



Hon. Mayor and Members of the City Council:

This is the report for the week ending September 15<sup>th</sup>, 2023.

## 1. **Meeting Notes**

The next City Council meeting is scheduled for Tuesday, September 19<sup>th</sup>. Closed Session begins at 4:00 PM, followed by the Regular Meeting of the Richmond City Council at 6:30 PM. The agenda may be found by clicking on the following link: [September 19<sup>th</sup> City Council Agenda](#).

## 2. **Coronavirus (COVID-19) Updates**

The following information is an ongoing list of resources and significant updates regarding COVID-19. Please click on the images or visit the hyperlinks below for further information.



[Impact to City Services and Facilities](#)  
[Health Information and Community Resources](#)



[Contra Costa County Coronavirus Updates](#)



### 3. **Upcoming Events**

#### **El Sobrante Stroll**

The 2023 El Sobrante Stroll will be held on Sunday, September 17, 2023. The parade begins at 11:00 AM, and there will be plenty of booths with food, crafts, art, and more, along with music and prizes awarded. Come enjoy with us!

The El Sobrante Chamber of Commerce helps develop, encourage, promote, and protect the commercial and general business interests of the community.

If you would like to have your business participate in this year's festivities, please [visit this link](#) for the application or call 510-275-9254 for more information.



#### **Tenant Legal Advice at West Side Branch Library**

Tenants can meet with an attorney at West Side Branch Library, 135 Washington Ave., Monday, September 18<sup>th</sup>, 5:00 PM to 7:00 PM. Lawyer provided by Eviction Defense Center in Oakland. For detailed questions call: (510) 452-4541.



## FREE LEGAL ADVICE FOR TENANTS

**Lawyer in the Library  
Monday Sept. 18  
from 5:00 to 7:00 PM \***



West Side Branch Library  
135 Washington Ave.  
Richmond, CA 94801  
(510) 620-6567

For specific questions or for  
appointments in Spanish, call  
Eviction Defense Center of Oakland  
at (510) 452-4541

\*Future sessions will be offered  
at dates and times to be determined



## ASESORAMIENTO LEGAL GRATUITO PARA INQUILINOS

**Abogado en la biblioteca  
Lunes 18 de septiembre  
de 5:00 a 7:00 PM**



Sucursal West Side  
135 Washington Ave.  
Richmond, CA 94801  
(510) 620-6567

Para preguntas específicas o para  
citas en español, llama al Centro de  
Defensa de Desalojo de Oakland  
al (510) 452-4541

\* Se ofrecerán sesiones futuras  
En días y horario a determinar



## September Adult Craft Kit – Easy Origami

The Richmond Public Library is hosting adult drop-in origami workshops on September 19<sup>th</sup> from 5:30 PM to 6:30 PM in the Community Room at the Main Library. To pique your interest in these in-person workshops, this month the adult take-home craft kit theme is folding easy origami! Pick up your adult craft kit while supplies last at the Main Library, 325 Civic Center Plaza. For more information, call the Main Adult Reference Desk at (510) 620–6561 or visit us on the web at [www.richmondlibrary.org](http://www.richmondlibrary.org).



## History of the Harp at West Side Branch Library

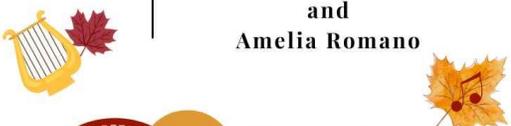
Come to a lively demonstration & miniconcert: History of the Harp with Diana Stork and Amelia Romano at the West Side Branch Library, 135 Washington Ave., Wednesday, September 20<sup>th</sup>, from 3:00 PM to 3:45 PM. Learn about the harps of Africa, Latin America, and the indigenous people of the Andes. Stay 'til the end to play the instruments!

Richmond Public Library   
*find everything*

**History of the Harp  
with Diana Stork  
and  
Amelia Romano**

**Wednesday  
September 20, 2023  
3:00 pm - 3:45 pm**

**WEST SIDE BRANCH LIBRARY  
135 WASHINGTON AVE.  
(510) 620-6567**



Learn about the harps of Africa, the British Isles, Latin America, and of indigenous peoples of the Andes. Stay till the end to play the instruments!



SPONSORED BY THE MULTICULTURAL MUSIC FELLOWSHIP - A 501(C)3 CA NON-PROFIT - AND LEARN MORE ABOUT DIANA AT [WWW.MULTICULTURALMUSICFELLOWSHIP.ORG](http://WWW.MULTICULTURALMUSICFELLOWSHIP.ORG)



Richmond Public Library   
*find everything*

**Historia del Arpa  
con Diana Stork  
y  
Amelia Romano**

**Miercoles, el  
20 de septiembre  
3:00 pm - 3:45 pm**

**BIBLIOTECA SUCURSAL DE  
WEST SIDE  
135 WASHINGTON AVE.  
(510) 620-6567**



Aprende sobre las arpas de África, las Islas Británicas, América Latina y los pueblos indígenas de los Andes. ¡Quédate hasta el final para tocar los instrumentos!



SPONSORED BY THE MULTICULTURAL MUSIC FELLOWSHIP - A 501(C)3 CA NON-PROFIT - AND LEARN MORE ABOUT DIANA AT [WWW.MULTICULTURALMUSICFELLOWSHIP.ORG](http://WWW.MULTICULTURALMUSICFELLOWSHIP.ORG)



**FREE One-Day Household Hazardous Waste and Mattress Drop-Off Event:  
Saturday, September 23, 2023 from 8:00AM to 1:00 PM**

The City of Richmond encourages residents to attend the One-Day Household Hazardous Waste (HHW) and Mattress Drop-Off Event **at 371 South 23<sup>rd</sup> Street in Richmond on Saturday, September 23<sup>rd</sup> from 8:00AM to 1:00 PM**. The event is hosted in collaboration with RecycleMore and Republic Services and open to residents of West Contra Costa County—including those from Richmond, San Pablo, El Cerrito, Hercules, Pinole, and nearby unincorporated areas. Mark your calendars for an eco-conscious day of waste collection. Let's dispose of hazardous household items and mattresses the right way!

**Highlights of the Drop-Off Event:**

- **Free Drop-off:** No charge for dropping off household hazardous waste (HHW) items and mattresses.
- **Restrictions Apply:** Max of three mattresses and/or box springs per household and weight restrictions apply.
- **Waste Types Accepted:** Unwanted household chemicals, pesticides, automotive fluids, paint, batteries, CFLs, electronic waste, and up to three mattresses and/or box springs per household.
- **Safe & Efficient - No Walk Ups:** Participants must remain in their vehicles for a contactless drop-off experience.
- **Proper ID Required:** Please bring proper identification for proof of residency.

**Can't make it to this special one-day event?**

Visit the permanent drop-off facility at the West Contra Costa County Household Hazardous Waste Facility located at 101 Pittsburg Ave, Richmond. It is open from Wednesday to Saturday, 9:00 AM – 4:00 PM. More information is available at [www.richmondenvironment.org](http://www.richmondenvironment.org).

For more information about the event or HHW disposal visit, [www.recyclemore.com](http://www.recyclemore.com) or call 888.412.9277.

# Special One-Day Household Hazardous Waste and Mattress Drop-Off Event

Evento Especial de Un Día de Recolección de Desechos Domésticos Peligrosos y Colchones

## Richmond Galileo Club

371 S. Richmond Street | Richmond, CA  
Saturday, September 23, 2023 | 8 a.m. - 1 p.m.

## Richmond Galileo Club

371 S. Richmond Street | Richmond, CA  
Sábado, 23 de Septiembre, 2023 | desde las 8 a.m. - 1 p.m.

No business waste and business hazardous waste. No trash. No trailers.  
No walk-ups, bicycles or motorcycles.

No se aceptan residuos de negocios y residuos peligrosos de negocios. No se acepta basura. No se aceptan los tráilers.  
No se aceptan los desechos domésticos peligrosos traídos a pie, bicicletas, o motocicletas.

If you cannot make this event, visit the permanent drop-off location at the West Contra Costa County Household Hazardous Waste Facility at 101 Pittsburg Ave. in Richmond, open Wednesday - Saturday, 9 a.m. - 4 p.m.

Accepting mattresses for free at this event and at the West Contra Costa County Hazardous Waste Facility (restrictions apply; maximum 3 items). See front for eligibility details and additional information about acceptable waste for drop-off.

Si no puede asistir al evento, visite la instalación permanente de Desechos Domésticos Peligrosos por sus siglas en inglés en 101 Pittsburg Avenue en Richmond (miércoles a sábado, de 9 a.m. a 4 p.m.). Aceptando colchones sin costo en este evento y en la Instalación de Desechos domésticos Peligrosos Oeste de Contra Costa (se aplican restricciones: máximo 3 artículos). Consulte este postal para obtener más información de elegibilidad e información adicional sobre los desechos aceptables para dejar.



