

# CITY MANAGER'S Weekly REPORT OCTOBER 18, 2024

City of  
*Richmond*

Stay informed of Richmond's latest developments! Explore the City Manager's Weekly Report, to provide an overview of recent city activities. Delivered weekly, this collaborative effort between city departments and the City Manager ensures you're up-to-date with community-centric updates.

Your feedback is invaluable as we strive to refine and improve our communication with you. Please email [weeklyreport@ci.richmond.ca.us](mailto:weeklyreport@ci.richmond.ca.us) or call (510)620-6512 to provide your feedback!!

**To view the entire report, keep scrolling**

# CITY MANAGER'S WEEKLY REPORT

## OCTOBER 18, 2024



### City Council Meeting



### Upcoming Events



### City Manager's Chronicles



### Community Development



### Community Services

CCRP

Employment & Training

Library & Literacy

Recreation



### Economic Development

Arts & Culture

Business Development

Environment & Health



### Human Resources



### Information Technology



### Public Safety

Police



### Public Works

Abatement

Building Maintenance

Engineering

Park Maintenance

Street Maintenance

Water Resource



Connect with us on Social Media!





## Upcoming City Council Meeting

The next City Council is scheduled for Tuesday, October 22, 2024. Closed Session begins at 4:30 P.M., followed by the Special Meeting of the Richmond Housing Authority at 6:25 P.M. The Regular Meeting of the Richmond City Council begins at 6:30 P.M, and the agenda may be found by click on the following link: <http://www.ci.richmond.ca.us/4157/City-of-Richmond-Council-Meetings>



## Upcoming Events

### Mobile Vendor Program Ribbon Cutting Ceremony!

**Date: October 24, 2024**

**Time: 12:00 P.M.**

**Location: 1401 Macdonald Avenue**

The City of Richmond, in partnership with the Richmond Farmers Market, is excited to announce the Ribbon Cutting Ceremony for the Mobile Vendor Program! Join us to enjoy an amazing variety of cuisines, right in the heart of downtown Richmond.

The Mobile Vendor Plaza is located at 1401 Macdonald Avenue. This program allows a safe space for entrepreneur, retail, and food vendors.

Come out and support local vendors while enjoying great food in the community. For more information about the Mobile Vendor Program, contact Thomas Cloman, Program Operator, at [chkheart@aol.com](mailto:chkheart@aol.com) or call (510) 406-1360.

Visit [www.richmondca.gov/4685](http://www.richmondca.gov/4685) for City details.

**You're Invited to the**  
**MVP**  
**MOBILE VENDOR PROGRAM**  
**Ribbon Cutting Ceremony!**

**Date: Thursday**  
**October 24th**  
**Time: Noon**  
**Location: 1401 Macdonald Avenue**

MVP allows a safe space for entrepreneur retail and food vendors

**Meet the team**  
**Learn about the program**  
**Enjoy food!**

Illustrations include stalls for 'CREPES', 'DONUTS', 'TRY NOW', and 'CHEESE', along with a large pair of scissors cutting a ribbon.



## City Manager's Chronicles

Meetings and events of note in the past week include the following:

- Attended the October 15, 2024, City Council meeting
- Provided guidance and feedback on the preparation of staff reports for the upcoming October 22, 2024, City Council meeting, ensuring reports were comprehensive, aligned with the City Council's priorities, and ready for presentation and discussion by the Council
- This week, I attended the League of California Cities annual conference. This was a valuable opportunity to network with municipal leaders and learn about key policy issues affecting cities throughout the state. I also attended workshops and key presentations on various innovative solutions and strategies for local governance, community development, municipal finances, and more. (Insert info and pictures of Claudia's session and group photo).

Furthermore, I continued one-on-one weekly meetings with members of the City Council, community members, the Management Leadership Team, Department Heads in our one-on-one check-ins, the City Attorney's Office, and various City staff members.





## Community Development

# Join the DTSC Environmental Justice Advisory Council/ ¡Únase al Consejo por la Justicia Ambiental! (EJAC)

The Department of Toxic Substances Control (DTSC) is seeking dedicated individuals to help guide and improve #EnvironmentalJustice efforts in California. The application is open now until October 28, 2024. For more information or questions, email [ejacinfo@dtsc.ca.gov](mailto:ejacinfo@dtsc.ca.gov) or call 833-862-1630.



To learn more about the EJAC or to apply, please visit their webpage: <https://dtsc.ca.gov/environmental-justice-advisory-council/>

DTSC is seeking dedicated individuals to help guide and improve #EnvironmentalJustice efforts in California.

If you represent the diversity of our state and have a heart for service, apply to become an EJAC member today.

Join the Movement for Environmental Justice!

To apply online and to learn about the EJAC, its role and goals, and obligations and rules that may apply to EJAC members, please go to the [DTSC EJAC Website](https://dtsc.ca.gov/ejac).

Questions may be emailed to [EJACinfo@dtsc.ca.gov](mailto:EJACinfo@dtsc.ca.gov) or you can contact the EJAC Support line at (833) 862-1630.

**SUBMIT YOUR APPLICATIONS BY**

**OCTOBER 28, 2024**

Don't miss this opportunity to join.

El Departamento de Control de Sustancias Tóxicas (DTSC, por sus siglas en inglés) está buscando personas dedicadas para ayudar a guiar y mejorar los trabajos de #JusticiaAmbiental en California. La aplicación esta se cierra el 28 de octubre 2024.

Para obtener información sobre el EJAC, contactelos por medio de correo electronico [ejacinfo@dtsc.ca.gov](mailto:ejacinfo@dtsc.ca.gov) o llame 833-862-1630.



## Community Services

# Community Crisis Response Program

## Reach Out with Compassion Kindness (ROCK) Youth Logo Contest!

The Community Crisis Response Program (CCRP) is proud to present our new team name—Reach Out with Compassion and Kindness (ROCK)!

ROCK is excited to announce a logo contest open to Richmond residents ages 13-25. Help the ROCK team design an official team logo! Deadline is October 31st, 2024 at 5:00 P.M.! For more information, email [ccrp@ci.richmond.ca.us](mailto:ccrp@ci.richmond.ca.us)

**COMMUNITY CRISIS RESPONSE PROGRAM  
LOGO DESIGN CONTEST**  
DEADLINE: October 31, 2024 AT 5PM  
Presenting our team name:  
**ROCK - Reach Out with Compassion and Kindness**



**PRIZES**

- 1st Place **\$200**
- 2nd Place **\$100**
- 3rd Place **\$50**

Your design on these vans!  
**HELP DESIGN THE ROCK TEAM'S OFFICIAL LOGO!**

Must be a Richmond Resident between 13-25 years of age to participate  
Must submit attached form with entry!

