



Hon. Mayor and Members of the City Council:

This is the report for the week ending June 9<sup>th</sup>, 2023.

1. **Meeting Notes**

The next City Council meeting is scheduled for Tuesday, June 20<sup>th</sup>. Enjoy the next week off!

2. **Coronavirus (COVID-19) and Monkeypox Updates**

The following information is an ongoing list of resources and significant updates regarding COVID-19. Please click on the images or visit the hyperlinks below for further information.



[Impact to City Services and Facilities](#)  
[Health Information and Community Resources](#)



[Contra Costa County Coronavirus Updates](#)



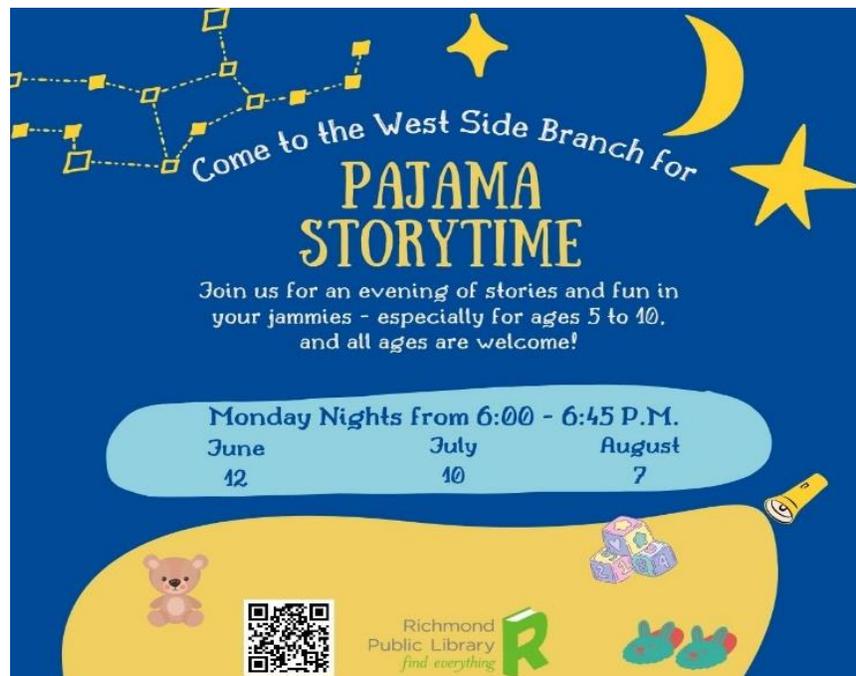
[California Department of Public Health](#)

### 3. **Upcoming Events**

#### **West Side Branch Library: Pajama Story Time**

Summer is around the corner! We start hosting summer events and special performers at all three library locations in a few weeks. Meanwhile, we offer *Pajama Story Time* once a month at the West Side Branch Library located at 135 Washington Avenue. Our first pajama story time is Monday, June 12<sup>th</sup> from 6:00 PM to 6:45 PM. Join us for stories and fun in your pajamas. This program is especially for ages 5 to 10, but all ages are welcome! Take home a craft at the end of the program.

For more information or to RSVP, call (510) 620-6567, check the [West Side Branch](#) Facebook page, or email [susan\\_white@ci.richmond.ca.us](mailto:susan_white@ci.richmond.ca.us). We hope to see you soon!



## **Firelight Theater Shadow Puppets at the West Side Branch Library**

Join us at 2:00 PM on Wednesday, June 14<sup>th</sup> at the West Side Branch Library located at 135 Washington Avenue in Richmond, for the Firelight Shadow Theater Puppet Show. Puppeteer Daniel Barash introduces audiences to numerous puppets from Southeast Asia and then shares shadow puppetry versions of best-loved folktales from around the world.



**Let's light up kids' imaginations**



*through the magic of  
shadow theater*



## **Wildfire Preparedness Town Hall**

Contra Costa County residents are invited to attend a Wildfire Preparedness Town Hall, hosted by the Contra Costa County Fire Protection District ("Con Fire"). Con Fire will be providing information on how Contra Costa residents can prepare for the upcoming wildfire season. Additionally, residents can learn about:

- How to receive up to \$5000 for vegetation management for your FireWise group households/homeowners association (HOA).
- How to apply for additional support from Measure X for removing dead trees and home hardening (the program to become active soon) once you become FireWise.
- How to receive discounts on home insurance policy.

The town hall will take place on Saturday, June 17<sup>th</sup>, from 10:00AM-11:00AM at the Pinole City Hall: 2131 Pear Street, Pinole. For more information, please see the flyer below.



CONTRA COSTA COUNTY FIRE PROTECTION DISTRICT

FIRE • RESCUE • EMS

# PRE-SEASON WILDFIRE PREPAREDNESS TOWN HALL

## CON FIRE TO HOST INFORMATIVE TOWN HALL MEETING

Please join us for a special fire safety town hall focusing on the unique concerns of Contra Costa County residents.

The in-person event, hosted by Con Fire, will feature fire service leaders giving a presentation on how you can be wildfire ready!

In addition to allowing ample time for your questions, we'll address protecting your home, family, and neighbors from wildfire danger ahead of the fire:

**Preventing:** It takes a community approach to prevent wildfires, learn how you can make a difference

**Planning:** Planning for evacuation; signing up for Community Warning System alerts; using the new Zonhaven digital evacuation tool; and steps to take during and after a fire. emergency

**Preparing:** Learn about weed abatement deadlines; creating defensible space around your home; and the importance of having an emergency "Go Bag" ready

**Responding:** Learn about our public safety resources that will be responding to wildfires in the county



For additional wildfire preparedness information  
please scan our QR code or visit our website:  
<https://www.cccfpd.org/wildfire-prep/>

**WHEN:** 10 to 11 a.m., Saturday, June 17, 2023

**WHERE:** Pinole City Hall Council Chambers  
2131 Pear Street, Pinole

## Can't Join Us?

Watch the town hall meeting live on the 17th or archived thereafter on the Con Fire Facebook page:

[www.facebook.com/contracostafire](http://www.facebook.com/contracostafire)

Service • Leadership • Teamwork • Safety and Preparedness • Professionalism • Integrity

## Juneteenth Freedom Day Parade and Festival- Saturday, June 17<sup>th</sup>

Come celebrate Juneteenth Freedom Day in Richmond! The parade will begin at 10:00 AM at Booker T. Anderson Center, followed by a festival at Nicholl Park at 11:00 AM



## Celebrating Juneteenth with Free Park Day on Sunday, June 18



## **Celebrating Juneteenth with Free Park Day on Sunday, June 18**

### *Three Naturalist-led Juneteenth Nature Walks and Hikes Also Scheduled*

The East Bay Regional Park District is celebrating Juneteenth with a Free Park Day on Sunday, June 18, 2023, in recognition of the date when enslaved Black Americans in Texas were notified of their freedom, albeit 2.5 years after the Emancipation Proclamation was issued.

Please note that while Juneteenth is on Monday, June 19, the District's Free Park Day is on Sunday, June 18, to serve more visitors.

The District is committed to enhancing diversity, equity, and inclusion, and making our parks and agency more welcoming and reflective of the communities we serve. Fees waived on Juneteenth include park entrance, parking, dogs, horses, boat launching, and fishing. However, the fee waiver does not apply to swimming, camping, reservable picnic facilities (due to capacity limits), District concessions, state fees for fishing licenses, and watercraft inspections for invasive mussels.

The Park District is also celebrating Juneteenth with several naturalist-led programs, including a hike at Coyote Hills Regional Park in Fremont on Sunday, June 18, 2023, at 10 a.m. and nature walks on Monday, June 19, 2023, at Thurgood Marshall Regional Park – Home of the Port Chicago 50 in Concord at 10 a.m. and at Big Break Regional Shoreline in Oakley on Monday at 8 a.m.

For more information, visit [www.ebparks.org/juneteenth](http://www.ebparks.org/juneteenth).

*The **East Bay Regional Park District** is the largest regional park system in the nation, comprising 73 parks, 55 miles of shoreline, and over 1,300 miles of trails for hiking, biking, horseback riding, and environmental education. The Park District receives more than 25 million visits annually throughout Alameda and Contra Costa counties in the San Francisco Bay Area.*

### **Bayview Branch Film Series in Collaboration with PBS**

We are thrilled to invite you to a special film screening event on Thursday, June 29<sup>th</sup> from 5:00 PM to 7:00 PM at the Bayview Branch, located at 5100 Hartnett Avenue in Richmond! Join us for an engaging and thought-provoking documentary that will shed light on an important and timely topic. Mark your calendars for a captivating viewing of *Accepted*, a PBS documentary that explores the challenges and triumphs of the college admissions process.

In *Accepted*, the filmmakers delve into the lives of high school seniors as they navigate the complex world of college applications. This intimate and eye-opening documentary takes you on an emotional journey, showcasing the dreams, aspirations, and setbacks faced by these students and their families. Through their stories, we gain a deeper understanding of the pressures and expectations surrounding higher education. For more information, please contact the Bayview Branch Library at (510) 620-6566, check the [Bayview Branch](#) Facebook page or [Richmond Public Library Adult Programs](#).

*Bayview Branch*  
**FILM**  
*Screening*



**ACCEPTED**

This event is in collaboration with POV,  
the award-winning independent non-  
fiction film series on PBS  
[www.pbs.org/pov](http://www.pbs.org/pov)

 **THURSDAY, JUNE 29, 2023**

 **AT 5:00 PM - 7:00 PM**

 **5100 Hartnett Ave., Richmond, CA  
94804**



ACCEPTED follows four high school students at T.M. Landry, a prep school in rural Louisiana known for its viral videos of seniors being accepted to the Ivy Leagues and sending 100% of its graduates to college. But an explosive NY Times article exposes the controversial methods of its dynamic founder – and the fiction of meritocracy in American higher education.  
Directed by Dan Chen (*Waiting For Mamu*) and produced by Jason Y. Lee, Chen, Jesse Einstein and Mark Monroe.

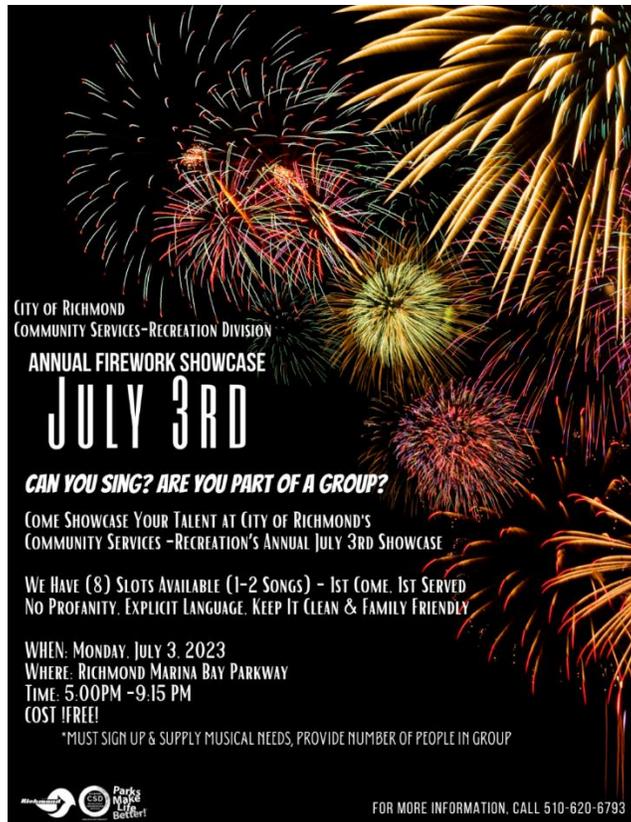
 **FOR MORE INFORMATION  
510-620-6566**

### **3<sup>rd</sup> of July Fireworks – Seeking Talent**

Talent wanted for 3<sup>rd</sup> of July Fireworks Showcase!