# Special One-Day Household Hazardous Waste and Mattress Drop-Off Event

Evento Especial de Un Día de Recolección de Desechos Domésticos Peligrosos y Colchones



Richmond Galileo Club | 371 S. 23rd Street | Richmond, CA

Saturday, September 23, 2023; Sábado, 23 de Septiembre, 2023 | 8 a.m. - 1 p.m.

No charge household hazardous waste (HHW) drop-off event for residents of West Contra Costa County (El Cerrito, Richmond, San Pablo, Hercules, Pinole and surrounding unincorporated communities of Bayview, East Richmond Heights, El Sobrante, Montalvin Manor, North Richmond, Rollingwood, Tara Hills, Crockett-Tormey-Port Costa and Rodeo). **Please bring proper identification or this postcard as proof of residency.**

Drop off unwanted household chemicals, pesticides, automotive fluids, paint, batteries, CFLs, electronic waste with circuit boards (such as phones, computers and monitors), and microwaves. A maximum of three mattresses and/or box springs may be dropped off.

The following items will not be accepted:

- No excessively wet or damaged mattresses or air mattresses
- No furniture and no trash
- **No business waste and business hazardous waste**
- No scrap metal or construction or demolition waste
- No appliances such as refrigerators, stoves, washers/dryers, vacuums, toasters, coffee makers, etc.
- No explosives, ammunition, medical or radioactive waste, compressed gas cylinders or gas tanks
- No pharmaceuticals/medications or sharps
- No electric vehicle batteries and no tires

All participants must remain in the vehicle at all times. All materials must be placed in the trunk or the rearmost portion of the vehicle.

Evento de recolección gratuito para los residentes del Condado Oeste de Contra Costa (El Cerrito, Richmond, San Pablo, Hercules, Pinole y las comunidades no incorporadas circundantes de Bayview, East Richmond Heights, El Sobrante, Montalvin Manor, North Richmond, Rollingwood, Tara Hills, Crockett-Tormey-Port Costa and Rodeo). **Por favor traiga la identificación apropiada este postal como prueba de residencia.**

Se puede dejar productos químicos domésticos no deseados, pesticidas, fluidos automotrices, pinturas, baterías, bombillas fluorescentes compactas, desechos electrónicos con placas de circuitos (como celulares, computadoras y monitores) y microondas. Se puede dejar un máximo de tres colchones y somieres.

Los materiales a continuación no serán aceptados:

- No se aceptan colchones excesivamente mojados o dañados
- No se aceptan muebles ni basura
- **No se aceptan residuos de negocios y residuos peligrosos de negocios**
- No se aceptan residuos de metal, construcción y demolición
- No se aceptan aparatos electrodomésticos incluyendo refrigeradores, estufas, lavadoras / secadoras, aspiradoras, tostadoras, cafeteras, etc.
- No se aceptan explosivos, municiones, residuos médicos, ni desechos radioactivos, gas comprimido o tanques de gasolina
- No se aceptan productos farmacéuticos / medicamentos u objetos punzocortantes
- No se aceptan baterías de vehículos electrónicos y no se aceptan llanta.

Todos los participantes deben permanecer en el vehículo en todo momento. Todos los materiales deben colocarse en la cajuela o en la parte más trasera del vehículo.

Please call **888.412.9277** or visit **Recyclemore.com** for additional information.

Por favor llame al **888.412.9277** o visite **Recyclemore.com** para obtener información adicional.

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Sustainability in Action



## **Roller Disco Party: Get Ready to Groove! Saturday, September 23<sup>rd</sup>**

Urban Tilth, in collaboration with Rich City Rollers, Rich City Rides **extends a warm invitation** to the community for an enjoyable afternoon.

Calling all Richmond community members! It's time to put on your skates and boogie at the most epic Roller Disco Party of the year! Get ready for a night filled with funky beats, dazzling lights, and non-stop fun.

Date: September 23<sup>rd</sup>, 2023

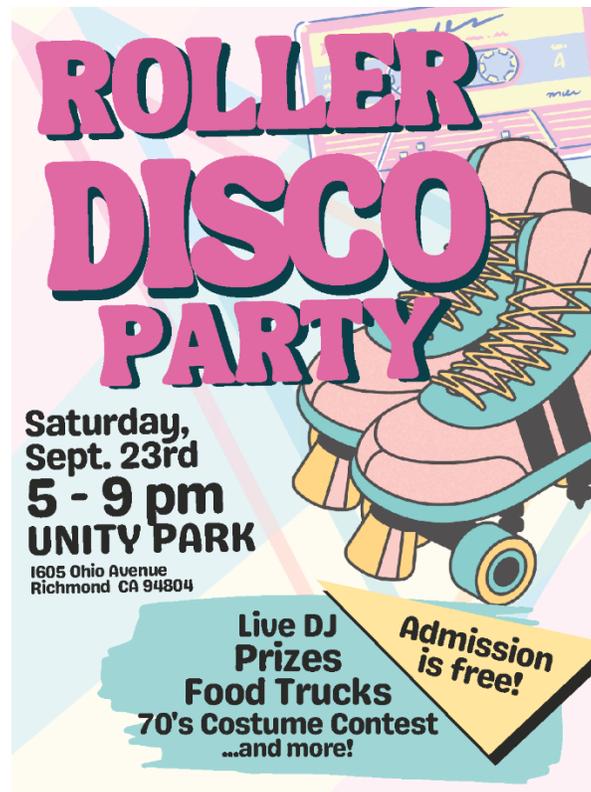
Time: 5:00 PM to 9:00 PM

Location: 1605 Ohio Avenue Richmond CA 94801

### **Highlights of the Roller Disco Party:**

- Live DJ spinning the hottest tunes to keep you moving
- Stunning light show that will transport you to a disco wonderland
- Roller skating Instructors for all skill levels, from beginners to pros
- Engage in fun games and family activities that cater to all ages
- Awesome prizes and giveaways for the best-dressed disco divas and dudes
- Food trucks offering delicious treats to fuel your dancing energy & much more!

But wait, there's a surprise twist! We're taking the party to new heights by having a fire truck serve as our grand disco ball holder. You won't believe your eyes when the shimmering lights hit the dance floor! So lace up your skates, grab your friends and family, and join us for an unforgettable night of roller disco magic. Whether you're a seasoned skater or just starting out, this event is open to everyone who wants to have a blast and celebrate our vibrant Richmond community. Don't miss out on the hottest event of the year. Spread the word, share the excitement, and let's make this Roller Disco Party one for the books! See you on the dance floor!



**Richmond National Drive Electric Vehicle and eBike Event: Thursday, September 28<sup>th</sup>**

Join us for our annual drive electric event. Attendees can learn about EV ownership, local electric mobility services and programs, and EV charging equipment. Connect with financing and rebate program representatives, view several models of electric vehicles, landscape equipment, autonomous vehicles, and meet EV owners.

**Ride and Drive Clean** will be there to showcase a variety of EVs and eBikes as well as their *Ask Me Anything EV* booth. They will share information about EVs, charging, and incentives (standard and income qualifying). They will have a bidirectional charging station to demonstrate using power from an EV battery to power up home appliances.

All are welcome to display their personal electric vehicles, eBikes, or other solar powered vehicles and/or equipment. Register to attend or call Richmond Transportation for more information at (510) 621-1718.

Time: 11:00 AM - 1:00 PM

Location: Richmond Civic Center: 450 Civic Center Plaza, Richmond

RSVP: Register to attend: <https://driveelectricweek.org/attend>

Participate: Share your experience and/or show your EV

Volunteer: Help organizers plan the event

Contact: Contact the event organizers via: [Richmondparking@ci.richmond.ca.us](mailto:Richmondparking@ci.richmond.ca.us)

### National Drive Electric Week™



Sponsored by



Presented by



## Richmond National Drive Electric Week

Join us and learn more about Míocar in Richmond! Sign up now and get your application fee waived plus get 5 free hours of driving credit on your first trip!



**Open to the public, just sign up to attend by clicking on this link:**

<https://driveelectricweek.org/event?eventid=3875>

**Date:**  
September 28, 2023

**Time:**  
11am-1pm

**Location:**  
Richmond Civic Center  
450 Civic Center Plaza



Míocar is part of California Climate Investments, a statewide initiative that puts billions of Cap-and-Trade dollars to work reducing greenhouse gas emissions, strengthening the economy, and improving public health and the environment – particularly in disadvantaged communities.