Questions? Contact CCRP at [CCRP@ci.richmond.ca.us](mailto:CCRP@ci.richmond.ca.us) or Joan Binaling at [Joan\\_Binaling@ci.richmond.ca.us](mailto:Joan_Binaling@ci.richmond.ca.us)



**Community Crisis Response Program  
Logo Contest Guidelines**  
SUBMISSION DEADLINE: OCTOBER 31, 2024 at 5pm  
151 River Street, 3rd Floor, Richmond, CA 94804

**What is the Community Crisis Response Program (CCRP) and the ROCK Team?**  
CCRP is an alternative crisis mobile response program designed to address non-violent, non-medical, low acuity calls. CCRP calls include:  
• Providing a more appropriate and effective response to mental crisis situations  
• Reducing ambulance on time, EMS, and Law Enforcement for non-emergencies matters  
• Connecting individuals in crisis with appropriate services and support.

After gathering community input, the chosen name is **ROCK - Reach Out with Compassion and Kindness**. The logo will be placed on the top of a website page and the center of our mobile crisis response vans.

**Contest Rules:** Design a logo for the ROCK team:  
• You **MUST** be a Richmond resident between the ages of 13-25  
• Your logo should reflect the essence of the team's name - **ROCK!** (Elements you can consider including: City of Richmond, fostering (indigenous land), a line/graphic to reflect kindness of services, stars to represent sleep, health, and wellness, etc.)  
• No negative or derogatory images  
• Hand drawn text/signals designs will not be accepted

**How to Submit:**  
• By email: [CCRP@ci.richmond.ca.us](mailto:CCRP@ci.richmond.ca.us); Subject line: CCRP LOGO CONTEST  
• By mail: 151 River Street, 3rd Floor, Attn: CCRP, 440 Civic Center Bldg #60 Richmond, CA 94804  
• Contest winner will be notified by phone and/or email on or before **NOVEMBER 11, 2024**

Full Name: \_\_\_\_\_  
Street Address: \_\_\_\_\_  
City: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
Phone Number: \_\_\_\_\_  
E-mail Address: \_\_\_\_\_

# Employment & Training

## RichmondWORKS Calendar for the month of October

See the flyer below for opportunities to participate in RichmondWORKS programming during the month of October. For more information, call 510-307-8014.

# October 2024

Monday	Tuesday	Wednesday	Thursday	Friday
	<b>1</b> WIOA Orientation (Spanish) 2:00PM – 11:00AM (JM)	<b>2</b> Treasure Island Job Corps 1:00PM-2:00PM	<b>3</b> Job Readiness 3:00 PM – 3:50 PM (EN)	<b>4</b> No workshops
<b>7</b> WIOA Orientation (ENGLISH) 10:00AM – 11:00AM (JM) CaJOBS Workshop 2:00PM-3:00PM (JM)	<b>8</b> Resume Building (ENGLISH) 2:00PM – 2:50 PM (JM)	<b>9</b> WIOA Orientation (ENGLISH) 2:00PM – 3:00PM (JM)	<b>10</b> Job Readiness 10:00AM – 11:00AM (LR)	<b>11</b> No workshops
<b>14</b> CLOSURE INDIGENOUS PEOPLES	<b>15</b> Resume Building (Spanish) 10:00AM – 11:00 AM (MD)	<b>16</b> WIOA Orientation (ENGLISH) 10:00AM – 11:00AM (MD)	<b>17</b> Interview Techniques 2:00PM – 3:00PM (EN)	<b>18</b> No workshops
<b>21</b> WIOA Orientation (ENGLISH) 10:00AM – 11:00AM (LR) CaJOBS Workshop 2:00PM-3:00PM (LR)	<b>22</b> Resume Building (ENGLISH) 2:00PM – 2:50 PM (JM)	<b>23</b> WIOA Orientation (SPANISH) 10:00AM – 11:00AM (MD)	<b>24</b> Interview Techniques 2:00PM – 3:00PM (LR)	<b>25</b> No workshops
<b>28</b> WIOA Orientation (SPANISH) 10:00AM – 11:00AM (MD)	<b>29</b> Resume Building (Spanish) 10:00AM – 11:00 AM (LR)	<b>30</b> CaJOBS Workshop 2:00PM-3:00PM (MD) (SPANISH)	<b>31</b> Job Readiness 10:00AM – 11:00AM (EN)	

**Front Desk Hours: Monday-Friday 9:00AM - 4:30PM**  
**Closed for Lunch Daily 12:00PM - 1:00PM**  
 For more information email us at: [info@richmondworks.org](mailto:info@richmondworks.org)

A proud partner of  
**America's JobCenter**  
*of Excellence*

Please register to attend workshops  
 Call 510-307-8014 to confirm

## Now Open: Sound and Communication Apprenticeship

NATC is taking applications for the Sound and Communication Apprenticeship. This is a great opportunity for individuals who like to work with their hands. The responsibilities includes setup up for conference, events, and concerts all over the country. For more information, please call (510) 307-8014.

**OFFICIAL ANNOUNCEMENT**  
**SOUND AND COMMUNICATION APPRENTICESHIP APPLICATIONS**  
[WWW.NORCAL-IATC.COM](http://WWW.NORCAL-IATC.COM)

**Wage & Fringe Benefits** \$20.13 to \$29.52 per hour to start, depending on location, as per IBEW/NECA Collective Bargaining Agreement (as of 3/1/2024), with periodic advancement. Medical & Retirement benefits are provided per the Collective Bargaining Agreement, based on hours worked.

**Characteristics of the Trade:** Apprentice will typically be supervised by a Sound and Communication Installer/Technician at all times. The trade requires physical effort on the part of the Apprentice to do climbing, crawling, coiling, lifting, use motorized tools and electronic test equipment, and work in cramped quarters. Wiring is frequently color-coded for connecting purposes; therefore, the worker cannot be colorblind. Mechanical ability and finger dexterity are essential. Work may be performed indoors or outdoors in new and old construction environments.

**Program Scope:** To achieve installer status, the 3-year Apprenticeship Agreement requires the Apprentice to complete 480 classroom hours of Related Supplemental Instruction, and 6,000 hours of On-The-Job training, through exposure to the following work processes: Project Planning and Initiation, Material Handling, Establishing GD&A and Customer Safety Requirements, Railway Installation, Pre-fab and Buildout, Wire and Cable Installation, Splicing and Termination, Component Installation, Rewiring, Testing/Commissioning, and Start-Up, Maintenance, and Service.