Join us at the annual 3<sup>rd</sup> of July Fireworks show at Richmond Marina Bay Park. We're looking for talented performers to entertain our audience from 5:00 PM to 10:00 PM. The fireworks display will start at 9:15 PM. If you're a musician, band, singer, dancer, or have a unique talent, we want to hear from you! Contact us at (510) 620-6793 to apply. Don't miss this chance to showcase your skills at a fantastic event!



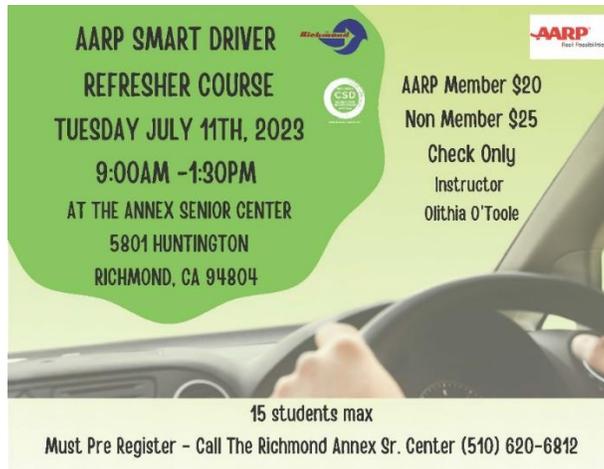
## **AARP Smart Driver Refresher Course**

**DATE CHANGE:** Refresh your driving skills and enhance your road safety knowledge on Tuesday, July 11th, 2023, from 9:00 A.M. to 1:30 P.M. at the Annex Senior Center, located at 5801 Huntington, Richmond, CA 94804.

This comprehensive course, led by experienced instructor Olithia O'Toole, is designed to empower drivers of all ages with valuable insights and techniques for safe and confident driving. Whether you're an AARP member or not, this course is open to everyone looking to sharpen their driving skills and stay up to date with current road regulations.

With a maximum capacity of 15 students, you'll receive personalized attention and have ample opportunity to engage with the instructor and fellow participants. The course fee for AARP members is \$20, while non-members can attend for \$25. Please note that only checks will be accepted as payment.

To secure your spot in this informative course, pre-registration is required. Call the Richmond Annex Senior Center at (510) 620-6812 to reserve your place and receive further details. Don't miss out on this chance to enhance your driving abilities and ensure a safer future on the road.



**AARP SMART DRIVER  
REFRESHER COURSE**  
TUESDAY JULY 11TH, 2023  
9:00AM - 1:30PM  
AT THE ANNEX SENIOR CENTER  
5801 HUNTINGTON  
RICHMOND, CA 94804

AARP Member \$20  
Non Member \$25  
Check Only  
Instructor  
Olithia O'Toole

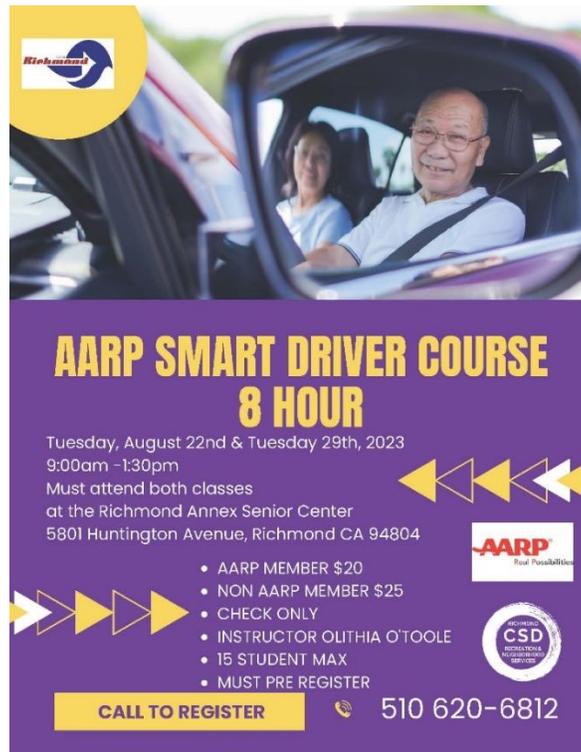
15 students max  
Must Pre Register - Call The Richmond Annex Sr. Center (510) 620-6812

**AARP Smart Driver Course**

Enhance your driving skills with the AARP Smart Driver Course! Join us on August 22nd and 29th, 2023, from 9:00 A.M. to 1:30 P.M. at the Richmond Annex Senior Center, 5801 Huntington Ave, Richmond, CA 94804.

Led by instructor Olithia O'Toole, this 8-hour program offers valuable insights and updates on driving rules. Attendance on both days is mandatory. Limited to 15 students.

AARP members pay \$20, non-members \$25 (check only). Call (510) 620-6812 to register. Drive confidently and enroll in the AARP Smart Driver Course today.



**AARP SMART DRIVER COURSE  
8 HOUR**

Tuesday, August 22nd & Tuesday 29th, 2023  
9:00am - 1:30pm  
Must attend both classes  
at the Richmond Annex Senior Center  
5801 Huntington Avenue, Richmond CA 94804

- AARP MEMBER \$20
- NON AARP MEMBER \$25
- CHECK ONLY
- INSTRUCTOR OLITHIA O'TOOLE
- 15 STUDENT MAX
- MUST PRE REGISTER

CALL TO REGISTER 510 620-6812

#### 4. **City Manager's Chronicles**

Meetings and events of note in the past week include the following:

- Participated in the June 6<sup>th</sup> regular meetings of the Richmond Housing Authority and the City Council
- Attended Richmond Promise celebration honoring over 450 Richmond graduating seniors
- Attended June Pride event in Civic Center Plaza
- Met with Vernon Whitmore from the Santa Fe Neighborhood Council
- Met with Katrinka Ruk and Aaron Winer from Council of Industries, Senior Business Assistance Officer Lizeht Zepeda and Environmental Manager Samantha Carr
- Met with Henry Gardner and several City staff to discuss next steps for the upcoming City Council Goal Setting session
- Along with Finance staff, discussed and continued refining the Fiscal Year 2023-2024 budget
- Attended the International City/County Management Association's (ICMA) Local Government Reimagined Conference, hosted in Long Beach, CA. Some of the workshops I attended covered topics such as cybersecurity, the unhoused community, success as first-time administrators, and many more.

Continued one-on-one weekly meetings with members of the City Council, community members, the Management Leadership Team, Department Heads in our one-on-one check-ins, City Attorney's Office, and various City staff members.



*Pride Month celebration*



*Richmond Promise Scholars Celebration*

ICMA | conference

Local Government  
**REIMAGINED**  
CONFERENCES

5. **City Manager's Office**

**HACCC Announces Wait List Openings (Affordable Housing)**

The Housing Authority of Contra Costa County (HACCC) announces the opening of the listed Project-Based Voucher (PBV) Waiting Lists, Monday, June 12, 2023, at 10:00 AM through Thursday, June 29, 2023, at 4:00 PM. Pre-applications will be accepted for the properties listed below **only: this is not for the Housing Choice Voucher waiting list.** Pre-applications must be submitted on-line at: [www.conracostahousing.org](http://www.conracostahousing.org).

**HOUSING AUTHORITY OF THE COUNTY OF CONTRA COSTA**

**ANNOUNCES THE OPENING OF THE LISTED**

**PROJECT-BASED VOUCHER (PBV) WAITING LISTS**

**Monday, June 12, 2023 at 10 AM through Thursday, June 29, 2023, at 4:00 PM**

**From 06/12/2023 – 06/29/2023 pre-applications will be accepted for the properties listed below ONLY:**

**THIS IS NOT FOR THE HOUSING CHOICE VOUCHER WAITING LIST.**

**Pre-applications must be submitted on-line at:**

**[www.contracostahousing.org](http://www.contracostahousing.org).**

Note: ALL PRE-APPLICATIONS MUST BE SUBMITTED ONLINE. If you would like a paper application, please contact us at 925-957-7085 for assistance.

**Completed pre-applications must be submitted by 4:00 PM, Thursday, June 29, 2023. Incomplete pre-applications or partially completed pre-applications will not be accepted. *Pre-applications received after the 06/29/2023 deadline will not be accepted.***

Eligible families will be referred to units subsidized with Section 8 Project-Based Vouchers from the Housing Authority of the County of Contra Costa in partnership with non-profit housing owners. The housing assistance is only available at the designated properties for families meeting the property restrictions as indicated below in the last column of the chart. After twelve months of residency, families will be eligible for a Housing Choice Voucher, *subject to availability*.

All requests for Reasonable Accommodation will be considered. Pre-Applications are available in foreign languages. If you need technical assistance with the online pre-application portal, please email [ie@contracostahousing.org](mailto:ie@contracostahousing.org) or leave a voicemail at (925) 957-7085. Include your name, phone number and a description of the issue in your message.

**APPLICATIONS WILL ONLY BE ACCEPTED FOR THE BEDROOM SIZES LISTED BELOW**

**SEE NEXT PAGE FOR AVAILABLE PROPERTIES**

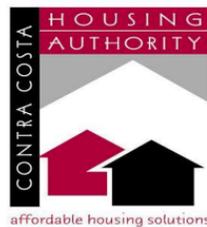


Housing Choice Voucher - Assisted Housing Division  
2870 Howe Road, Martinez, CA 94553  
Phone (925) 957-7001 Fax (925) 957-1280 TDD (925)957-1685  
[www.contracostahousing.org](http://www.contracostahousing.org)



**ONLY THE FOLLOWING PROPERTIES AND BEDROOM SIZES ARE AVAILABLE AT THIS TIME**

PROPERTY NAME	ADDRESS	0 BR	1 BR	2 BR	3 BR	4 BR	PROPERTY RESTRICTIONS
Casa Del Rio Apartments	615 W. 7 <sup>th</sup> Street Antioch, CA 94509			X			Senior - 62 or older
DeAnza Gardens	205 Pueblo Ave, Bay Point, CA		X	X	X	X	Family Apartments
Friendship Manor	564 Stege Avenue, Richmond, CA 94804		X	X			Senior - 62 or older
Hacienda Senior Apartments	1300 Roosevelt Ave., Richmond, CA 94801			X			Senior - 62 or older & Frail Elderly
The Terraces Family Apartments	2100 Nevin Ave., Richmond, CA 94801				X	X	Family Apartments



**Now Accepting Applications for Poet Laureate Position**

The Richmond Arts and Culture Division is proud to invite Richmond poets to apply for the two-year poet laureate position. The deadline is June 12, 2023. Please find the link to the application below. Please find the flyer to announce the opportunity.

