



**CITY OF RICHMOND Recreation & Parks
Commission Meeting**

AGENDA

Wednesday, July 12, 2023, 6:00 PM

**Community Services Building, 403 Civic Center Plaza
(Farallon and Governor's Rooms)**

This meeting is held in a building that is accessible to people with disabilities.

Board Members: Joey Smith, Chair; Aaron Rowden, Vice Chair; Allison Blakeley, Secretary; Vacant, Treasurer

Commissioners: Maryn Hurlbut, Catalin Kaser, Dani Lanis, Samantha Torres

1. **Call to Order** (3 min.)

- Pledge of Allegiance
- Genuine acknowledgement of the value of the land

2. **Mission and Roll Call** (2 min.)

3. **Welcome and Meeting Procedures** (2 min.)

*Individuals who would like to address the Recreation and Parks Commission on relevant matters not listed on the agenda or on Department Reports for Information items not pulled for discussion, may do so under **Open Forum**.*

Public comments may be made on agenda items when the item is discussed. The standard amount of time for each speaker, in either instance, will be two (2) minutes.

4. **Agenda Review and Adoption** (1 min.)

The order in which items will be heard may be adjusted by Commissioner vote at this time. In addition, items may be removed from or placed on the Consent Calendar at this time. Individual items may be removed from Department Reports for Information for discussion, explanation, or continuance to a future meeting. In addition, the order in which items will be heard may be adjusted at this time.

5. **Open Forum** (10 min.; 2 min. per speaker)

*Issues brought to the attention of the commission in **Open Forum** cannot result in discussion or action at this meeting. Individuals who would like to address the Recreation and Parks Commission on relevant matters **not** listed on the agenda or on Department Reports for Information items **not** pulled for discussion, may do so at this time.*

6. **Announcements through the Chair** (5 min.)

7. **Consent Calendar** (2 min.)

Items on the Consent Calendar are considered matters requiring little or no discussion and will be acted upon in one motion.

- a. APPROVE minutes of the June 7, 2023, Meeting

8. **Department Reports for Information** (10 min.)

Unless items were pulled for discussion during Agenda Review, all reports are considered received and accepted by the commission requiring no further action.

- a. Public Works (Facilities) – Will Santana
- b. Parks & Landscaping Divisions – Greg Hardesty
- c. Community Services Division: Recreation and Neighborhood Services – Ranjana Maharaj

9. **Presentations** (15 min.)

- a. Receive an update on projects for Unity Park – RICH CITY Rides and Urban Tilth (10 min.)

10. **Ad Hoc Committee Reports** (20 min.)

- a. Sustainability and Climate Responsiveness Committee (Catalin/Maryn/Allison/Samantha)
- b. Coordinate open conversation on how the city can support the native stewardship of Ookwe Park:
 - i. Recreation & Parks Commission
 - ii. Sogorea Te' Land Trust
 - iii. Arts & Culture Commission
 - iv. Planning Commission
- c. Youth & Associate Commissioners Initiatives (Joey/Maryn)

11. **Discussions and Action Items** (20 minutes)

- a. Receive and APPROVE an update on the Shields Reid Park schematic plan

Following discussion of each item, the commission may vote to make recommendations to Commissioners, staff and/or to the City Council.

12. **Commissioner Liaison Reports/Comments** (14 min; 2 min. per member)

At 8:00 PM, any items remaining on the agenda that require immediate attention may be moved to this time. All other items will be tabled to another meeting or the following commission meeting in order to make fair and attentive decisions. This meeting adjourns at 8:30 PM. The meeting may be extended by a majority vote of the commissioners.

13. **Agenda Setting for Next Meeting and Future Topics** (3 min.)

14. **Adjournment** (1 min.)

NEXT MEETING: Wednesday, August 2, 2023, at 6:00 p.m.

As presiding officer, the Recreation and Parks Commission Chair has the authority to preserve order at all Recreation and Parks Commission meetings, to remove or cause the removal of any person from any such meeting for disorderly conduct, or for making personal, impertinent, or slanderous remarks, using profanity, or becoming boisterous, threatening or personally abusive while addressing said Commission, and to enforce the rules of the Commission. Any documents produced by the City and distributed to the Commission regarding any item on this agenda will be made available at the Community Services/Recreation Division located at 3230 Macdonald Avenue, Richmond, California during normal business hours.

Record of all public comments: Properly labeled public comments will be considered a public record, put into the official meeting record, available after the meeting as supplemental materials, and will be posted as an attachment to the meeting minutes when the minutes are posted: [Archive Center](#) • [Richmond](#) • [CivicEngage](#)

Procedures for Removing Consent Calendar Items from the Consent Calendar: Members of the public who request to remove an item from the consent calendar must first discuss the item with a staff member by phone or a back-and-forth email discussion, and state the name of the staff member when requesting removal of the item from the consent calendar.

Any member of the Commission who would like to remove an item from the consent calendar must notify the appropriate staff person prior to the meeting. Although members of the Commission are encouraged to ask questions and share concerns with staff ahead of the meeting, they are not required to do so.

The Recreation Division staff must be informed of any requests to remove items from the Consent Calendar.

Accessibility for Individuals with Disabilities: Upon request, the City will provide for written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services and sign language interpreters, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service, or alternative format requested at least two days before the meeting. Requests should be emailed to recreation@ci.richmond.ca.us or submitted by phone at 510-620-6950. Requests will be granted whenever possible and resolved in favor of accessibility.



CITY OF RICHMOND
Recreation & Parks Commission
MINUTES

Wednesday, June 7, 2023, 6:00 PM

Community Services Building, Council Chambers, 440 Civic Center Plaza

This meeting is held in a building that is accessible to people with disabilities.

<p><u>Board Members:</u> Joey Smith, Chair; Aaron Rowden, Vice Chair; Allison Blakeley, Secretary; Vacant, Treasurer <u>Commissioners:</u> Maryn Hurlbut, Catalin Kaser, Dani Lanis, Samantha Torres</p>
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CALL TO ORDER AND PLEDGE OF ALLEGIANCE

Meeting called to order by Chair Joey Smith at 6:03 pm

ROLL CALL

PRESENT: Joey Smith, Allison Blakeley, Catalin Kaser, Dani Lanis, and Samantha Torres

ABSENT: Aaron Rowden, Maryn Hurlbut (Excused)

Chair Smith provided a brief overview of the meeting procedures and the Mission of the Recreation & Parks Commission.

AGENDA REVIEW

Motion by Commissioner Kaser to approve the agenda as presented, seconded by Commissioner Lanis, and carried unanimously by a voice vote.

OPEN FORUM

Email from Cordell Hindler was introduced to invite the Commission to the Richmond Rotary Club on June 23rd at 12:30pm, with Mayor Eduardo Martinez speaking on his priorities for the coming fiscal year.

ANNOUNCEMENTS THROUGH THE CHAIR

- a.) Chair Smith advised the Next Commission meeting will be held July 12, 2023.
- b.) The balance of the Commission Trust Account is \$413.08
- c.) No membership changes

CONSENT CALENDAR

Commissioner Torres motioned to approve the minutes of April 5, 2023, seconded by Commissioner Kaser and carried with an agreed voice vote.

Secretary Blakeley motioned to approve the minutes for the special meeting of May 11, 2023, seconded by Commissioner Lanis and carried with voice vote with Commissioner Kaser abstaining.

DEPARTMENT REPORTS FOR INFORMATION

Public Works: Facilities

Will Santana, Stationary Engineer Acting Supervisor, shared a brief visual and verbal report.

Parks & Landscaping Division

Greg Hardesty, Superintendent of Parks and Landscaping, shared a verbal and visual report. Mr. Hardesty answered questions and provided an update on sports field maintenance, weed abatement, and replacing tables at Wendell Park.

Chair Smith inquired about the courts at Booker T. Anderson Park and LaShonda White, Deputy City Manager for Community Services, shared the latest scheduling for line painting and the planned ribbon cutting pickleball event taking place on Saturday, June 10th.

Community Services Division – Recreation & Neighborhood Services

Ranjana Maharaj, Deputy Director for Community Services-Recreation, provided a detailed oral and visual report on upcoming and recent Recreation activities.

PRESENTATIONS

a) RECEIVE an Update on the Resilience Hubs for Nevin and Nicholl Parks

J.W. Frye, Executive Director of Rebuilding Together East Bay North, shared a comprehensive verbal and visual presentation of the Resilience Hubs for both Nevin and Nicholl Parks that are funded by the PG&E Resilience Hubs Grant and the PG&E Better Together Grant.

Mr. Frye answered questions from members of the Commission and advised he will reach out when an official grand opening date has been properly confirmed.

b) Memorial Bench Application for Carol Teltschick at Pt. Molate Park (FYI)

Vice Mayor McLaughlin shared her support for a Memorial Bench at Pt Molate Beach Park for Carol Teltschick that was unanimously passed by city council on 6/06/23. Ms. McLaughlin provided a brief history of Ms. Teltschick's contributions to the City of Richmond and answered questions from the Commission. *(Note: because item went to City Council prior to the Recreation & Parks Commission, no vote was taken.)*

AD HOC COMMITTEE REPORTS

a.) Sustainability and Climate Responsiveness Committee (Catalin / Maryn / Allison / Samantha)

b.) Coordination to support the native stewardship of Ookwe Park (Aaron)

c.) Youth & Associate Commissioners Initiative (Joey / Maryn)

No Reports were given on the Ad Hoc Committees.

DISCUSSION AND ACTION ITEM:

No Discussion or Action Items

COMMISSIONER LIAISON REPORTS

Chair Smith attended the City of Richmond's first Community Summit event held on 6/3/23 at MLK Park, and shared the importance of keeping bike pathways and sidewalks clear to ensure we are in compliance with ADA requirements.

Secretary Blakeley attended the May Valley Neighborhood Council meeting and also attended the Community Summit at MLK Park.

Commissioner Kaser attended the youth track & field meet at MLK Park and shared with Greg Hardesty some issues on the Greenway and Burg Park.

Commissioner Lanis enjoyed visiting Kennedy Park and hopes this park continues to be utilized by the public.

Commissioner Torres updated on the Spring soccer club accomplishments, and she attended a follow-up meeting on soccer fields development and advised that Richmond soccer clubs plans to hold a rally on June 20 at Civic Center Plaza. In addition, she updated on the Joint Powers Agreement at the Gilman Fields in Berkeley.

AGENDA SETTING FOR NEXT MEETING AND FUTURE TOPICS

Secretary Blakeley asked for an update on the self-cleaning and self-locking restrooms and Mr. Hardesty advised he could provide an update. Ms. Maharaj also indicated that there is a city council agenda item on parks restrooms in the near future.

Commissioner Kaser asked to assign the parks list for commissioner allocation to be reviewed jointly and Chair Smith stated the list has been completed but was awaiting the arrival of a new commissioner. Nevertheless, Chair Smith assured the list will be distributed soon.

In addition, Commissioner Kaser, suggested that sections/chapters of the 2010 Parks Master Plan could be reviewed and updated. Mr. Hardesty informed that there is currently a park needs assessment underway, with an anticipated presentation in August. Ms. Kaser suggested the commission would be more informed if the review was underway prior to the anticipated presentation.

Commissioner Lanis stated he would like to look at the ADA accessibility for all parks, not just within the park but in the surrounding areas to ensure convenience to all and asked if there is an assessment of each park that can be provided. Mr. Hardesty stated that he will reach out to engineering staff to see if any documents exist.