*After making a qualified application, individuals who can show that they meet the conditions listed below will be afforded an oral interview by the IATC. Once interviewed, an applicant shall remain active on the Eligible Applicant List, subject to selection, for two (2) calendar years from the interview date.*

**Minimum Requirements & Qualifications for Applicants**

- Must have a valid driver's license issued by the D.M.V., must be 17 years of age at the time of application, 18 years of age at the time of selection and registration.
- Complete an application form, accurately responding to all questions, including statements indicating you are:
  - Physically and mentally able to safely perform or learn to safely perform essential functions of the job.
  - Able to get to and from work at job sites as assigned.
  - Able and willing to attend all Related Supplemental Instruction, as required.
  - Able to climb and work from ladders, scaffolds, poles, and towers of various heights.
  - Able to crawl and work in cramped spaces such as attics, maintenance holes, and crawlspaces.
  - Able to read, hear and understand instructions and warnings.
  - Show evidence of successful completion of one full year (2 semesters) of High School Algebra or one semester of College Elementary Algebra with a minimum grade of "C" or equivalent or provide evidence of having completed the Electrical Training ALLIANCE Tech Math Course. Available on-line at [http://www.electricaltrainingalliance.org/learning/online\\_tech\\_math/](http://www.electricaltrainingalliance.org/learning/online_tech_math/). Pre-Algebra does not meet this requirement.
- Must have one of the following: a high school diploma, a G.E.D., or a two-year Associate Degree or higher.
- Provide official ("sworn") transcript(s) for high school or post-high school education and training. G.E.D. records must be submitted, if applicable. All records and transcripts must be in English.
- If a Veteran, submit form DD-214 for possible consideration of applicable military training and experience.
- Score "4" or higher on the electrical trade's aptitude test developed and validated by the American Institutes for Research. The aptitude test includes reading comprehension and introductory algebra. See website for more information <http://www.electricaltrainingalliance.org/aptitudetest/>.
- Consent to Substance Abuse Screening.
- Applications must be completed by the applicant. All required documentation must be provided by the applicant to complete a "qualified" application.

**APPLICATION DATES AND TIMES MAY CHANGE. CONTACT DIRECTLY TO VERIFY OFFICIAL DATES AND TIMES.**

<p><b>NorCal S&amp;C IATC</b>                      3033 Alvarado Street                      San Leandro, CA 94577                      (910) 560-2022                      Applications - Online Continuous  <a href="http://www.norcaliatic.com">www.norcaliatic.com</a></p> <p><b>San Francisco Electrical Training Facility</b>                      4056 Mission Street                      San Francisco, CA 94112                      (415) 587-2500 - Call to make an appointment                      2nd Thursday of each month                      From 9:00 AM to 12:00 PM</p> <p><b>Fresno Area Electrical Training Center</b>                      5420 East Hedger Avenue                      Fresno, CA 93727                      (559) 251-5174                      Each Wednesday                      From 9:00 AM to 4:30 PM                      (Closed noon - 1:00 PM)</p> <p><b>Salama - Napa Electrical IATC</b>                      720-A Technology Way                      Napa, CA 94958                      (707) 251-5215                      2nd Wednesday of each month                      From 1:00 PM to 4:00 PM</p> <p><b>Ti-County Electrical IATC</b>                      10300 Merritt Street                      Castroville, CA 95012                      (831) 633-3043                      Tuesday thru Thursday                      From 9:00 AM to 4:00 PM                      (Closed 11:00 AM - 1:00 PM)</p>	<p><b>IBEW Local 302</b>                      1875 Arnold Drive                      Martinez, CA 94553                      (925) 229-2302</p> <p><b>Sacramento Area Electrical Training Center</b>                      2836 El Centro Road                      Sacramento, CA 95833                      (916) 646-6888                      Applications - Online Continuous  <a href="http://www.sacarea.org">www.sacarea.org</a></p> <p><b>Santa Clara County Electrical IATC</b>                      1873 Barber Lane                      Milpitas, CA 95035                      (408) 453-1022</p> <p><b>San Joaquin &amp; Calaveras Counties Elec. IATC</b>                      1631 E1 Pinal Drive                      Stockton, CA 95205                      (209) 462-0751                      3rd Wednesday of each month                      From 2:00 PM to 4:00 PM</p> <p><b>San Mateo Electrical IATC</b>                      625 Industrial Road                      San Carlos, CA 94570                      (650) 991-5217                      2nd Wednesday of each month                      From 1:00 PM to 4:00 PM</p> <p><b>Redwood Empire Electrical Training Center</b>                      1726 Corby Avenue                      Santa Rosa, CA 95407                      (707) 523-3837                      Applications - Online Continuous  <a href="http://www.norcaliatic.com">www.norcaliatic.com</a></p>
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SEE REVERSE FOR APPLICATION LOCATIONS, DATES, AND TIMES

## Library & LEAP

### Tween Dungeons & Dragons Club

**Date: October 19, 2024**

**Time: 10:00 A.M. – 1:00 P.M.**

**Location: Main Library  
325 Civic Center Plaza**

Join the Tween Dungeons & Dragons club to fight monsters, explore dungeons and make friends! Meet up every three Saturdays to enjoy refreshments and a new campaign. For more information, call (510) 620-6557.



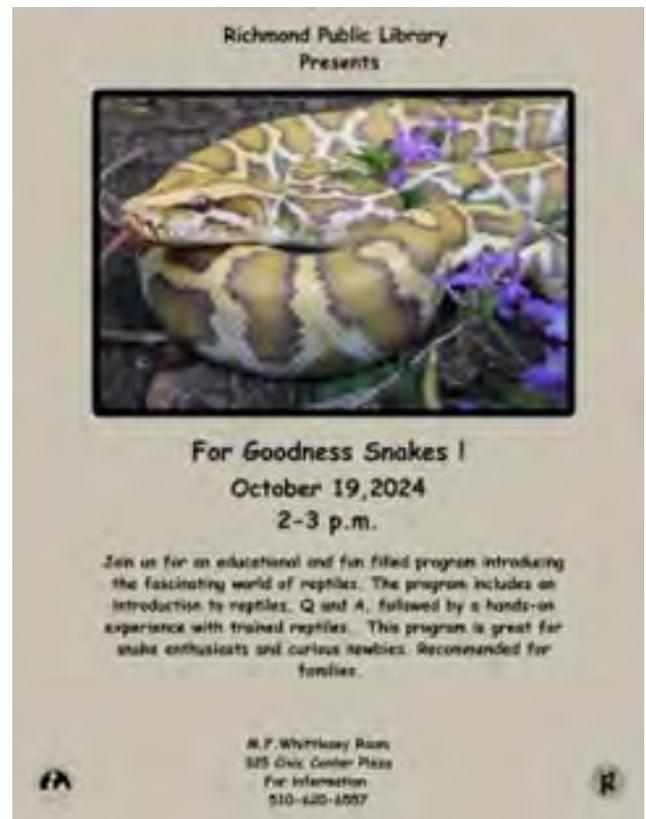
### For Goodness Snakes!

**Date: October 19, 2024**

**Time: 2:00 P.M. – 3:00 P.M.**

**Location: Main Library  
325 Civic Center Plaza**

Join us for an educational and fun-filled program introducing the fascinating world of reptiles, including a Q & A and hands-on experience. Great for families, whether snake enthusiasts or curious newbies. For more information, call (510) 620-6557.



## Tenant's Rights Lawyer

**Date: October 21, 2024**

**Time: 5:00 P.M. – 7:00 P.M.**

**Location: West Side Branch Library  
135 Washington Avenue**

Are you a tenant facing eviction? Get a free 20 minute consultation at the West Side Branch on Monday, September 23rd, from 5:00 P.M. to 7:00 P.M. Para cita en español, llame al Centro en Oakland (510) 452-4541. For more information, call (510) 620-6567.