Please address any questions to Winifred Day, Arts and Culture Manager at [Winifred\\_day@ci.richmond.ca.us](mailto:Winifred_day@ci.richmond.ca.us)



## SparkPoint Contra Costa

Created by United Way of the Bay Area, [SparkPoint Centers](#) are financial education centers that help individuals and families who are struggling to make ends meet. They help clients address immediate financial crises, get them back on their feet, and build financially secure futures.

Their one-stop centers bring together a full range of services, and they encourage clients to take advantage of two or more at a time. By combining services, SparkPoint clients reach their financial goals faster.

View the flyer below to see the upcoming workshops for the month of June.



# Workshop Calendar

## JUNE 2023

<b>2</b>	Grand Opening SparkPoint, West- Richmond Leah Nicole Coaches' Suite 1 to 3pm Richmond
<b>2</b>	Consumer Rights Clinic Call for appointment West - Richmond
<b>7</b>	In-Person Welcome Group Call to RSVP 10:00am West - Richmond
<b>7</b>	Virtual Welcome Group Call to RSVP 10:00am East - Bay Point
<b>14</b>	Virtual Welcome Group Call to RSVP 10:00am East - Bay Point
<b>19</b>	We will be closed in observance of Juneteenth
<b>21</b>	In-Person Welcome Group Call to RSVP 10:00am West - Richmond
<b>26</b>	In-Person Welcome Group Call to RSVP 2:00pm East - Bay Point
<b>29</b>	Virtual Financial Workshop 12:30pm to 1:30pm
<b>5</b>	Virtual Welcome Group Call to RSVP 2:00pm East - Bay Point
<b>7</b>	Mind, Body, and Soul Support Group 2:00pm to 4:00pm East - Bay Point
<b>12</b>	Virtual Welcome Group Call to RSVP 2:00pm East - Bay Point
<b>16</b>	Consumer Rights Clinic Call for appointment East - Bay Point
<b>21</b>	Mind, Body, and Soul Support Group 2:00pm to 4:00pm East - Bay Point
<b>21</b>	Virtual Welcome Group Call to RSVP 2:00pm East - Bay Point
<b>28</b>	In-Person Welcome Group Call to RSVP 10:00am East - Bay Point



West - Richmond (510)779-3200  
East - Bay Point (925)655-3700

Scan QR Code or visit  
[direct.me/sparkpointcontracosta](https://direct.me/sparkpointcontracosta)  
for more info & to RSVP

## **Richmond Village Wait List Open**

Richmond Village Wait List Open, 2 -3 and 4-bedrooms apartment homes.

Apartment features: play areas; community room; washer/dryer; large floor plans; income restrictions apply; minutes to shopping, dining and entertainment; wall-to-wall carpeting; off-street parking; on-site management team, easy freeway access; applications must be post marked by June 16, 2023.

Pick up applications on May 8, 2023 – June 7, 2023 – 10:00 AM-4:00 PM  
Richmond Village Apartments 700 S. 26th Street Richmond, CA. 94804  
For more information, please call: (510) 965-0010, for TDD: (415) 345-4470.



# WAIT LIST OPEN

2-3 AND 4-BEDROOMS APARTMENT HOMES  
MAY 8, 2023 – JUNE 7, 2023 - 10AM-4PM  
RICHMOND VILLAGE APARTMENTS  
700 SO. 26<sup>TH</sup> STREET  
RICHMOND, CA. 94804



PHONE #: 510-965-0010  
TDD: 415-345-4470



### APARTMENT FEATURES

- Play Areas • Community Room
- Washer/Dryer • Large Floor Plans
- Income Restrictions Apply
- Minutes To Shopping, Dining and Entertainment
- Wall-To-Wall Carpeting • Off-Street Parking
- On-Site Management Team • Easy Freeway Access
- Applications must be post marked by June 16, 2023



## **Abierta: Lista de espera en Richmond Village**

Abierta: Lista de espera en Richmond Village, Apartamentos de 2, 3 y 4 habitaciones, 8 de mayo de 2023 – 7 de junio de 2023 – 10 AM a 4 PM

Características del Apartamento: sala comunitaria y áreas de juego para niños; lavadora/secadora, grandes planos de planta; se aplican restricciones de ingresos; tiendas, restaurantes y entretenimiento cerca; alfombrado de pared a pared, estacionamientos privados; oficina de administración de apartamentos; fácil acceso a la autopista.

Recoja las solicitudes del 8 de mayo de 2023 al 7 de junio de 2023 – 10:00 A. M. a 4:00 P. M.

Apartamentos Richmond Village 700 S. 26th Street Richmond, CA. 94804, Número de teléfono: (510) 965-0010 TDD: (415) 345-4470. Las solicitudes deben estar marcadas por correo antes del 16 de junio de 2023.



## ABIERTA: LISTA DE ESPERA

APARTAMENTOS DE 2, 3 Y 4 HABITACIONES  
8 DE MAYO DE 2023 – 7 DE JUNIO DE 2023 - 10 A. M. A 4 P. M.  
APARTAMENTOS EN RICHMOND VILLAGE  
700 S. 26<sup>TH</sup> STREET  
RICHMOND, CA. 94804



TELÉFONO:  
510-965-0010  
TDD: 415-345-4470

### CARACTERÍSTICAS DEL APARTAMENTO

- Sala comunitaria y áreas de juego para niños
- Lavadora/secadora • Grandes planos de planta
- Se aplican restricciones de ingresos
- Tiendas, restaurantes y entretenimiento cerca
- Alfombrado de pared a pared
- Estacionamientos privados
- Oficina de administración de apartamentos • Fácil acceso a la autopista
- Las solicitudes deben estar marcadas por correo antes del 16 de junio de 2023



## **Community Feedback Needed! – Waste Collection Services and Programs**

The Economic Development, Environmental and Health Initiatives Division invites anyone who lives or works in Richmond to provide feedback regarding Richmond's solid waste collection programs and gaps in program offerings. All responses will inform and guide the City's approach as collection services for trash, recycling, and organics are reviewed prior to the agreement's expiration in 2025. The City's aim is to improve and promote sustainability, equity, and zero waste.

All eligible participants who complete the survey will be entered into a random drawing where 15 participants will be selected to receive \$50 gift cards. This survey is being conducted by an independent research firm. Your information and identity will remain protected and private and will not be shared, sold, or used for any other purpose.

To complete the survey visit,

- English: [https://www.surveymonkey.com/r/wastesurvey\\_ENG](https://www.surveymonkey.com/r/wastesurvey_ENG)
- Spanish: [https://es.surveymonkey.com/r/wastesurvey\\_ESP](https://es.surveymonkey.com/r/wastesurvey_ESP)
- Mandarin: [https://www.surveymonkey.com/r/wastesurvey\\_CHI](https://www.surveymonkey.com/r/wastesurvey_CHI)

For questions or additional information visit, [www.richmondenvironment.org](http://www.richmondenvironment.org) or call, (510) 620-6512.

**HELP US IMPROVE! COMPLETE THE SURVEY FOR THE CHANCE TO WIN A \$50 GIFT CARD**

**¡AYÚDENOS A MEJORAR! COMPLETE LA ENCUESTA PARA TENER LA OPORTUNIDAD DE GANAR UNA TARJETA DE REGALO DE \$50**

This survey is an opportunity for anyone living or working in Richmond to give feedback on how the City of Richmond's solid waste programs are working and where the City should target improvements in the future.

Esta encuesta es una oportunidad para que cualquier persona que vive o trabaja en Richmond deje comentarios sobre cómo están funcionando los programas de desechos sólidos de la ciudad de Richmond y dónde la ciudad debería enfocarse para mejoras servicios en el futuro

WWW.RICHMONDENVIRONMENT.ORG - FOR ASSISTANCE COMPLETING THE SURVEY PLEASE CALL 510-620-6512

WWW.RICHMONDENVIRONMENT.ORG - SI REQUIERE ASISTENCIA CON LA ENCUESTA, FAVOR DE LLAMAR 510-620-6512



## 6. **Community Development**

### **Revised Adopted 6<sup>th</sup> Cycle Housing Element – Now Available!**

On January 24, 2023, the City of Richmond City Council adopted the 6<sup>th</sup> Cycle Housing Element. As part of its action, the City Council authorized City staff to address any non-substantive changes requested by the State Department of Housing and Community Development (HCD) to achieve certification status. On March 9, 2023, HCD provided the City with its comments on the adopted 6<sup>th</sup> Cycle Housing Element. On May 31, 2023, the City published the Revised Adopted 6<sup>th</sup> Cycle Housing Element addressing HCD's comments. The Revised Adopted 6<sup>th</sup> Cycle Housing Element is now available for public review on the [City's website](#). The changes made in response to HCD comments are shown in the Revised Adopted 6<sup>th</sup> Cycle Housing Element using redline text.

The Housing Element is part of Richmond's General Plan and it includes the goals, policies and programs that guide the City's decision-making around housing issues. If you have any questions about the City's 6<sup>th</sup> Cycle Housing Element, please contact Hector Rojas, Planning Manager at [hector\\_rojas@ci.richmond.ca.us](mailto:hector_rojas@ci.richmond.ca.us).

## 7. **Community Services**

### **Employment and Training**

#### **Best Way to Hire Talent for Your Business**

12:00 PM – 1:00 PM every 2<sup>nd</sup> Tuesday

RichmondWORKS

330 25<sup>th</sup> St, Richmond, CA 94804

Register at <https://RichmondLunchandLearn.eventbrite.com>

Questions contact Tamara Walker at [twalker@richmondworks.org](mailto:twalker@richmondworks.org)

**LUNCH AND LEARN:  
BEST WAY TO HIRE TALENT FOR YOUR BUSINESS  
12:00PM – 1:00PM  
EVERY 2ND TUESDAY**

**RICHMONDWORKS  
330 25TH STREET, RICHMOND, CA 94804**

**IDENTIFY THE RIGHT PROGRAMS AND RESOURCES TO  
OPTIMIZE YOUR RECRUITING AND TRAINING OF TALENT**

**PRESENTED BY THE  
RICHMOND WORKFORCE DEVELOPMENT BOARD**

**REGISTER AT  
[HTTPS://RICHMONDLUNCHANDLEARN.EVENTBRITE.COM](https://richmondlunchandlearn.eventbrite.com)**

**FOR MORE INFORMATION CONTACT TAMARA WALKER AT  
[TWALKER@RICHMONDWORKS.ORG](mailto:TWALKER@RICHMONDWORKS.ORG)**



This WIOA Title I financially assisted program is an equal opportunity employer/program. Auxiliary aids and services are available upon request to individuals with disabilities. Language access is also available upon request.

#### **2023-2024 Summer Youth Employment is Now Open**

The mission of YouthWORKS is to equip every Richmond youth ages 16-30 with the knowledge and experience they'll need to be successful in real-world work environments through work-based learning, financial literacy/work-readiness workshops, and personalized one-on-one career counseling.