ADJOURNMENT

The meeting adjourned at 8:25 pm

Respectfully Submitted,
Christine George
Executive Secretary

CITY OF RICHMOND
PUBLIC WORKS DEPARTMENT
 450 CIVIC CENTER PLAZA, 2ND FLOOR
 RICHMOND, CA 94804
 PHONE (510) 620-5478



THE CONTRACTOR SHALL NOTIFY UNDERGROUND SERVICE ALERT AND THE CITY PUBLIC WORKS AGENCY AT LEAST 48 HOURS (2 WORKING DAYS) PRIOR TO BEGINNING ANY EXCAVATION IN THE VICINITY OF UNDERGROUND FACILITIES.

SHIELDS-REID

PARK IMPROVEMENTS

1410 KELSEY ST, RICHMOND, CA 94801

DRAFT PERMIT SET

JUNE 14, 2023

LANDSCAPE ARCHITECT

PLACEWORKS
 2040 BANCROFT WAY #400
 BERKELEY, CA 94704
 PHONE: (510) 848-3815



IRRIGATION

BROOKWATER IRRIGATION CONSULTANTS
 480 ST. JOHN STREET, SUITE 220
 PLEASANTON, CA 94566
 PHONE: (925) 855-0417

ENGINEERING

CSW|ST2
 121 PARK PLACE
 RICHMOND, CA 94801
 PHONE: (415) 883-9850

CITY REPRESENTATIVE

MANIL BAJRACHARYA
 1000 BROADWAY, SUITE 260
 OAKLAND, CA 94607
 (510) 620-5478 OFFICE
 (415) 902-6900 CELL
 MANILB@MACK5.COM

DATA TABLE - GENERAL PLAN AND ZONING DESIGNATIONS	
TYPE	DESCRIPTION
LOT SIZES	1.2 ACRES
LOT WIDTHS	475'
PROJECT DENSITY	N/A
TOTAL BUILDING AREA	738 SF
FLOOR-TO-AREA-RATIOS	1.2%
NUMBER OF BUILDING STORIES AND HEIGHTS	1 - 9.5' HIGH
PERCENT LOT COVERAGE	1.2%
PERCENT LANDSCAPED AREA	82.5%
PERCENT COMMON AND PRIVATE OPEN SPACE	100% COMMON
TOTAL IMPERVIOUS SURFACE AREA	17.5%
PARKING BY TYPE	STREET PARKING ONLY

ABBREVIATIONS

@	AT
APPROX	APPROXIMATE
CLR	CLEAR
DET	DETAIL
(E)	EXISTING
EQ	EQUAL
FG	FINISHED GRADE
FS	FINISHED SURFACE
MAX	MAXIMUM
MIN	MINIMUM
NIC	NOT IN CONTRACT
O.C.	ON CENTER
O.R.	OWNER'S REPRESENTATIVE
SIMILAR	COMPARABLE CHARACTERISTICS FOR THE CONDITIONS VERIFY DIMENSIONS AND ORIENTATION ON PLANS AND ELEVATIONS.
TYPICAL OR TYP.	THE CONDITION IS REPRESENTATIVE FOR SIMILAR CONDITIONS THROUGHOUT, UNLESS OTHERWISE NOTED. DETAILS ARE USUALLY KEYS AND NOTED "TYP" ONLY ONCE, WHEN THEY FIRST OCCUR. VERIFY IN FIELD

VIF



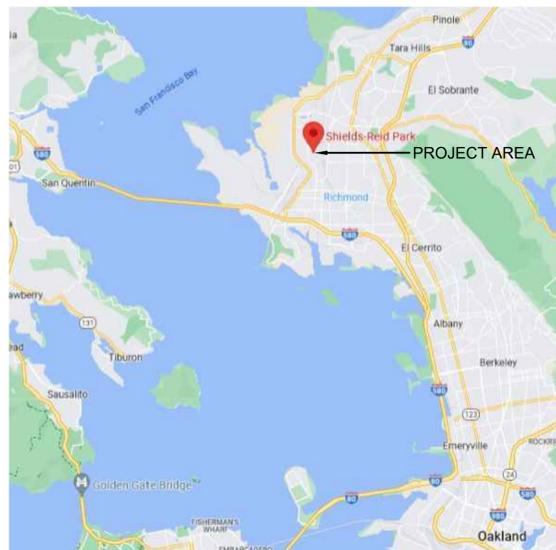
DETAIL IDENTIFICATION NUMBER
 SHEET NUMBER ON WHICH DETAIL IS DRAWN

GENERAL NOTES

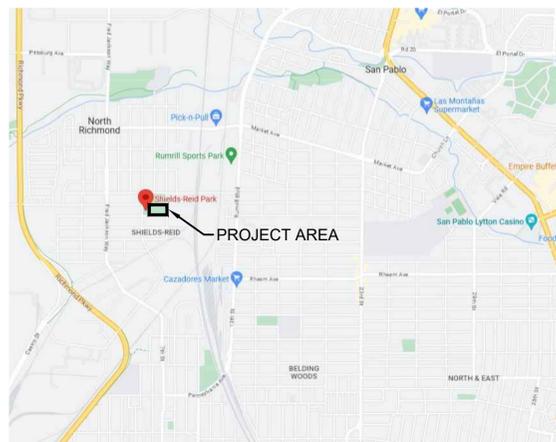
- THE WORK INCLUDED UNDER THIS CONTRACT CONSISTS OF ALL LABOR, MATERIALS, TRANSPORTATION, TOOLS, AND EQUIPMENT NECESSARY FOR THE CONSTRUCTION OF THE PROJECT LEAVING ALL WORK READY FOR USE.
- THE CONTRACT DOCUMENTS CONSIST OF THE AGREEMENT BETWEEN THE OWNER AND CONTRACTOR, CONDITIONS OF THE CONTRACT (GENERAL, SUPPLEMENTARY, AND OTHER CONDITIONS), DRAWINGS, SPECIFICATIONS, ADDENDA, AND MODIFICATIONS ISSUED PRIOR TO OR AFTER EXECUTION OF THE CONTRACT, AND OTHER DOCUMENTS LISTED IN THE AGREEMENT.
- THE CONTRACT DOCUMENTS DESCRIBE SPECIFIC DESIGN INTENT. THE GENERAL CONTRACTOR IS RESPONSIBLE FOR THE PROVISION OF COMPLETE OPERATIONAL SYSTEMS AND INSTALLATIONS. THE PLANS INDICATE THE GENERAL EXTENT OF NEW CONSTRUCTION NECESSARY FOR THE WORK, BUT ARE NOT INTENDED TO BE ALL INCLUSIVE. ALL DEMOLITION AND NEW WORK NECESSARY TO ALLOW FOR A FINISHED JOB IN ACCORDANCE WITH THE INTENTION OF THE DRAWING IS INCLUDED REGARDLESS OF WHETHER SHOWN ON THE DRAWINGS OR MENTIONED IN THE NOTES.
- ANY ERRORS, OMISSIONS, DISCREPANCIES, OR CONFLICTS FOUND IN THE VARIOUS PARTS OF THE CONSTRUCTION DOCUMENTS SHALL BE BROUGHT TO THE ATTENTION OF THE OWNER'S REPRESENTATIVE, FOR CLARIFICATION BEFORE PROCEEDING WITH THE WORK.
- THE GENERAL CONTRACTOR (AND ANY OTHER SUBCONTRACTORS REQUIRED) SHALL EXAMINE THE SITE AND PORTIONS THEREOF WHICH WILL AFFECT CONTRACTOR'S WORK. CONTRACTORS SHALL COMPARE IT WITH THE DRAWINGS AND SATISFY THEMSELVES AS TO CONDITIONS UNDER WHICH WORK IS TO BE PERFORMED. THE GENERAL CONTRACTOR SHALL VERIFY THAT NO CONFLICTS EXIST IN LOCATIONS OF ANY AND ALL MECHANICAL, TELEPHONE, ELECTRICAL, PLUMBING AND SPRINKLER EQUIPMENT (TO INCLUDE ALL PIPING, DUCT WORK, AND CONDUIT) AND THAT ALL REQUIRED CLEARANCES FOR INSTALLATION AND MAINTENANCE OF ABOVE EQUIPMENT ARE PROVIDED. EXPOSED OR CONCEALED ELEMENTS SHALL BE DETERMINED AND REVIEWED WITH THE LANDSCAPE ARCHITECT PRIOR TO COMMENCEMENT OF WORK.
- CONTRACTOR TO VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO CONSTRUCTION INCLUDING LOCATIONS OF PROPOSED UTILITIES, AREA DRAINS, MANHOLES, AND VAULTS AS INDICATED ON THE PROJECT SURVEY AND ANY CIVIL UTILITY PLANS. FOR MARKING UNDERGROUND FACILITIES, CALL UNDERGROUND SERVICE ALERT MINIMUM TWO DAYS PRIOR TO DIGGING: 1-800-227-2600, BETWEEN 6:00 AM- 7:00 PM, MONDAY- FRIDAY, EXCEPT HOLIDAYS.
- WRITTEN DIMENSIONS TAKE PRECEDENCE. DO NOT SCALE DRAWINGS. DETAILS SHALL GOVERN OVER PLANS AND ELEVATIONS.
- IN THE EVENT OF CONFLICT BETWEEN DATA OR INFORMATION SHOWN ON DRAWINGS AND DATA AND INFORMATION IN THE SPECIFICATIONS, THE SPECIFICATIONS SHALL GOVERN. DETAIL DRAWINGS SHALL TAKE PRECEDENCE OVER DRAWINGS OF SMALLER SCALE.
- ALL DIMENSIONS ARE TO FACE OF FRAMING, UNLESS OTHERWISE NOTED. DIMENSIONS NOTED AS "CLR" ARE TO BE PRECISELY MAINTAINED. DIMENSIONS ARE NOT ADJUSTABLE WITHOUT OWNER'S REPRESENTATIVE'S APPROVAL UNLESS NOTED AS "+/-".
- ALL DIMENSIONS NOTED "VIF" ARE TO BE CHECKED BY CONTRACTOR PRIOR TO CONSTRUCTION. IMMEDIATELY REPORT ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE. ALL DIMENSIONS NOTED ARE MEASURED TO FACE OF BLDG, FACE OF CURB, EDGE OF SIDEWALK, CENTERLINE OF BOLLARD OR CENTERLINE OF LIGHT POLE, UNLESS NOTED OTHERWISE.
- FEATURES OF CONSTRUCTION NOT FULLY SHOWN SHALL BE OF THE SAME CHARACTER AS SHOWN FOR SIMILAR CONDITIONS.
- ALL CURVES SHALL BE CONSTRUCTED SMOOTH AND TANGENT WITH OTHER CURVES OR STRAIGHT LINES WHEREVER POSSIBLE. TRANSITIONS BETWEEN CHANGES IN VERTICAL CURVATURE OF PAVING SHALL BE SMOOTH AND GRADUAL WITH NO ABRUPT CHANGES.
- THE CONTRACTOR AGREES THAT IN ACCORDANCE WITH GENERALLY ACCEPTED CONSTRUCTION PRACTICES, THE CONTRACTOR SHALL BE REQUIRED TO ASSUME COMPLETE RESPONSIBILITY FOR JOB SITE CONDITIONS DURING THE COURSE OF CONSTRUCTION OF THE PROJECT. THESE PLANS DO NOT INCLUDE COMPONENTS NECESSARY FOR CONSTRUCTION SAFETY. IT IS THE CONTRACTOR'S RESPONSIBILITY TO PROVIDE FOR THE SAFETY OF ALL PERSONS AND PROPERTY DURING THE COURSE OF THE PROJECT.
- THE CONTRACTOR SHALL COMPLY WITH THE RULES AND REGULATIONS OF THE STATE CONSTRUCTION SAFETY ORDERS AND CAL/OSHA. THIS REQUIREMENT SHALL BE MADE TO APPLY CONTINUOUSLY AND NOT BE LIMITED TO NORMAL WORKING HOURS.
- THE CONTRACTOR SHALL BE RESPONSIBLE FOR ANY DAMAGES TO THE SITE OR THE SURROUNDING AREA AS A RESULT OF THE CONTRACTOR'S WORK OR OPERATIONS. EXISTING CURB, GUTTER AND OTHER IMPROVEMENTS THAT ARE DAMAGED OR DISPLACED BY THE CONTRACTOR SHALL BE REPLACED IN KIND AT THE CONTRACTOR'S EXPENSE.
- ATTENTION IS DIRECTED TO THE PROVISIONS OF CHAPTER 9 OF DIVISION 3 OF THE BUSINESS AND PROFESSIONS CODE CONCERNING THE LICENSING OF CONTRACTOR'S. THE CONTRACTOR SHALL POSSESS A VALID CALIFORNIA CLASS A OR CLASS C-13 LICENSE AT THE TIME THIS CONTRACT IS AWARDED.
- CONTRACTOR IS ADVISED THAT THERE IS AN EXISTING CLAY CAP BELOW GRADE, COVERING EXISTING SUBSOIL THAT MAY BE CONTAMINATED. SHOULD CONTRACTOR ENCOUNTER THIS CAP DURING EXCAVATION OR TRENCHING, STOP WORK AND ALERT THE OWNER'S REPRESENTATIVE IMMEDIATELY. ALL FOOTINGS, EXCAVATIONS, TRENCHING TO BE NO DEEPER THAN 24".