## Bayview Film Series

Calling all boxing fans! The PBS/POV documentary Team Meryland will be screened at the Bayview Branch Library (5100 Hartnett Ave.) on Thursday, September 28, from 3:00 PM to 5:00 PM. This inspiring film follows the story of Meryland Gonzales, a 12-year-old female boxer from Watts, California, as she trains for the 2019 Junior Olympics. Meryland is the daughter of immigrants from Mexico, and she is determined to achieve her dream of becoming a champion boxer. The film also explores the challenges that Meryland faces as a young woman boxer, including sexism and racism. Team Meryland is a must-see for anyone who is inspired by stories of determination and resilience. I hope you will join us for this special screening! For more information, call the Bayview Branch Library at (510) 620-6566.



**R** **POV**

BAYVIEW FILM  
SERIES PRESENTS  
**TEAM  
MERYLAND**  
BY GABRIEL GAURANO

 **Thursday, September 28, 2023**

 **3 PM - 5 PM**

 **5100 Hartnett Ave.**

 **510-620-6566**

[www.pbs.org/pov](http://www.pbs.org/pov) [www.richmondlibrary.org](http://www.richmondlibrary.org)

In the projects in Watts, California, Meryland Gonzales, a twelve year female boxer trains to be crowned the 2019 Junior Olympics champion. Meanwhile, her immigrant parents work tirelessly to give their child a shot at achieving her dreams.

**¡Ya Basta! y Sin Miedo / Enough is Enough! Benefit Concert: Saturday, September 30<sup>th</sup>**

Join [The Latina Center](http://TheLatinaCenter.org) and several local partners for a benefit concert dedicated to raising public awareness about and bringing an end to domestic violence against women and girls as well as all forms of gender-based violence. The **¡Ya Basta! y Sin Miedo / Enough is Enough! Benefit Concert** will be held outdoors at Richmond Civic Center Plaza on Saturday, September 30<sup>th</sup>, from 2:00 PM to 5:00 PM. It is free and open to the public.

For more information, contact Katherine Rife from The Latina Center at [krife@thelatinacenter.org](mailto:krife@thelatinacenter.org) or by phone at (202) 340-8989.



Funded by a Love Your Block Mini-Grant from the City of Richmond City Manager's Office, Economic Development and Community Services Department

Councilmember  
**Sohella Bana,**  
City of Richmond



**PODERO  
ARTE**

**LATINO  
COMMUNITY  
FOUNDATION**

**ESPERANZA  
UNITED**



**MUJERES  
CENTRAL DE MEXICO**

**CALIFORNIA  
ARTS COUNCIL**  
A STATE AGENCY



**THE CENTER  
FOR PERFORMING ARTS**

## Storytime Strolls at Regional Parks

Walk through one of our local regional parks; enjoy nature exploration and a Storytime. Make friends, relax in nature, and learn about our parks, the land, the flora, and inhabitants from 11:00 AM to 12:30 PM.

- September 28<sup>th</sup> at Miller/Knox Regional Shoreline
- October 26<sup>th</sup> at Alvarado Park



Richmond Public Library  
children's services department  
presents

# Story Stroll

Join our librarians and an East Bay Regional Park Naturalist for a nature walk,  
followed by storytime and activities.  
This program is ideal for families with children ages infant  
through elementary school.





**When:** Thursday, August 24, 2023  
**Time:** 11:00 AM - 12:30 PM  
**Where:**  
Kennedy Grove- Bubbles  
6531 San Pablo Dam Road  
Meet on the lawn



**When:** Thursday, September 28, 2023  
**Time:** 11:00 AM - 12:30 PM  
**Where:** Miller/Knox Regional Shoreline. We are walking to the beach.  
Big Meadow Picnic Area (1st Parking Lot)



**When:** Thursday, October 26, 2023  
**Time:** 11:00 AM - 12:30 PM  
**Where:**  
Wildcat Regional Park, Alvarado Park (McBryde Avenue entrance)



for **MORE INFORMATION**, please call 510-620-6557  
Our strolls are stroller and picnic friendly.

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Biblioteca Pública de Richmond  
servicios para niños  
presente

# Story Stroll

Únase a nuestros bibliotecarios y un naturalista del parque regional de East Bay para una caminata por la naturaleza, seguida de lectura de cuentos y actividades.  
Este programa es ideal para familias con niños desde bebés hasta la escuela primaria.





**Cuando:** jueves, 24 de agosto de 2023  
**Hora:** 11:00 - 12:30  
**Dónde:**  
Kennedy Grove - Burbujas  
carretera presa san pablo 6531  
reunirse en el césped



**Cuando:** jueves, 28 de septiembre de 2023  
**hora:** 11:00 - 12:30  
**Dónde:**  
Costa regional de Miller/Knox,  
Área de picnic Big Meadow: caminamos hasta la playa.  
Reunirse en el primer estacionamiento.



**Cuando:** jueves, 26 de octubre de 2023  
**Hora:** 11:00 - 12:30  
**Dónde:**  
parque regional de Wildcat Canyon, parque Alvarado (Entrada de la avenida McBryde)



para **MÁS INFORMACIÓN**, llame al 510-620-6557  
Nuestros paseos son aptos para cochecitos y picnic.

## **15<sup>th</sup> Annual Spirit and Soul Festival: Saturday, October 14, 2023**

We are thrilled to invite you to a momentous occasion as we commemorate 15 years of vibrant spirit, unity, and community in the heart of downtown Richmond. This year holds even greater significance as we join hands to celebrate Richmond Sol's remarkable 20th anniversary!

**Date:** October 14, 2023, 11:00 AM – 4:00 PM **Location:** Downtown Richmond, CA

Prepare to be immersed in a joyful extravaganza that embraces the essence of diversity, togetherness, and pure family fun. This event promises an array of captivating experiences that highlight the uniqueness of our community. From the rhythmic beats of live music to the awe-inspiring creations of our art contest, the elegance of classic cars at the car show, strategic brilliance at the chess tournament, and the laughter and delight within the kids' zone – there's something for everyone!

And of course, what's a celebration without delectable food? Treat your taste buds to a culinary journey that reflects the richness of our diverse community.

***But that's not all – we've raised the bar even higher this year! Prepare to be dazzled by an incredible lineup of new live performances that will take the festivities to a whole new level.***

Don't miss out on this unforgettable celebration that truly encapsulates the heart and soul of Downtown Richmond. Stay tuned for more updates on the festivities, schedule, and special guests. Follow us for all the latest news and surprises! Mark your calendars, invite your friends and family, and get ready to be a part of history in the making. See you there!

For inquires, email us: [spiritsoulevents@gmail.com](mailto:spiritsoulevents@gmail.com)



## Pajama Storytimes at West Side Branch Library

Join us at the West Side Branch, 135 Washington Avenue, for Fall Pajama Storytimes! October 16<sup>th</sup>, 6:00 PM to 6:45 PM. Come in PJs and get an extra treat. Enjoy a craft kit to take home.

Come to the West Side Branch for

# PAJAMA STORYTIME

Join us for an evening of stories and fun in your pajamas. Especially for ages 5 to 10 -- all ages are welcome!

**Monday Nights from 6:00 - 6:45 P.M.**  
**September 11th & October 16th**

**West Side Branch Library**  
135 Washington Ave  
For more information call  
(510) 620-6567

Richmond Public Library **R**  
*find everything*

Van a la Biblioteca Sucursal de West Side para

# TIEMPO DE CUENTOS EN PIJAMA

Únase a nosotros para una noche de cuentos y diversión en pijama. Especialmente para niños de 5 a 10 años -- ¡todas las edades son bienvenidas!

**Lunes por la noche de 6:00 - 6:45 P.M.**  
**11 de septiembre y 16 de octubre**

**Biblioteca Sucursal de West Side**  
135 Washington Ave  
Para más información llame al  
(510) 620-6567

Richmond Public Library **R**  
*find everything*

## **Fall Festival on Saturday, October 21, 2023, at Nicholl Park**

Following last year's tremendous success, we're bringing back this beloved event with even more excitement. Get ready for a delightful day filled with fall-themed games, captivating displays, and the excitement of a pumpkin hunt with prizes. Hop aboard a charming farm hayride and treat your little ones to a memorable kids' pony ride.

We're all about fun, rain, or shine! In case of inclement weather, some activities may move indoors to keep the excitement going.

For more details and inquiries, feel free to reach out to us at 510-620-6793. Don't miss out on this wonderful opportunity to celebrate the season with us!

Location and time: 3230 Macdonald Ave., from 12:00 P.M. to 2:00 P.M.



## Author Book Reading - Skinny Women in a Straw Hat – Wednesday, October 25, 2023

Get ready for an exciting event brought to you by Richmond Annex Senior Center! Join us for an author book reading of *Skinny Woman in a Straw Hat* by our very own Richmond resident, Hao C. Tran. It's your chance to meet the author and enjoy a fantastic evening.