Apply now <https://tinyurl.com/23-24ywwexapp>

Youth may work up to 500 hours @ \$16.64/hr.

#### **Eligibility Requirements: (proof of residency is required)**

- Richmond Resident 16–30-year-old **OR**

#### **Students with IEP/504 Plan**

- 16-21 years old
- Currently enrolled in school
- Resident of West Contra Coast County

This is Richmond effort to minimize participation in Richmond underground economy.

CITY OF **Richmond** CALIFORNIA

**YouthWORKS**  
RICHMOND

**2023-2024**  
**RICHMOND YOUTH EMPLOYMENT PROGRAM**

**APPLICATION NOW OPEN!**

**Apply now**  
<https://tinyurl.com/23-24YWEXAPP>



- Up to 500 hours @ \$16.64/hour
- Develop workforce skills, set career goals, & learn more about your community
- Work with your Local Government, Businesses, Community Base Organizations, & Non-Profit

**Eligibility Requirements** *(Proof of Residency is required)*

**Richmond Resident**

- 16-30 Years of Age

OR

**Students with an IEP/504 Plan**

- 16-21 Years of Age
- Currently enrolled in School
- Resident of West Contra Costa County



**\*\* For more information visit our website \*\***  
<https://tinyurl.com/COR-YOUTHWORKS>  
(510) 412-2044 or [Youthworks@richmondworks.org](mailto:Youthworks@richmondworks.org)



**Youth Jobs Corps**



This is an Equal Opportunity Employer (EOE) Auxiliary aid and services available upon request to individuals with disabilities

CITY OF **Richmond** CALIFORNIA

**YouthWORKS**  
RICHMOND

**2023-2024**  
**RICHMOND PROGRAMA DE EMPLEO PARA JÓVENES**

**APLICACION AHORA ABIERTA!**

**APLICA YA**  
<https://tinyurl.com/23-24YWEXAPP>



- Hasta 500 Horas @ \$16.64/hora
- Desarrollar habilidades laborales, establecer metas profesionales y aprender más sobre su comunidad
- Trabajar con su gobierno local, empresas, Organizaciones Comunitarias, & Non-Profit

**Requisitos de Elegibilidad** *(Se requerirá prueba de residencia)*

**Residente de Richmond**

- 16-30 años de edad

OR

**Estudiantes con un Plan IEP/504**

- 16-21 años de edad
- Actualmente matriculado en la escuela
- Residente del Condado de West Contra Costa



**\*\* Para mas informacion, visite nuestro sitio web \*\***  
<https://tinyurl.com/COR-YOUTHWORKS>  
(510) 412-2044 o [Youthworks@richmondworks.org](mailto:Youthworks@richmondworks.org)



**Youth Jobs Corps**



Este es un Empleador de Igualdad de Oportunidades (EOE) Ayudas y servicios auxiliares disponibles a solicitud de personas con discapacidades

## RichmondBUILD & YouthBUILD

**RichmondBUILD**, are you interested in a career in construction? Now accepting applications for the Charge Up Contra Costa – electric vehicle equipment installation and maintenance training program.

**YouthBUILD** Are you a youth between the ages of 16 and 24 and need to complete your high school diploma? Are you interested in college or a career in construction? Learn and earn \$\$ while participating in YouthBUILD's intensive, hands-on training community projects, and earn valuable industry-recognized certifications.

For more information, contact Fred Lucero, Program Manager, at [flucero@richmondworks.org](mailto:flucero@richmondworks.org), or call (510) 621-1780; visit the [RichmondBUILD](#) website



The poster features a group of construction workers in orange shirts and green hard hats. A logo for RichmondBUILD is overlaid on the image. Below the image, the text reads: "The RichmondBUILD Academy NOW ACCEPTING SIGN UPS! Women and People with background issues are encouraged to apply!". At the bottom, there is a section titled "Tired of your job? Do you need a CAREER?" which lists training programs: CTNC Curriculum, Multi Craft Curriculum (MC3), Hazardous 40 Training, OSHA 30, Confined Spaces, and First Aid/CPR. It also includes qualification requirements and a call to action to call (510) 621-1780 to reserve a seat. A hammer is shown on the left side of the bottom section.

**RichmondBUILD**

**The RichmondBUILD Academy**

**NOW ACCEPTING SIGN UPS!**  
Women and People with background issues are encouraged to apply!

**START YOUR NEW CAREER TODAY!!!**

**Tired of your job? Do you need a CAREER?**

Training with industry recognized certificates includes:  
CTNC Curriculum • Multi Craft Curriculum (MC3)  
Hazardous 40 Training • OSHA 30  
Confined Spaces • First Aid/CPR

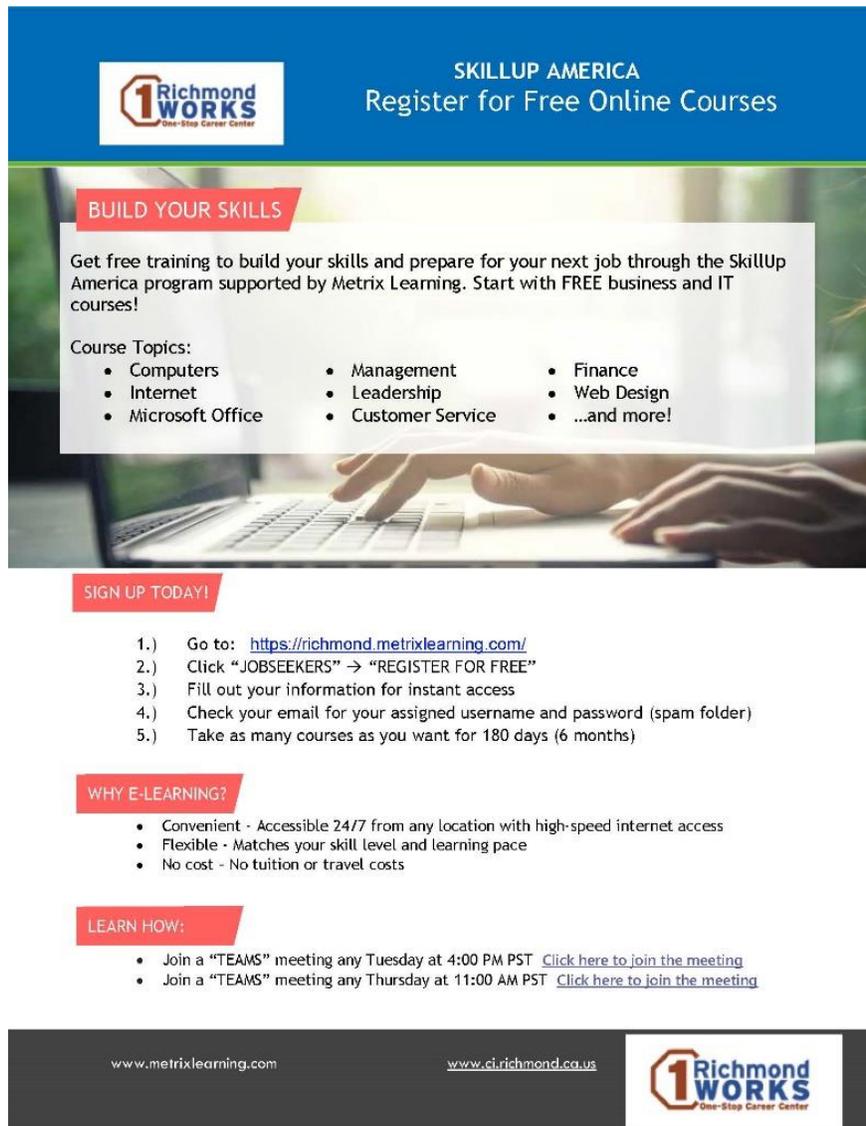
To qualify you must: have high school diploma or GED, have valid CA driver's license, pass basic math & reading test and pass agility & fitness test

**RichmondBUILD** Call to reserve your seat today!  
**(510) 621-1780**

## Update Your Skills with Metrix Learning!

Learning online is an effective and convenient way to enhance your skills. With Metrix Learning, you will have access to free, self-paced, expert-approved training for 180 days!

For more information contact us at (510) 307-8014 or visit <https://richmond.metrixlearning.com>



The image is a promotional banner for SkillUp America. At the top left is the Richmond Works logo, which includes a stylized '1' and the text 'Richmond Works One-Stop Career Center'. To the right of the logo, the text reads 'SKILLUP AMERICA Register for Free Online Courses'. Below this is a section titled 'BUILD YOUR SKILLS' with a red header. The text says: 'Get free training to build your skills and prepare for your next job through the SkillUp America program supported by Metrix Learning. Start with FREE business and IT courses!'. Underneath, 'Course Topics:' are listed in three columns: Computers, Internet, Microsoft Office, Management, Leadership, Customer Service, Finance, Web Design, and ...and more!. Below this is a 'SIGN UP TODAY!' section with a red header, followed by a numbered list of five steps: 1.) Go to: <https://richmond.metrixlearning.com/>; 2.) Click "JOBSEEKERS" → "REGISTER FOR FREE"; 3.) Fill out your information for instant access; 4.) Check your email for your assigned username and password (spam folder); 5.) Take as many courses as you want for 180 days (6 months). Next is a 'WHY E-LEARNING?' section with a red header, listing three benefits: Convenient - Accessible 24/7 from any location with high-speed internet access; Flexible - Matches your skill level and learning pace; No cost - No tuition or travel costs. Finally, a 'LEARN HOW:' section with a red header lists two options: Join a "TEAMS" meeting any Tuesday at 4:00 PM PST with a link to join the meeting; and Join a "TEAMS" meeting any Thursday at 11:00 AM PST with a link to join the meeting. At the bottom, there is a dark grey footer bar containing the website [www.metrixlearning.com](http://www.metrixlearning.com), the website [www.ci.richmond.ca.us](http://www.ci.richmond.ca.us), and the Richmond Works logo again.

**SKILLUP AMERICA**  
Register for Free Online Courses

**BUILD YOUR SKILLS**

Get free training to build your skills and prepare for your next job through the SkillUp America program supported by Metrix Learning. Start with FREE business and IT courses!

Course Topics:

- Computers
- Internet
- Microsoft Office
- Management
- Leadership
- Customer Service
- Finance
- Web Design
- ...and more!

**SIGN UP TODAY!**

- 1.) Go to: <https://richmond.metrixlearning.com/>
- 2.) Click "JOBSEEKERS" → "REGISTER FOR FREE"
- 3.) Fill out your information for instant access
- 4.) Check your email for your assigned username and password (spam folder)
- 5.) Take as many courses as you want for 180 days (6 months)

**WHY E-LEARNING?**

- Convenient - Accessible 24/7 from any location with high-speed internet access
- Flexible - Matches your skill level and learning pace
- No cost - No tuition or travel costs

**LEARN HOW:**

- Join a "TEAMS" meeting any Tuesday at 4:00 PM PST [Click here to join the meeting](#)
- Join a "TEAMS" meeting any Thursday at 11:00 AM PST [Click here to join the meeting](#)

[www.metrixlearning.com](http://www.metrixlearning.com) [www.ci.richmond.ca.us](http://www.ci.richmond.ca.us)

**1 Richmond Works**  
One-Stop Career Center

## Local 510 Sign and Display is opening enrollment for its apprenticeship for 2023

Applications and instructions for applications are available at the Local 510 JATC office, located at 400 Talbert Street, Daly City, please call Training Coordinator Richard Northam at (415) 606-6169 to schedule an appointment to submit documents.

