities? The Food Bank is always looking for those in our community to feed our neighbors: <https://volunteer.foodbankccs.org/>

For more food resources in Richmond, Click here:

<https://www.foodbankccs.org/map-city/richmond/>

Questions? Email [gdinoso@foodbankccs.org](mailto:gdinoso@foodbankccs.org) or call the Richmond Transportation Department at (510) 621-1718.



**DRIVE-THRU  
FOOD GIVE-AWAY**



**DISTRIBUCIÓN DE ALIMENTOS  
A SU COCHE (ESTILO DRIVE-THRU)**

**Thursday April 13, 2023  
12 – 1pm**

**el jueves 13 de abril 2023  
12 – 1pm**

**Richmond Civic Center  
Barrett Ave & 25th Street  
Richmond 94804**

**Richmond Civic Center  
Barrett Ave y 25th Street  
Richmond 94804**

First come, first served while supplies last.

Servicio sera por orden de llegada,  
mientras duren los alimentos.

For other distributions visit:  
[foodbankccs.org/getfood](http://foodbankccs.org/getfood)



Para otras distribuciones visite:  
[foodbankccs.org/getfood](http://foodbankccs.org/getfood)



## **City of Richmond Business Resources Summit**

The City of Richmond is hosting a Business Resources Summit on April 18<sup>th</sup> from 9:00 AM to 11:00 AM (check-in begins at 8:30 AM). Business owners and professionals will learn about the free financial resources and tools available to help hire, train, and retain their workforce. Complimentary breakfast will be provided!

The is a free admissions event and will be held at RichmondWORKS 330 25<sup>th</sup> Street, Richmond, CA 94804. For further information, please contact RichmondWORKS at (510) 307-8014

Register at <https://richmondbusinessresourcesummit.eventbrite.com>



City of Richmond  
Business Resources Summit

April 18, 2023, | 9:00 am – 11:00am  
Check-In and Complimentary Breakfast  
Begins at 8:30am

RichmondWORKS  
330-25<sup>th</sup> Street, Richmond, CA 94804

The Business Services Resources Summit is designed for company executives, business owners, human resource professionals, managers, and supervisors. This dynamic event will highlight the free financial resources and tools available to help businesses hire, train, motivate and retain their workforce.

Topics include:

- Incentivized Training Programs
- Hiring and Recruitment Assistance
- Sector Partnerships
- Employer Tax Credits
- Pre - Apprenticeship & Apprenticeship Programs

Register at: <https://richmondbusinessresourcesummit.eventbrite.com>

This WIOA Title 1 financially assisted program is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities. Language access is also available upon request.



## Save the Date for Park Rx Day!

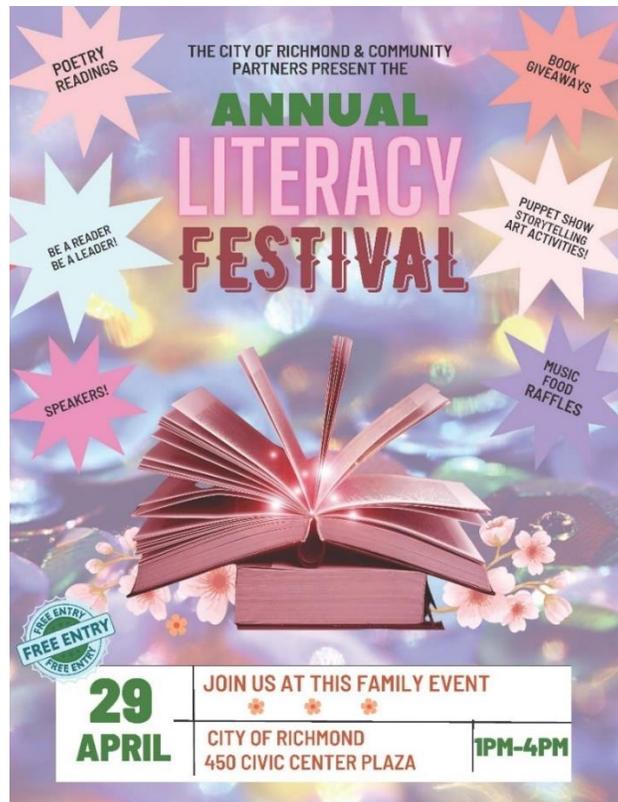
Join us on Saturday, April 29<sup>th</sup> from 10:00 A.M. to 1:00 P.M. for a fun morning and afternoon to improve our health and wellbeing! For more information, or if you are interested in signing up as a vendor with resource sharing, call (510) 620-6793.

**Park Rx DAY**  
Save the Date!  
NICHOLL PARK, RICHMOND, CA  
SATURDAY, APRIL 29, 2023 10AM - 1PM  
Join us to promote the growing movement of healthcare providers referring patients to parks to improve their health and wellbeing  
For more information or if you want to sign up as a vendor, call 510-620-6793.

Logos: CBO, KAISER PERMANENTE, GONZALES CENTER HEALTH SERVICES, RichmondWORKS

## **Save the Date: Annual Literacy Festival- Saturday, April 29<sup>th</sup>**

Join the City of Richmond and community partners for the Annual Literacy Festival! This amazing event will take place on Saturday, April 29<sup>th</sup> from 1:00 PM – 4:00 PM at the Civic Center Plaza: 450 Civic Center Plaza, Richmond. Join us to for food, music, book giveaways and poetry talks! For more information, see the flyer below or call (510) 620-6512.



## **First Annual Citywide Garage Sale – Register Now!**

**Registrations are now open for the first annual Citywide Garage Sale!** In response to resident requests, the Recreation Division is coordinating the first annual Citywide Garage Sale on **Saturday, May 13, 2023, from 9:00 AM to 3:00 PM**. Following the El Cerrito Citywide Garage Sale model, this event will encourage residents to reuse and recycle locally and help garage sale hosts reduce clutter!

### How it works:

- Residents register their households to host a garage sale. There is a \$10.00 non-refundable registration fee.
- The Recreation Division gathers information and creates a map of registered households ahead of the event. The map will be published at least one (1) week ahead of the event online.

- On the day of the event, shoppers access the map to easily find a list of garage sale locations and descriptions.
- This event is rain or shine. In any circumstance, including inclement weather, it will be the host's purview to cancel or proceed. The garage sale map will not reflect any cancelations received after the registration deadline. If a garage sale host is not present when you arrive, you would simply move on to the next location.

How to register to host a garage sale:

- **In Person:** Download the [Citywide Garage Sale Registration Form](#) and bring it to the Recreation Complex, 3230 Macdonald Ave. Pay the non-refundable registration fee of \$10.
  - Payment types accepted: all major credit cards, checks, money orders, and cash. Checks and money orders should be made payable to City of Richmond.
- **Online:** Register online on our ActiveNet platform by [clicking here](#). You will be required to create an account or log in. Pay the non-refundable registration fee of \$10 online.
- **Registration Deadline:** The deadline to register in person or online is Friday, April 14, 2023.

Visit [www.tinyurl.com/RichmondGarageSale](http://www.tinyurl.com/RichmondGarageSale) to register or call (510) 620-6793 for more information!



## **Save the Date: Senior Information & Health Faire**

Join us for our 39<sup>th</sup> Annual Senior Information and Health Faire Day on Wednesday, May 17<sup>th</sup>, 2023, from 10:00 A.M. – 1:00 P.M. For vendor information, please call Tania Swartz at (510) 620-6586 or Genoveva Sirlopu at (510) 620-6812.



### **5. City Clerk's Office**

#### **Your Service Is Needed - Join the City of Richmond Personnel Board**

There is one vacant seat on the Personnel Board that must be filled by the mayor and council. Interested individuals should complete an application and submit it to the [cityclerkdept@ci.richmond.ca.us](mailto:cityclerkdept@ci.richmond.ca.us).

Members of the Board shall have been qualified electors of the City of Richmond for at least three years and shall be persons sympathetic to the principles of modern personnel administration. No person shall be appointed to said Board who holds any salaried public office or employment in the service of the City of Richmond, nor is a retired city employee, nor shall any member, while a member of the board or for a period of one year after he has ceased to be a member of the board, for any reason, be eligible for appointment to any salaried office or employment in the service of the city, or for appointment to any elective office in the City.