Date: Wednesday, October 25, 2023

Time: 12:00 P.M. – 1:00 P.M.

Location: The Annex Senior Center

Address: 5801 Huntington Avenue, Richmond, CA 94804

Contact: (510) 620-6812

Hao Tran, a member of our Annex community, will take you on a journey with his captivating short stories inspired by his trips back to Vietnam. He'll share his immigrant experience, heartwarming family tales, encounters with fascinating people during his travels, and the touching changes he's witnessed in post-war Vietnam.

This event promises to be a heartwarming and thought-provoking exploration of Mr. Tran's literary talent and the rich stories he weaves. Don't miss out on this opportunity to connect with the author and dive into his captivating narratives. Save the date and stayed tuned for an exact time.

### Meet the Author

The Annex Senior Center along with Hao C. Tran  
(resident in the Annex)  
presents an Author Book Reading Tour on  
*Skinny Woman in a Straw Hat*.



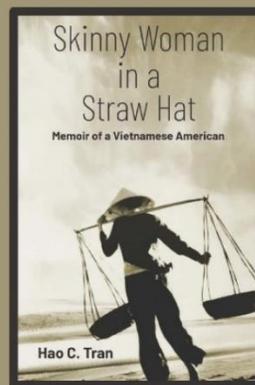
**Wednesday,  
October 25th,  
2023**



**12:00pm to 1:00pm**

#### About the Author

Hao C. Tran left Vietnam as a young man to go to college in Australia and later settled in the United States. Shortly after he left Saigon, the war ended and he couldn't return for 20 years. Since 1994, he has gone back to his homeland a dozen times and many of his short stories are based on his journeys. Hao's stories are from the perspective of a Việt Kiều, a Vietnamese living overseas. He writes about his own experience as an immigrant, his family, the people he encountered in his travels, and the heart-breaking changes in a post-war Vietnam.



**For more information  
call the Annex Sr. Center  
at (510) 620-6812**

## **Floating Pumpkin Patch**

Dive into the festive spirit with our Floating Pumpkin Patch event! Join us on Saturday, October 28, 2023, for a pumpkin-picking experience like no other. Two exciting sessions are available: 1:15 P.M. - 2:15 P.M. and 2:30 P.M. - 3:30 P.M. at Richmond Plunge, 1 East Richmond Avenue, Richmond, CA 94804.

Kids' admission includes a pumpkin to take home and cherish. Secure your spot by registering online at [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation). Registration opens at 8:30 A.M. on October 16, 2023.

### **Safety First:**

Children 8 and under must be accompanied by an adult in the water.

Children 9 and above require a supervising adult present.

For more information and details, don't hesitate to give us a call at 510-620-6820. Get ready to float, pick your pumpkin, and enjoy a memorable day of autumn fun!

The poster features a blue background with a grid pattern and yellow spider webs. At the top left is the Richmond logo, and at the top right is the 'Parks Make Life Better!' logo. The title 'FLOATING PUMPKIN PATCH' is in large, bold, orange letters. Below it, the date 'SATURDAY, OCTOBER 28, 2023' is written in black. Two sessions are listed: '1:15-2:15PM' and '2:30-3:30PM'. The location is 'Richmond Plunge, 1 E. Richmond Ave - Point Richmond'. The bottom section includes registration information: 'REGISTER ONLINE AT: TINYURL.COM/RICHMONDRECREATION', '\*REGISTRATION BEGINS AT 8:30AM ON 10/16/23', 'CHILDREN 8 & UNDER REQUIRE AN ADULT IN THE WATER.', and 'CHILDREN 9 & ABOVE REQUIRE PAYING ADULT TO SUPERVISE'. A phone number '510-620-6820' is at the bottom. The poster is decorated with pumpkins, leaves, and a spider.

**Richmond**

CITY OF RICHMOND

**Parks  
Make  
Life  
Better!**

# **FLOATING PUMPKIN PATCH**

**SATURDAY, OCTOBER 28, 2023**

TWO SESSIONS AVAILABLE:  
1:15-2:15PM  
2:30-3:30PM

**Richmond Plunge**  
**1 E. Richmond Ave - Point Richmond**

**CHILDREN'S ADMISSION INCLUDES PUMPKIN  
ADVANCED REGISTRATION REQUIRED\***

REGISTER ONLINE AT: [TINYURL.COM/RICHMONDRECREATION](https://tinyurl.com/richmondrecreation)

\*REGISTRATION BEGINS AT 8:30AM ON 10/16/23  
CHILDREN 8 & UNDER REQUIRE AN ADULT IN THE WATER.  
CHILDREN 9 & ABOVE REQUIRE PAYING ADULT TO SUPERVISE

**FOR MORE INFORMATION:**  
**510-620-6820**

#### 4. **City Manager's Chronicles**

Meetings and events of note in the past week include the following:

- Met with Katrinka Ruk from the Council of Industries
- Attended the September 12<sup>th</sup> Closed Session and Regular Meeting of the Housing Authority and Richmond City Council
- Participated in a virtual session with the Bloomberg Harvard City Leadership Cohort
- Attended the Mexican national flag raising at City Hall, in honor of Mexican Independence day (September 16<sup>th</sup>)
- Documented several locations throughout the City with illegal dumping, abatement or landscaping issues and forwarded them to appropriate staff
- Reviewed and provided direction on several agenda items, in preparation for the September 19<sup>th</sup> City Council meeting
- Visited the Iron Triangle/Atchison Village Neighborhood Dumpster Day

Continued one-on-one weekly meetings with members of the City Council, community members, the Management Leadership Team, Department Heads in our one-on-one check-ins, City Attorney's Office, and various City staff members.



*Flag Raising Ceremony*



*Ms. Mason, Iron Triangle Neighborhood Council, and Hugo Mendoza, Abatement Superintendent and Iron Triangle/Atchison Village Dumpster Day*

## 5. **City Manager's Office**

### **Free 7-Week Bay Area E-Contractor Academy**

Emerald Cities Collaborative E-Contractor Academy is a FREE 7-week workshop series focused on building the capacity of small, disadvantaged, and local construction contractors to successfully do business in climate-critical fields such as energy efficiency, renewable energy, and building electrification. Participants will receive business support guidance and connect to project opportunities in the Bay Area.

- **Event Date:** Weekly on Thursdays, September 28th - November 9th, 2023
- **Time:** 2:00PM - 5:30PM
- **Location:** 741 4th Street, Santa Rosa, CA 95404

This is an in-person event series (no virtual attendance).

- September 28th 2023 - Introduction to Building Electrification Best Practices
- October 5th 2023 - Electrification Retrofits: Codes & Case-Studies
- October 12th 2023 - Public & Government Contracting
- October 19th 2023 - Growing & Managing Your Business
- October 26th 2023 - High Road Contracting (tour training facility)
- November 2nd 2023 - Estimating & Bidding for Decarbonization Projects
- November 9th 2023 - Academy Graduation & Upcoming Project Opportunities

## **\$1,500 Grant for Business Support**

After completion of the E-Contractor Academy, ECC will award a \$1,500 grant to participants to utilize for their business needs\*. Participants can receive one-on-one assistance in areas such as:

- Book-keeping
- Marketing
- Estimating
- Certifications

\*In order to receive a full grant, participants must attend all sessions.

## **Who Should Attend?**

Priority will be given to firms with the following characteristics:

- Licensed contractors in Electrical, Plumbing, and HVAC trades
- Disadvantaged-owned Business Enterprises (certification not required)
- Minority-owned
- Woman-owned
- Veteran-owned
- Business Revenue from \$250K - \$1M
- Project Scopes from \$100K to \$1M
- Owners seeking to grow their business!

Residents are encouraged to visit Bay Area E-Contractor Academy's [website](#). This event is hosted by Emerald Cities Collaborative in partnership with Sonoma Clean Power.



## **BAY AREA E-CONTRACTOR ACADEMY FALL 2023**

## **For a limited time - get a \$1,000 Efficiency Mini-Grant to help with sustainability upgrades at your business**

Are you a Certified-Level Green Business or interested in getting certified? Do you have equipment upgrades or improvements to make at your business that will help you operate more sustainably, but are wondering how to pay for it? The California Green Business Network and Intuit are partnering to provide certified-level green businesses, or businesses that get certified, with a \$1,000 efficiency mini-grant to help complete efficiency projects at your facility. Separate from these mini-grants, newly certified green businesses may also qualify for a rebate of \$500-\$1,000 upon certification thanks to funding from the California Environmental Protection Agency (CalEPA).