**Are you a tenant facing eviction?  
Get free legal advice!**

5:00 - 7:00 PM – Twice a Month!  
20 minute consultation  
No reservation required

**West Side Branch Library**  
135 Washington Ave  
Richmond, CA 94801  
(510) 620-6567

**Bayview Branch Library**  
5100 Martine Ave  
Richmond, CA 94804  
(510) 620-6566

August 12	August 20
September 23	September 17
October 21	October 15
November 18	November 19
December 9	December 17

Sponsored by the Eviction Defense Center of Oakland

Richmond Public Library

## Author Talk & Book Signing

**Date: October 23, 2024**

**Time: 6:00 P.M. – 7:00 P.M.**

**Location: West Side Branch Library  
135 Washington Avenue**

Meet and greet local Point Richmond author of the Defiant Crusade series, J. Morris-Haaker. Morris-Haaker has published two volumes; now he will discuss his works in progress, Vigilance and Galvanic Eruption. For more information, call (510) 620-6567.

RICHMOND PUBLIC LIBRARY PRESENTS  
Local author talk  
with book signing  
*J. Morris-Haaker*  
Defiant Crusade series

**Wednesday,  
October 23, 2024  
6:00 PM**

WEST SIDE BRANCH  
135 Washington Ave.  
(510) 620-6567

Richmond Public Library

# Story Stroll

**Date: October 24, 2024**

**Time: 11:00 A.M. – 12:30 P.M.**

**Location: Miller/Knox Regional Shoreline  
900 Dornan Drive**

Join librarians and Naturalist Melissa Fowlks for a wee hike followed by Storytime and hands-on activities at Miller/Knox Regional Shoreline Park. This program is ideal for families with children of all ages. Stroller and picnic friendly. Call (510) 620-6557 for information.



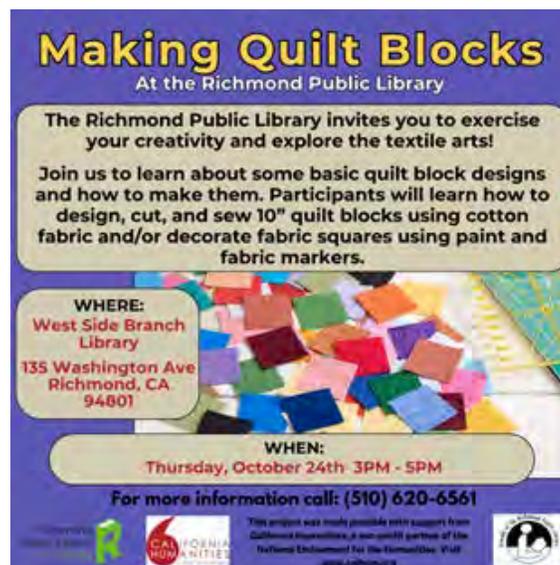
# Making and Decorating Quilt Blocks

**Date: October 24, 2024**

**Time: 3:00 P.M. – 5:00 P.M.**

**Location: West Side Branch Library  
135 Washington Avenue**

The Richmond Public Library invites you to exercise your creativity and explore the textile arts! Participants will learn how to design and sew 10" quilt blocks using cotton fabric and/or decorate fabric squares using paint and fabric markers. For more information, call (510) 620-6561.



# Kariktan Dance

**Date: October 26, 2024**

**Time: 11:00 A.M. – 12:00 P.M.**

**Location: Main Library  
325 Civic Center Plaza**

Kariktan Dance shares the beauty and splendor of Philippine culture through dance and song. In celebration of Filipino American History Month, they will be presenting traditional dances often performed at fiestas across the rural regions. For more information, call (510) 620-6561.



# Digital Basics with Tech Exchange

**Date: November 8, 2024**

**Time: 3:00 P.M. – 6:00 P.M.**

**Location: Richmond Main Library  
325 Civic Center Plaza**

Participants will learn how to create and use an email account, safely search the internet, and more! Complete all classes and receive a FREE laptop! Sign up at [bit.ly/richmondclass](https://bit.ly/richmondclass) or call (510) 620-5452 for more information.

**DIGITAL LITERACY CLASSES**

**3-CLASS SERIES with 8 HOURS OF TRAINING**  
**= COMPUTER SKILLS + A FREE LAPTOP TO KEEP!**

**Frídays**  
**11/8, 11/15 & 11/22, 2024**  
**3:00pm to 6:00pm**  
Richmond Public Library - Main  
325 Civic Center Plaza Richmond, CA

**PARTICIPANTS WILL LEARN HOW TO:**

- Create & use an email account
- Safely search the internet
- Use Google Suite & other tools
- Sign up for low-cost internet plans
- And more!

**SIGN UP:** [bit.ly/richmondclass](https://bit.ly/richmondclass)

Please Note: Your participation will require you to bring a valid photo ID to the class. A laptop will be provided for you to use during the class. Please bring your own laptop if you have one.

Call (510) 620-5452 for more information  
Email inquiries: [support@techexchange.org](mailto:support@techexchange.org)  
[www.TechExchange.org](http://www.TechExchange.org)

## October Craft Kit

The October adult craft kit is all about setting the mood for autumn! Autumn brings us shorter days, cooler weather, changing leaves, and pumpkins! Let's create an autumn tableau with cats, leaves, pumpkins, and cheery fall sayings. This kit has two sheets of black construction paper, eight orange index cards, three sheets of silhouette autumn figures, and one glue stick. Available while supplies last. For more information, call (510) 620-6561.



## Homework Help

Free drop-in K-12 homework help returns to Richmond Public Libraries. Tutors from the Bay Area Tutoring Association are available at Main, Bayview, and West Side libraries, Mondays through Thursdays, 3:00 P.M. – 5:00 P.M. Call (510) 620-6557 for more information.

### HOMEWORK HELP

**MONDAY - THURSDAY**  
3:00 - 5:00 PM

**MAIN/CIVIC CENTER LIBRARY**  
222 CIVIC CENTER PLAZA  
(510) 620-4857

**BAYVIEW BRANCH LIBRARY**  
3100 HASTINGTT AVENUE  
(510) 620-6554

**WEST SIDE BRANCH LIBRARY**  
125 WASHINGTON AVENUE  
(510) 620-4847



- Free Drop-In Tutoring for Grades K-12
- Available at Richmond Public Libraries
- Monday - Thursday Afternoons

CALL (510) 620-6557 FOR INFORMATION

WWW.RICHMONDLIBRARY.ORG



Richmond Public Library  
*and* 

### AYUDA CON LAS TAREAS

**LUNES - JUEVES**  
15:00 - 17:00 HORAS

**BIBLIOTECA PRINCIPAL/CENTRO CIVICO**  
222 PLAZA DEL CENTRO CIVICO (510) 620-4857

**BIBLIOTECA SUCURSAL BAYVIEW**  
AVENIDA HASTINGTT 3100 (510) 620-6554

**BIBLIOTECA SUCURSAL DEL LADO OESTE**  
AVENIDA WASHINGTON 125 (510) 620-4847



- Tutoria gratuita para los grados K-12
- Disponible en las bibliotecas públicas de Richmond
- Lunes - Jueves por la tarde

LLAMA AL (510) 620-6557 PARA OBTENER INFORMACIÓN

WWW.RICHMONDLIBRARY.ORG



Richmond Public Library  
*and* 

## North Richmond Mobile Tool Library Fall Awaits

Autumn is in the air. Things are beginning to change. If you are feeling inspired to prepare beds for planting or feather the nest for cold weather, now is the perfect time.