Please view the following for more information:

- [Link to the Personnel Board webpage](#)
- [Personnel Board per the Charter](#)
- [Link to the application](#)

## 6. **City Manager Chronicles**

Meetings and events of note in the past week include the following:

- Participated in the March 28<sup>th</sup> City Council meeting
- Conferred and collaborated with City staff to review materials for the April 3<sup>rd</sup> and 4<sup>th</sup> City Council meetings
- Attended the Transgender Day of Visibility and flag raising ceremony
- Participated in several discussions with City staff and counsel regarding the Metro Walk Phase II development
- Met with El Cerrito City Manager Karen Pinkos
- Attended the swearing-in and retirement ceremony at the Police Department
- Participated in a discussion regarding race and equity training with Deputy City Manager LaShonda White, Interim Human Resources Director Sharrone Taylor, Council Liaison Trina Jackson-Lincoln, and Senior Management Analyst Patrick Seals

Continued one-on-one weekly meetings with members of the City Council, community members, the Management Leadership Team, Department Heads in our one-on-one check-ins, City Attorney's Office, and various City staff members.

## 7. **City Manager's Office**

### **Feedback Needed! PG&E's Wildfire Mitigation Plan (WMP)**

The City Manager's Office, Economic Development Department encourages residents to submit comments and feedback on PG&E's Wildfire Mitigation Plan (WMP) filed on March 27, 2023, with the California Public Utilities Commission (CPUC). This is the opportunity for community members to communicate priority areas in Richmond that need to be addressed in the WMP.

In compliance with California SB 901, AB 1054 and guidelines from the Office of Energy Infrastructure Safety (Energy Safety), the 2023-2025 WMP addresses PG&E's wildfire safety programs and initiatives focused on reducing the potential for catastrophic wildfires related to electrical equipment, reducing the potential for fires to spread, and containing the customer impact of EPSS/PSPS events.

- PG&E's 2023-2025 WMP filing is located at [pge.com/wildfiremitigationplan](https://pge.com/wildfiremitigationplan).
- Public comments are due to the Office of Energy Infrastructure Safety by **May 26, 2023**:

- Comments from the public can be submitted directly to the Office of Energy Infrastructure Safety on their website at:  
<https://efiling.energysafety.ca.gov/EFiling/DocketInformation.aspx?docketnumber=2023-2025-WMPs>.
- Following the public comment period, PG&E will then submit a consolidated reply by June 5, 2023.
- A draft decision on the WMP is expected to be issued in July 2023.
- For any questions about this process, please email the Office of Energy Infrastructure Safety at [efiling@energysafety.ca.gov](mailto:efiling@energysafety.ca.gov).



### **Survey Now Open: Richmond Residents' Experiences with Crisis Response**

Richmond residents and officials are developing a program to respond to some low-level calls to 911 and the non-emergency number with well-trained community members. Urban Strategies Council (USC), a not-for-profit research and social justice organization, is learning from Richmond residents' experiences with the emergency response system, community crises, and community needs.

Your survey answers will help design Richmond's Community Crisis Response Program, a new community-based response system with a focus on harm reduction strategies that better serve residents in need and enable traditional emergency responders to focus on violent crimes and serious crises.

Click here to access the survey: Richmond Residents' Experience with Crisis Response

<https://bit.ly/richmondcrisissurvey>



Haga clic aquí para acceder la encuesta: Experiencia de los residentes de Richmond con la respuesta a la crisis en español.

<https://bit.ly/richmondcrisissurvey>



## **Community Feedback Needed! – Waste Collection Services and Programs**

The Economic Development, Environmental and Health Initiatives Division invites anyone who lives or works in Richmond to provide feedback regarding Richmond's solid waste collection programs and gaps in program offerings. All responses will inform and guide the City's approach as collection services for trash, recycling, and organics are reviewed prior to the agreement's expiration in 2025. The City's aim is to improve and promote sustainability, equity, and zero waste.

All eligible participants who complete the survey will be entered into a random drawing where 15 participants will be selected to receive \$50 gift cards. This survey is being conducted by an independent research firm. Your information and identity will remain protected and private and will not be shared, sold, or used for any other purpose.

To complete the survey visit,

- English: [https://www.surveymonkey.com/r/wastesurvey\\_ENG](https://www.surveymonkey.com/r/wastesurvey_ENG)
- Spanish: [https://es.surveymonkey.com/r/wastesurvey\\_ESP](https://es.surveymonkey.com/r/wastesurvey_ESP)
- Mandarin: [https://www.surveymonkey.com/r/wastesurvey\\_CHI](https://www.surveymonkey.com/r/wastesurvey_CHI)

For questions or additional information visit, [www.richmondenvironment.org](http://www.richmondenvironment.org) or call, (510) 620-6512.

**HELP US IMPROVE! COMPLETE THE SURVEY FOR THE CHANCE TO WIN A \$50 GIFT CARD**

**¡AYÚDENOS A MEJORAR! COMPLETE LA ENCUESTA PARA TENER LA OPORTUNIDAD DE GANAR UNA TARJETA DE REGALO DE \$50**

This survey is an opportunity for anyone living or working in Richmond to give feedback on how the City of Richmond's solid waste programs are working and where the City should target improvements in the future.

Esta encuesta es una oportunidad para que cualquier persona que vive o trabaja en Richmond deje comentarios sobre cómo están funcionando los programas de desechos sólidos de la ciudad de Richmond y dónde la ciudad debería enfocarse para mejorar servicios en el futuro

WWW.RICHMONDENvironment.ORG - FOR ASSISTANCE COMPLETING THE SURVEY PLEASE CALL 510-620-6512

WWW.RICHMONDENvironment.ORG - SI REQUIERE ASISTENCIA CON LA ENCUESTA, FAVOR DE LLAMAR 510-620-6512



## **Affordable Connectivity Program**

The Affordable Connectivity Program (ACP) is a U.S. government program run by the [Federal Communications Commission \(FCC\)](#) to help low-income households pay for internet service and connected devices like a laptop or tablet.

You are likely eligible if your household's income is below 200% of the Federal Poverty Line, or if you or someone you live with currently receives a government benefit like SNAP, Medicaid, SSI, WIC, Pell Grant, or Free and Reduced-Price Lunch.

If your household is [eligible](#), you could receive:

- Up to a \$30/month discount on your internet service
- Up to a \$75/month discount if your household is on qualifying Tribal lands.
- A one-time discount of up to \$100 for a laptop, tablet, or desktop computer (with a co-payment of more than \$10 but less than \$50)
- A low-cost service plan that may be fully covered through the ACP\*

Through a separate non-FCC initiative, additional no cost plans may be available to Affordable Connectivity Program enrollees. To learn more please visit [GetInternet.gov](#). Provision of a link to this initiative does not imply FCC endorsement of any.

## **Commissioner Lara and FAIR Plan reach agreement to increase commercial coverage limit to \$20 million**

*This important adjustment more than doubles existing coverage limit options for California businesses*

**LOS ANGELES** — As part of his comprehensive effort to give more insurance options to California residents and businesses, Insurance Commissioner Ricardo Lara today announced the California FAIR Plan Association has agreed to more than double its existing commercial coverage limits to \$20 million for businesses unable to find coverage in the normal insurance marketplace. The FAIR Plan is an association comprised of all insurers authorized to transact basic property insurance in California, and designed to be the state’s property “insurer of last resort,” writing coverage for businesses and residences when other insurance options are not available.

Commissioner Lara and the FAIR Plan have been working on this issue since the Commissioner’s [investigatory hearing into the FAIR Plan](#) last July where homeowners associations, youth recreational camps, agricultural groups, and other businesses spoke about the growing need for greater commercial coverage limits. Prior to Commissioner Lara taking office in 2019, the FAIR Plan’s commercial limits had not been adjusted in more than two decades to keep pace with increasing property values and coverage needs.

“Giving businesses greater options for insurance coverage is a top priority of mine. I am pleased the FAIR Plan is stepping up when insurance companies fall short in providing businesses and homeowners access to the coverage they need,” said Commissioner Lara. “I will continue working to expand coverage options and drive down the costs of insurance through wildfire safety discounts and increasing competition in the market.”