## Trade Show Installer Apprenticeship

*Local 510 Sign & Display is opening enrollment for its apprenticeship program for 2023. Applications and instructions for application are available at the Local 510 JATC office, located downstairs at 400 Talbert Street, Daly City. Please call Training Coordinator Richard Northam at 415 606 6169 to schedule an appointment to submit documents. Applications and required documents may be submitted at the Local 510 JATC office until close of the enrollment period on June 21st. Math test will be administered upon application. Candidates who successfully pass the math exam will be scheduled to interview between June 26<sup>th</sup> and June 28<sup>th</sup>). All required documentation must be submitted prior to the close of the enrollment period. Original documents must be presented prior to interview. Apprentice orientation and training will take place beginning on July 17<sup>th</sup>, 2023 or July 24<sup>th</sup>, 2023.*

### The following documents are required for application to the apprenticeship program, without exception:

- A current, valid California Driver's License or California I.D. card. All applicants must be at least 18 years of age. Expired licenses or I.D. cards will not be accepted for admission into the apprenticeship program.
- An original High School Diploma, GED, or Official **SEALED** High School transcript showing graduation (facsimiles may be submitted initially, but originals must be presented prior to your interview, **no exceptions**), or **proof of a two-year Associate Degree or higher**. All records and transcripts must be in English (or have a notarized translation) and **ALL TRANSCRIPTS MUST BE SEALED**. Unsealed or partial transcripts are not acceptable.
- An original Social Security Card (no copies, originals are easily obtainable from your local Social Security Office or may be obtained at [www.ssa.gov](http://www.ssa.gov)).
- A one-page printed résumé describing your previous work and educational experience.

### Facsimiles of any required document will be accepted with your initial application, however ORIGINAL DOCUMENTS must be presented prior to your apprenticeship interview.

#### Requirements for all applicants seeking admission to our Apprenticeship Program:

- Must be available for upcoming interview between June 26<sup>th</sup> and June 29<sup>th</sup>, 2023
- Must be available for mandatory orientation July 17<sup>th</sup> or July 24<sup>th</sup>, 2023.
- Must be available for mandatory classes July 17<sup>th</sup> through July 21<sup>st</sup>, or July 24<sup>th</sup> through July 28<sup>th</sup>, 2023.
- Must pass all U.S. citizenship or working card requirements
- Must pass a pre-employment drug test.

#### NO EXCEPTIONS WILL BE MADE TO THE ABOVE REQUIREMENTS

#### Benefits: Starting Wage: \$30.08/hour

- Medical Benefits, Pension Benefits, Quality On-the-job-training/Classroom training
- More information available at <http://www.local510.org>

Recommended websites to study for the math test: [khanacademy.org](http://khanacademy.org) or [mathisfun.com](http://mathisfun.com)

## Unity Developing AR/VR Games Program June 12-Aug 5, 2023

Cañada College at Menlo Park is offering this Unity Video Game Video Game Development course, taught by Randy Angle, a life-long game design and software engineer. Students gain the fundamentals of the Unity Editor and how to make a 3D scene and bring it to life in two 3D games (collecting game and shooting game) using C# and develop the skills necessary to use and develop games with Unity. This program will prepare students with the foundational skills that a Unity Programmer needs to use C# to make 3D video games. Designed for Unity beginners, this course starts with the basics all the way through making two 3D games.

This is an Asynchronous Online program. Asynchronous online learning allows students to view instructional materials each week at any time they choose and does not include a live video lecture component.

If you are already familiar with the Unity platform and video game design, [check out our advanced XR program!](#)

For more information and to register visit <https://canadacollege.edu/menloparksite/>.

For any questions, please email [whitem@smccd.edu](mailto:whitem@smccd.edu).

**UNITY DEVELOPING AR/VR GAMES PROGRAM**  
JUN 12-AUG 5, 2023

**UNITY VIDEO GAME DEVELOPMENT PROGRAM**  
JUN 12-AUG 5, 2023

Register Today!  
<https://canadacollege.edu/menloparksite/> **\$99**

unity  
Be a part of the future of video game design!

Learn video game design skills to be ready to apply for an XR Apprenticeship!

Questions?  
Email: [whitem@smccd.edu](mailto:whitem@smccd.edu)

Students will build 2 fully functional games to add to their portfolio!

unity  
Be a part of the future of video game design!

Questions?  
Email: [whitem@smccd.edu](mailto:whitem@smccd.edu)

Online Self Paced Program | Learning Platforms: Discord and Moodle | Cañada College MENLO PARK

### Kaiser Permanente School of Allied Health Virtual Introductory Program

Are you interested in a healthcare career, but are unsure what you would like to do? YouthWORKS and Kaiser Permanente School of Allied Health Science will have a 4-Week Virtual Introductory Program. You will be able to learn more about the different careers in health care, networking, and learn the process of applying for admission at KP School of Allied Health Sciences. To learn more about this program, call our office at (510) 412-2044 or email [youthworks@richmondworks.org](mailto:youthworks@richmondworks.org)

Online Application: <https://tinyurl.com/23-24ywwexapp>

Deadline to apply: June 16, 2023

Cohort 7 Starts: Tuesday, June 27, 2023

## INTERESTED IN A HEALTHCARE CAREER PATHWAY?



### INTRODUCTORY PREPARATORY PROGRAM WITH THE KAISER PERMANENTE SCHOOL OF ALLIED HEALTH SCIENCES

**Application deadline: Thursday June 16, 2023**

- 4-WEEK VIRTUAL PROGRAM
- 16-24 YEARS OF AGE
- MUST BE A RICHMOND RESIDENT
- STUDENTS WITH AN IEP/504 AGES 16-21 MAY APPLY
- INTERESTED IN HEALTH CARE CAREER PATHWAY

**Scan QR Code To Apply**



INTERESTED?  
Contact YouthWORKS  
(510)412-2044

**Online Application:**  
<https://tinyurl.com/23-24YWWEXAPP>



Equal Opportunity Employer/Program  
Auxiliary Aids and Services Available Upon Request to Individuals with Disabilities

### Construction Trades Summer Camp at Kennedy High School

1-week summer camp from June 12-16, located at Kennedy High School, 4300 Cutting Blvd., Richmond. For more information, call 510-307-4652 or email [expandedlearning@wccusd.net](mailto:expandedlearning@wccusd.net)

# CONSTRUCTION TRADES 1-WEEK SUMMER CAMP



## DATES

MONDAY, JUNE 12 - FRIDAY,  
JUNE 16, 2023  
8:00 AM - 4:00 PM

## LOCATION

KENNEDY HIGH SCHOOL  
4300 CUTTING BLVD,  
RICHMOND, CA 94804

## WHO CAN ENROLL:

- Incoming KHS 9th graders
- Current or graduated KHS students

## HOW TO REGISTER:

Scan the QR code and register online, or contact the WCCUSD Expanded Learning Office:

- Phone: (510) 307-4652
- Email: [Expandedlearning@wccusd.net](mailto:Expandedlearning@wccusd.net)



MON - 6/12	TUES - 6/13	WED - 6/14	THUR - 6/15	FRI - 6/16
Team-Building & Hands-On Activities @ Kennedy High School	Field trip! <b>Iron Workers Training Center</b>	Field Trip! <b>Tile-Layers and Brick-Layers Training Center</b>	Field Trip! <b>Drywall Finishers, Floor Coverers, Glaziers, &amp; Painters</b>	Guest Speakers visit Kennedy – Meet Professional Trades Workers



# CONSTRUCCIÓN Y OFICIOS 1 SEMANA DE CAMPAMENTO DE VERANO



## FECHAS:

LUNES, 12 DE JUNIO -  
VIERNES, 16 DE JUNIO, 2023  
8:00 AM - 4:00 PM

## UBICACIÓN:

KENNEDY HIGH SCHOOL  
4300 CUTTING BLVD,  
RICHMOND, CA 94804

## QUIÉN PUEDE INSCRIBIRSE:

- Nuevos alumnos de 9º grado de Kennedy
- Estudiantes actuales de Kennedy

## CÓMO REGISTRARSE:

Escanee el código QR y regístrese en línea, o comuníquese con la Oficina de Aprendizaje Expandido de WCCUSD

- (510) 307-4652
- [Expandedlearning@wccusd.net](mailto:Expandedlearning@wccusd.net)



LUN - 12/6	MAR - 13/6	MIE - 15/6	JUE - 15/6	VIE - 16/6
Trabajo en equipo y actividades prácticas en la escuela Kennedy	¡Viaje de estudios! <b>Trabajadores del hierro centro de entrenamiento</b>	¡Viaje de estudios! <b>Colocadores de baldosas y colocadores de ladrillos centro de entrenamiento</b>	¡Viaje de estudios! <b>Acabadores de paneles de yeso, revestimientos de pisos, vidrieros y pintores</b>	Los oradores invitados visitan Kennedy; conozca a los trabajadores de oficios profesionales



## Library

### June Adult Craft Kit – Scratch Art

We invite you to relax with scratch art. What is scratch art? By scratching lines and images onto colorfully decorated paper that is covered with a layer of black tempera paint, you will create the most fabulous art! This adult craft kit comes with three pieces of scratch art paper, a wooden dowel (for scratching), and an instruction sheet with lots of examples. One kit per person while supplies last. Pick up your free kit at the Main Library at 325 Civic Center Plaza, Richmond. For more information, please call the Adult Reference Desk at (510) 620-6561.



### Summer Reading Begins!

It's that time of year! School is out and it is summertime at the library. Richmond Public Library's Summer Reading Challenge starts June 12<sup>th</sup> and runs until August 11<sup>th</sup>. Stop by our main library located at 325 Civic Center Plaza or either of our two branches to pick up your Reading Challenge game card. You can learn the rules of the game and

find out about all the great programs we have for you. A visit from the Oakland Zoo, a magic show by renowned bilingual magician, Germar, and a storytime featuring firefighters from the Richmond Fire Department are only a few of the many events happening each week. These programs are sure to please your family! Please call the Children's Room at (510) 620-6557 for more information, check our website [Richmond Public Library](#) and follow us on [Facebook](#).



## RICHMOND PUBLIC LIBRARY



### FIND YOUR VOICE Reading Challenge!

June 12 - August 11, 2023  
Children : Birth - Age 14

- When you read for 20 minutes, or complete a learning activity, mark your progress!
- Once you've filled out the whole sheet, bring the sheet to the library to be entered to win a PRIZE! Call (510) 620-6557 for more details.
- Reading Challenge ends August 11.