This efficiency mini-grant is a partnership between Intuit and the California Green Business Network. Funding is generously provided by Intuit. Intuit remains committed to supporting programs that help communities make sustainable choices. Intuit applies its unique approach to problem-solving and innovation to create new sustainability solutions for our small business customers, which make up half of the US and global economy.

Now through September 30, 2023, we are accepting applications for efficiency projects and awarding \$1,000 efficiency mini-grants to 75 certified-level green businesses. All you need to do is fill out a mini-grant application, where you can let us know what efficiency project you would like to complete and how receiving funding will benefit both your company and the community you serve.

Richmond business owners are encouraged to visit the California Green Business Network's [website](#) for more information. Applicants will be notified by October 12, 2023. Contact [info@greenbusinessca.org](mailto:info@greenbusinessca.org) with any questions.



### **SparkPoint Contra Costa Workshop Calendar for September 2023**

Below is the calendar for upcoming financial literacy and financial wellness classes provided by the SparkPoint Contra Costa. If you have more questions, please visit <https://direct.me/sparkpointcontracosta> or call one of the phone numbers listed below.

# Workshop Calendar



**SPARKPOINT**  
CONTRA COSTA



Scan QR Code or visit  
[direct.me/sparkpointcontracosta](https://direct.me/sparkpointcontracosta)  
for more info & to RSVP

## September 2023

- 1** Consumer Rights Clinic  
SparkPoint-West, in person  
RSVP required for appt
  - 4** OFFICES CLOSED  
Labor Day Holiday
  - 6** Welcome Group  
SparkPoint-East Zoom EN/SP  
10am, Please RSVP
  - 6** Welcome Group  
SparkPoint-West in person EN/SP  
10am, Please RSVP
  - 6** Mind, Body & Soul Support Group  
SparkPoint-East  
2:00pm
  - 11** Welcome Group  
SparkPoint-East in person EN/SP  
10am, Please RSVP
  - 13** Welcome Group  
SparkPoint-East, ZOOM EN/SP  
10pm, Please RSVP
  - 15** Consumer Rights Clinic  
SparkPoint-East, in person  
RSVP required for appt
  - 18** Welcome Group  
SparkPoint-East in person EN/SP  
2:00pm, Please RSVP
  - 20** Welcome Group  
SparkPoint-West, in person EN/SP  
10am, RSVP required
  - 20** Welcome Group  
SparkPoint-East Zoom EN/SP  
10am, Please RSVP
  - 20** Mind, Body & Soul Support Group  
SparkPoint-East  
2:00pm
  - 24** Welcome Group  
SparkPoint-East in person EN/SP  
2pm, Please RSVP
- \* For the month of September, if you are a college student seeking services at CCC or DVC, please contact our financial coach, Stacy Hart to schedule an appointment: [shart@brighter-beginnings.org](mailto:shart@brighter-beginnings.org)
- \* Free Tax Preparation at our SparkPoint Tax Center throughout the week.

SparkPoint at Diablo Valley College 321 Golf Club Road Pleasant Hill, CA 94523 <a href="mailto:g.mendoza172@dvc.edu">g.mendoza172@dvc.edu</a>	SparkPoint at Contra Costa College Student & Admin. Bldg., Room 227 San Pablo, CA 94806 <a href="mailto:g.mendoza172@dvc.edu">g.mendoza172@dvc.edu</a>	
SparkPoint Contra Costa-East 3105 Willow Pass Road, Bay Point, CA 94565 <a href="mailto:dlezcano@richmondccf.org">dlezcano@richmondccf.org</a> 925.655.3700	Free Tax Prep 3105 Willow Pass Road, Bay Point, CA 94565 <a href="mailto:tkula@ehsd.cccounty.us">tkula@ehsd.cccounty.us</a> 925.655.3726	SparkPoint Contra Costa-West 1000-C Macdonald Avenue Richmond, CA 94801 <a href="mailto:mrarmirez@richmondccf.org">mrarmirez@richmondccf.org</a> 510.779.3200

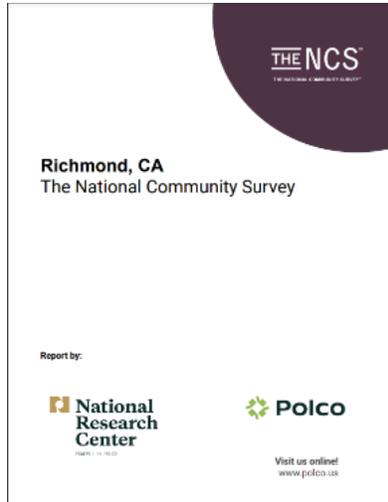
### 2023 Richmond Community Survey

Every two years since 2007, the City of Richmond conducts a community survey to help evaluate services, measure resident satisfaction with current services, and to help plan for Richmond's future.

**Phase 1:** During August 2023, more than 4000 randomly selected households will be asked to participate in the 2023 Richmond Community Survey. Residents who receive a mail survey or a link to an online survey are encouraged to complete and return it as soon as possible. The online survey is available in English and Spanish. If you desire to complete the survey online, please copy your unique link into the browser address bar and not the search bar (see below) and use any web browser other than Internet Explorer.

**Phase 2:** In late September, a link to an online open participation survey will be publicized by the City of Richmond. The open participation survey will be open to all city residents and be available in October 2023.

Resident participation in the survey is very important and we look forward to hearing from you! If you would prefer a paper copy of the survey and/or have any questions, please contact us at (510) 620-6512.



**Access the Online Survey**



**6. Community Services**

**Library**

**Itty Bitty Storytime at Main Library**

Learn songs and games to share with your infant, enjoy making connections and socializing with others who care for the very young. Tuesday mornings at 10:00 AM at 325 Civic Center Plaza. Call the Children's Room at (510) 620-6557 for more information.

## See You at Itty Bitty Storytime!

New Day and Time!  
Music and Movement Storytime  
for Itty Bittys (0 to 18 months)

Begins September 12th  
Tuesday 10 a.m.

Richmond Public Library  
325 Civic Center Plaza  
M.F. Whittlesey Room  
Richmond, CA 94804  
510-620-6557

Fun with books, songs, fingerplays and movement  
for families with babies who are not yet walking



Richmond  
Public  
Library 

## ¡Nos vemos en Itty Bitty Storytime!

¡Nuevo día y hora!  
Hora del cuento sobre música y  
movimiento  
para Itty Bittys (0 a 18 meses)

Comienza el 12 de septiembre  
Martes 10 a.m.

Biblioteca Pública de Richmond  
325 Plaza del Centro Cívico  
Habitación M.F. Whittlesey  
Richmond, CA 94804  
510-620-6557

Diversión con libros, canciones, juegos con los dedos  
y movimiento para familias con bebés que aún no caminan



Richmond  
Public  
Library 

## Storytimes at Main Library

- Toddler Storytime on Mondays, 10:30 AM to 11:15 AM
- *New!* Itty Bitty Storytime, Tuesdays, 10:00 AM to 10:45 AM, for babies 0-18 months
- Preschool Storytime on Wednesdays, 10:30 AM to 11:15 AM.

Fun, interactive, and good for babies, toddlers, and young children. Meet new friends. Main Library Children's Room, 325 Civic Center Plaza. For more information call (510) 620-6557.

## STORYTIME AT THE LIBRARY

BABY MUSIC AND  
MOVEMENT STORYTIME  
MONDAY 10:30 A.M.

FAMILY STORYTIME  
WEDNESDAY 10:30 A.M.

Main Library  
325 Civic Center Plaza  
Richmond, CA 94804  
For information  
510-620-6557



Richmond  
Public Library   
For more info

**LA HORA DEL CUENTO EN LA BIBLIOTECA**

MÚSICA Y MOVIMIENTO  
PARA BEBÉS  
LUNES 10:30 A.M.

LA HORA DEL CUENTO  
FAMILIAR  
MIÉRCOLES 10:30 A.M.

Main Library  
325 Civic Center Plaza  
Richmond, CA 94804  
for information  
510-620-6557




Richmond  
Public Library  
*find everything* **R**

Adult Origami at the Main Library

Join us for *Origami on a Tuesday*, an adult program at our Main Library (325 Civic Center Plaza) on Tuesday, September 19<sup>th</sup>, 5:30 PM to 6:30 PM. Whether you're a seasoned origami enthusiast or a curious beginner, this program welcomes all skill levels, fostering a warm and inclusive environment as we embark on a captivating journey of origami artistry. We will explore new designs that range from elegant cranes and intricate flowers to whimsical animals and dazzling geometric shapes. Discover the joy of crafting and bond with like-minded individuals in an atmosphere that fosters creativity and community. Please call (510) 620-6561 for more information.