Today’s agreement signed by Commissioner Lara and FAIR Plan President Victoria Roach will increase the combined coverage limits for the FAIR Plan, under its Division I Commercial Property Program, from \$8.4 million to \$20 million per location and, under its Division II Businessowners Program, from \$7.2 million to \$20 million per location.

Since taking office, Commissioner Lara has prioritized increasing access to affordable insurance for California consumers and businesses. In October 2022, Commissioner Lara enforced the nation’s first [Safer from Wildfires regulation requiring wildfire safety discounts](#) for homes and businesses. In [November 2021](#), Commissioner Lara ordered the FAIR Plan to increase its combined commercial coverage limits for the first time and, in [November 2019](#), he ordered the FAIR Plan to increase its personal dwelling coverage limit to \$3 million, doubling it from where it had been for two decades.

**###**

### **Media Notes:**

Under the agreement, the FAIR Plan will increase liability protection up to \$3 million.

## Free Mattress Drop-off Program for Residents

Richmond and all other West Contra Costa County residents are eligible to bring up to three (3) mattresses per month to be recycled at no cost. Mattresses or box springs can be dropped off **Wednesday through Saturday, 9:00 AM – 4:00 PM at 101 Pittsburg Avenue, Richmond**. Proof of residency required ID or utility bill.

### Not Accepted:

- Half mattresses or box springs
- excessively wet, damaged, partial, or soiled mattresses or mattresses with bed bugs
- car beds
- fold out sofa beds and futons.
- waterbeds
- air mattresses, sleeping bags, pillows, mattress toppers or other furniture.

Additionally, mattresses and box springs are accepted in the bulky item curbside pick-up for single-family and duplex homes. More information is available at, [www.ci.richmond.ca.us/1722/Bulky-Bagged-Item-Programs](http://www.ci.richmond.ca.us/1722/Bulky-Bagged-Item-Programs).

For information on Household Hazardous Waste disposal visit, [www.ci.richmond.ca.us/1720/Hazardous-Waste](http://www.ci.richmond.ca.us/1720/Hazardous-Waste).

The image shows two informational cards for the Free Mattress Drop-off Program. The left card is in English and the right card is in Spanish. Both cards provide details about the program, including the drop-off location, hours, and items that are not accepted. The cards are designed to look like they are placed on a mattress, with a quilted pattern visible in the background.

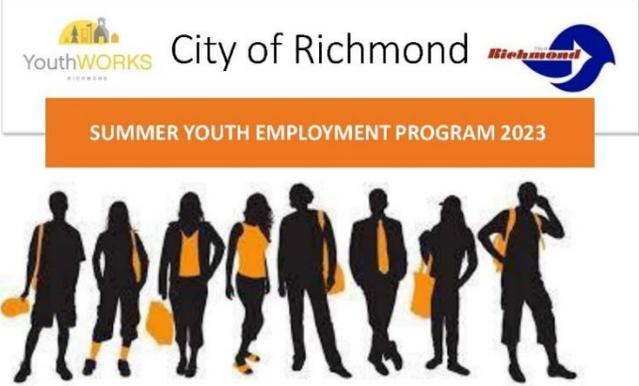
English Card	Spanish Card
<h3>FREE MATTRESS DROP-OFF</h3> <p>Residents of Richmond, Hercules, Pinole, San Pablo, El Cerrito and unincorporated communities are now eligible to bring three (3) mattresses per month to the West Contra Costa County Household Hazardous Waste Collection Facility at no cost.</p>	<h3>DESHÁGASE DE SU COLCHÓN, GRATIS</h3> <p>Los residentes de Richmond, Hércules, Pinole, San Pablo, El Cerrito y las comunidades no incorporadas son elegibles para traer tres (3) colchones por mes a la instalación de Recolección de Desechos Domésticos Peligrosos de West Contra Costa (West Contra Costa County Household Hazardous Waste Facility), sin costo.</p>
<p><b>Drop-off Location</b> 101 Pittsburg Ave Richmond, CA 94801 Wednesday - Saturday 9:00 AM - 4:00 PM Closed Noon - 12:30 PM</p>	<p><b>Lugar de Entrega</b> 101 Pittsburg Ave Richmond, CA 94801 Miércoles - Sábado 9:00 AM - 4:00 PM Cerrado de 12:00 PM - 12:30 PM</p>
<p><b>Not Accepted</b></p> <ul style="list-style-type: none"><li>• Cut mattresses or box springs</li><li>• Excessively wet, damaged, partial or soiled mattresses or mattresses with bed bugs</li><li>• Car beds or water beds</li><li>• Fold out sofa beds or futons</li><li>• Air mattresses, sleeping bags, pillows, mattress toppers or other furniture</li></ul>	<p><b>No Se Aceptan</b></p> <ul style="list-style-type: none"><li>• Colchones cortados o somieres</li><li>• Colchones excesivamente húmedos, dañados, parciales o sucios o con chinches</li><li>• Camas de automóvil o camas de agua</li><li>• Sofá cama o futones.</li><li>• Colchones de aire, bolsas de dormir, almohadas, cubrecolchones u otros muebles</li></ul>
<p>For more information, call Republic Services at (510) 231-4200.</p>	<p>Para más información, llame a Republic Services al (510) 231-4200.</p>

## 8. **Community Services**

### **Employment and Training**

The Summer Youth Employment Program is back! Must be a Richmond resident, ages 16-24. To apply: <https://tinyurl.com/RichmondYouthWORKS>. The application is available until May 31, 2023.

For questions contact [Youth@youthworks.org](mailto:Youth@youthworks.org); [youthWORKS@Richmondworks.org](mailto:youthWORKS@Richmondworks.org) or call (510) 412-2044.



The graphic features the City of Richmond logo and the YouthWORKS logo at the top. Below them is an orange banner with the text "SUMMER YOUTH EMPLOYMENT PROGRAM 2023". Underneath the banner is a row of silhouettes of diverse young people in various professional and casual attire, some carrying bags. To the right of the silhouettes is an orange cloud-shaped callout box containing contact information. At the bottom left of the graphic, there is text about applying today, applicant requirements, and the application deadline. At the bottom center, there is a logo for "#CaliforniansForAll Youth Jobs Corps".

**APPLY TODAY!**  
<https://tinyurl.com/RichmondYouthWORKS>

**APPLICANTS MUST BE**

- City of Richmond Residents
- 16 – 24 Years Old

**APPLICATIONS ACCEPTED UNTIL MAY 31, 2023**

For more information contact  
510-412-2044 or  
[Youth@YouthWORKS.org](mailto:Youth@YouthWORKS.org)

#CaliforniansForAll  
**Youth Jobs Corps**

This program is funded by the City of Richmond's Homeage Public Safety and Californians for All Youth Funds. It is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities. Language access is also available upon request.

### **Share Your Opinion About Transportation in the Bay Area for a Chance to Earn \$150**

To be eligible to participate, simply complete the pre-qualifying survey on their website to be a participant for a two-hour Zoom session during March and April 2023. Survey submission is required to determine eligibility and does not guarantee participation in the focus group and \$150. Candidates who register will be selected among all eligible entries. This is a professional survey and not sales related in any way.

D&A Communications, Inc. may share the information provided in this survey with third parties for the purposes of survey administration and research. For further information on our privacy practices, please refer to their privacy [policy](#).

For further information please refer to their website <https://davisimpact.com/bay-area-transportation/>

Your fastest way to earn **\$150\***



Join in a virtual conversation and share your opinion about transportation in the Bay Area. Please scan the QR code to register.



\*Candidates who register will be selected among all eligible entries to participate in a virtual focus group. Registration does not guarantee participation or payment.

## Library

### BingePasses with Hoopla Available Now!

Hoopla is a free service provided through the Richmond Public Library that lets you borrow eBooks, eAudiobooks, and comics whenever you want. But that isn't all! Hoopla also lets you stream movies, music, and television shows to your favorite devices. You can borrow or stream up to six titles each month, but Hoopla BingePasses lets you use just one of those borrows to access unlimited streaming of special collections for an entire week! Hoopla's offerings, including its BingePasses, have content for users of all ages, and all you need is a free library card from the Richmond Public Library to gain access. Have your library card ready and head on over to [www.hoopladigital.com](http://www.hoopladigital.com) to get started. Give us a call at the Main Library Reference Desk at (510) 620-6561 if you need any help or want to tell us how much you enjoyed your Hoopla BingePass experience.