COORDINATION NOTES

- THIS PLAN SET INCLUDES BIKE TRACK IMPROVEMENTS TO BE CONSTRUCTED BY OTHERS PRIOR TO THE COMMENCEMENT OF THIS PROJECT. THAT WORK IS SHOWN IN THESE PLANS DESIGNATED AS NIC. SEE ARC PLANS FOR MORE INFORMATION.

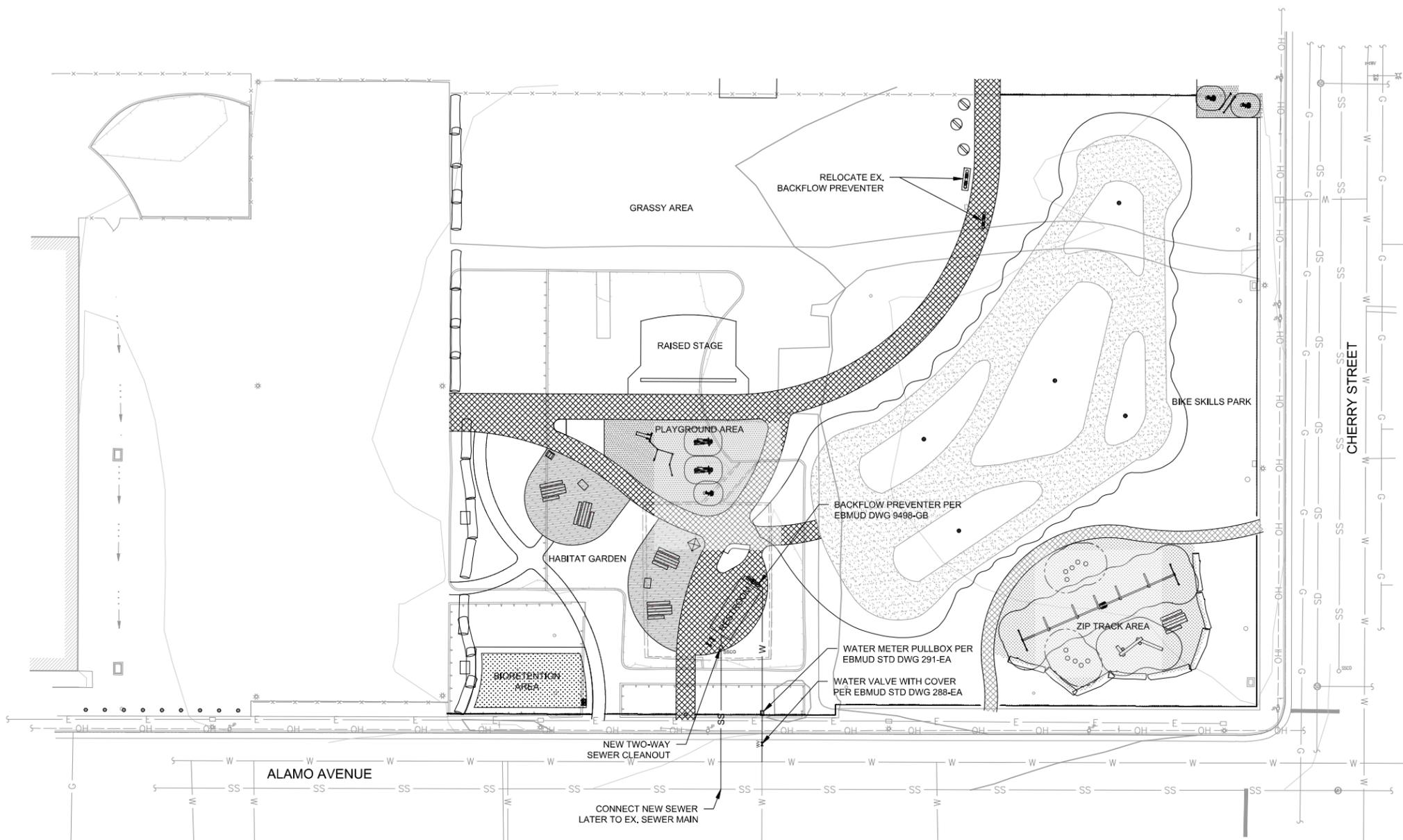


VICINITY MAP



LOCATION MAP

Item #11a



LEGEND

	ADA CONCRETE ACCESSIBLE PATHWAY
	PAVED BIKE SKILLS AREA

NOTE:
PAVEMENT SECTION SHALL BE 3" HMA OVER 2" CLASS II AGGREGATE BASE

30% DRAFT SET
Graphic Scale (in feet)

1 inch = 20 ft.

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SCALE: 1" = 20'
DATE: 06/28/2023
REVISIONS:
△ _____
△ _____
△ _____

MATERIALS LEGEND						
DETAIL REFERENCE	QUANTITY	SYMBOL	TYPE	MANUFACTURER / SUPPLIER	MODEL	NOTES
SITE FURNISHINGS						
			BIKE RACK	MADRAX	WINGRA BIKE RACK 2 BIKE CAPACITY WBR-2-IG(SF), COLOR: POWDERCOATED BLACK, MOUNTING: DIRECT BURY	INSTALL PER MANUFACTURER'S INSTRUCTIONS. SEE SPECS.
			LOG SEATING	RECLAIMED BY CITY OR FROM GREEN WASTE RECYCLE YARD	EUCALYPTUS LOG, 6'-8' LENGTH - CUT TWO SIDES, TOP AND SIDE, UNPEELED OF BARK	
			TRASH RECEPTACLE	FURNITUBES	BOSTON LITTER BIN TIMBER SLATS, IN-GROUND MOUNT BOS 490 T	INSTALL PER MANUFACTURER'S INSTRUCTIONS. SEE SPECS.
			PICNIC TABLE	STREETLIFE	X-TABLE PICNIC SET FSC HARDWOOD II- VIRGIN	
			GRILL	PARK TABLES	PARK GRILL IN-GROUND MOUNT	
			INTERPRETIVE SIGNAGE	FOSSIL INDUSTRIES	CHLP INTERPRETIVE SIGNAGE E12-06-T4	
			DRINKING FOUNTAIN	MOST DEPENDABLE FOUNTAINS	10145SM	
			BIKE REPAIR STATION	MOST DEPENDABLE FOUNTAINS	185 SM BIKE REPAIR STATION	
			RESTROOM	EXELOO	JUPITER TWIN, FUTUREWOOD BATTENS	
			PEDESTRIAN LIGHTING			
			FIELD LIGHTING			
			STABILIZED DECOMPOSED GRANITE	GRANITECRETE	COLOR: NATURAL GOLD	
			CONCRETE PAVING			COLOR: NATURAL
			SYNTHETIC SAFETY SURFACING			
			PAVERS			
			ENGINEERED WOOD FIBER			
	8893 SF		MULCH			
			4' METAL FENCE			

PLAY & FITNESS EQUIPMENT (◇)	
LETTER	DESCRIPTION
◇	PLAY EQUIPMENT AGES 5-12
◇	FITNESS EQUIPMENT A
◇	FITNESS EQUIPMENT B
◇	ZIP LINE
◇	LOG SCRAMBLE
◇	LOG ROUNDS

PUBLIC ART (○)	
NUMBER	DESCRIPTION
①	MOSAIC
②	MURAL
③	VERTICAL SCULPTURE
④	STAGE ART
⑤A	PITCHING SCULPTURE SET
⑤B	MUSICIAN SCULPTURE SET

Item #11a

30% DRAFT SET

PLACEWORKS
2040 BANCROFT WAY #400
BERKELEY, CA 94704
PHONE: (510) 848-3815



06/30/2023
06/14/2023

SHIELDS-REID PARK
IMPROVEMENTS

PROJECT TITLE:

Public Works
Contra Costa County
California

Richmond

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DRAWING TITLE:

**MATERIALS
LEGEND**

SCALE:

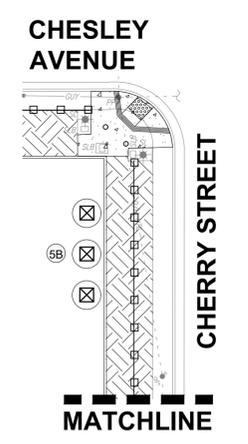
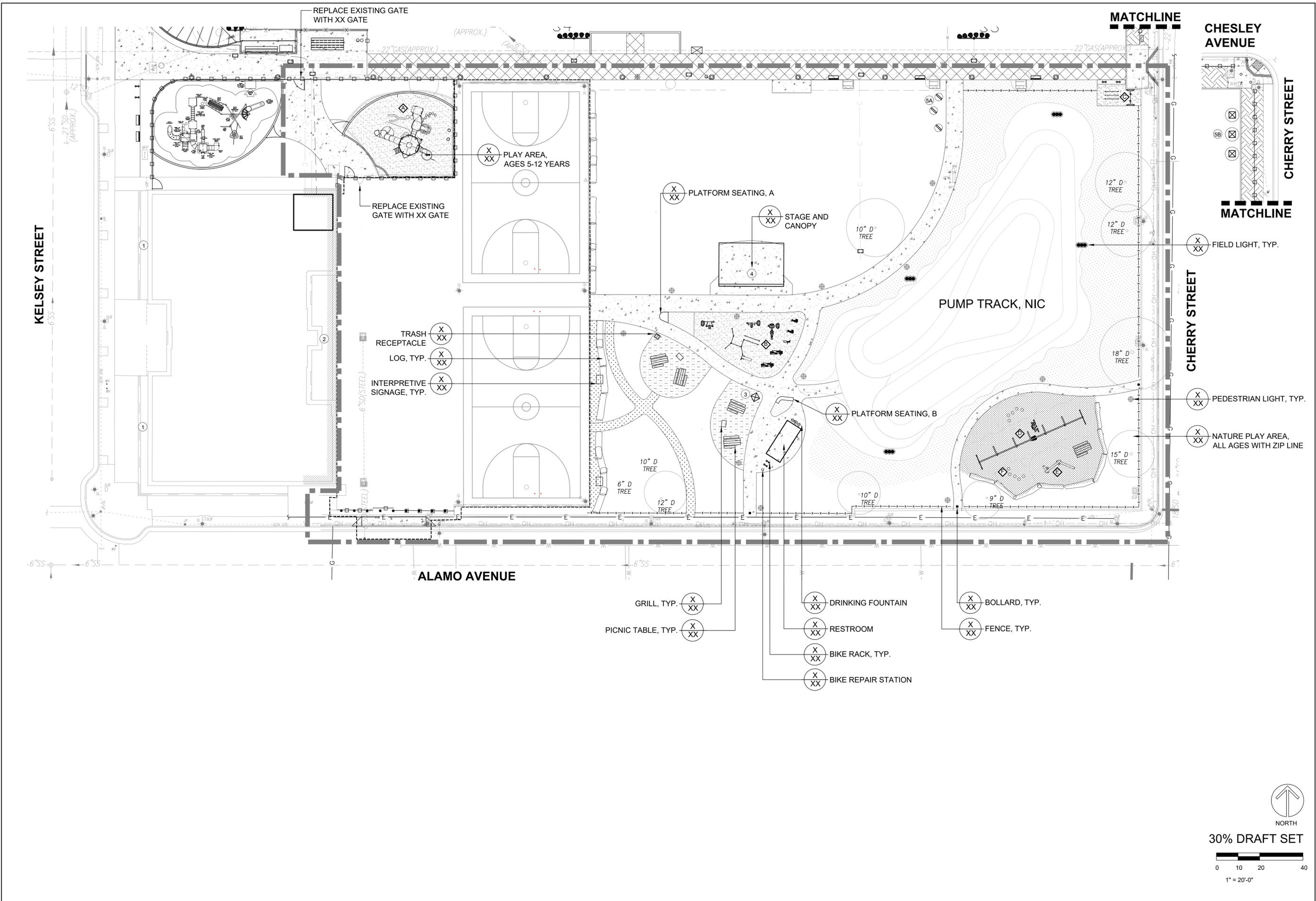
DATE: 06/14/2023