**ORIGAMI  
ON A TUESDAY**  
Adult Craft Program

**WHEN:**  
1st & 3rd Tuesdays  
5:30 PM – 6:30 PM

**WHERE:**  
Main Library  
Madeline F. Whittlesey  
Community Room  
325 Civic Center Plaza  
Richmond, CA 94804

Richmond  
Public Library  
*find everything* **R**  
For more information:  
(510) 620-6561

**ORIGAMI  
UN MARTES**  
Programa de  
manualidades  
para adultos

**CUANDO:**  
1º y 3º martes  
5:30 – 6:30 PM

**DÓNDE:**  
Biblioteca principal  
Madeline F. Whittlesey  
Community Room  
325 Civic Center Plaza  
Richmond, CA 94804

Richmond  
Public Library  
*find everything* **R**  
Para más información:  
(510) 620-6561

## Recreation

### Safety Tips with the North Richmond Mobile Tool Library

There are many things to keep in mind when renting power tools from the North Richmond Mobile Tool Library to ensure safe usage. Check out our safety tips to remember when operating our power tools. Ask us for more tips when you rent a power tool from our staff! If you have any questions about the Mobile Tool Library, email us at [mobiletoolib@ci.richmond.ca.us](mailto:mobiletoolib@ci.richmond.ca.us) or call (510) 672-3877. We are located at 1401 Fred Jackson Way every 1<sup>st</sup> and 3<sup>rd</sup> Saturday of the month between 9:00 AM and 1:00 PM. We hope to work with you soon!

If you would like to know more about our service, view our inventory online, or learn how to become a member visit our website at [richmondmobiletoolibrary.myturn.com](http://richmondmobiletoolibrary.myturn.com)

### **Stay updated on the North Richmond Mobile Tool Library:**

- [Subscribe to our e-newsletter!](#)
- Follow us on [Facebook](#) or [Instagram](#).



### Youth Tennis and Homework Assistance Program - Join the Fun!

Attention all young tennis enthusiasts and eager learners! We're excited to introduce the Youth Tennis and Homework Assistance Program for boys and girls aged 8 to 18 years.

Days: Monday - Friday  
Time: 3:00 P.M. - 6:00 P.M.  
Location: Nicholl Park Tennis Courts

Get ready to unleash your tennis potential while also getting a helping hand with your homework. This program is designed to provide a dynamic blend of sports and academic support, fostering growth on and off the court.

**Tennis Highlights:**

Open NOW to boys and girls aged 8-18 years

Rackets and tennis balls provided and in collaboration with Youth Tennis Advantage

Homework Assistance: Assistance available for various subjects

Register online now: [tinyurl.com/richmondrecreation](http://tinyurl.com/richmondrecreation) and for more information, call: 510-620-6793. Don't miss out on this fantastic opportunity to play, learn, and grow with us!

**YOUTH TENNIS**  
**AND**  
**Homework Assistance**  
**BOYS & GIRLS**  
Ages 8 - 18 years

Nicholl Park Tennis Courts  
Monday to Friday  
3:00PM - 6:00PM  
Register online: [tinyurl.com/RichmondRecreation](http://tinyurl.com/RichmondRecreation)  
For more information call: (510) 620-6793  
RACKETS AND TENNIS BALLS PROVIDED  
Start Date 09/11  
For Richmond Residents  
This program is in collaboration with Youth Tennis Advantage

Richmond  
Parks Make Life Better!

## Join the 49er Prep Co-Ed Flag Football League - Where Fun Meets Skill Building!

Discover the excitement of football in a whole new way with the 49er Prep Co-Ed Flag Football League.

### League Highlights:

- Age Group: 7-14 years
- Practice Days: Mondays and Tuesdays, 5:00 P.M. - 6:30 P.M.
- Game Days: Wednesdays at 5:00 P.M. at Nicholl Park

No experience required! This league is designed for all skill levels, providing an entry-level platform for players to learn the game, improve their throwing and catching, cover strategies, and refine their running skills - all without the worry of impact.

### Registration Details:

- **September 25, 2023 to November 9, 2023**
- Cost: Free
- Register online: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation) or [rpal.org](https://rpal.org) or call: 510-620-6793
- In-person Registration: Richmond Recreation Complex, 3230 Macdonald Ave. Richmond, CA 94804 or RPAL at 2200 Macdonald Ave. Richmond, CA 94804

Whether you're aiming to enhance your game or just eager to try something new, this league is your gateway to unforgettable moments on the field. Don't miss out!

City of Richmond-Recreation and RPAL present

# 49ER PREP COED FLAG FOOTBALL

NO EXPERIENCE NECESSARY - ENTRY LEVEL FOR ALL PLAYERS.  
THIS IS A GREAT WAY TO HAVE FUN LEARNING TO THROW AND  
CATCH, COVER AND RUN WITHOUT THE WORRY OF IMPACT.

**AGES 7 -14 YEARS**

**PRACTICE DAYS**  
MONDAY & TUESDAY  
5PM TO 6:30PM

**GAME DAYS**  
WEDNESDAY  
5PM

**REGISTRATION  
OPEN NOW!**  
\*SPACE IS LIMITED

**REGISTER IN-PERSON**  
3230 MACDONALD AVE  
2200 MACDONALD AVE

**REGISTER ONLINE**  
TINYURL.COM/RICHMONDRECREATION  
WWW.RPAL.ORG

**NICHOLL PARK**  
3200 MACDONALD AVE

**FREE!**

Parks Make Life Better!

Questions: Call Richmond Recreation Office (510) 620-6793

## Join the Thrilling 2023 Middle School Volleyball League!

Calling all middle school volleyball enthusiasts! Gear up for a sensational season of spikes, sets, and serves in the 2023 Middle School Volleyball League. This is your chance to showcase your skills, build teamwork, and make memories that will last a lifetime.

### League Highlights:

Dates: September 28 - December 14, 2023

Location: Richmond Recreation Complex, 3230 Macdonald Ave. Richmond, CA 94804

Thursdays: 4:30 P.M. - 8:00 P.M.

Age Group: 6th grade to 8th grade

Whether you're an aspiring volleyball champion or simply looking for some recreational fun, this league offers the perfect balance of competition and camaraderie. With divisions catering to various skill levels, there's a place for everyone to enjoy the game.

### Registration Details:

Cost: \$500 per team

Register NOW online: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation) or call: 510-620-6793

**CITY OF RICHMOND**

**MIDDLE SCHOOL**

**VOLLEYBALL**

**GIRLS**

**LEAGUE**

**Exciting RECREATIONAL AND COMPETITIVE PLAY FOR YOUTH**

**SEPTEMBER - DECEMBER**

**REGISTRATION OPENS SEPTEMBER 1ST!**

SEASON STARTS SEPT. 28 - DEC. 14  
THURSDAYS 4:30PM - 8PM  
RICHMOND RECREATION COMPLEX  
3230 MACDONALD AVE

**AGE GROUP** **6TH GRADE - 8TH GRADE**

Registration Fee **\$500** Per Team

**REGISTRATION** Team Registration online at [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation)  
In-person at 3230 Macdonald Ave, Monday-Friday, 8:30am - 4pm  
For more info, call 510-620-6793 or Email [csdregistration@ci.richmond.ca.us](mailto:csdregistration@ci.richmond.ca.us)

## Drop-In Pickleball

Ready for a new adventure in sports? Try pickleball with us! Discover the thrill of pickleball at the Recreation Complex Gym and unleash your competitive spirit in a friendly environment.

### Event Details:

- Mondays and Tuesdays: 9:30 A.M. - 2:30 P.M.
- Fridays: 9:30 A.M. - 1:00 P.M.
- Recreation Complex Gym
- Ages 18 and up

Whether you're a seasoned pro or a newbie to the game, our warm and encouraging community welcomes all skill levels. Pickleball is a low-impact sport, gentle on your joints, making it the ideal choice for all fitness levels. Sign up now at [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation) and prepare to unleash your energy on the court.

**CITY OF RICHMOND, COMMUNITY SERVICES - RECREATION**  
PRESENTS

# **DROP-IN PICKLEBALL**

**MONDAY, TUESDAY  
& FRIDAY**

TIME: MON & TUES 9:30AM - 2:30PM  
FRI 9:30AM - 1PM  
AGE: 18+

**RECREATION COMPLEX GYM**

3230 MACDONALD AVE, RICHMOND CA. 94804

PRICE PER PERSON  
\*DAILY\*

## **\$5**

REGISTRATION REQUIRED  
online: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation)  
in-person: 3230 MacDonald Ave  
PRE-REGISTRATION RECOMMENDED  
SPACE IS LIMITED

**Parks  
Make  
Life  
Better!**

FOR MORE INFO 510.620.6793

Join the Exciting 2023 Middle School Basketball Fall League!