## Recreation

### Now Hiring in the Recreation Division

Attention all job seekers! The City of Richmond Recreation Division is now hiring for seasonal recreation positions, including recreation program aide, recreation program leader, and lifeguard.

If you are passionate about recreation and want to make a positive impact on your community, we encourage you to apply! These positions offer the opportunity to gain valuable experience, work with a great team, and make a difference in the lives of others.

To apply, visit [governmentjobs.com/careers/richmondca](http://governmentjobs.com/careers/richmondca) and look for the Recreation job listings. Applications will be accepted until the positions are filled, so don't wait to apply!

We look forward to welcoming new members to our team and continuing to provide quality recreational programming for the community.

**CITY OF RICHMOND  
COMMUNITY SERVICES-RECREATION  
SEASONAL RECREATION JOBS**

## Now Hiring

Come join our team of Recreation Staff for fun and educational programs, swim and outdoor activities.

We are looking for applicants who represent the Bay Area and Richmond's diverse community and have an interest and passion for being a mentor to the children and youth of Richmond in a fun and safe environment.

**We have opportunities at :**

- 4 Camp Achieve Sites ("Award Winning" 8 week Fun and Educational Program)
- 2 Camp Elevate Sites (Full-day 8 week Fun & Active Traditional Summer program)
- Our pools at The Richmond Swim Center or Richmond Plunge (Indoor Swim Centers)

Pay:

- Recreation Program Aide (Entry Level, No Experience) \$16.52 to \$19.80
- Recreation Program Leader (1 Year Experience, Current D.L.) \$17.48 to \$20.23
- Lifeguard (Must Pass Swim Test) \$17.48 to \$20.23

Apply On-line at:  
<https://www.governmentjobs.com/careers/richmondca>

FOR QUESTIONS CALL 510 620-6822

## Spring Break Camp

Need childcare while your children are out for spring break, April 3-7, 2023? Join Recreation Staff at the Richmond Recreation Complex for a fun and active Spring Break Camp. Campers will participate in art & crafts activities, fun group games, movement activities, and the opportunity to make new friends and reconnect with old ones!

**\*PROPER MASK WEARING IS MANDATORY \***

Click here to register: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation). Call (510) 620-6793 for more information.



## Soul Line Dancing

Looking for an easier way to exercise and have fun doing it come and join our Soul Line Dancing class at the Richmond Senior Center on Tuesdays and Thursdays from 12:30 P.M. to 1:30 P.M. Hope we see you soon!

Click here to register: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation). Call (510) 620-6793 for more information.



### Bridge

Bridge is back at the Richmond Annex! Join us every Wednesday from 12:30 P.M. – 3:00 P.M. at 5801 Huntington Avenue, Richmond, CA 94804. For more information call, (510) 620-6812



### Zumba!

Join us for Zumba on Tuesdays, Thursdays, and Saturdays! Click here to register: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation). Call (510) 620-6793 for more information.





**JOIN OSCAR AND RICHMOND'S RECREATION DIVISION  
FOR ZUMBA**

**RICHMOND RECREATION COMPLEX**  
MASKS REQUIRED INDOOR - 3230 MACDONALD AVE  
**TUES/THURS 7PM - 8PM**  
**SAT\* 8:30AM - 9:30AM**  
\*BEGINNING APRIL 22ND SATURDAYS  
WILL BE AT NICHOLL PARK TENNIS COURT\*  
EXCEPT 3RD SAT OF EVERY MONTH

**RICHMOND MARINA BAY PARK**  
**SAT 8:30AM - 9:30AM**  
3RD SATURDAY OF EVERY MONTH  
APRIL-OCTOBER

SCAN HERE TO PRE-REGISTER  
OR PURCHASE PASS




\$6/GLASS FOR RICHMOND RESIDENTS  
\$7.50/GLASS FOR NON-RICHMOND RESIDENTS  
**PRE-REGISTRATION REQUIRED**



**REGISTER ONLINE @ [TINYURL.COM/RICHMONDRECREATION](http://TINYURL.COM/RICHMONDRECREATION)  
FOR MORE INFO, CALL 510-620-6793**





**ÚNASE CON OSCAR Y LA DIVISIÓN DE RECREACIÓN DE  
RICHMOND PARA ZUMBA**

**RICHMOND RECREATION COMPLEX**  
SE REQUIEREN MÁSCARAS  
3230 MACDONALD AVE  
**MARTES/JUEVES 7PM - 8PM**  
**SÁBADO\* 8:30 A. M. - 9:30 A. M.**  
\*A PARTIR DEL 22 DE ABRIL, LOS SÁBADOS  
SE LLEVARÁ A CABO EN LA CANCHA DE TENIS  
DEL PARQUE NICHOLL\*  
EXCEPTO EL 3ER SÁBADO DE CADA MES

**RICHMOND MARINA BAY PARK**  
**SÁB 8:30 A. M. - 9:30 A. M.**  
3ER SÁBADO DE CADA MES  
ABRIL-OCTUBRE

ESCANEA AQUI PARA PRE-  
REGISTRARTE O PARA  
COMPRAR PASE




\$6/GLASE PARA RESIDENTES DE RICHMOND  
\$7.50/GLASE PARA PERSONAS FUERA DE  
RICHMOND  
**SE REQUIERE INSCRIPCIÓN PREVIA**



**REGÍSTRESE EN LÍNEA @ [TINYURL.COM/RICHMONDRECREATION](http://TINYURL.COM/RICHMONDRECREATION)  
PARA MÁS INFORMACIÓN, LLAME AL 510-620-6793**

## Summer Soccer

Score big this summer with our Youth Soccer League 8v8! Registration is open now, but don't wait too long - the deadline to register is May 20! From June 17 to July 29, join us on Saturdays from 9:00 A.M. to 5:00 P.M. for U-6 to U-18. Practice is also available on Tuesdays or Thursdays from 5:00 P.M. to 9:00 P.M. Get ready to show off your skills and make new friends on the field. For more information, give us a call at (510) 620-6793.



**YOUTH SOCCER LEAGUE 8V8**

**REGISTER NOW!**  
Deadline to register is May 20th

<p><b>June 17 - July 29</b> Saturdays 9am - 5pm</p> <p><b>U-6 to U-18</b></p> <p><b>\$550/Per Team</b> includes 1-hour practice/week <b>\$350/Per Team</b> no practice time included</p>	<p><b>17 de junio - 29 de julio</b> Sábados 9am - 5pm</p> <p><b>U-6 to U-18</b></p> <p><b>\$550/por equipo</b> incluye 1 práctica de 1 hora/semana <b>\$350/por equipo</b> no incluye tiempo de práctica</p>
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**Practice is available on Tuesdays or Thursdays 5-9pm, Quarter-MLK Field per Team**  
**1st/2nd Place Team Trophy and Medals**  
**14 player roster**

*La práctica está disponible los martes o jueves 5-9pm, Un cuarto del MLK Field por Equipo*  
*1er/2do Lugar Trofeo y Medallas por Equipos*  
*lista de 14 jugadores*

For more info, call 510-620-6793  
Register online: [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)

## Pickleball

Join us for pickleball! Pickleball is available for ages 18 and over, on Mondays, Tuesdays, and Friday at the Recreation Complex from 10:00 A.M. to 1:00 P.M. Sign up today at [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation).