**Richmond Public Library**  
**Summer Reading Challenge**



### ¡ENCUENTRA TU VOZ! ¡Reto de Lectura!

12 de Junio - 11 de Agosto, 2023  
Jóvenes: Infancia - Edad 14

- ¡Cuando leas por 20 minutos o completas una actividad de aprendizaje, marca tu progreso!
- ¡Una vez que hayas terminado llenando la hoja, trae la hoja a la biblioteca para ser ingresado para ganar un premio! Por favor llama al (510) 620-6557 por mas detalles.
- El Reto de Lectura termina el 11 de Agosto.

**Biblioteca Pública de Richmond**  
**Reto de Lectura de Verano**

Game sheets available in the Children's Room, 325 Civic Center Plaza (510)620-6557  
West Side Branch, 135 Washington Ave (510)620-6567 Bayview Branch, 5100 Hartnett Ave (510)620-6566

### Reading Buddies at the West Side Branch Library!

Do you want to practice your reading during the summer? Read with a volunteer! Sign up for a 20-minute time slot Wednesdays from 2:00 PM to 3:30 PM starting June 21<sup>st</sup>.

For more information about upcoming events, call (510) 620-6567, check the [West Side Branch](#) Facebook page, or email [susan\\_white@ci.richmond.ca.us](mailto:susan_white@ci.richmond.ca.us). We hope to see you soon!

**READING BUDDIES**  
Read aloud with a volunteer!  
Sign up or drop-in for a 20 minute time-slot.



**Wednesdays 2:00 - 3:30 PM**  
**June 21 - August 2**

For kids entering grades 1 to 6

West Side Branch Library  
135 Washington Ave, Richmond CA 94801

Richmond  
Public Library  
*find everything*



## Recreation

### North Richmond Mobile Tool Library Membership Drive

For a limited time, new North Richmond Mobile Tool Library members will receive a screen-printed Mobile Tool Library shirt when they enroll! Our members can rent out gardening tools, power tools, plumbing tools, carpentry tools, and even safety equipment at no cost! Visit us at 1401 Fred Jackson Way every 1<sup>st</sup> and 3<sup>rd</sup> Saturday of the month to become a member. Also, visit our website at [richmondmobiletoolibrary.myturn.com](http://richmondmobiletoolibrary.myturn.com) for more information about us and what you need to become a member! Let's tackle your upcoming summer projects together.

Visit our [website](#) for more information about the North Richmond Mobile Tool Library!

### **Stay updated on the North Richmond Mobile Tool Library:**

- [Subscribe to our e-newsletter!](#)
- Follow us on [Facebook](#) or [Instagram](#).



**NORTH RICHMOND**  
**MOBILE TOOL LIBRARY**  
**MEMBERSHIP DRIVE**

***BECOME A MEMBER AND  
GET A FREE T-SHIRT!***

Visit us to become a member:  
1401 Fred Jackson Way  
Every 1st and 3rd Saturday of  
the month  
9:00 AM - 1:00 PM

**RENT TOOLS FOR FREE WITH THE NORTH  
RICHMOND MOBILE TOOL LIBRARY!**

Visit [richmondtoolibrary.myturn.com](https://richmondtoolibrary.myturn.com) to  
learn more or call (510) 672-3877



## Transportation

### Book a Wheelchair Accessible Ride Through the Richmond Moves App

In addition to calling (510) 937-3657, now those who require wheelchair accessible vehicles (WAVs) can reserve a ride through the Richmond Moves App:

<https://city.ridewithvia.com/richmond-moves>. This flyer covers how to toggle on the

WAV setting in a rider's account. Once toggled on, a rider will be automatically assigned to the WAV vehicle when booking a ride.

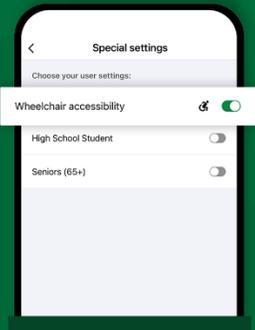
## Booking as easy as 1, 2, 3!

Save time by booking your ride in the Richmond Moves app — without needing to call the Customer Support line.

### How to access wheelchair accessible rides:

1. After downloading the app and following the simple signup steps, tap the menu in the upper left corner of the screen.
2. Tap your name.
3. Select **Special settings**, then turn on **Wheelchair accessibility**.

You'll only need to do this once. When booking a ride, simply enter your pickup and dropoff addresses and choose the option that works for you by tapping **Book This Ride**.



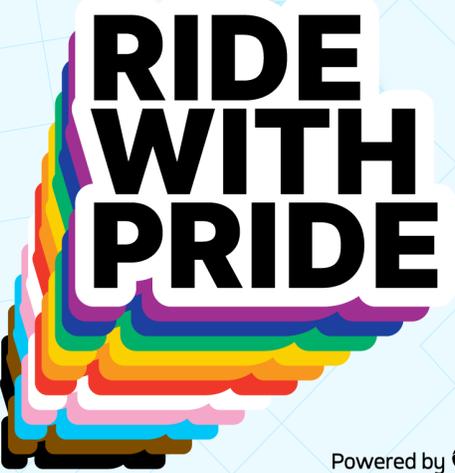
Scan to download the app.

city.ridewithvia.com/richmond-moves

Richmond Moves logo

Powered by VIA

# RIDE WITH PRIDE



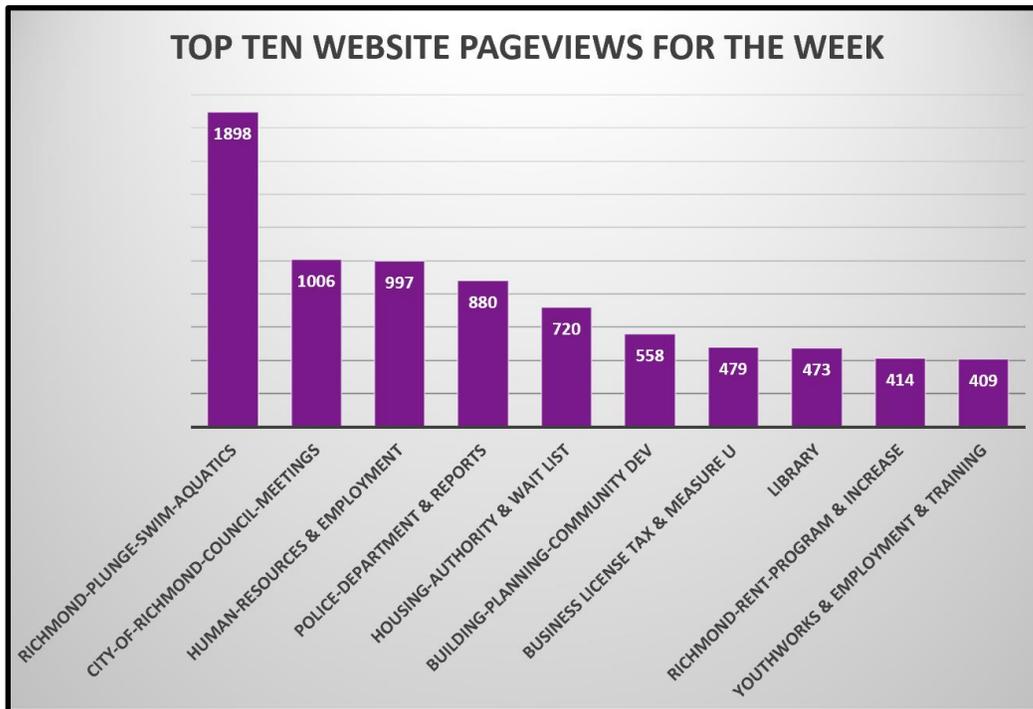
Richmond Moves logo

Powered by VIA

## 8. Internal Services

### Information Technology

#### Website Statistics



#### KCRT Newsbyte Of The Week

**Annual 3rd of July Fireworks Celebration**

Can You Sing or Part of a Group?  
Showcase your talent.  
Limited spots available.

**Monday, July 3rd**  
**Marina Bay Park**

For info: (510) 620-6793

CITY OF RICHMOND  
COMMUNITY SERVICES-RECREATION DIVISION  
ANNUAL FIREWORK SHOWCASE  
JULY 3RD  
CAN YOU SING? ARE YOU PART OF A GROUP?  
COME SHOWCASE YOUR TALENT AT CITY OF RICHMOND'S  
COMMUNITY SERVICES-RECREATION'S ANNUAL JULY 3RD SHOWCASE  
WE HAVE (8) SPOTS AVAILABLE (1-2 SONGS) - 1ST COME, 1ST SERVED  
NO PROFANITY, EXPLICIT LANGUAGE, KEEP IT CLEAN & FAMILY FRIENDLY  
WHEN: MONDAY, JULY 3, 2023  
WHERE: RICHMOND MARINA BAY PARKWAY  
TIME: 5:00PM - 9:15 PM  
COST: FREE!  
\*MUST SIGN UP & SUPPLY MUSICAL NEEDS, PROVIDE NUMBER OF PEOPLE IN GROUP  
FOR MORE INFORMATION, CALL 510-620-6793

## KCRT TV Channel 28 - New Episodes Of Current Programming

### **New “NewsBytes” and Regular Series Episodes:**

- New episodes of “Los Cenzontles,” “WON’s Cartoon Starcade,” “Creature Features,” “The Jet Set,” and “Sidewalks Entertainment.”

### **Some “NewsBytes” Segments or Specials Currently On-Air:**

- Nystrom Village Earth Day Clean-Up.
- Literacy Festival.
- Public Safety Awards.
- Community Budget Meeting.
- Transgender Flag Raising.
- Black History Month Celebration.
- Easter Egg Hunt.
- The Fentanyl Crisis.
- Tibetan Flag Raising.
- Chat with Police Chief on recent changes to the National Incident-Based Reporting System (NIBRS).
- Other highlights include Osprey Installation, Spirit and Soul Festival, Richmond Health & Wellness Trail Ribbon Cutting and RichmondMOVES, and Mayor’s Office-produced videos of North Richmond Mobile Tool Library Opening, Tibetan New Year event at Kennedy High, and Richmond Art Center’s Art of the African Diaspora opening reception.
- Willie Mays’ Day.
- Contra Costa County’s Mr. Funnelhead campaign (acquired piece).

You may find the full schedule at <http://www.ci.richmond.ca.us/3176/Schedule>

## **9. Public Works**

### **Abatement**

In collaboration with Republic Services and Sims Metal, Abatement crews participated in the Park Plaza and Cortez Stege Neighborhoods Dumpster Day. They collected seven dumpsters of debris and assisted 40 seniors and disabled citizens, abated weeds along Richmond Parkway and Bay Trail, abated illegally dumped debris throughout and removed graffiti from various locations throughout the City.