Get ready to shoot, dribble, and slam dunk your way into an action-packed season of basketball! The 2023 Middle School Basketball Fall League is here!

League Highlights:

**Dates: October 6 - December 1, 2023**

Locations:

- Richmond Recreation Complex, 3230 Macdonald Ave.
- Booker T. Anderson Community Center (BTA), 960 S. 47th St.  
Fridays: 4:30 P.M. - 9:30 P.M.

Registration Details:

Cost: \$250 per team

Register online: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation) Or call: 510-620-6793

Experience the thrill of organized basketball, where you'll showcase your skills, build teamwork, and create lasting memories with your fellow players. This league is open to middle school students who are passionate about the game and eager to take their talents to new heights.

Richmond Recreation Complex logo (top left) and Parks Make Life Better! logo (top right)

**MIDDLE SCHOOL BASKETBALL  
2023  
— FALL LEAGUE —**

**GET READY TO DUNK: 10/6 - 12/1**  
**ENJOY THE CHANCE TO PLAY ORGANIZED BASKETBALL**

**Richmond Recreation Complex**  
3230 Macdonald Ave  
**Booker T Anderson**  
960 S. 47th St.

**Fridays 4:30PM- 9:30PM**  
**\$250 Per Team**

ONLINE REGISTRATION : [TINYURL.COM/RICHMONDRECREATION](https://tinyurl.com/richmondrecreation)  
QUESTION? CALL RICHMOND REGISTRATION OFFICE (510) 620- 6793

**REGISTRATION OPENS SEPT 1**

## Youth Sports Leadership 6-Week Program: Shaping Tomorrow's Leaders!

Empower your young leaders with our exciting Youth Sports Leadership 6-Week Program. From October 7 to November 18, 2023, participants will embark on a journey of leadership discovery while engaging in basketball, soccer, and other sports activities.

**- Dates: October 7 - November 18, 2023**

- Time: Saturdays, 9:00 A.M. - 12:00 P.M.

- Location: Richmond Recreation Complex, 3230 Macdonald Ave. Richmond, CA 94804

Registration Details:

- Register online: [tinyurl.com/richmondrecreation](https://tinyurl.com/richmondrecreation) or call: 510-620-6793

- In-person Registration: Richmond Recreation Complex, 3230 Macdonald Ave. Richmond, CA 94804

In this dynamic 6-week program, young participants will not only master the fundamentals of leadership but also delve into the joys of teamwork and sportsmanship. The program will culminate in an exciting youth-led jamboree, showcasing the leadership skills they've honed throughout the journey.



## Transportation

### Job Announcement: Civic Spark Fellows Opportunity

The Richmond Transportation Department is currently recruiting two CivicSpark Fellows to join our team. Are you passionate about tackling the biggest environmental, social equity, and transportation challenges facing communities today while launching a social purpose career? If so, the CivicSpark AmeriCorps program may be right for you! CivicSpark is accepting Fellow applications for the 2023-24 #AmeriCorps service year! Fellows serve with local governments and make a real impact while building their social purpose careers.

CivicSpark Fellows implement local projects on topics including sustainable transportation, energy efficiency, climate action planning, water conservation, drought response, affordable housing, rural-broadband, equity, and environmental justice. Fellows gain exceptional career experience, and training to become future leaders in response to emerging environmental and social equity challenges. Learn more about CivicSpark by visiting [civicspark.civicwell.org](https://civicspark.civicwell.org). For more information regarding Richmond Transportation Services contact Denée Evans at (510) 621-1718 or [denee.evans@ci.richmond.ca.us](mailto:denee.evans@ci.richmond.ca.us).



### Metropolitan Transportation Commission (MTC) Bike Voucher

The Metropolitan Transportation Commission (MTC) soft-launched the [Richmond-San Rafael \(RSR\) Bridge E-Bike Commute Program](#) earlier this year to provide up to \$1,000 off the cost of a new e-bike to income-qualified commuters. MTC is happy to announce that they have now expanded the program to include a **Standard Voucher which provides up to a \$500 discount off an e-bike** for any commuter traveling across the RSR bridge to and from [eligible zip codes](#).

To celebrate the launch, MTC is offering a promotion – apply for an e-bike discount by the end of September and be entered into a raffle for one of five \$25 gift cards to a participating bike shop. MTC is also in the process of launching a [Rewards Program](#) where bike and e-bike users can earn rewards for their rides across the RSR bridge. For more information contact Michelle Go at [mgo@bayareametro.gov](mailto:mgo@bayareametro.gov), call (415) 778-6649 or visit our table at the Richmond Drive Electric Week Event on September 28<sup>th</sup>.

Here is the link to attend the Richmond Drive Electric Week Event Link:  
<https://driveelectricweek.org/event?eventid=3875> .



**COMMUTE ON THE BRIDGE?**

Earn rewards for riding a **bike** or **e-bike** on the bridge

&

Receive up to **\$1,000 off** an e-bike

For more information, visit  
[www.rsrbikecommute.org](http://www.rsrbikecommute.org)  
Email: [help@rsrbikecommute.org](mailto:help@rsrbikecommute.org)  
Voicemail: (415) 778-5314

**richmond - san rafael bridge**  
**e-BIKE**  
commute program

**TIME LIMITED OFFER**  
Apply for an e-bike discount by Sept 30 to be entered into a raffle for a \$25 gift card!

Updated 8/29/2023

**RSRF**  
richmond - san rafael bridge forward

**METROPOLITAN TRANSPORTATION COMMISSION**

**¿VIAJA AL TRABAJO O A LA ESCUELA EN EL PUENTE?**

Reciba recompensas por **andar en bici** o **bici eléctrica** en el puente

&

Reciba un descuento de hasta **\$1,000** en una bici eléctrica

Para más información, visite  
[www.rsrbikecommute.org](http://www.rsrbikecommute.org)  
Correo electrónico: [help@rsrbikecommute.org](mailto:help@rsrbikecommute.org)  
Correo de voz: (415) 778-5314

**richmond - san rafael bridge**  
**e-BIKE**  
commute program

Aplica para obtener un descuento en una bici eléctrica antes del 30 de Septiembre para entrar a la rifa de una tarjeta de regalo de \$25.

Updated 8/29/2023

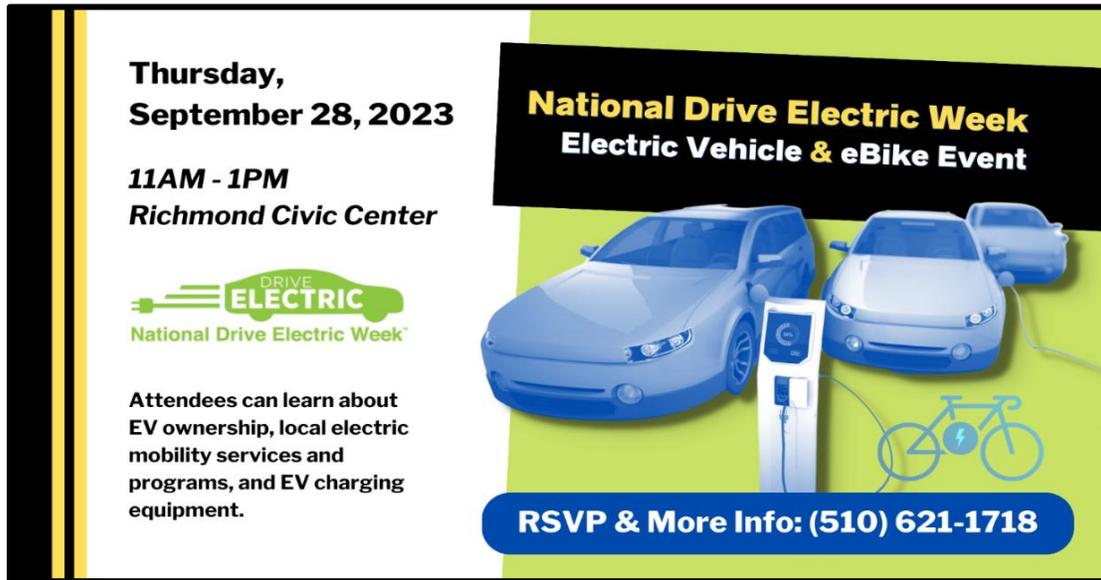
**RSRF**  
richmond - san rafael bridge forward

**METROPOLITAN TRANSPORTATION COMMISSION**

## 7. **Internal Services**

### **Information Technology**

#### KCRT Datanet For the Week



**Thursday,  
September 28, 2023**

**11AM - 1PM**  
*Richmond Civic Center*

**DRIVE  
ELECTRIC**  
National Drive Electric Week™

Attendees can learn about  
EV ownership, local electric  
mobility services and  
programs, and EV charging  
equipment.