CITY OF RICHMOND, COMMUNITY SERVICES - RECREATION PRESENTS

# PICKLEBALL

(DROP-IN)

**MONDAY, TUESDAY & FRIDAY**

TIME: MON & TUES 9:30AM - 2:30PM  
FRI 9:30AM - 1PM  
AGE: 18+

**RECREATION COMPLEX GYM**

3230 MACDONALD AVE, RICHMOND CA. 94804

PRICE PER PERSON \*DAILY\*

## \$3

REGISTRATION REQUIRED

online: [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)  
in-person: 3230 MacDonalld Ave

REGISTER EARLY - SPACE IS LIMITED

FOR MORE INFO 510.620.6793

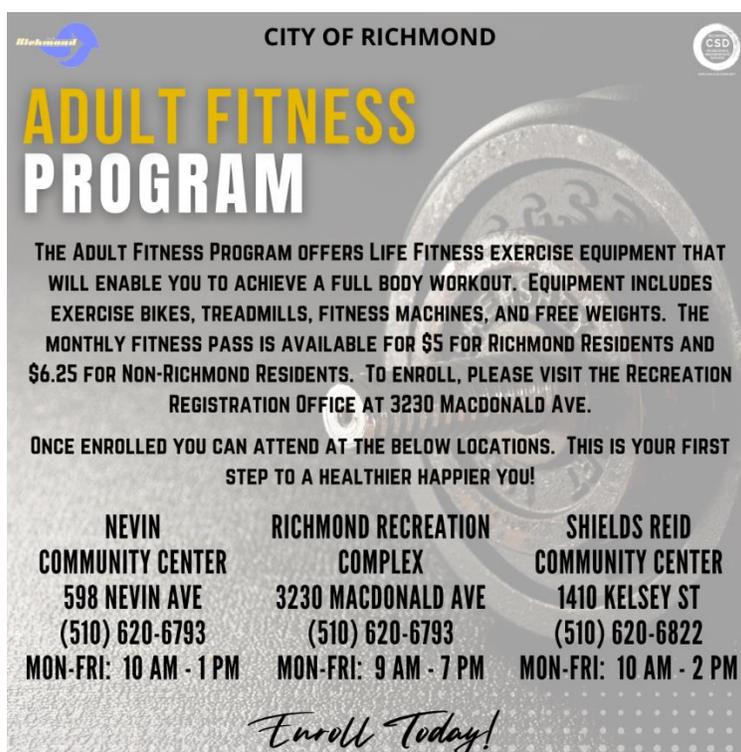
## Adult Fitness Program

The adult fitness program is now back! The monthly fitness pass is only \$5 for Richmond residents and \$6.25 for non-Richmond residents! Enroll today and take a step towards a healthier, happier you!

Call (510) 620-6793 for more information!

Richmond Recreation Complex  
3230 Macdonald Ave. Richmond, CA 94804  
Monday-Friday, 9:00 A.M. – 7:00 P.M.

Shields-Reid Community Center  
1410 Kelsey St. Richmond, CA 94801  
Monday-Friday, 10:00 A.M. – 2:00 P.M.



**CITY OF RICHMOND**

# ADULT FITNESS PROGRAM

THE ADULT FITNESS PROGRAM OFFERS LIFE FITNESS EXERCISE EQUIPMENT THAT WILL ENABLE YOU TO ACHIEVE A FULL BODY WORKOUT. EQUIPMENT INCLUDES EXERCISE BIKES, TREADMILLS, FITNESS MACHINES, AND FREE WEIGHTS. THE MONTHLY FITNESS PASS IS AVAILABLE FOR \$5 FOR RICHMOND RESIDENTS AND \$6.25 FOR NON-RICHMOND RESIDENTS. TO ENROLL, PLEASE VISIT THE RECREATION REGISTRATION OFFICE AT 3230 MACDONALD AVE.

ONCE ENROLLED YOU CAN ATTEND AT THE BELOW LOCATIONS. THIS IS YOUR FIRST STEP TO A HEALTHIER HAPPIER YOU!

<b>NEVIN COMMUNITY CENTER</b> 598 NEVIN AVE (510) 620-6793 MON-FRI: 10 AM - 1 PM	<b>RICHMOND RECREATION COMPLEX</b> 3230 MACDONALD AVE (510) 620-6793 MON-FRI: 9 AM - 7 PM	<b>SHIELDS REID COMMUNITY CENTER</b> 1410 KELSEY ST (510) 620-6822 MON-FRI: 10 AM - 2 PM
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*Enroll Today!*

## Youth Track Meet

Exciting news for all the young athletes in Richmond! The Richmond Recreation Division is hosting a Citywide Youth Track Meet on May 27, 2023, at Martin Luther King Jr. Park. This event is open to all kindergarten through 8th-grade students, and registration will be available starting April 1, 2023 at [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation).

This is a fantastic opportunity for young athletes to showcase their talent, have fun, and meet new friends from different schools. Participants will have a chance to compete in various track and field events.

Parents, mark your calendars, and make sure to register your child early to secure a spot in this exciting event. We can't wait to see all the young athletes giving their best effort and cheering each other on.

Questions? Call (510) 620-6793 for more information.

**CITY OF RICHMOND, COMMUNITY SERVICES - RECREATION  
RUN-60 CITYWIDE YOUTH TRACK & FIELD MEET**

**GRADES  
TK-8TH**

**TRACK EVENTS:**  
50-METER DASH (2ND GRADE & UNDER)  
100-METER DASH (ALL GRADES)  
200-METER DASH (2ND-8TH GRADES)  
400-METER DASH (2ND-8TH GRADES)  
4X100 COED RELAY (1ST-8TH GRADES)  
4X200 COED RELAY (2ND-8TH GRADES)

**FIELD EVENTS:**  
FITNESS TEST (2ND-5TH GRADES)  
JAVELIN THROW (1ST-8TH GRADES)  
STANDING LONG JUMP (ALL GRADES)  
SHOT PUT (GRADES 4TH-8TH)  
4X100 PARENTS/COACH RELAY

**Early  
Registration Runs  
April 1st to May 23**

**Track Meet**  
Participants may enter 2 events and 1 field event or 2 field events and 1 running event  
\*All participants may sign-up for relay events.

**Location & Time**  
Martin Luther King Jr. Park  
360 Harbour Way S, Richmond, CA 94804  
Warm-ups start at 10:00am  
Field Events start at 10:30am  
Running Events start 11:30am

**MAY  
27TH**

**\$5 ENTRY FEE  
PER STUDENT**

**FOR MORE INFO CALL**  
(510) 620-6793

**REGISTER ONLINE**  
[TINYURL.COM/RICHMONDRECREATION](http://TINYURL.COM/RICHMONDRECREATION)

**Parks  
Make  
Life  
Better!**

**CSD**

**Richmond**

### Love Your Block In-Kind Sponsorship Program: Supplies for Volunteer Events

The **Love Your Block In-Kind Sponsorship Program** is now accepting requests for sponsorship! The sponsorship program aims to make supplies for volunteer clean-up and beautification projects available to residents and groups that want to make a difference in Richmond. **Sponsorships are limited to \$1,000 of supplies only.**

Examples of supplies that can be sponsored include trash bags, gardening and landscaping supplies, painting supplies, personal protective equipment, and drinks, snacks, and refreshments for volunteers.

Check out the program guidelines, application, and more at, <https://www.ci.richmond.ca.us/4466/2022-2024-Love-Your-Block-Mini-Grant-App> and contact Love Your Block staff at (510) 620-6563 or [volunteer@ci.richmond.ca.us](mailto:volunteer@ci.richmond.ca.us) if you have any questions!

The Love Your Block In-Kind Sponsorship Program is funded by a partnership between Community Services and City Manager's Office, Economic Development.



The poster is green with a dark green arrow pointing right containing the text "LOVE YOUR BLOCK IN-KIND SPONSORSHIP PROGRAM". At the top are logos for "Love Your Block", "Richmond", "I ❤️ RICHMOND", and "RICHMOND CSD". Below the title, there are three items: 1. "APPLY NOW" icon with text "Now accepting sponsorship requests on a rolling basis". 2. "Volunteer clean-up and beautification events and projects only." with an icon of a trash can and tools. 3. "Up to \$1,000 in supplies per project" with a hand holding a heart icon. At the bottom is a QR code and text "Scan the QR code for more information or visit [www.richmondloveyourblock.org](http://www.richmondloveyourblock.org)".

### Richmond Achieve and Elevate After-School Programs

Want your children to stay active after school? Do they need assistance with their homework? Do you need childcare while you are working? Well, the Achieve After-School Program is your answer!

For only \$80, you reserve a spot in one of our great Achieve After-School programs at your preferred Richmond Community Centers until June 9, 2023. All Achieve after-school programs have a different daily schedule, but all focus on the same targets, which are assisting with homework, creating arts & crafts, engaging with other children, participating in organized group activities, exploring new things, and much more!