*Park Plaza & Cortez Stege Dumpster Day/Seniors Assistance*



*Weed Abatement along Richmond Parkway/Bay Trail*



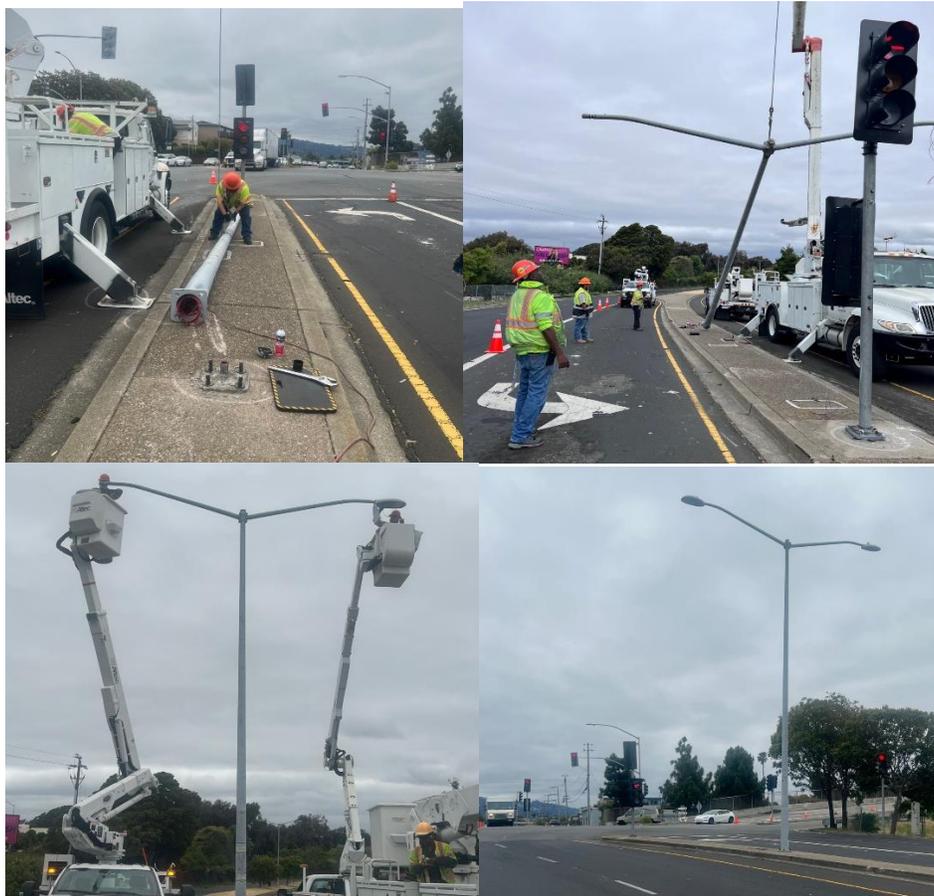
*Graffiti Abatement & Illegal Dumping*

## **Building Maintenance**

Electricians repaired a streetlight on Berk Ave. The crew had to work in and around a tree that surrounded the light. The crew also replaced a double lamp streetlight that had been knocked down due to an auto accident. The project required two bucket trucks and large bucket truck that we also use as a crane for lifting and setting poles.



*Berk Ave Lighting Repair Repairs*



*Bayview and Carlson Street Light Replacement*

Stationary Engineers performed daily pool inspections and maintenance, performed daily inspections of the boilers, circulating pumps and sump pumps at the Civic Center Plaza; Repaired a ½" Teflon hose that was leaking in the trailer of the Parks Division at the Hilltop Mall parking lot; Cleared a clogged sewage line in the Family Justice Center; Repaired a toilet at the Recreational Center in the daycare center by installing a complete flushometer kit; Repaired the air conditioning unit in the Parks Yard office area; Repaired a refrigerator by topping off the refrigerant charge in the mechanic's shop.



*Refrigerator repair Mechanics Shop*

Utility Workers assisted Richmond Housing Authority with maintenance, assisted with Flag Raising Ceremony for Juneteenth and Pride celebration, carpet cleaning at Family Justice Center, sanitized and disinfected various locations including all common areas and maintained 27 City owned buildings.



*Carpet cleaning at the Family Justice Center*

## Parks Maintenance

General fund crews abated weed and picked up litter at Carlson Blvd medians starting from Cutting Blvd through Potrero Street, also abated weeds at the Huntington Senior Center, Huntington Park, and the Barrett Ave parking lot, continued with Fire Trail maintenance, and repaired irrigation repaired at the Civic Center Plaza.



*Weed abatement at Carlson Blvd medians and Fire Trail*



*Irrigation repair at City Hall*

Marina Bay District crews abated weeds on Regatta Blvd Median between Melville Sq and Jetty Dr. Started with the weed abatement at Sand Beach Marina Bay Park, Ongoing removal of graffiti throughout Marina Bay.



*Sand Beach weed abatement*

Hilltop District crews perform weed abatement at Country Club Vista Park, weed abatement on Hilltop Mall Rd, mowing turf at Country Club Park, Bay Vista Park and Vista Del Mar Park



*Weed abatement on Hilltop Mall Rd.*

### **Street Maintenance**

The Pavement Maintenance crew resurfaced San Luis St from Carlson Blvd to Sutter Ave, delivered barricades and posted for Special Event Permits and worked from the outstanding pothole/hot mix list.



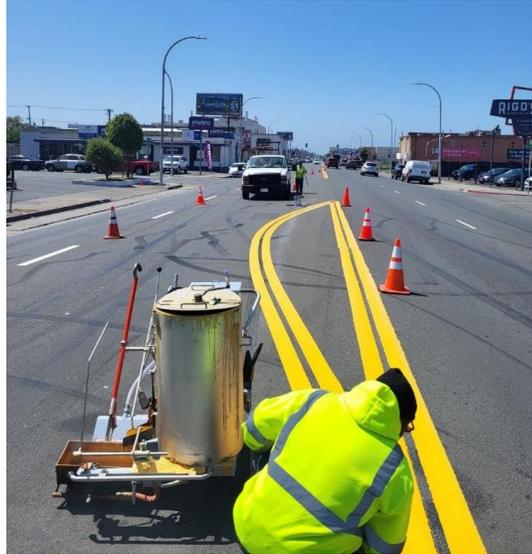
*Milling and prep work on San Luis St*



*Paving operations on San Luis St*

Street sweeping crews swept the following neighborhood council areas on the first Monday through Wednesday and 1<sup>st</sup> Thursday and Friday in: Parchester Village, Hilltop Bayview, Hilltop Green, & Fairmede/Hilltop, Carriage Hills N Side, El Sobrante Hills, Greenbriar, Hansford Heights, Via Verdi, San Pablo Dam Rd., & BristleCone, Clinton Hill IV, & Richmond Heights.

Traffic Signs and Lines crews repaired delineators on Macdonald Ave at Richmond Parkway and Marina Bay Parkway at Potrero Ave, replaced faded street sweeping signs in the Clinton Hill II neighborhood, continued with the 23<sup>rd</sup> St refresh striping project, and made repairs to other signs at various locations throughout the city.



*23<sup>rd</sup> St refresh project*



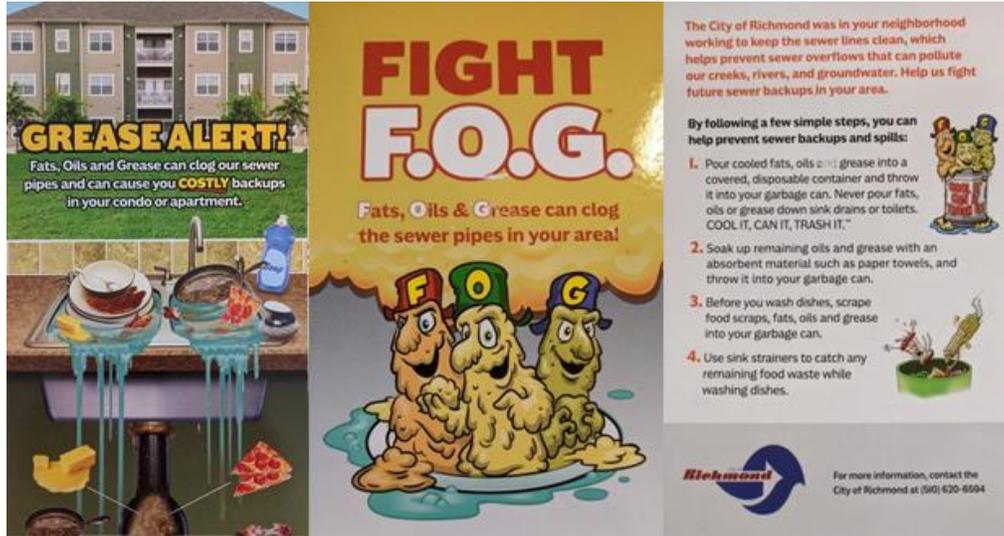
*Delineator repair on Macdonald Ave and Marina Bay Parkway*

## **Water Resource Recovery Division**

### **Fats Oils & Grease (FOG)**

**DO NOT POUR GREASE DOWN THE DRAIN!** Grease continues to be a problem in the sanitary sewer system and the Richmond Wastewater Treatment Plant. Grease clogs pipes and can be detrimental to the function of the plant. It can also lead to sanitary sewer overflows (SSOs).

For more information about Fats, Oils, and Grease (FOG), please call 510-620-6594.



Planta de Tratamiento de Aguas Residuales – Aceites y Grasas (FOG)

**¡POR FAVOR! ¡NO PONGA GRASA POR EL DRENAJE!** La grasa sigue siendo un problema en el sistema de alcantarillado sanitario y en la planta de tratamiento de alcantarillado de Richmond. La grasa obstruye las tuberías y puede ser perjudicial para la función de la planta.

Para obtener más información sobre aceites y grasas (FOG), llame al 510-620-6594.



Sewer Lateral Grant Program

The City of Richmond's Water Resource Recovery Division administers the Sewer Lateral Grant Program. The program reimburses eligible homeowners in the Richmond

Municipal Sewer District (RMSD No. 1) for some of the cost to replace their sewer lateral.

The program will reimburse applicants up to \$1,800 of the cost of a full sewer line replacement.

The program is open and accepting applications for the Fiscal Year 2022-2023 for sewer lateral work completed between 7/1/2022-6/30/2023.

For more information about the Sewer Lateral Grant Program, please visit [www.ci.richmond.ca.us/2130/Sewer-Lateral-Grant-Program](http://www.ci.richmond.ca.us/2130/Sewer-Lateral-Grant-Program) or call 510-620-6594.

CITY OF RICHMOND  
Water Resource Recovery Division  
450 Civic Center Plaza, 2<sup>nd</sup> Floor  
Richmond, CA 94804  
Office: (510) 620-6584  
Fax: (510) 307-0195  
Email: [wrrd@ci.richmond.ca.us](mailto:wrrd@ci.richmond.ca.us)

**Sewer Lateral Grant Program Application**  
Fiscal Year 2022-2023

**APPLICANT INFORMATION** (Please print or type in blue or black ink)

Property Owner(s) Name (PRINT): \_\_\_\_\_  
Property Address (PRINT): \_\_\_\_\_  
Mailing Address (if different than above): \_\_\_\_\_  
Phone: \_\_\_\_\_ Cell: \_\_\_\_\_ Email: \_\_\_\_\_  
Property Classification:  Primary Residence  Rental Property (answer question below)  Other: \_\_\_\_\_  
Is the rental property currently registered with the City of Richmond Rent Program?  Yes  No  
Contractor bid amount: \_\_\_\_\_ Total amount paid to contractor: \_\_\_\_\_

By signing this application, I certify that (i) I have read and understand the "Lateral Grant Application and Guidelines"; (ii) I am the legal owner or, if the owner is a tax-exempt public service organization, the legal representative of the owner of the subject property described above; (iii) I recognize the acceptance of this sewer lateral grant application is not a guarantee or promise by the City of Richmond to approve sewer lateral grant funds for private sewer lateral replacement at the above-described property; (iv) I understand the City of Richmond will award one (1) sewer lateral grant reimbursement to property owner(s) in a lifetime on a first come, first served basis until all sewer lateral grant funds are exhausted for the subject property described above; (v) I must replace the private sewer lateral at the above-described property in compliance with Richmond Municipal Code Chapter 12.17 even if the sewer lateral grant application is not approved; (vi) I have not submitted a claim to the City or any other public agency for reimbursement of costs incurred to make the sewer lateral replacement described above; and (vii) I understand that the City of Richmond does not guarantee the work of contractors on private sewer laterals. I hereby grant the City of Richmond all rights of access to the subject property necessary to process this application, such rights to be exercised only during normal business hours and with reasonable notice to occupants of the subject property.