**National Drive Electric Week  
Electric Vehicle & eBike Event**

**RSVP & More Info: (510) 621-1718**

The poster features a green background with a white vertical stripe on the left. It includes illustrations of blue electric cars, a charging station, and a blue eBike. The text is in various colors (black, white, green, blue) and fonts, with some text in italics.

#### KCRT TV Channel 28 - New Episodes of Current Programming

##### **New “NewsBytes” and Regular Series Episodes:**

- New “NewsBytes” Segments: National Night Out and Richmond Fire Academy Graduation.
- Premiered new series, “Smart Movie Show.”
- New episodes of “Creature Features,” “The Jet Set” and “Sidewalks Entertainment.”

##### **Some “NewsBytes” Segments or Specials Currently On-Air:**

- Salmon Release 2023.
- RichmondBUILD Graduation.
- Juneteenth Highlights.
- Ribbon Cutting of Hotel Mac’s restaurant (edited by Mayor’s Office’s Antonio Tamayo).
- Highlights of Cinco de Mayo.
- Juneteenth/Pride Flag Raising.
- Highlights of Women’s Day.
- San Pablo’s 75<sup>th</sup> Anniversary.
- Nystrom Village Earth Day Clean-Up.

- Literacy Festival.
- Public Safety Awards.
- Community Budget Meeting.
- Transgender Flag Raising.
- Black History Month Celebration.
- Easter Egg Hunt.
- The Fentanyl Crisis.
- Other highlights include Osprey Installation, Spirit and Soul Festival, Richmond Health & Wellness Trail Ribbon Cutting and RichmondMOVES, and Mayor's Office-produced videos of North Richmond Mobile Tool Library Opening, Tibetan New Year event at Kennedy High, and Richmond Art Center's Art of the African Diaspora opening reception.
- Willie Mays' Day.
- Contra Costa County's Mr. Funnelhead campaign (acquired piece).

You may find the full schedule at <http://www.ci.richmond.ca.us/3176/Schedule>

## 8. **Public Works**

Abatement crews abated weeds from public right of ways and from the Richmond Parkway/Bay Trail, abated debris from around encampments, abated illegally dumped debris and removed graffiti from various locations throughout the city.



*Weed Abatement – Richmond Bay Trail*



*Encampments Abatement*



*Illegal Dumping*



*Graffiti Removal*

## **Facilities**

Stationary engineers performed daily pool inspections and maintenance, performed daily inspections of the boilers, circulating pumps and sump pumps at the Civic Center Plaza; installed a seal kit to the ultraviolet at the Richmond Swim Center, cleared a clogged sink at Fire Station 63, installed a caution barrier and repaired a clogged shower drain in the women's locker room at the Plunge, repaired the refrigerator in the kitchen at Pogo Park, replaced the restroom faucet at Fire Station 66.



*Clearing a shower drain at the Plunge*

## **Street Maintenance**

The Pavement Maintenance crew resurfaced Mariposa St from Santa Clara St to South 55<sup>th</sup> St, reinstalled speed humps on Mariposa St, set up barricades for the Contra Costa County Food Giveaway, the Reggaeton Fest and other special events, and worked from the outstanding pothole/hot mix list.



*Grinder & prep operations on Mariposa St*



*Paving operations on Mariposa St*

Street sweeping crews swept the following neighborhood council areas on the second Monday through Thursday and third Friday in: May Valley, Vista View, & Clinton Hill I, Clinton Hill II & Clinton Hill III, Clinton Hill IV, & Richmond Heights, Santa Fe, Coronado, Marina Bay, & Point Richmond.

Traffic Signs and Lines crews refreshed school zone markings at Chavez Elementary School, refreshed curb paint on 23<sup>rd</sup> St between Barrett Ave and Rheem Ave, refreshed crosswalks on 23<sup>rd</sup> St at Rheem Ave, and installed and made repairs to other signs at various locations throughout the city.



*Red curb refresh on 23<sup>rd</sup> St*



*Crosswalk refresh at 23<sup>rd</sup> St & Rheem Ave*



*Crosswalk refresh for Chavez Elementary School*



*School Xing refresh for Chavez Elementary School*

## 9. **Rent Program**

### **Rent Board Adopts Amendment to Regulation 309, Extending the Time Allotted for Public Comment by Two Minutes**

At their regular meeting on July 19, 2023, members of the Rent Board approved an amendment to Regulation 309 to provide additional time for members of the public to provide public comment on an item presented to the Rent Board.

The time allowed under the current version of [Regulation 309\(A\)\(11\)](#) of 2 minutes (for 15 or fewer speakers on an item) is extended to 4 minutes; the time allowed of 1 and a half minutes (for 16 to 24 speakers on an item) is extended to 3 and a half minutes; and the time allowed of 1 minutes (for 25 or more speakers on an item) is extended to 2 minutes. These times shall be doubled for any public speaker that requires interpretation.

The Richmond Rent Board meets every 3<sup>rd</sup> Wednesday of each month. The next Rent Board Meeting is scheduled for Wednesday, September 20, 2023, at 5:00 PM. To access Rent Board agenda meeting materials, visit <https://www.ci.richmond.ca.us/3375/Rent-Board>

For more information about the Fair Rent, Just Cause for Eviction, and Homeowner Protection Ordinance and Richmond Rent Program, please visit [www.richmondrent.org](http://www.richmondrent.org).

To speak with a Rent Program staff person, you may call (510) 234-RENT(7368), send an email to [rent@ci.richmond.ca.us](mailto:rent@ci.richmond.ca.us) or submit an [Appointment Request Form](#).



**RENT BOARD ADOPTS  
AMENDMENT TO REGULATION  
309, EXTENDING THE TIME  
ALLOTTED FOR PUBLIC  
COMMENT BY TWO MINUTES**

At their regular Meeting on July 19, 2023, members of the Rent Board approved an amendment to Regulation 309 to provide additional time for members of the public to provide public comment on an item presented to the Rent Board. The time allowed under the current version of Regulation 309(A)(11) of 2 minutes (for 15 or fewer speakers on an item) is extended to 4 minutes; the time allowed of 1 and a half minutes (for 16 to 24 speakers on an item) is extended to 3 and a half minutes; and the time allowed of 1 minute (for 25 or more speakers on an item) is extended to 2 minutes. These times shall be doubled for any public speaker that requires interpretation.

PLEASE VISIT THE  
[LAWS AND REGULATIONS PAGE](#)  
FOR MORE INFORMATION.

QUESTIONS?  
CONTACT THE RICHMOND RENT  
PROGRAM  
WWW.RICHMONDRENT.ORG  
(510) 234-RENT(7368)  
RENT@CI.RICHMOND.CA.US



**LA JUNTA DE ALQUILERES  
APRUEBA UNA ENMIENDA AL  
REGLAMENTO 309 QUE  
AMPLÍA EL TIEMPO ASIGNADO  
A LOS COMENTARIOS DEL  
PÚBLICO A DOS MINUTOS**

En su reunión ordinaria del 19 de julio de 2023, los miembros de la Junta de Rentas aprobaron una enmienda al Reglamento 309 para proporcionar tiempo adicional a los miembros del público para hacer comentarios públicos sobre un tema presentado a la Junta de Rentas. El tiempo permitido bajo la versión actual de la Regulación 309(A)(11) de 2 minutos (para 15 o menos oradores sobre un tema) se extiende a 4 minutos; el tiempo permitido de 1 minuto y medio (para 16 a 24 oradores sobre un tema) se extiende a 3 minutos y medio; y el tiempo permitido de 1 minuto (para 25 o más oradores sobre un tema) se extiende a 2 minutos. Estos tiempos se duplicarán para cualquier orador público que requiera interpretación.

VISITE LA PÁGINA DE [LEYES Y  
REGLAMENTOS PARA MÁS  
INFORMACIÓN.](#)

¿PREGUNTAS?  
PÓNGASE EN CONTACTO CON EL  
PROGRAMA DE ALQUILER DE RICHMOND  
WWW.RICHMONDRENT.ORG  
(510) 234-RENT(7368)  
RENT@CI.RICHMOND.CA.US

*Thank you for keeping up with the activities in the City of Richmond. Feel free to contact the City Manager's Office if you have any questions or comments about these or any other items of interest to you.*

**Thank You!  
Shasa Curl**

*City Manager  
City of Richmond  
450 Civic Center Plaza  
Richmond, California 94804  
(510) 620-6512*

You can sign up to receive the City Manager's weekly report and other information from the City of Richmond by visiting:  
[www.ci.richmond.ca.us/list.aspx](http://www.ci.richmond.ca.us/list.aspx)