Parchester Community Center  
900 Williams Drive, Richmond, CA 94806  
After-school – 6:00 P.M., Monday-Friday

Shields Reid Community Center

1410 Kelsey Avenue, Richmond, CA 94801  
Walking school bus from Verde Elementary  
After-school – 5:00 P.M., Monday-Friday

Nevin Community Center  
598 Nevin Avenue, Richmond, CA 94801  
Walking school bus from Richmond College Prep & Lincoln Elementary  
After-school – 6:00 P.M., Monday-Friday

Richmond Recreation Complex  
3230 Macdonald Ave., Richmond, CA 94804  
After-school – 6:00 P.M., Monday-Friday

We also offer the Elevate program at the May Valley site!

May Valley Community Center  
3530 Morningside Dr. Richmond, CA 94803  
After-school – 6:00 P.M., Monday-Friday

Check out the flyer or call (510) 620-6793 for more information or register online at [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation).

**2023 ACHIEVE AFTER-SCHOOL PROGRAM**  
**PROGRAMA DESPUES DE ESCUELA**

**\$80 PER SESSION CADA SESION**

GRADES K -8TH  
EDADES KINDER -8º

SHIELDS-REID COMMUNITY CENTER  
1410 KELSEY ST.  
NEVIN COMMUNITY CENTER  
598 NEVIN AVE.  
PARCHESTER COMMUNITY CENTER  
900 WILLIAMS DRIVE

Afterschool - 6:00 pm  
Session 2 : Jan. 3-June 9, 23  
Despues de escuela- 6:00 pm  
Sesión 2: enero 3-junio 9, 23

510-620-6793 register online: [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)

**2023 ELEVATE AFTER-SCHOOL PROGRAM**  
**PROGRAMA DESPUES DE ESCUELA**

**\$100 PER MONTH\* CADA MES\***

GRADES K -8TH  
EDADES KINDER -8º

MAY VALLEY COMMUNITY CENTER  
3530 MORNINGSIDE DR.  
RICHMOND RECREATION COMPLEX  
3230 MACDONALD AVE.

Afterschool - 6:00 pm  
Monday-Friday  
Jan. 3-June 9, 23  
Despues de escuela- 6:00 pm  
lunes-viernes  
enero 3-junio 9, 23

\$125  
\*PER MONTH/NON-RESIDENT \*CADA MES/NO-RESIDENTE

510-620-6793 register online: [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)



## Summer Camps

Looking for an unforgettable summer experience for your kids? Look no further! Our free summer camp for K-8th graders is back and better than ever! From June 12 to August 2023, your child will enjoy a day full of fun and adventure from 10:00 A.M. to 4:00 P.M. With four convenient locations at Booker T. Anderson Community Center, Nevin Community Center, Shields-Reid Community Center, and Parchester Community Center, there's no excuse not to join in on the fun. Registration opens on-site on May 1st, 2023, so be sure to mark your calendars! From sports to arts and crafts, our camp has something for everyone. Don't miss out on this exciting opportunity for your child to make new friends, learn new skills, and create unforgettable memories. For more information, call us at (510) 620-6793.

**Achieve Summer Camp**

**REGISTRATION BEGINS ONSITE MAY 1ST**

IN COLLABORATION WITH THE WEST CONTRA COSTA PUBLIC ED FUND, THE RICHMOND COMMUNITY SERVICES RECREATION DIVISION IS OFFERING A FREE SUMMER CAMP AT FOUR(4) OF OUR COMMUNITY CENTERS. CAMPERS WILL PARTICIPATE IN ACADEMIC CURRICULUM TAUGHT BY ACCREDITED TEACHERS WITH THE SUPPORT OF RICHMOND RECREATION STAFF AND YOUTH WORKERS. CAMPERS WILL ALSO PARTICIPATE IN ART & CRAFTS ACTIVITIES, HIGH ENERGY GROUP GAMES, MOVEMENT ACTIVITIES, FIELD TRIPS, AND SO MUCH MORE! JOIN TODAY TO MAKE NEW FRIENDS AND RECONNECT WITH OLD ONES!

Monday-Friday  
June 12 - Aug 4  
10am - 4pm

K - 8th Grade  
Free

Booker T Anderson  
at 3230 Macdonald Ave

Parchester  
Nevin  
Shields-Reid

FOR MORE INFORMATION CALL (510) 620-6793

**SUMMER CAMP ELEVATE**

REGISTRATION BEGINS APRIL 1ST

MAY VALLEY COMMUNITY CENTER  
RICHMOND RECREATION COMPLEX

JUNE 12-AUG 4  
MONDAY- FRIDAY

EARLY CARE 8AM - 10AM  
CAMP 10AM - 4PM  
EXTENDED CARE 4PM - 6PM

KINDER - 8TH GRADE

CAMP \$100 RESIDENT/WEEK  
\$125 NON-RESIDENT/WEEK

EARLY CARE \$30/WEEK  
EXTENDED CARE \$30/WEEK

Register online at [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)  
in-person at the Registration Office  
3230 Macdonald Ave  
For more info, call 510-620-6793

Tiny Heroes - Be a Superhero!

The Community Services Recreation Division is in its second month of the Tiny Heroes classes for infants and toddlers at Shields-Reid and Nevin Community centers. The classes are running at Nevin on Mondays and Tuesdays, and Shields-Reid's are on Wednesdays and Thursdays. This program assists with children's development by helping with their fine and gross motor skills and exposing the children to interact with other children. The participants do art projects led by Richmond Recreation Leaders with the support of parents, and are introduced to the alphabet, numbers 1-10, and the colors. This is not a preschool or a daycare, so the parents/guardians are always by their children.

Shields-Reid Community Center  
1410 Kelsey Avenue, Richmond, CA 94801  
10:30 A.M. – 12:00 P.M. on Wednesdays and Thursdays

Nevin Community Center  
598 Nevin Avenue, Richmond, CA 94801  
10:30 A.M. – 12:00 P.M. on Mondays and Tuesdays

**TINY HEROES TRAINING CAMP**

**NEVIN COMMUNITY CENTER**  
598 NEVIN AVE. (510) 620-6813

**SHIELDS REID COMMUNITY CENTER**  
1410 KELSEY ST. (510) 620-6822

Sept 2022 - May 2023  
septiembre 2022 - mayo 2023  
Monday & Tuesday  
lunes y martes  
10:30 am - 12 pm  
6 months - 5 yrs  
6 meses - 5 años  
Res: \$20/mo. or \$5/drop-in  
Residente: \$20/mes o \$5/entrada  
Non-Res: \$25/mo. or \$5/drop-in  
No-Residente: \$25/mes o \$5/entrada

Sept 2022 - May 2023  
septiembre 2022 - mayo 2023  
Wednesday & Thursday  
miércoles y jueves  
10:30 am - 12 pm  
6 months - 5 yrs  
6 meses - 5 años  
Res: \$20/mo. or \$5/drop-in  
Residente: \$20/mes o \$5/entrada  
Non-Res: \$25/mo. or \$5/drop-in  
No-Residente: \$25/mes o \$5/entrada

Tiny Heroes program focuses on each child's development. The classes help with their fine and gross motor skills and teaches the children to how to interact with other children. The participants do art projects led by Richmond Recreation Leaders with the support of parents. The participants are introduced to the alphabet, numbers 1-10, and colors. This is not a preschool or a daycare, so the parents/guardians are always near their children during the program.

El programa Tiny Heroes se enfoca en el desarrollo de cada niño. Las clases ayudan con sus habilidades motoras finas y gruesas y les enseñan a los niños cómo interactuar con otros niños. Los participantes realizan proyectos de arte dirigidos por Richmond Recreation Leaders con el apoyo de los padres. Los participantes aprenden el alfabeto, los números del 1 al 10 y los colores. Esto no es un preescolar o una guardería, por lo que los padres/tutores siempre están cerca de sus hijos durante el programa.

register online: [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation)  
in-person: recreation registration office: 3230 macdonald ave  
call (510) 620-6793 for more information

**Staying Active**  
**Learning Colors**  
**Learning Numbers**  
**TINY HEROES 2023**  
**Arts & Crafts**  
**Child Development**

## Welcoming new North Richmond Mobile Tool Library members

We would like to welcome new members to the North Richmond Mobile Tool Library! The team is excited to see North Richmond residents using our free tool lending service. Becoming a Mobile Tool Library member is easy! Just bring your I.D. and proof of North Richmond residency or property ownership (utility bill dated within the past 30 days, tax bill) to our location to get started. Visit our staff at 1401 Fred Jackson Way every 1<sup>st</sup> and 3<sup>rd</sup> Saturday of the month between 9:00 AM - 1:00 PM. You can also call us at (510) 672-3877 or email us at [mobiletoollib@ci.richmond.ca.us](mailto:mobiletoollib@ci.richmond.ca.us)

Visit our [website](#) for more information about the North Richmond Mobile Tool Library!