The North Richmond Mobile Tool Library offers a cornucopia of tools for whatever projects you may be conjuring so give us a call and find out where inspiration takes you this Fall.

DID YOU KNOW ?

**WE ARE A FREE TOOL LOAN SERVICE.**

**WE SERVE THE RESIDENTS OF NORTH RICHMOND.**

**BECOMING A MEMBER IS SIMPLE.**

**GIVE US A CALL.**

AUTUMN AWAITS



**NORTH RICHMOND MOBILE TOOL LIBRARY**  
510.672.3877

## Family Orchard Picking in Sonoma

**Date: October 19, 2024**

**Time: 11:00 AM – 4:30 PM**

**Location: Meet at 3230 Macdonald Avenue  
(transportation provided to Sonoma Orchard)**

Join us for a fun-filled day of apple picking and fall harvest at the orchard! Gather the family, breathe in the crisp autumn air, and enjoy the beauty of the season. The \$10 fee covers transportation, meals and the orchard fees. No more than five people per household, and all ages are welcome. For more information, call (510)620-6793.



## Changes to Medicare Plans Coverage for 2025

**Date: October 23, 2024**

**Time: 1:00 P.M. – 2:30 P.M.**

**Location: Richmond Annex Senior Center  
5801 Huntington Avenue**

Health Insurance Counseling and Advocacy Program (HICAP) will discuss the options for 2025 and how to potentially save money or get better coverage. No registration needed.

Presented by Contra Costa HICAP. No selling – just free, impartial information and assistance.

Open Enrollment for Medicare Begins October 15!

**CONTRA COSTA COUNTY HICAP IS HERE TO HELP!**

It's time to review your Medicare coverage for next year. Advantage and drug plans change their copays, drugs or providers every year or your needs may have changed. There may also be better options available. We have already heard that at least one Advantage plan is leaving the County in 2025 and others are changing their costs and benefits. There will be significant changes to drug plans as well.

HICAP will discuss the options for 2025 and how to potentially save lots of money or get better coverage. We'll be at the Richmond Annex Senior Center on Wednesday, October 23 for a talk from 1:00 to 2:30 pm. No registration needed.

Come see what's in store for next year and learn what your choices are. Materials will be available.

Presented by Contra Costa Health Insurance Counseling and Advocacy Program. No selling - just free, impartial information and assistance. To learn more about HICAP or schedule a counseling appointment, visit [www.cchicap.org](http://www.cchicap.org) or call 925-655-1393 or 1-800-510-2020 (from land lines).

## Family Santa Cruz Beach Boardwalk and Redwoods

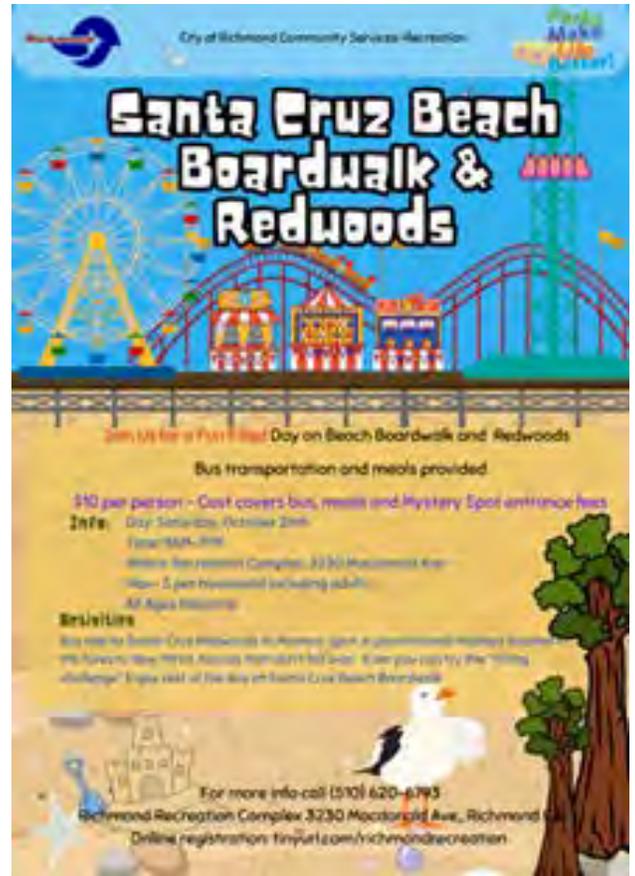
**Date: October 26, 2024**

**Time: 9:00 AM – 7:00 PM**

**Location: Meet at 3230 Macdonald Avenue**

**(transportation to Santa Cruz Boardwalk provided)**

Join Us for a Fun Filled Day on Beach Boardwalk and Redwoods. Includes bus and meals. Enjoy Santa Cruz Redwoods Mystery Spot, a gravitational mystery located in the forests. View tilted houses that don't fall over, try the "tilting challenge". Enjoy rest of the day at Santa Cruz Beach Boardwalk. For more information, call (510)620-6793 or register online: [https://anc.gpm.activecommunities.com/richmond/home?onlineSiteId=0&locale=en-US&from\\_original\\_cui=true](https://anc.gpm.activecommunities.com/richmond/home?onlineSiteId=0&locale=en-US&from_original_cui=true)



## Fall Festival

**Date: October 26, 2024**

**Time: 12:00 P.M. – 2:00 P.M.**

**Location: Nicholl Park  
3230 Macdonald Avenue**

Save the date! Richmond Community Services Recreation is hosting a Fall Festival at Nicholl Park. There will be a petting zoo, a hayride around the park, and much more. This event is free, and a great resource to see what programs are offered for youth, adults, and seniors. For any questions, please call (510)620-6793.



## Family Overnight Camping

**Date: November 2, 2024**

**Location: Meet at 3230 Macdonald Avenue  
(transportation to Central California  
provided)**

Experience a Memorable Family Overnight Camping Trip Under the Stars in Central California. Gather around the campfire, enjoy the starry skies, and experience the great outdoors camping together. All adults must pass background checks. Please call (510)620-6793 or visit [https://anc.apm.activecommunities.com/richmond/home?onlineSiteId=0&locale=en-US&from\\_original\\_cui=true](https://anc.apm.activecommunities.com/richmond/home?onlineSiteId=0&locale=en-US&from_original_cui=true).