REVISIONS:

△
△
△

DRAWING NO:

SHEET 1 OF XX SHEETS



PLACEWORKS
 2040 BANCROFT WAY #400
 BERKELEY, CA 94704
 PHONE: (510) 848-3815



PROJECT TITLE:
SHIELDS-REID PARK IMPROVEMENTS
 Public Works
 Contra Costa County
 Richmond
 California

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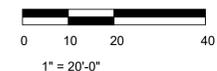
DRAWING TITLE:
MATERIALS PLAN

SCALE:
 DATE: 06/14/2023
REVISIONS:
 △
 △
 △
DRAWING NO:

 SHEET --- OF XX SHEETS



30% DRAFT SET



PLANT LEGEND										
QUANTITY	SYMBOL	BOTANICAL NAME	COMMON NAME	SIZE	WATER USE (A)	REFERENCE (A)	PROJECT SPREAD (B)	MIN-MAX SPREAD (C)	MIN MAX HEIGHT	REFERENCE BOOK (C)
TREES (DRIP IRRIGATION)										
25		QUERCUS TOMENTELLA, QUERCUS KELLOGGII, PARROTIA PERSICA 'VANESSA', ARBUTUS MENZIESII, ACER BUERGERIANUM	ISLAND OAK, BLACK OAK, PERSIAN IRONWOOD, PACIFIC MADRONE, TRIDENT MAPLE	15 GAL	VL	WUCOLS	25'	25'-50'	20'-50'	EBMUD
TURF (SPRAY IRRIGATION)										
12004 SF TOTAL HATCH AREA		90/10 TALL FESCUE	TURF, DELTA BLUEGRASS	SOD	M	N/A	N/A	N/A	N/A	N/A
TURF (DRIP IRRIGATION)										
1118 SF TOTAL HATCH AREA		90/10 TALL FESCUE	TURF, DELTA BLUEGRASS	SOD	M	N/A	N/A	N/A	N/A	N/A
HABITAT GARDEN (DRIP IRRIGATION)										
5798 SF TOTAL HATCH AREA		ARTEMISIA CALIFORNICA 'CARMEN GRAY'	COASTAL SAGEBRUSH	1 GAL	L	WUCOLS	4'	4'	4'	SUNSET
		FESTUCA CALIFORNICA	CALIFORNIA FESCUE	1 GAL	L	WUCOLS	2'	1'-2'	2'-3'	SUNSET
		FRANGULA CALIFORNICA 'EVE CASE'	COFFEEBERRY EVE CASE	5 GAL	L	CNP	4'	3'-5'	3'	CNP
		MIMULUS AURANTIACUS	MONKEYFLOWER	1 GAL	L	WUCOLS	2'	1'-2'	2'-3'	N/A
		SALVIA CLEVELANDII	CLEVELAND SAGE	1 GAL	L	WUCOLS	3'	3'	3'	CALSCAPE
		SALVIA APIANA	WHITE SAGE	1 GAL	L	WUCOLS	3'	3'	3'	CALSCAPE
		BACCHARIS PILULARIS 'PIGEON POINT'	DWARF COYOTE BRUSH	1 GAL	L	WUCOLS	9'	9'	2'-3'	SUNSET
		CEANOTHUS SPP.	CALIFORNIA LILAC	5 GAL	L	WUCOLS	2'	2'-3'	8"-12"	EBMUD
		MUHLENBERGIA RIGENS	DEER GRASS	1 GAL	L	WUCOLS	3'	3'	3'	EBMUD
		GRINDELIA LANCEOLATA	GUM PLANT	1 GAL	L	WUCOLS	2'	1'-2'	2'-3'	N/A
		ROSEMARINUS OFFICINALIS 'TUSCAN BLUE'	ROSEMARY 'TUSCAN BLUE'	1 GAL	L	WUCOLS	3'	3'	3'	CALSCAPE
PUMP TRACK SLOPE GRASS (DRIP IRRIGATION)										
1963 SF TOTAL HATCH AREA		NATIVE MOW-FREE	TURF, DELTA BLUEGRASS							
OTHER										
8893 SF TOTAL HATCH AREA		MULCH	ORGANIC TREE MATERIAL							
TOTAL PLANTS										
XX										
(A) WATER USE CLASSIFICATION OF LANDSCAPE SPECIES PUBLISHED BY THE UNIVERSITY OF CALIFORNIA COOPERATIVE EXTENSION AND THE DEPARTMENT OF WATER RESOURCES (WUCOLS) OR OTHER SOURCES APPROVED BY THE CALIFORNIA DEPARTMENT OF WATER RESOURCES (DWR)										
(B) THIS IS THE SPREAD OF EACH PLANT AS DRAWN ON THE PROJECT PLANS.										
(C) THIS IS THE SPREAD OF EACH PLANT ACCORDING TO A PUBLISHED THIRD-PARTY REFERENCE.										

PLANTING NOTES

- CONTRACTOR TO VERIFY LOCATION OF ALL UNDERGROUND UTILITIES PRIOR TO TRENCHING FOR IRRIGATION, DIGGING PLANT HOLES, ETC., INCLUDING LOCATIONS OF PROPOSED UTILITIES, AREA DRAINS, MANHOLES, AND VAULTS, AS INDICATED ON THE PROJECT SURVEY AND ANY CIVIL UTILITY PLANS. FOR MARKING UNDERGROUND FACILITIES, CALL UNDERGROUND SERVICE ALERT MINIMUM TWO DAYS PRIOR TO DIGGING. 1-800-227-2600, BETWEEN 6:00AM - 7:00PM, MONDAY - FRIDAY, EXCEPT HOLIDAYS.
- CONTRACTOR IS ADVISED THAT THERE IS AN EXISTING CLAY CAP BELOW GRADE, COVERING EXISTING SUBSOIL THAT MAY BE CONTAMINATED. SHOULD CONTRACTOR ENCOUNTER THIS CAP DURING EXCAVATION OR TRENCHING, STOP WORK AND ALERT THE OWNER'S REPRESENTATIVE IMMEDIATELY.
- ALL PLANTING SHALL BE DONE IN ACCORDANCE WITH DETAILS AND PROJECT SPECIFICATIONS, WHICH ARE A SEPARATE 8 1/2 X 11 DOCUMENT. IT IS THE RESPONSIBILITY OF THE PLANTING AND IRRIGATION CONTRACTORS TO OBTAIN SPECIFICATIONS IF NOT PROVIDED INITIALLY WITH THESE DOCUMENTS. SEE SPECIFICATIONS FOR ADDITIONAL REQUIREMENTS, INCLUDING MATERIALS SUBMITTALS AND INSPECTIONS AND SOIL PREPARATION.
- IF CONFLICTS ARISE AT PLANT LOCATION TIME, CITY TO BE CONSULTED FOR ADJUSTMENTS PRIOR TO INSTALLATION. ADJUSTMENTS TO BE MADE BY CONTRACTOR AT NO ADDITIONAL COST.
- PRIOR TO PLANT INSTALLATION, CLEAR ALL PLANTING AREAS OF DEBRIS. SEE SPECS.
- PLANTS SHALL BE TYPICAL OF THEIR SPECIES OR VARIETY, SHALL HAVE NORMAL HABITS OF GROWTH, BE HEALTHY AND HAVE IDENTIFYING NURSERY TAGS ON EACH PLANT DELIVERED TO THE SITE. SEE SPECIFICATIONS FOR MORE INFORMATION ON TREE SELECTION AND CORRECTION.
- NO SUBSTITUTE PLANT MATERIALS WILL BE PERMITTED UNLESS APPROVED BY THE LANDSCAPE ARCHITECT AND OWNER'S REPRESENTATIVE. SUBMIT PROPOSED PLANT LIST FROM NURSERY PRIOR TO DELIVERY. NO PLANT SUBSTITUTIONS MAY BE MADE WITHOUT WRITTEN APPROVAL OF THE OWNER'S REPRESENTATIVE.
- PLANT LOCATIONS TO BE LAID OUT SO AS NOT TO INTERRUPT ESTABLISHED GRADING AND DRAINAGE PATTERNS.
- SPACE GROUNDCOVERS EVENLY AS INDICATED ON DRAWINGS, STAGGERING SPACES AROUND SHRUBS AND TREES AS WELL AS OPEN AREAS.
- NO PLANTING SHALL COMMENCE UNTIL IRRIGATION SYSTEM IS FULLY INSTALLED AND OPERATIONAL
- OWNER'S REPRESENTATIVE HAS THE RIGHT TO REJECT ALL PLANT MATERIAL DEEMED UNACCEPTABLE.
- PLANTING AND PLANTING OPERATIONS WHICH COULD ENDANGER PUBLIC SAFETY BY OBSTRUCTING THE VISION OF PUBLIC TRAFFIC OR CONFLICTING WITH THE SAFE FUNCTION OF UTILITY WIRES WILL NOT BE PERMITTED IN THE PUBLIC RIGHT OF WAY.
- FINISHED GRADE FOR PLANTING AREAS VARIES, SEE DETAILS. THE OWNER'S REPRESENTATIVE SHALL