## Stay updated on the North Richmond Mobile Tool Library:

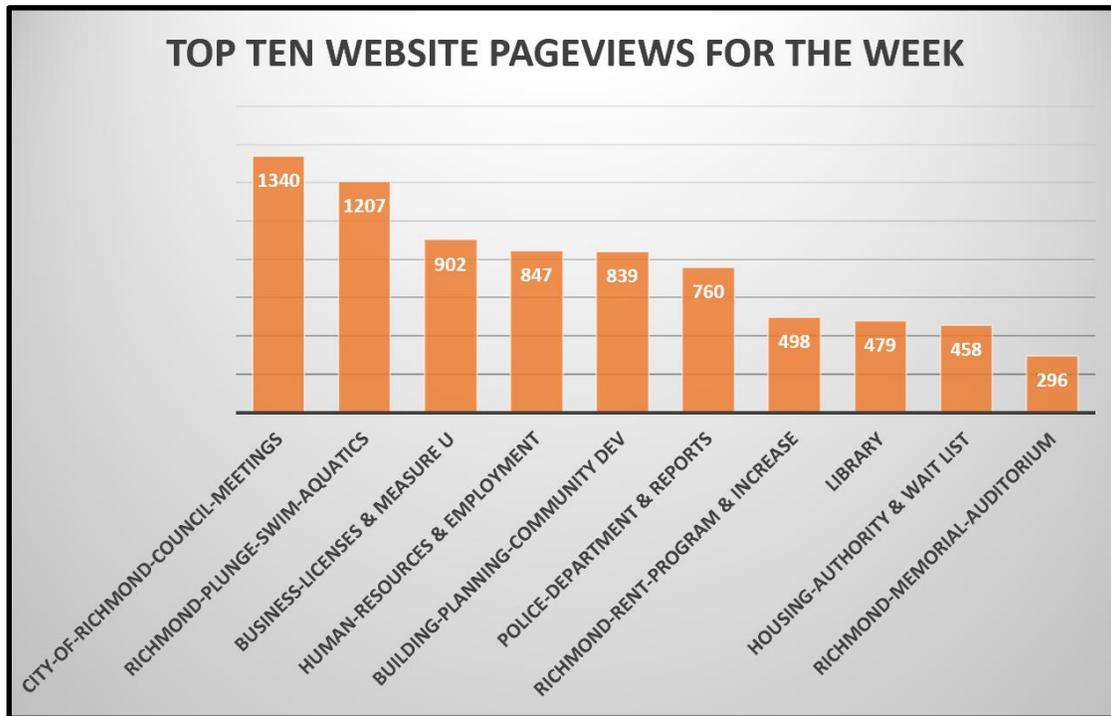
- [Subscribe to our e-newsletter!](#)
- Follow us on [Facebook](#) or [Instagram](#)



9. **Internal Services**

Information Technology

Website Statistics



## KCRT Newsbyte of the Week



## KCRT TV Channel 28 - New Episodes Of Current Programming

### **New “NewsBytes” and Regular Series Episodes:**

- “NewsBytes” expanded edition on The Fentanyl Crisis, a Crime Prevention Meeting with speakers from the Contra Costa DA’s Office (Diana Becton), the Richmond Police Department, the Richmond Fire Department, WCCUSD and the Contra Costa County Alcohol and Other Drugs Services.
- New episodes of “WON’s Cartoon Starcade,” “Creature Features,” “The Jet Set,” and “Sidewalks Entertainment.”

### **Some “NewsBytes” Segments Currently On-Air:**

- Tibetan Flag Raising.
- Chat with Police Chief on recent changes to the National Incident-Based Reporting System (NIBRS).

- Other highlights include Osprey Installation, Spirit, and Soul Festival, Richmond Health & Wellness Trail Ribbon Cutting, RichmondMOVES, Mayor's Office-produced videos of North Richmond Mobile Tool Library Opening, Tibetan New Year event at Kennedy High, and Richmond Art Center's Art of the African Diaspora opening reception.
- Willie Mays' Day.
- Contra Costa County's Mr. Funnelhead campaign (acquired piece).

You may find the full schedule at <http://www.ci.richmond.ca.us/3176/Schedule>

## 10. **Public Works**

### **Abatement**

In collaboration with Republic Services and Sims Metal, Abatement crews participated in the Santa Fe and Point Richmond Neighborhood Dumpster Day where nine containers of debris were collected, 21 seniors and disabled citizens received assistance the day prior, began Phase I of the Juliga Woods Street encampment abatement, removed illegally dumped debris and removed graffiti from various locations throughout the City.



*Santa Fe Dumpster Day*



*Homeless Encampment Juliga Woods*



*Illegal Dumping*



*Graffiti Abatement*

### **Building Maintenance**

The Booker T. Anderson Community Center was damaged by fire last year and staff has been diligently working to restore the facility. The demolition of the damaged building has been completed and construction is underway.

The restroom flooring has been installed, the bulk of the roof has been replaced with beam installation, roof tiles, gutter decking and eaves being placed this week.

The rough construction of walls with the rough framing being almost complete as well as the beginning phases of the electrical and plumbing with the rough installs of each component being in progress.



*Restroom Floor Installation*



*Rough Construction*

Stationary Engineers performed daily pool maintenance and Civic Center Plaza boilers and pump inspections, repaired a refrigerator at Shields Reid Community Center by replacing the evaporator coil, replaced a condenser fan motor to the heat pump at the Fire Training Center, repaired a toilet in the men's locker room by replacing the fill valve at the Police Department, replaced a mixing valve to one of the showers at the Plunge, repaired the thermal boiler to the dehumidifier at the Richmond Swim Center, repaired two door latches to the bathroom stalls at the Plunge and repaired a roof leak at 440 Civic Center Plaza.



*Plunge Shower Repair*

Utility Workers assisted the Housing Authority with maintenance, pressure washed the Richmond Transit Station, Main Library courtyard and Recreation Complex, sanitized, and disinfected all common areas and maintained 27 City owned buildings.

Also, earlier this week, the Richmond Police Department recognized our very own Jessie Stewart for his hard work and dedication. In doing so, they named their newly upgraded breakroom J. Stewart Hall.

Jessie has been a great leader and mentor to all in the Utility Division and his experience and knowledge has been invaluable. On behalf of the Public Works Department, we thank you for your dedication, Jessie!



*J. Stewart Award Presentation*

### **Parks and Landscaping**

General fund crews performed weed abatement on the Carlson Boulevard medians, weed abated on Cutting Boulevard, removed a downed tree on Berk Avenue and performed storm patrol.



*Downed Tree*

Marina District crews removed debris throughout the district, performed manual weed abatement at the business park and refilled dog waste bags.



*Weed Abatement*

Hilltop District crews performed weed abatement and maintenance at Bay Vista Park and removed debris throughout the district.