City of Richmond Community Services-Recreation  
Parks Make Life Better

# Family Overnight Camping

Experience a Memorable Family Overnight Camping Trip Under the Stars

Bus transportation and meals provided

\$10 per person - Cost covers bus and meals and all camping equipment

**Info:** Day: Saturday - Sunday, November 2nd - 3rd  
Time: 12pm Departure Saturday November 2nd, 4pm arrival Sunday November 3rd  
Where: Recreation Complex, 3230 Macdonald Ave  
Max - 5 per household including adults  
All Ages Welcome

**Activities:**  
Gather around the campfire, enjoy the starry skies, and experience the great outdoors together.

For more info call (510) 620-6793  
Richmond Recreation Complex, 3230 Macdonald Ave, Richmond CA  
Online registration: [https://anc.apm.activecommunities.com/richmond/home?onlineSiteId=0&locale=en-US&from\\_original\\_cui=true](https://anc.apm.activecommunities.com/richmond/home?onlineSiteId=0&locale=en-US&from_original_cui=true)

## Exploring Nature in Your Backyard

**Date: November 6, 2024**

**Time: 4:00 P.M. - 7:00 P.M.**

**Location: Meet at 3230 Macdonald Avenue  
(transportation for entire program provided)**

Youth can enjoy a three-week program to have fun with science and nature in Berkeley Field Station and Bay trails. Week 1 explores the Water Cycle, week 2 is the Bay Trail and week 3 is a Night Hike. For more information, please call (510)620-6793 or visit [https://anc.apm.activecommunities.com/richmond/home?onlineSiteId=0&locale=en-US&from\\_original\\_cui=true](https://anc.apm.activecommunities.com/richmond/home?onlineSiteId=0&locale=en-US&from_original_cui=true)



City of Richmond Community Services-Recreation  
in collaboration with The Watershed Project  
Parks Make Life Better

# Exploring Nature in Your Backyard

**EXPLORE THE WATER CYCLE AT BERKELEY FIELD STATION  
WEDNESDAY, OCTOBER 23  
4-7PM**

Experience our interactive watershed model. Discover the natural journey of water and its impact on the environment!

**EXPLORE THE BAY TRAIL  
WEDNESDAY, OCTOBER 30  
4-7PM**

Explore the beautiful Bay Trail and marsh area with us! Spend the day learning about native plants, enjoying some birdwatching, and discovering the local ecosystem.

**NIGHT TIME SENSES  
WEDNESDAY, NOVEMBER 6  
4-7PM**

Experience the wonders of the night at the Berkeley Field Station! Safely enjoy the darkness as we explore night animals and go on a "spectacular crawl." Use your senses to find each other with "echolocation" and discover the fascinating world of nocturnal creatures.

**ALL EVENTS MEET AT BERKELEY FIELD STATION  
3230 MACDONALD AVE.  
RICHMOND, CA 94809**

FOR MORE INFO CALL (510) 620-6793  
RICHMOND RECREATION COMPLEX 3230 MACDONALD AVE., RICHMOND CA  
ONLINE REGISTRATION: [https://anc.apm.activecommunities.com/richmond/home?onlineSiteId=0&locale=en-US&from\\_original\\_cui=true](https://anc.apm.activecommunities.com/richmond/home?onlineSiteId=0&locale=en-US&from_original_cui=true)

## Tree Lighting

**Date: November 20, 2024**

**Time: 5:30 P.M. – 6:30 P.M.**

**Location: Richmond Memorial Auditorium  
403 Civic Center Plaza**

Enjoy holiday music, storytime with special guest and a few surprises. Bring a special ornament to be placed on the tree. Call Recreation staff for more information: (510)620-6793.



## Achieve After School Program

**Time: 2:00 P.M. – 6:00 P.M.**

**Location: Shields Reid, Parchester, and Nevin Community Centers**

For only \$20 a month, you reserve a spot in one of our great Achieve After School Programs. With the help from Richmond Recreation staff participants get help with homework, art/crafts, play organized group games, explore new things, make new friends and much more! For more information, including to sign up, please call (510) 620-6793 or visit [https://anc.apm.activecommunities.com/richmond/home?onlineSiteId=0&locale=en-US&from\\_original\\_cui=true](https://anc.apm.activecommunities.com/richmond/home?onlineSiteId=0&locale=en-US&from_original_cui=true)



## Tiny Heroes Training Camp

**Time: 10:30 A.M. -12:00 P.M.**

**Location: Nevin and Shields Reid Community Centers**

This program is offered for children six months to five years of age, and focuses on the child's development. The classes help with their fine and gross motor and cognitive skills, exposing the children to interact with other children. The participants do art projects led by Richmond recreation leaders with the support of parents and are introduced to the alphabet, numbers 1-20, and the colors. Parents and caregivers must be present throughout the class.

Tiny Heroes is being offered at Nevin and Shields-Reid Community Centers. For more information, call (510)620-6793.



**TINY HEROES TRAINING CAMP**

**Nevin Community Center**  
598 Nevin Ave. (510) 620-6813

Sept 24 - May 23  
Monday & Tuesday / lunes y martes  
10:30 am - 12 pm  
6 months - 5 yrs / 6 meses - 5 años  
Res: \$20/mo. or \$5/drop-in  
Non-Res: \$25/mo. or \$5/drop-in  
Residente: \$20/mes o \$5/entrada  
No-Residente: \$25/mes o \$5/entrada

**Shields-Reid Community Center**  
1410 Kelsey St. (510) 620-6822

Sept 24 - May 23  
Wednesday & Thursday / miércoles y jueves  
10:30 am - 12 pm  
6 months - 5 yrs / 6 meses - 5 años  
Res: \$20/mo. or \$5/drop-in  
Non-Res: \$25/mo. or \$5/drop-in  
Residente: \$20/mes o \$5/entrada  
No-Residente: \$25/mes o \$5/entrada

Register Online:  
Registration & Enrollment Office  
1220 Macdonald Ave  
320 Macdonald Ave  
For more info call (510) 620-6793

**COMING SOON / PRÓXIMAMENTE!!**  
Forchester Community Center 900 Williams Dr.  
May Valley Community Center 3530 Morningside Dr.

TINY HEROES PROGRAM FOCUSES ON EACH CHILD'S DEVELOPMENT. THESE CLASSES FOCUS ON FINE AND GROSS MOTOR SKILLS, INTERACTION WITH OTHER CHILDREN AND TO THE ALPHABET, NUMBERING, AND COLORS. THIS IS NOT A PRE-SCHOOL OR A DAYCARE. ALL THE PARENTS/CAREGIVERS ARE ALWAYS WITH THEIR CHILDREN DURING THE PROGRAM.

EL PROGRAMA TINY HEROES SE CENTRA EN EL DESARROLLO DE CADA NIÑO. ESTAS CLASES SE CEN TRAN EN LAS HABILIDADES MOTORAS FINAS Y GROSAS, LA INTERACCIÓN CON OTROS NIÑOS Y EL ALFABETO, LOS NÚMEROS DEL 1 AL 20 Y LOS COLORES. ESTO NO ES UN PRE-ESCUELA NI UNA GUARDERÍA. POR LO QUE LOS PADRES/CAREGIVERS SIEMPRE ESTÁN CON SU NIÑO DURANTE EL PROGRAMA.

## Elevate After School Program

**Time: 1:30 P.M. -6:00 P.M.**

**Location: May Valley Community Center**

Looking for an after school program? For \$100 a month, and with the help from Richmond Recreation staff participants get help with homework, art/crafts, engage with other children, play organized group games, explore new things, and much more! The staff also do a walking school bus from Valley View Elementary. For more information, call (510) 620-6793.