- REVIEW AND APPROVE ALL FINISH SOIL ELEVATIONS. THE CONTRACTOR SHALL MAKE ADJUSTMENTS AS DIRECTED IN THE FIELD BY OWNER'S REPRESENTATIVE. SUCH WORK SHALL BE CONSIDERED INCLUDED IN CONTRACTOR'S FIXED CONTRACT.
- ALL SHRUBS AND GROUNDCOVER SHALL BE SET 1/2 THE DIMENSION OF THEIR SPECIFIED SPACING FROM ADJACENT WALKS, CURBS AND WALLS. ALL SHRUBS AND GROUNDCOVER SPACING SHALL BE TRIANGULAR UNLESS DRAWN OTHERWISE.
 - THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE REPAIR AND REPLACEMENT OF ANY DAMAGE OR DESTRUCTION TO EXISTING PLANT MATERIALS AND TO RESTORE THE SAME SPECIES TO ITS ORIGINAL CONDITION TO THE SATISFACTION OF THE OWNER'S REPRESENTATIVE.
 - DURING PLANTING OPERATIONS, FURNISH AND INSTALL SHEET MULCH, INCLUDING 4" DEPTH OF WOOD MULCH, OVER ALL NEW SHRUB, GROUNDCOVER, PERENNIAL AND GRASSES AREAS. SUBMIT WOOD MULCH SAMPLE FOR OWNER'S REPRESENTATIVE'S APPROVAL PRIOR TO DELIVERY TO THE PROJECT SITE. SEE SPECIFICATIONS FOR MORE INFORMATION.
 - ALL AREAS WITH SLOPE GREATER THAN 3:1 SHALL RECEIVE JUTE NETTING EROSION CONTROL MATTING, SEE SPECIFICATIONS.
 - PLANT COUNTS ARE FOR CONTRACTOR'S CONVENIENCE ONLY, WHERE DISCREPANCY OCCURS, PLAN GOVERNS.
 - PLANTING SHALL BE PERFORMED ONLY WHEN WEATHER AND SOIL CONDITIONS ARE SUITABLE.
 - PRIOR TO PLANTING, ALL PLANTED AREAS SHALL PROVIDE POSITIVE DRAINAGE (NO STANDING WATER).
 - ALL PLANTS THAT SETTLE SHALL BE RAISED TO THE CORRECT FINISH GRADE LEVEL PRIOR TO WALK THROUGH WITH OWNER'S REPRESENTATIVE.

SHEET MULCHING NOTES

- ALL PLANTING AREAS TO BE SHEET MULCHED. REFER TO DETAILS AND SPECIFICATIONS FOR SUPPLIERS AND STANDARDS.
- SHEET MULCH TO BE COMPOSED OF BIODEGRADABLE WEED BARRIER MATERIALS. MANUFACTURED WEED CLOTH IS NOT PERMITTED.

LAYOUT NOTES

- ALL CONSTRUCTION STAKING SHALL BE BY THE CONTRACTOR BASED ON AUTOCAD FILES PROVIDED BY THE LANDSCAPE ARCHITECT AND DIMENSIONS AS NOTED ON THIS PLAN.
- CONTRACTOR TO VERIFY LOCATION OF ALL UTILITIES, ABOVE AND BELOW GROUND, PRIOR TO CONSTRUCTION INCLUDING LOCATIONS OF PROPOSED UTILITIES, AREA DRAINS, MANHOLES, AND VAULTS, AS INDICATED ON THE PROJECT SURVEY AND ANY CIVIL UTILITY PLANS. FOR MARKING UNDERGROUND FACILITIES, CALL UNDERGROUND SERVICE ALERT MINIMUM TWO DAYS PRIOR TO DIGGING. 1-800-227-2600, BETWEEN 6:00AM - 7:00PM, MONDAY - FRIDAY, EXCEPT HOLIDAYS. CONTRACTOR SHALL TAKE SOLE RESPONSIBILITY FOR COST INCURRED DUE TO DAMAGE AND REPLACEMENT OF SAID UTILITIES.
- ALL DIMENSIONS NOTED "VIF" ARE TO BE CHECKED BY CONTRACTOR PRIOR TO CONSTRUCTION. IMMEDIATELY REPORT ANY DISCREPANCIES TO THE OWNER'S REPRESENTATIVE. ALL DIMENSIONS NOTED ARE MEASURED TO FACE OF BLDG, FACE OF CURB, EDGE OF SIDEWALK, CENTERLINE OF BOLLARD OR CENTERLINE OF LIGHTPOLE, UNLESS NOTED OTHERWISE.
- ALL ANGLES ARE 45 DEGREES, 90 DEGREES OR 135 DEGREES UNLESS OTHERWISE NOTED.
- ALL CURVES AND TRANSITIONS BETWEEN CURVES AND STRAIGHT EDGES SHALL BE SMOOTH. ALL CURVES SHALL BE CONSTRUCTED TANGENT WITH OTHER CURVES OR STRAIGHT LINES.
- ALL LAYOUT WORK SHALL BE APPROVED BY THE ENGINEER PRIOR TO THE START OF ANY EXCAVATION OR CONSTRUCTION.
- CONTRACTOR IS RESPONSIBLE FOR EROSION CONTROL.
- STAKE LOCATION OF ALL LANDSCAPE ELEMENTS INCLUDING FENCES, HEADERS, PAVING, WALLS, SIDEWALKS, STAIRS, RAMPS, HANDRAILS, LIGHTING, FURNITURE, ETC. FOR APPROVAL BY OWNER'S REPRESENTATIVE PRIOR TO CONSTRUCTION.
- PRIOR TO PLACING PAVING OR OTHER STRUCTURES BELOW DRIPLINE OF EXISTING TREES, CHECK EXCAVATION ZONE FOR THE EXISTENCE OF SURFACE ROOTS 1 1/2 INCHES IN DIAMETER OR LARGER, AND NOTIFY THE OWNER'S REPRESENTATIVE PRIOR TO CUTTING ROOTS.
- CONTRACTOR SHALL NOTIFY THE OWNER'S REPRESENTATIVE IF CONDITIONS SHOWN ON LAYOUT & GRADING PLANS, DIFFER FROM SITE CONDITIONS IN A WAY THAT WILL CAUSE PUDDLING OR BIRD BATHS, AND WAIT FOR OWNER'S REPRESENTATIVE'S INSTRUCTIONS PRIOR TO PROCEEDING. IT IS CONTRACTOR'S RESPONSIBILITY TO FINISH CONCRETE IN A MANNER THAT WILL DRAIN ADEQUATELY.

PLACEWORKS

2040 BANCROFT WAY #400
BERKELEY, CA 94704
PHONE: (510) 848-3815



PROJECT TITLE:
SHIELDS-REID PARK
IMPROVEMENTS

California

Public Works
Contra Costa County

Richmond

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DRAWING TITLE:
PLANTING
LEGEND

SCALE:

DATE: 06/14/2023

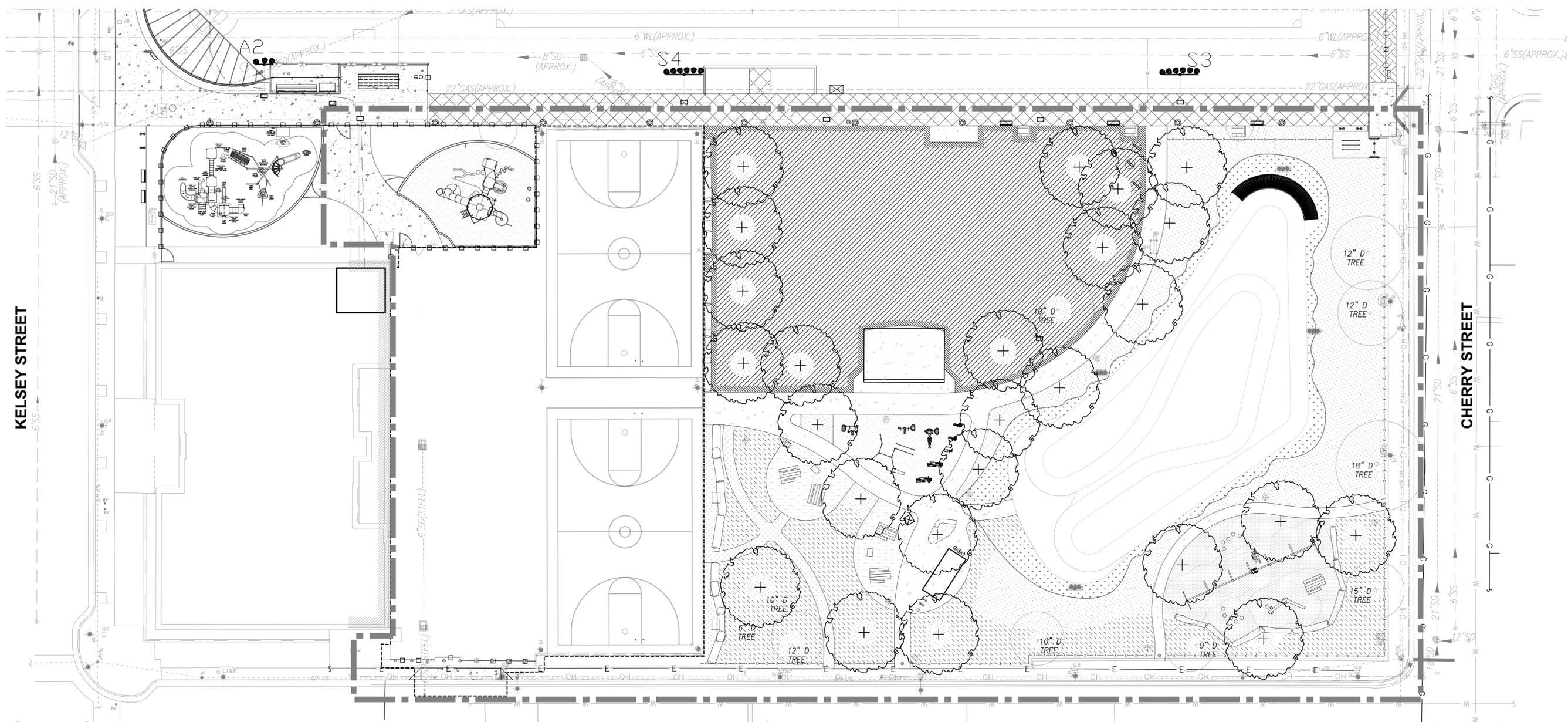
REVISIONS:

△ _____
△ _____
△ _____

DRAWING NO:

SHEET --- OF XX SHEETS

30% DRAFT SET



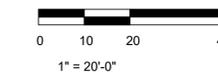
KELSEY STREET

ALAMO AVENUE

CHERRY STREET



30% DRAFT SET



PLACEWORKS
 2040 BANCROFT WAY #400
 BERKELEY, CA 94704
 PHONE: (510) 848-3815

LANDSCAPE ARCHITECT
 ISSUED SEALS
 No. 4291
 06/30/2023
 06/14/2023
 STATE OF CALIFORNIA

PROJECT TITLE:
**SHIELDS-REID PARK
 IMPROVEMENTS**
 Public Works
 Contra Costa County
 Richmond
 California