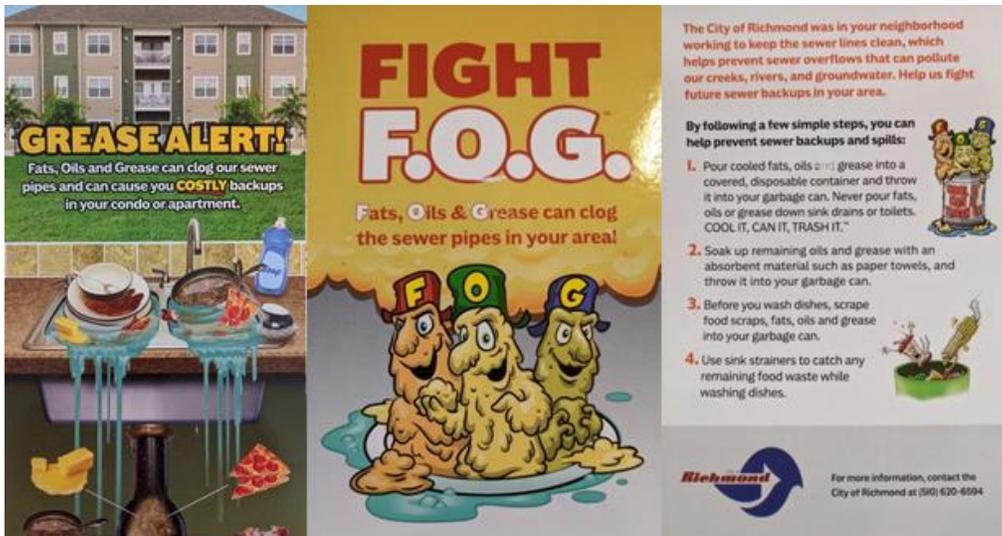
*Bay Vista Park*

## **Water Resource Recovery Division**

### **Fats Oils & Grease (FOG)**

**Do not pour grease down the drain!** Grease continues to be a problem in the sanitary sewer system and the Richmond Wastewater Treatment Plant. Grease clogs pipes and can be detrimental to the function of the plant. It can also lead to sanitary sewer overflows (SSOs).

For more information about Fats, Oils, and Grease (FOG), please call (510) 620-6594.



## Planta de Tratamiento de Aguas Residuales – Aceites y Grasas (FOG)

**¡por favor! ¡no ponga grasa por el drenaje!** La grasa sigue siendo un problema en el sistema de alcantarillado sanitario y en la planta de tratamiento de alcantarillado de Richmond. La grasa obstruye las tuberías y puede ser perjudicial para la función de la planta.

Para obtener más información sobre aceites y grasas (FOG), llame al (510) 620-6594.



## Sewer Lateral Grant Program

The City of Richmond's Water Resource Recovery Division administers the Sewer Lateral Grant Program. The program reimburses eligible homeowners in the Richmond Municipal Sewer District (RMSD No. 1) for some of the cost to replace their sewer lateral.

The program will reimburse applicants up to \$1,800 of the cost of a full sewer line replacement.

The program is open and accepting applications for the Fiscal Year 2022-2023 for sewer lateral work completed between 7/1/2022-6/30/2023.

For more information about the Sewer Lateral Grant Program, please visit [www.ci.richmond.ca.us/2130/Sewer-Lateral-Grant-Program](http://www.ci.richmond.ca.us/2130/Sewer-Lateral-Grant-Program) or call (510) 620-6594.

CITY OF RICHMOND  
Water Resource Recovery Division  
450 Civic Center Plaza, 2nd Floor  
Richmond, CA 94804  
Office: (510) 620-6594  
Fax: (510) 307-0199  
Email: [wr@dci.richmond.ca.us](mailto:wr@dci.richmond.ca.us)

**Sewer Lateral Grant Program Application**  
Fiscal Year 2022-2023

**APPLICANT INFORMATION** (Please print or type in black ink)

Property Owner(s) Name (PRINT): \_\_\_\_\_  
 Property Address (PRINT): \_\_\_\_\_  
 Mailing Address (if different than above): \_\_\_\_\_  
 Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_  
 Property Use:  Primary Residence  Rental Property (answer question below)  Other \_\_\_\_\_  
 Is the rental property currently registered with the City of Richmond Rent Program?  Yes  No \_\_\_\_\_  
 Contractor bid amount: \_\_\_\_\_ Total amount paid to contractor: \_\_\_\_\_

By signing this application, I certify that (i) I have read and understand the "Sewer Lateral Grant Application and Guidelines"; (ii) I am the legal owner or if the owner is a law-enforced public service organization, the legal representative of the owner of the subject property described above; (iii) I recognize the acceptance of this sewer lateral grant application is not a guarantee or promise by the City of Richmond to approve sewer lateral grant funds for private sewer lateral replacement at the above-described property; (iv) I understand the City of Richmond will award only (1) sewer lateral grant reimbursement to property owner(s) in a lifetime on a first come, first served basis until all sewer lateral grant funds are exhausted for the subject property described above; (v) I must maintain the private sewer lateral at the above-described property in compliance with Richmond Municipal Code Chapter 12.07 sewer (1) sewer lateral grant application is not approved; (vi) I have not submitted a claim to the City or any other public agency for reimbursement of costs incurred to make the sewer lateral replacement described above; and (vii) I understand that the City of Richmond does not guarantee the work of contractor on private sewer lateral. I hereby grant the City of Richmond all rights of access to the subject property necessary to process this application, such rights to be exercised only during normal business hours and with reasonable notice to occupants of the subject property.

APPLICANT NAME (PRINT): \_\_\_\_\_  
 APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**(FOR OFFICE USE ONLY)**

1. \_\_\_\_\_ 2. \_\_\_\_\_

CHECKLIST: <input type="checkbox"/> Contractor's Final Invoice <input type="checkbox"/> Proof of Property Ownership (PQ/Great Deed/TCOR) <input type="checkbox"/> Rental Property <input type="checkbox"/> Proof of Payment <input type="checkbox"/> Certificate of Lateral Compliance Commercial Property operated by a Non-Profit Organization: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> N/A Has the applicant previously received a lateral grant reimbursement? <input type="checkbox"/> Yes <input type="checkbox"/> No	APR: _____ FIC: _____ LGA #: _____ Approved Date: _____ Approved Amount: _____
--	--

APPROVED FOR REIMBURSEMENT  INCOMPLETE  DENIED

Note: \_\_\_\_\_

**Sewer Lateral Grant Program Application Guidelines**

Application and copies of the required documents listed below must be submitted to:  
 Water Resource Recovery Division – 450 Civic Center Plaza, 2nd Floor, Richmond, CA 94804  
 Counter Hours: Monday-Friday 8:30am-4pm  
[www.ci.richmond.ca.us](http://www.ci.richmond.ca.us)

The City of Richmond recommends obtaining estimates from at least three (3) contractors.

**Eligibility:**

- ◆ Parcels served by the City of Richmond Sanitary Municipal Sewer District.
- ◆ Sewer lateral replacement must be completed **BEFORE** applying for the Sewer Lateral Grant Program.
- ◆ A full line replacement must be completed.
- ◆ If you have previously received a Sewer Lateral Grant reimbursement, you will not be eligible to apply.

**Required Documents:**

- ◆ Only Lateral Grant Applications dated 6/30/2022 or newer will be accepted.
- ◆ Contractor's final paid in full invoice.
- ◆ Proof of payment (copy of canceled check, credit card receipt, or bank statement are accepted).
- ◆ Certificate of Lateral Compliance (issued by the City after encroachment permit inspections are approved).
- ◆ Grant Deed (change of ownership taken place within last 3 months and/or if property is under a Trust).
- ◆ Tax-exempt organizations must submit proof of tax-exempt status.

**Award Limits:**

- Each fiscal year the City allocates sewer lateral grant funds to be awarded for private sewer lateral replacement.
- This program can be suspended at any time without prior or advanced notification or posting.
- Property owner(s) are eligible for **ONE (1)** sewer lateral grant reimbursement award in a lifetime on a first come, first served basis until all sewer lateral funds are exhausted.
- Starting July 1, 2022 and ending June 30, 2023, the complete sewer lateral grant reimbursement amount is \$1,800 per application.
- Incomplete applications will **NOT** be accepted.
- Applications will be accepted via email and mail at this time. This is subject to change.
- No applications will be accepted after the sewer lateral grant funds are exhausted.
- Reimbursement may take approximately 6 weeks from the date the completed application is received and approved by the City.

*Thank you for keeping up with the activities in the City of Richmond. Feel free to contact the City Manager's Office if you have any questions or comments about these or any other items of interest to you.*

**Thank You!**  
**Shasa Curl**  
 City Manager  
 City of Richmond  
 450 Civic Center Plaza  
 Richmond, California 94804  
 (510) 620-6512

You can sign up to receive the City Manager's weekly report and other information from the City of Richmond by visiting: [www.ci.richmond.ca.us/list.aspx](http://www.ci.richmond.ca.us/list.aspx)