**ELEVATE**  
**AFTER-SCHOOL PROGRAM**  
**PROGRAMA DESPUES DE ESCUELA**

**MAY VALLEY COMMUNITY CENTER**  
3530 MORNINGSIDE DR

K-5TH GRADE / KINDER - OCTAVO GRADO  
AFTERSCHOOL - 6PM / DESPUES DE ESCUELA - 6PM  
AUGUST 2024 - MAY 2025  
AGOSTO 2024 - MAYO 2025

\$100 PER MONTH/RESIDENT \$125 PER MONTH/NON-RICHMOND RESIDENT  
\$100 AL MES/RESIDENTE \$125 AL MES/NO-RICHMOND RESIDENTE

register online at  
tinyheros.com/richmondrecreation  
For more info call (510) 620-6793



## Economic Development

### Poet Laureate of the City of Richmond

**Date: Every third Thursday**

**Time: 7:00 P.M. – 9:00 P.M.**

**Location: CoBiz Richmond , 1503 Macdonald Ave**

Stephen Sharpe, appointed as the City of Richmond’s Poet Laureate, brings a wealth of experience as a poet and community advocate, recognized for his evocative performances across the Bay Area since 2007. Sharpe’s role focuses on promoting poetry appreciation and literacy among Richmond’s youth while serving as a spokesperson for local poets and writers. Selected for his profound literary contributions and commitment to community service, Sharpe aims to inspire and connect communities through poetry during his two-year term. His initiatives include school visits, city events, and poetry contests, reinforcing Richmond’s cultural enrichment and unity through the arts.

Believe In Me

If I can be anything to you,

I want to be your hope,

That one thing that you never let go of when there’s nothing left.

Hope that there’s a brighter tomorrow,

That there’s a smile and relief on its way or waiting to greet you.



For more information on Richmond’s Poet Laureate program and upcoming poetry events, visit [www.ci.richmond.ca.us/1076/Arts-and-Culture-Commission](http://www.ci.richmond.ca.us/1076/Arts-and-Culture-Commission)

## Business Development

### Mobile Vendor Program

**Date: Thursdays and Saturdays**

**Time: 10:00 A.M.**

**Location: 1401 Macdonald Avenue**

The City of Richmond, in partnership with the Richmond Farmers Market, is excited to announce the opening of the Mobile Vendor Program! Join us to enjoy an amazing variety of cuisines, right in the heart of downtown Richmond.

This marketplace will be open every Thursday and Saturday from 10:00 A.M. to 9:00 P.M., offering a variety of breakfast, lunch, and dinner options. Whether you’re craving tacos, pupusas, sandwiches, or refreshing drinks, the Mobile Vendor Program has something for everyone!

Come out and support local vendors while enjoying great food in the community. For more information about the Mobile Vendor Program, contact Thomas Cloman, Program Operator, at [chkheart@aol.com](mailto:chkheart@aol.com) or call (510) 406-1360. Visit [www.richmondca.gov/4685](http://www.richmondca.gov/4685) for City details.

**THE CITY OF RICHMOND**  
In partnership with  
the Richmond Farmer’s Markets is proud to open

**MVP**  
MOBILE VENDOR PROGRAM

**THURSDAYS & SATURDAYS**  
10:00AM TO 9:00PM  
LOCATED AT 1401 MACDONALD AVE  
DOWNTOWN RICHMOND - CITY PUBLIC PARKING LOT

**OPENING DAY**  
SATURDAY  
SEPTEMBER 21ST  
AT  
10:00AM

Vendor Intake Form

**LEARN MORE!**  
About the MVP program contact:  
Thomas Cloman  
MVP Program Operator  
[chkheart@aol.com](mailto:chkheart@aol.com)  
(510) 406-1360

For city information:  
[www.richmondca.gov/4685](http://www.richmondca.gov/4685)

**BREAKFAST LUNCH & DINNER**

TACOS  
PUPUSAS  
DRINKS  
SANDWICHES  
AND MORE....

## Beverage Container Recycling City/County Payment Program

The Environmental and Health Initiatives Division recently submitted a grant application for funding to support the City's ongoing litter prevention education efforts, increase participation in recycling, and expand bottle and can collection throughout the City.

For more information on the grant:

<https://calrecycle.ca.gov/bevcontainer/grants/citycounty/fy202425/>



## HD 37 Marine Flares Collection Event

**Date:** October 16, 2024 – November 2, 2024

**Time:** 9:00 A.M. – 4:00 P.M.

**Location:** 101 Pittsburg Avenue

The City of Richmond encourages boaters of Richmond to participate in the Free Multi-Day Marine Flare Collection Event from October 16, 2024 to November 2, 2024. Proof of residency or slip lease required. No commercial flares accepted.

Marine flares contain hazardous and toxic chemicals that pose risks to human health and our environment. This special collection event is for unwanted and expired flares.

For more information, go to:

[www.recyclemore.com/marine-flares](http://www.recyclemore.com/marine-flares)

**WEST CONTRA COSTA COUNTY RESIDENTS & BOATERS:**  
**PROPERLY DISPOSE OF YOUR SINGLE-USE AND GET A FREE REUSABLE!**

**DISPOSE OF YOUR SINGLE-USE MARINE FLARES AND GET A FREE REUSABLE EVDSD!**

October 16 to November 2, 2024  
Wed - Sat, 9AM - 4PM

101 Pittsburg Avenue,  
Richmond, CA 94801

\*OPEN ONLY to residents and boaters berthing their boats in: El Cerrito, Hercules, Pinole, San Pablo, Richmond, El Sobrante, Kensington, Crockett, Port Costa, Rodeo, and unincorporated West Contra Costa County. Commercial flares not accepted.

# Arbor Day 2024 – Annual Community Tree Planting Event

**Date: October 19, 2024**

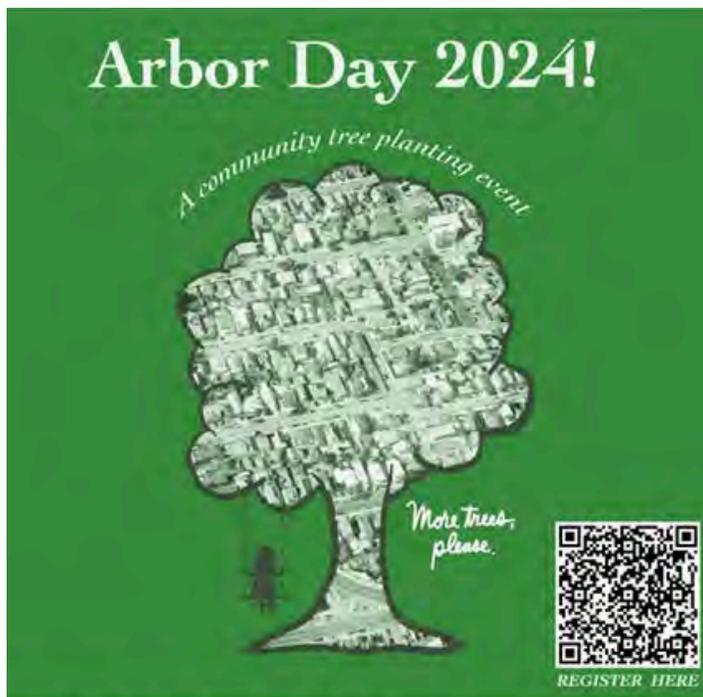
**Time: 9:00 A.M. – 12:00 P.M.**

**Location: South Side Park  
361 South 6th Street**

The City of Richmond invites Richmond residents to celebrate Arbor Day with the City's Urban Forestry Advisory Committee and Groundwork Richmond at their annual community tree-planting event! This will be a fun event for families and friends, and lunch will be provided for volunteers.