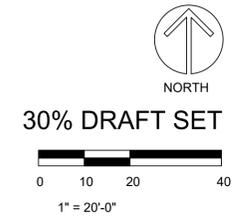
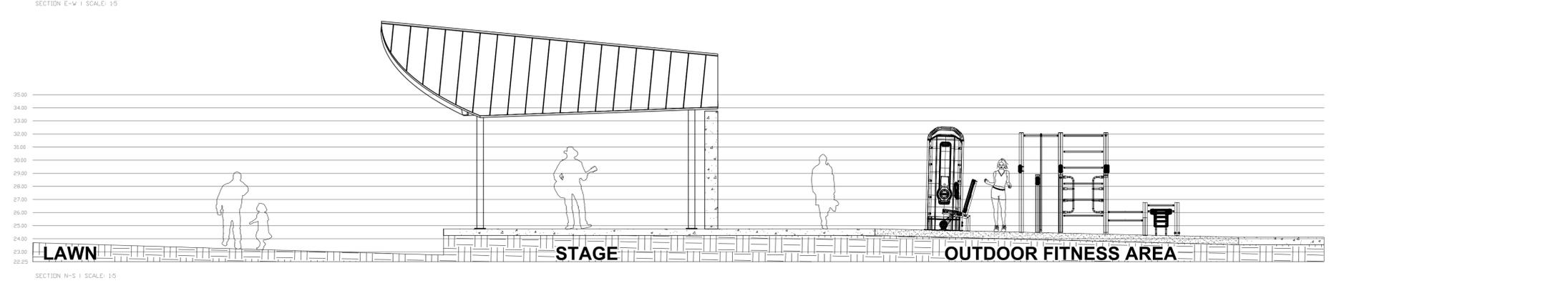
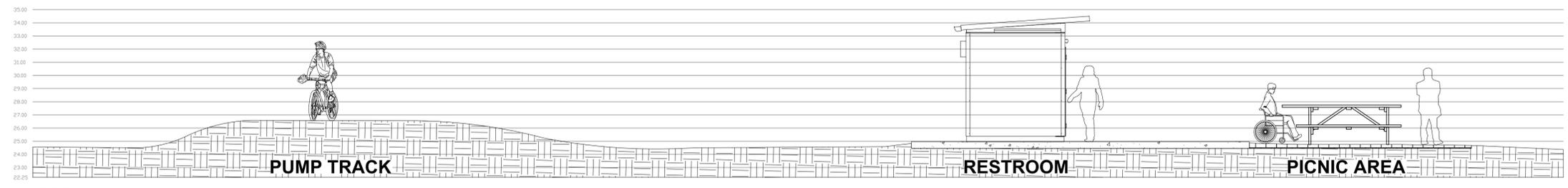
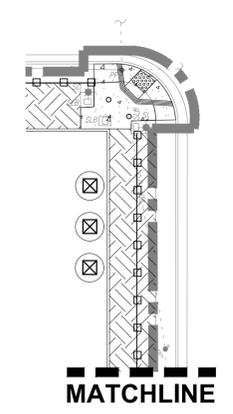
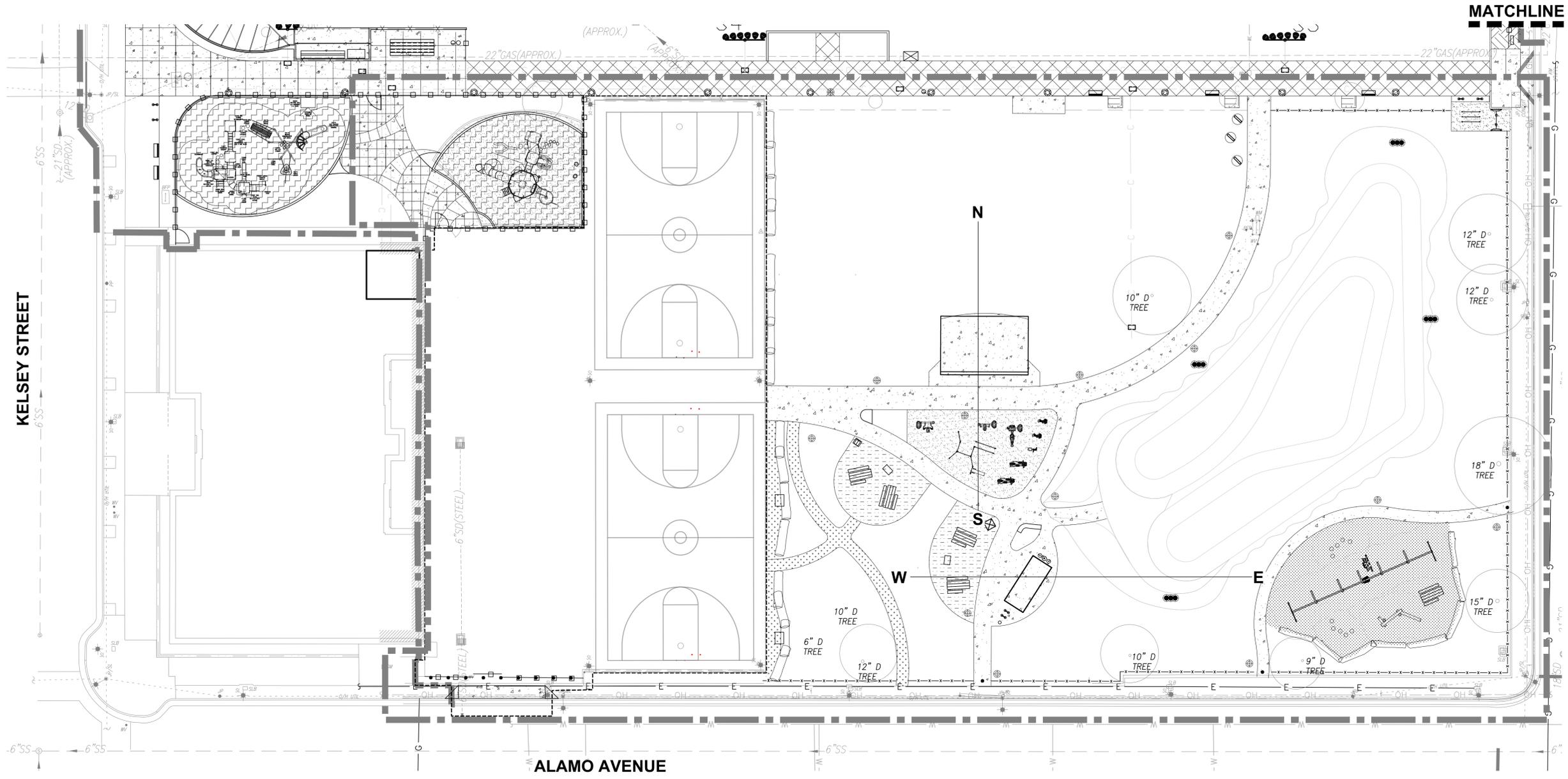
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DRAWING TITLE:
PLANTING PLAN

SCALE:
 DATE: 06/14/2023
 REVISIONS:

DRAWING NO:

 SHEET --- OF XX SHEETS



PLACEWORKS
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PROJECT TITLE:
SHIELDS-REID PARK IMPROVEMENTS
 Public Works
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DRAWING TITLE:
SITE CROSS-SECTIONS

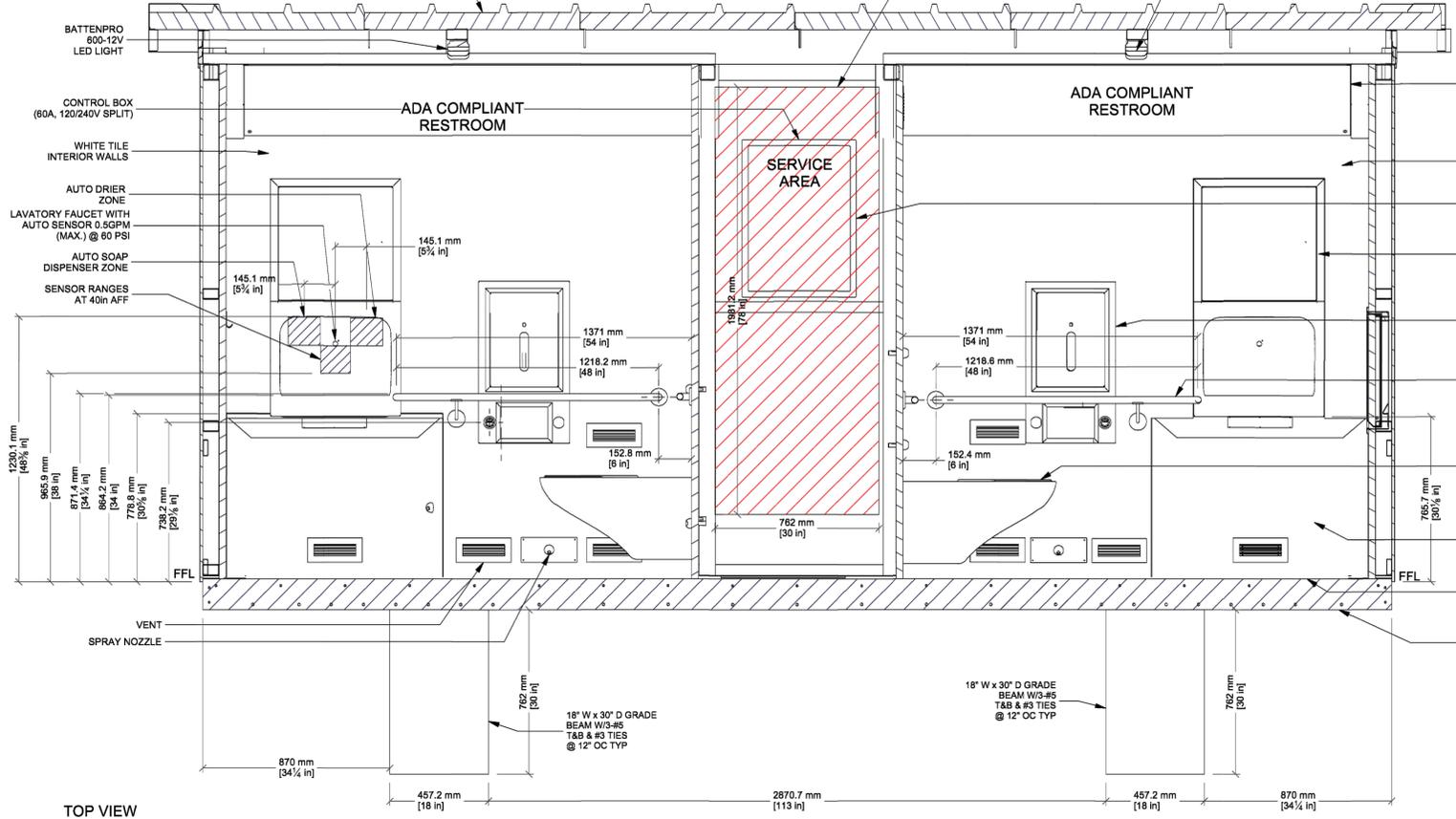
SCALE:
 DATE: 06/14/2023
 REVISIONS:
 △
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 △
 DRAWING NO:

 SHEET 1 OF XX SHEETS

ROOFING: 3/4" METECONSPAN (PIR) STRUCTURAL INSULATED PANEL FIXED WITH STEEL TITE HWF CLASS 5 14g 14x150mm TEK SCREW WITH AS 3568/EPDM SEAL PAINTED GALVANISED PROFILE WASHER & 30mm EPDM WASHER ON 75mm SHS SUPAGAL ROOF RAFTERS ALL FLASHINGS .55mm ZMB

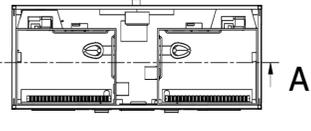
SECTION A-A

REQUIRED CLEAR SPACE

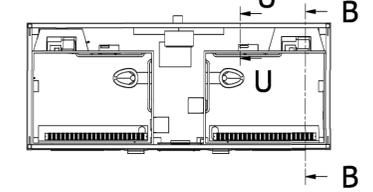


BATTENPRO 800-12V LED LIGHT
S/S FAN COVER
WHITE TILE INTERIOR WALLS
ALL PIPES AND DUCTS ARE CLEAR OF THE DEDICATED ELECTRICAL SPACE AS PER NEC 110.26.(E)(1)
RECESSED SENSOR OPERATED WASH BASIN
RECESSED ELECTRIC PAPER DISPENSER AS PER CBC, §11B-603.5.
GRAB BAR AT HORIZONTAL POSITION AS PER CBC, 11B-609.4.
TOILET AS PER CBC, §604.2
UNDER BASIN AS PER CBC 11B-306 KNEE TOE CLEARANCE
FLOOR SLOPE AS PER CBC 11B-403.3 NOT STEEPER THAN 1:20
CONCRETE SLAB BASE