APPLICANT NAME (PRINT): \_\_\_\_\_  
APPLICANT SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**(FOR OFFICE USE ONLY)**

1. \_\_\_\_\_ 2. \_\_\_\_\_

CHECKLIST:  
 Contractor's Final Invoice  
 Proof of Property Ownership (PG/Grant Deed/PCOR)  
 Rental Property  
 Proof of Payment  
 Certificate of Lateral Compliance  
Commercial Property operated by a Non-Profit Organization:  Yes  No  N/A  
Has the applicant previously received a lateral grant reimbursement:  Yes  No

APR: \_\_\_\_\_  
FI: \_\_\_\_\_  
LGA #: \_\_\_\_\_  
Approved Date: \_\_\_\_\_  
Approved Amount: \_\_\_\_\_

APPROVED FOR REIMBURSEMENT  INCOMPLETE  DENIED  
Notes: \_\_\_\_\_

**Sewer Lateral Grant Program Application Guidelines**

Application and copies of the required documents listed below must be submitted to:  
Water Resource Recovery Division – 450 Civic Center Plaza, 2<sup>nd</sup> Floor, Richmond, CA 94804  
Counter Hours: Monday-Friday 8:30am-4pm  
[www.ci.richmond.ca.us](http://www.ci.richmond.ca.us)

The City of Richmond recommends obtaining estimates from at least three (3) contractors.

**Eligibility:**

- ✦ Parcels served by the City of Richmond Sanitary Municipal Sewer District.
- ✦ Sewer lateral replacement must be completed **BEFORE** applying for the Sewer Lateral Grant Program.
- ✦ A full line replacement must be completed.
- ✦ If you have previously received a Sewer Lateral Grant reimbursement, you will not be eligible to apply.

**Required Documents:**

- ✦ Only Lateral Grant Applications dated 6/30/2022 or newer will be accepted.
- ✦ Contractor's final paid in full invoice.
- ✦ Proof of payment (copy of canceled check, credit card receipt, or bank statement are accepted).
- ✦ Certificate of Lateral Compliance (issued by the City after encroachment permit inspections are approved).
- ✦ Grant Deed (change of ownership taken place within last 3 months and/or if property is under a Trust).
- ✦ Tax-exempt organizations must submit proof of tax-exempt status.

**Award Limits:**

- Each fiscal year the City allocates sewer lateral grant funds to be awarded for private sewer lateral replacement.
- This program can be suspended at any time without prior or advanced notification or posting.
- Property owner(s) are eligible for **ONE (1)** sewer lateral grant reimbursement award in a lifetime on a first come, first served basis until all sewer lateral funds are exhausted.
- Starting July 1, 2022 and ending June 30, 2023, the complete sewer lateral grant reimbursement amount is \$1,800 per application.
- Incomplete applications will **NOT** be accepted.
- Applications will be accepted via email and mail at this time. This is subject to change.
- No applications will be accepted after the sewer lateral grant funds are exhausted.
- Reimbursement may take approximately 6 weeks from the date the completed application is received and approved by the City.

**High Priority Critical Improvements Projects**

**Location: Wastewater Treatment Plant – 601 Canal Blvd.**

Update: During the last two weeks, Shimmick drained and began cleaning in Aeration Basin 2, including pressure washing the walls. Shimmick demolished the old return activated sludge (RAS) #1 station and began installation of the new RAS between basins 1 and 2. In the Pre-Treatment Facility, Shimmick completed the rebar installation and poured the concrete of the screening handling slab and the grit loading area. At the Biofilter (odor control), Shimmick installed the foul air main header (to deliver the foul air through the filtering media) and they installed the corresponding laterals. They also installed the slide gates between the Pista Grit and the primary sedimentation tanks.

Finally, in the Blower building, Jeffco (coating sub) completed the prep work for the floor coating.



*Richmond WWTP Pretreatment Facility: Aerial view showing the construction progress.*



*Aeration Basin 2: Shimmick drained and started to clean basin 2.*



*Aeration Basins: Shimmick is demolishing the old RAS #1 station in preparation for the new installation.*



*Aeration Basins: Shimmick is installing the new RAS #1 station between basins 1 and 2.*



*Fine Screening: Above, view of the new slide gates inside the influent channels; below, Shimmick is operating the new slide gates in preparation for the leak test.*



*Fine Screening: Shimmick is completing the rebar installation of the screening handling slab.*



*Pista Grit: Shimmick is stripping block out forms for the new slide gates in the south channel to the existing primary sedimentation tanks.*



*Biofilter (odor control): Shimmick completed installing the foul air laterals.*



*Blower building: Jeffco (coating sub) is doing the prep work for the floor coating.*

**2022-23 Grade 5 RAA Line Replacement**

**Location: Multiple locations to be provided at a later date**

Update: Construction work commenced May 9, 2023 at 2323 Maricopa Street; 412 liner feet of sewer main were replaced and a new manhole added. On May 18, 2023, replacement of 703 lineal feet of sewer main and two (2) new manholes began on the west side of 23rd Street between Rheem and Coalinga; work was completed on 5/24/23.

At 327 Golden Gate Avenue, 72 linear feet of new HDPE sewer pipe and one new manhole were installed 5/25/23 - 5/26/23. At 12488 San Pablo Avenue, 535 liner feet of 6" HDPE sewer main was replaced under the sidewalk via the "pipe bursting" method. Work there was completed there on June 2, 2023 (see photos below). The week of June 5, 2023, D'Arcy & Harty crews are replacing sewer mains on Ripley between 1st and 2nd Street and 4th Street & Ripley.

							
<b>Contractor: D'ARCY &amp; HARTY CONSTRUCTION INC</b>							
<b>Project: CITY OF RICHMOND 2022-23 GRADE 5 RAA SEWERLINE REPLACEMENT PROJECT</b>							
3 week look ahead schedule							
				Week 1	Week 2	Week 3	Week 4
				Jun 5th - Jun11th	Jun12th - Jun18th	Jun19th - Jun25th	Jun26th - Jul 2nd
				5 6 7 8 9 10 11	12 13 14 15 16 17 18	19 20 21 22 23 24 25	26 27 28 29 30 1 2
Work Description	Duration Days	Start Date	Finish Date	M T W T F S S	M T W T F S S	M T W T F S S	M T W T F S S
Line #15- 605 2nd Street 8" HDPE Pipebursting	1	5-Jun	5-Jun	■			
Line #17 634 4th Street 8" HDPE Pipebursting	4	6-Jun	9-Jun	■ ■ ■ ■			
Line #6 322 Key Blvd 8" HDPE Pipebursting	5	12-Jun	16-Jun		■ ■ ■ ■ ■		
Line #16 2101 Cutting Blvd 8" HDPE Pipebursting	4	19-Jun	22-Jun			■ ■ ■ ■	
Line #2 319 Wilson Ave 8" HDPE Pipebursting	4	23-Jun	28-Jun			■	■ ■ ■ ■
Note: Schedule may be subject to change							

*3-week Look-ahead schedule*



*Along San Pablo Avenue, a D'Arcy & Harty crewmember prepares to reinstate the lateral connection to the new 6" HDPE sewer main which was pulled through the old pipe under the sidewalk.*



*Along San Pablo Avenue, the new Manhole base is complete and ready to connect to the new HDPE Main.*



*Along 4th Street and Ripley, D'Arcy & Harty is installing new manholes and sewer main using the open cut method.*

**Ferry Point Sewer Pump Station Replacement Project**  
***Location: Dornan Drive and Brickyard Cove Road***

**Update:** Selective demolition of the south end of the building was performed to prepare for installation of the new influent manhole. Coordination with PG&E for new electrical service is ongoing. EBMUD will be tapping and installing the new 3/4" water meter service in July 2023. Overall project completion is anticipated in the fourth Quarter 2023.



*Selective demolition of the southern portion of the existing pump house resumed after the new influent manhole was placed and backfilled.*

**Marina Bay Parkway Force Main Extension Project**

***Location: Intersection at Pierson Ave and Marina Bay Parkway***

Update: The project work was initially completed in December 2021. The Contractor returned in March 2022 to install a bolt down manhole frame and cover on the new manhole at the termination of the Force Main. The material for the manhole frame and cover was a long-lead item. Additional scope to alleviate ongoing sanitary sewer overflows (SSOs) by adding 991 LF of 8" gravity sewer main and three (3) new manholes with bolt down covers along 27th Street is slated to be on the City Council agenda in the near future.

**Sodium Bisulfite (SBS) Facility Improvements Project**

***Location: Wastewater Treatment Plant – 601 Canal Blvd.***

Update: Phase I is complete; the new SBS Facility is now in operation. Phase II continued this period. At West County's flow meter vault, Misco Water (the sample pump manufacturer) certified the proper installation of the pump. At the Chlorine Contact Basin, Evoqua (the manufacturer) did the same for the chemical induction mixer.

Trash Capture Project, Bayview (currently in design)

Update: Design has reached 100% completion. The “End of the Pipe” location at the Bayview outfall has been determined to be the most feasible location for the new double chambered CDS units. Geotechnical drilling investigation (Miller Pacific); additional soil sampling (Questa) and Environmental field studies were completed in August 2022. Multiple coordination meetings with Caltrans ROW Program Managers and Regional Maintenance Managers have been conducted to address easement, encroachment and Right-Of-Way exceptions and permit coordination.

The Caltrans encroachment permit application and project information requested by Caltrans were submitted. Review of environmental permit applications is ongoing. The order for the Contech CDS units was released 4/12/23. Notification and relocation of unhoused residents in the project vicinity occurred May 12, 2023. Start of construction activity on site is scheduled for July 2023. The next design meeting is June 20, 2023.

*Thank you for keeping up with the activities in the City of Richmond. Feel free to contact the City Manager’s Office if you have any questions or comments about these or any other items of interest to you.*

***Thank You!***  
***Shasa Curl***

*City Manager  
City of Richmond  
450 Civic Center Plaza  
Richmond, California 94804  
(510) 620-6512*

*You can sign up to receive the City Manager’s weekly report and other information from the City of Richmond by visiting:*  
[www.ci.richmond.ca.us/list.aspx](http://www.ci.richmond.ca.us/list.aspx)