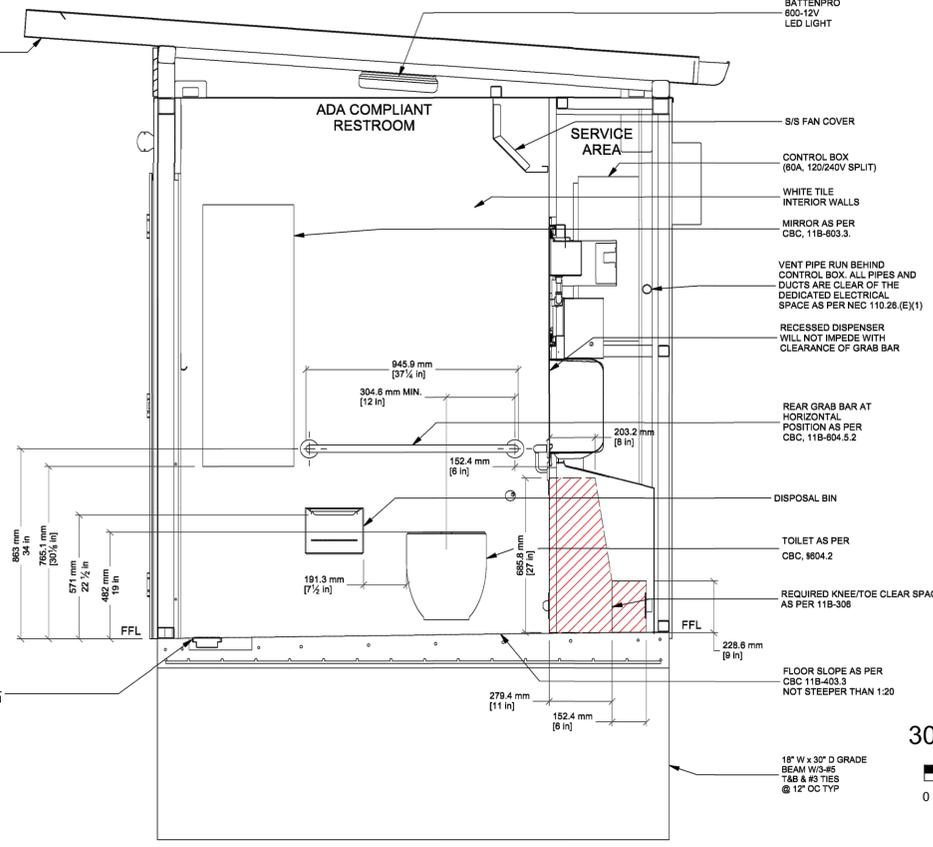
TOP VIEW



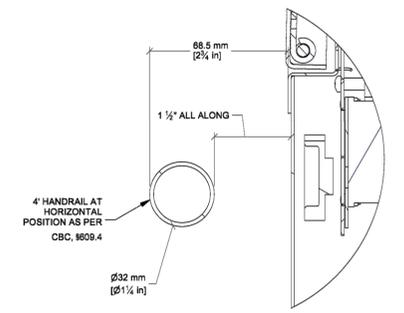
TOP VIEW



SECTION B-B



SECTION DETAIL U
PAPER DISPENSER-HANDRAIL GAP



PROJECT TITLE:
SHIELDS-REID PARK IMPROVEMENTS
Public Works
Contra Costa County
California
Richmond

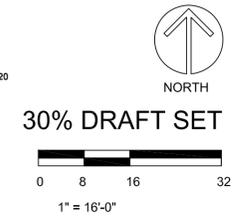
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DRAWING TITLE:
CROSS SECTIONS: RESTROOM

SCALE:
DATE: 06/28/2023

REVISIONS:
△
△
△

DRAWING NO:
XXX
SHEET 1 OF XX SHEETS



ROOFING: STRUCTURAL INSULATED PANEL FIXED WITH STEEL TITE HWF CLASS 5 TEK SCREW WITH EPDM SEAL, PAINTED GALVANIZED PROFILE WASHER & EPDM WASHER. SEE MATERIAL AND COLOR SAMPLES BOARD

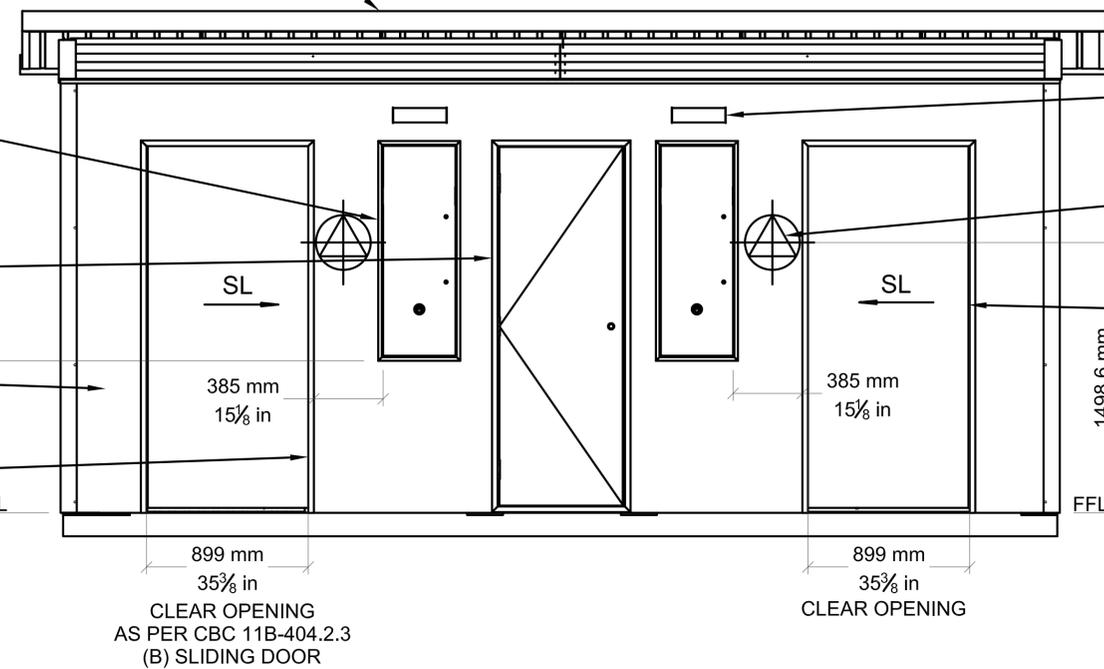
4. FRONT ELEVATION

SIGN FRAME WITH BRAILLE & TACTILE SIGNAGE AS PER ADA SEE DETAILS SHEET, G15

SERVICE DOOR LOCK MECHANISM: ILCO 201 L/S CYLINDER WITH LOCKWOOD 100 NIGHTLATCH

EXTERIOR CLADDING: SEE REAR ELEVATION

POCKET SLIDING DOOR LOCK MECHANISM: DUNKER MOTOR WITH BRAKE



LED LIGHT, SEE EXTERIOR LIGHTING BOARD
ACCESSIBLE RESTROOM DOOR SIGN AS PER CBC SECTION 11B-703.7.2.6, 1,2,3,4 & 11-B-703.3,1,2 SEE STANDARD DETAILS, G16

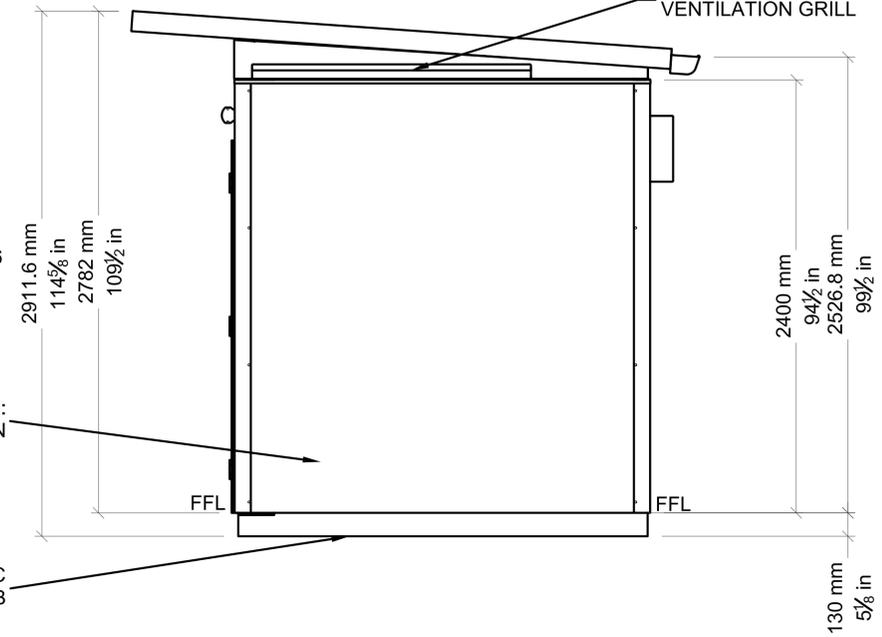
POCKET SLIDING DOOR

EXTERIOR CLADDING: SEE REAR ELEVATION

REINFORCED PC CONCRETE SLAB

2. R-H ELEVATION

STAINLESS STEEL LOUVRE VENTILATION GRILL



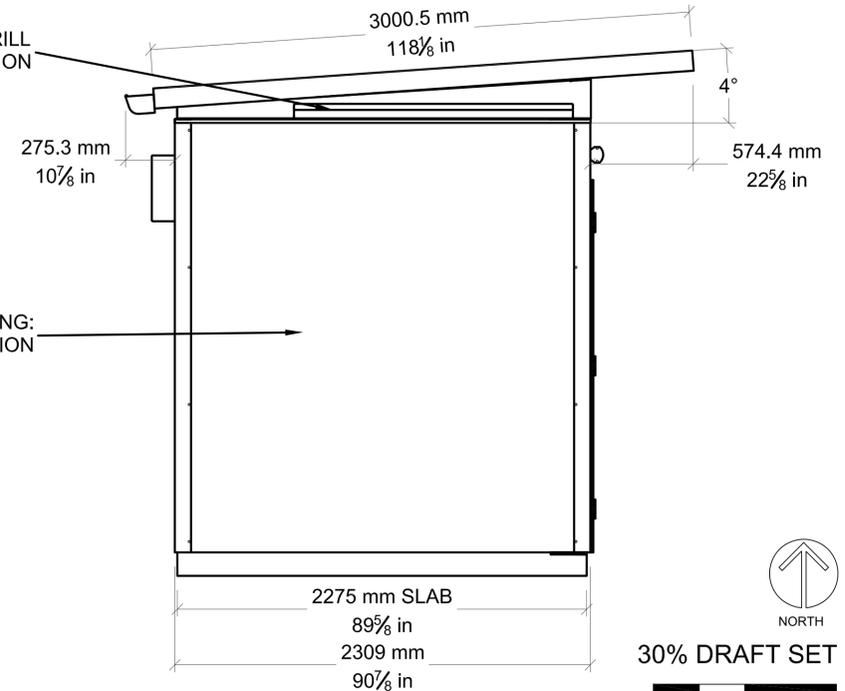
FFL

FFL

1. L-H ELEVATION

VENTILATION GRILL SEE R-H ELEVATION

EXTERIOR CLADDING: SEE REAR ELEVATION



275.3 mm

10 7/8 in

4°

574.4 mm

22 5/8 in

2275 mm SLAB

89 3/8 in

2309 mm

90 7/8 in

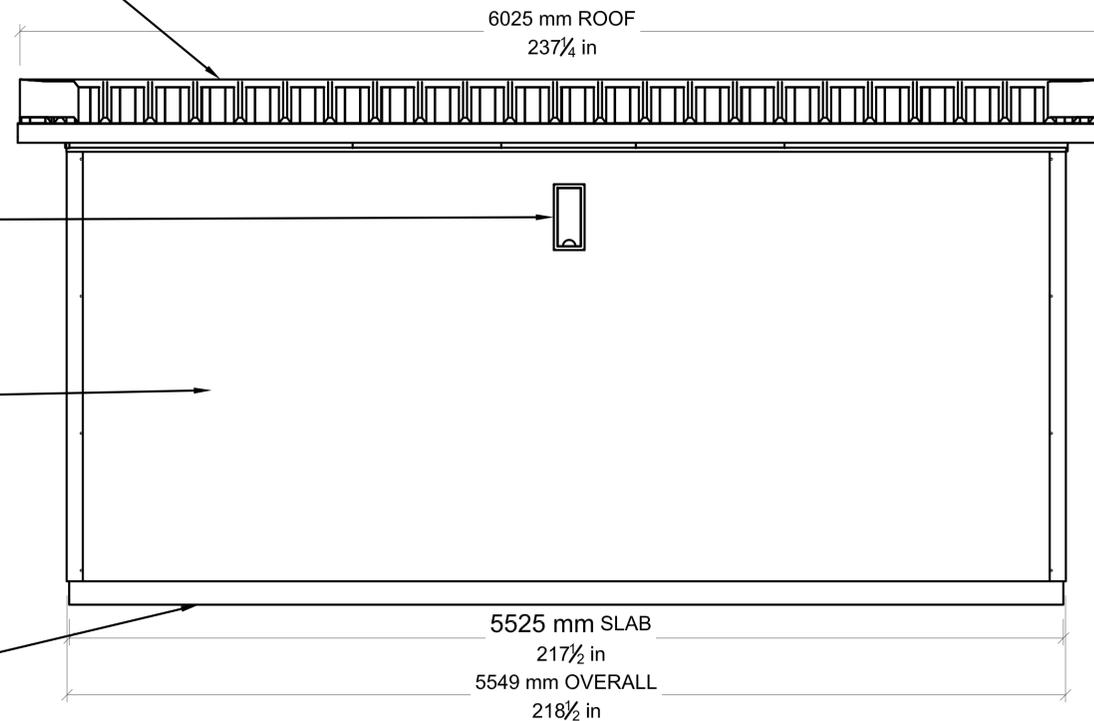
3. REAR ELEVATION

METECNOSPAN® PIR ROOF PANELS

GENERATOR SOCKET WITH CHANGE OVER SWITCH (AS REQUIRED)

EXTERIOR CLADDING: FUTUREWOOD BATTENS EXTERIOR AND COMPRESSED SHEET FIXED WITH CLASS 4 TEK SCREWS TO SUPAGAL RHS FRAMING JOINS SEALED WITH BUTYL INSEAL TAPE, SEE MATERIAL AND COLOR SAMPLES BOARD

REINFORCED PC CONCRETE SLAB



6025 mm ROOF

237 1/4 in

5525 mm SLAB

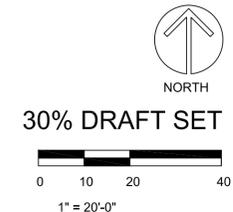
217 1/2 in

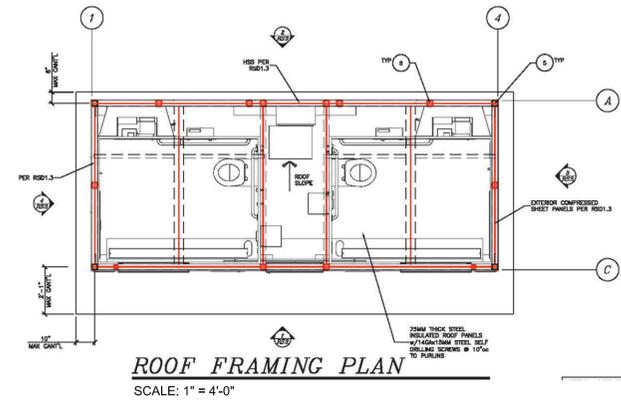
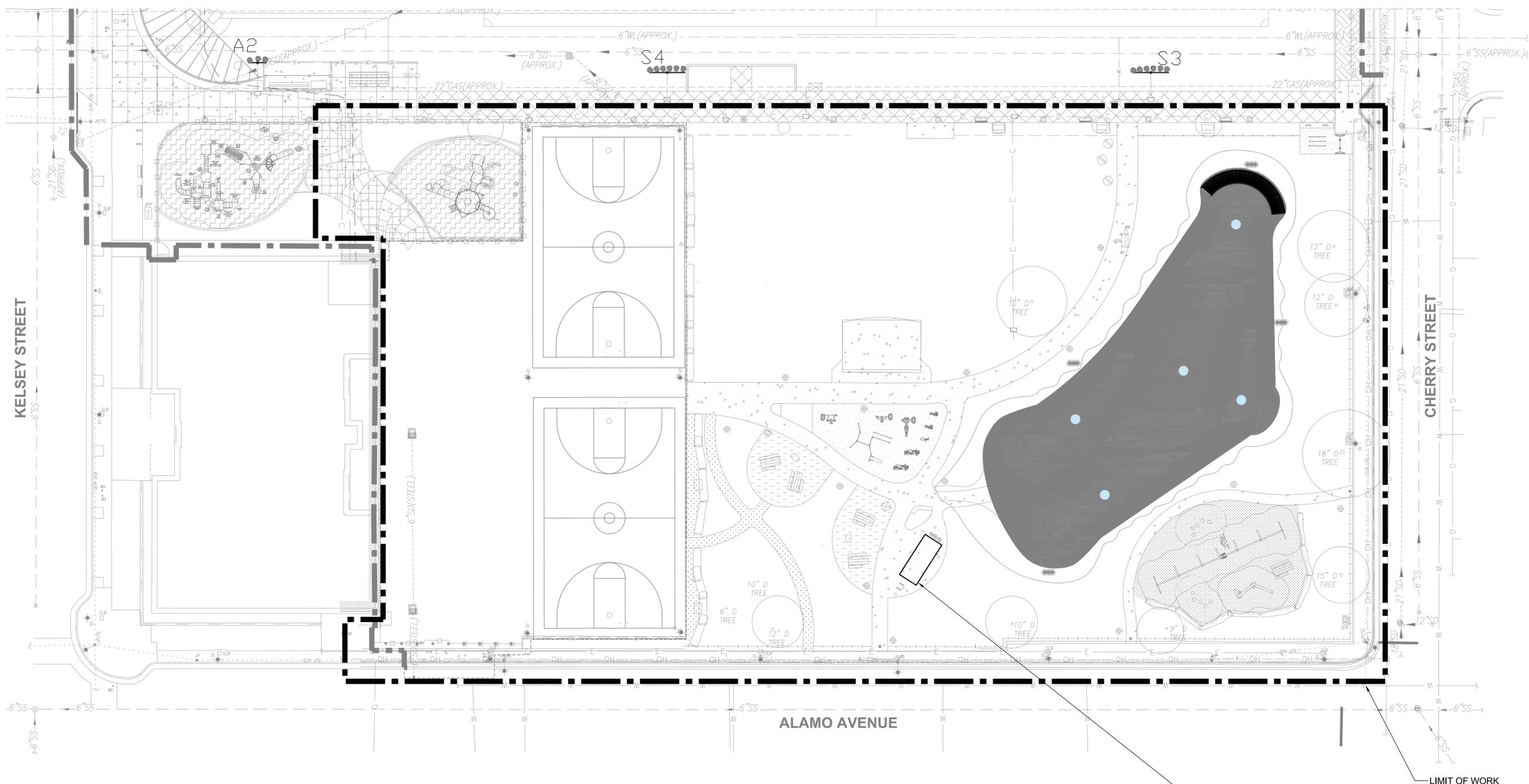
5549 mm OVERALL

218 1/2 in



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ROOFING: 3 1/8" METECONOSPAN (PIR) STRUCTURAL INSULATED PANEL FIXED WITH STEEL TITE HWF CLASS 5 SEE MATERIAL AND COLOR SAMPLES BOARD, PITCH 4°, TOTAL FLOOR PLAN: 137.70 SF

NORTH
 30% DRAFT SET
 0 10 20 40
 1" = 20'-0"



PROJECT TITLE:
**SHIELDS-REID PARK
 IMPROVEMENTS**
 Public Works
 Contra Costa County
 Richmond
 California

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DRAWING TITLE:
**ROOF PLAN:
 RESTROOM**

SCALE:
 DATE: 06/28/2023
 REVISIONS:

DRAWING NO:
XXXX
 SHEET 1 OF XX SHEETS

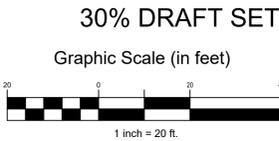


- LEGEND**
- NEW PEDESTRIAN LIGHT
 - 1 FOOT-CANDLE
 - 2 FOOT-CANDLE

NOTES

- PHOTOMETRY WAS MODELED USING AN ALBERTSLUND MINI POST LED LUMINAIRE, 3000K COLOR TEMPERATURE, SET AT 14' HEIGHT.

PHOTOMETRIC SCHEDULE	
AVERAGE FOOT-CANDLES	0.89
MAXIMUM FOOT-CANDLES	3.4
MINIMUM FOOT-CANDLES	0
MINIMUM TO MAXIMUM FC RATIO	0
MAXIMUM TO MINIMUM FC RATIO	4.34.99
NOT FOR PRODUCTION USE	114.18



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DRAWING TITLE: **LIGHTING AND PHOTOMETRIC PLAN**

SCALE: 1" = 20'
 DATE: 06/28/2023
 REVISIONS:

**Recreation and Parks Commission
2023 Meeting Attendance**

	Term	Jan 2023	Feb 2023	Mar 2023	April 2023	May 2023	May Special 2023	June 2023	July 2023	Aug 2023	Sept 2023	Oct 2023	Nov 2023	Dec 2023	Total Absences
Joey Smith	Appt.: 5/2/17-10/26/19 Re-appt. 12/3/19-10/26/22 Re-appt. 11/01/22-10/26/25	P	P	P	P	P	P	P							0
Allison Blakeley	Appt.: 12/3/19-10/26/22 Re-appt. 11/01/22-10/26/25	P	P	P	P	A	P	P							1
Maryn Hurlbut	Appt.: 3/15/16-10/26/19 Re-appt. 12/3/19-10/26/22 Re-appt. 11/01/22-10/26/25	P	P	P	E	E	E	E							4
Catalin Kaser	Appt.: 6/15/21-4/28/24	P	P	P	P	P	A	P							1
Dani Lanis	Appt.: 2/21/23-10/26/26			P	P	P	P	P							0
Aaron Rowden	Appt.: 10/26/21-10/26/24	E	A	P	P	A	P	A							4
Samantha Torres	Appt.: 12/20/22 - 10/26/25	A	P	P	P	P	P	P							1

Legend

P = Present
A = Absent
E = Excused Absence

Excused absences are:

1. Military and related military service leave
2. Bereavement
3. Attendance of Commission related conferences and meetings.