Register here: [www.eventbrite.com/e/richmond-arbor-day-tree-planting-celebration-tickets-966513867997?aff=oddtcreator](http://www.eventbrite.com/e/richmond-arbor-day-tree-planting-celebration-tickets-966513867997?aff=oddtcreator)

For more information, contact: [trees@groundworkrichmond.org](mailto:trees@groundworkrichmond.org)



**South Side Park** Saturday, October 19  
361 South 6th Street 9am-12pm  
**RICHMOND**



Join the City of Richmond's Urban Forestry Advisory Committee and Groundwork Richmond in this annual community tree planting event. Lunch provided for volunteers. Register using the QR code above or email [trees@groundworkrichmond.org](mailto:trees@groundworkrichmond.org) for more info.

**South Side Park** Sábado, Octubre 19  
361 South 6th Street 9am-12pm  
**RICHMOND**



Únase con la Comité Asesor de Silvicultura Urbana de la Ciudad de Richmond y Groundwork Richmond en este evento comunitario anual de plantación de árboles. Se proporcionará almuerzo a los voluntarios. Para mas información envíe un correo electrónico a [trees@groundworkrichmond.org](mailto:trees@groundworkrichmond.org)



## Human Resources

### City of Richmond – Job Opportunities

Discover your purpose with us at the City of Richmond. Explore our current job openings and detailed job descriptions at: [www.governmentjobs.com/careers/richmondca](http://www.governmentjobs.com/careers/richmondca)



# JOB OPPORTUNITIES

JOB TITLE	JOB TYPE	CLOSING
Administrative Student Intern	Part Time	Continuous
Communications Dispatcher I	Full Time	Continuous
Communications Dispatcher II	Full Time	Continuous
Executive Director of Housing Authority	Full Time	Open Until Filled
Lifeguard	Part Time	Continuous
Maintenance Aide II	Part Time	Continuous
Neighborhood Change Agent	Full Time	Continuous
Office Aide	Part Time	Continuous
Office Clerk - Cashier	Part Time	Continuous
Peacekeeper	Stipend	Continuous
Police Cadet	Part Time	Continuous
Police Officer Academy Grad (Direct)	Full Time	Continuous
Police Officer Lateral	Full Time	Continuous
Police Officer Trainee	Exempt	Continuous
Recreation Program Aide	Part Time	Continuous
Recreation Program Leader	Part Time	Continuous
Recreation Program Specialist	Part Time	Continuous
School Crossing Guard	Part Time	Continuous
Senior Assistant/Assistant Attorney	Full Time	Continuous
Senior Civil Engineer	Full Time	Open Until Filled
Workforce Specialist II	Full Time	Continuous



FOR MORE INFORMATION, VISIT:  
[GOVERNMENTJOBS.COM/CAREERS/RICHMONDCA](http://GOVERNMENTJOBS.COM/CAREERS/RICHMONDCA)



## Information Technology

### KCRT Datnet for the Week

**Autumn Nights  
Adult Programs**  
**@ Richmond Main Library**

**WEDNESDAY, OCTOBER 30th**  
**PERSONALIZED APRON**  
With fabric markers, we will decorate a chef's white canvas two-pocket adjustable neck apron.  
Just in time for holiday cooking!

**5:30 - 6:30PM**  
Richmond Public Library  
Whittlesey Room  
325 Civic Center Plaza

**For more information, call (510) 620-6561**  
Free program for adults, age 18+. All materials provided. Se habla Español.

## Programming

### New "NewsBytes" and Regular Series Episodes:

- Three Election Specials: Richmond Voting Initiatives, Contra Costa County Board of Education and El Cerrito City Council forums.
- New episodes of "The Jet Set," "White House Chronicle," "A Captain's Log," "Baby Blue Arts," "Creature Features," and "Sidewalks Entertainment."

### Some "NewsBytes" Segments or Specials Currently On-Air:

- 9/11 Memorial Run
- Richmond and San Pablo Latin American Independence Day Parade - Fiestas Patrias Parade 2024
- Richmond City Council Candidates Forum
- LEAP Graduation 2024
- County Block Party 2024
- Sidewalk Mobile Ordinance
- National Night Out 2024

You may find the full schedule at <http://www.ci.richmond.ca.us/3176/Schedule>



## Public Safety

## Police

### Cops & Goblins Haunted House

**Date: October 26, 2024**

**Time: 11:00 A.M. - 2:00 P.M.**

**Location: Richmond Police Department  
1701 Regatta Boulevard**

Come visit us for our annual Cops and Goblins Haunted House. There will be food, candy, healthy snacks, and fun activities and surprises for kids. Wear your costumes and bring a candy bag if you have one. Arrive early! Available while supplies last.



### Recap: Congratulations Sergeant Domenici and Sergeant Thomas on your promotion!

The Richmond Police Department has two new sergeants- Sergeant Domenici and Sergeant Thomas! Chief French praised their exceptional careers, leadership, and commitment to community policing. Sgt. Domenici and Sgt. Thomas have earned multiple medals, both received Officer of the Year awards, and served in key roles. We look forward to their continued service and leadership. (RPD Command Staff, left to right: Captain Stonebraker, Captain Smith, Chief French, Sgt. Thomas, Sgt. Domenici, Asst. Chief Simmons, Captain Lopez).





## Public Works

### Abatement

- Abated:
  - Weeds from Richmond Parkway medians and Bay Trail
  - Debris from around encampments
  - Illegally dumped debris from public right of ways
  - Graffiti from multiple locations throughout the city
- In collaboration with Republic Services, and Sims Metal:
  - Participated in the Santa Fe & Point Richmond Neighborhoods Dumpster Day
  - Assisted 20 seniors in removing items from their properties.



Parkway Medians & Bay Trail Abatement



Point Richmond and Santa Fe Dumpster Day



Encampments Abatement



Illegal Dumping and Graffiti Abatement

### Electrical Shop

Electricians completed the following tasks this past week:

- Street lighting outage on Joann Drive
- Damaged street light pole on 15th Street & Cutting Boulevard
- Traffic signal cameras cleaned on the 22nd and 23rd St. corridor between Nevin Avenue and McBryde Avenue
- Hilltop Parks office lighting outages
- Fire Station 66 lighting outages

Electrical issues that are being investigated from the past week:

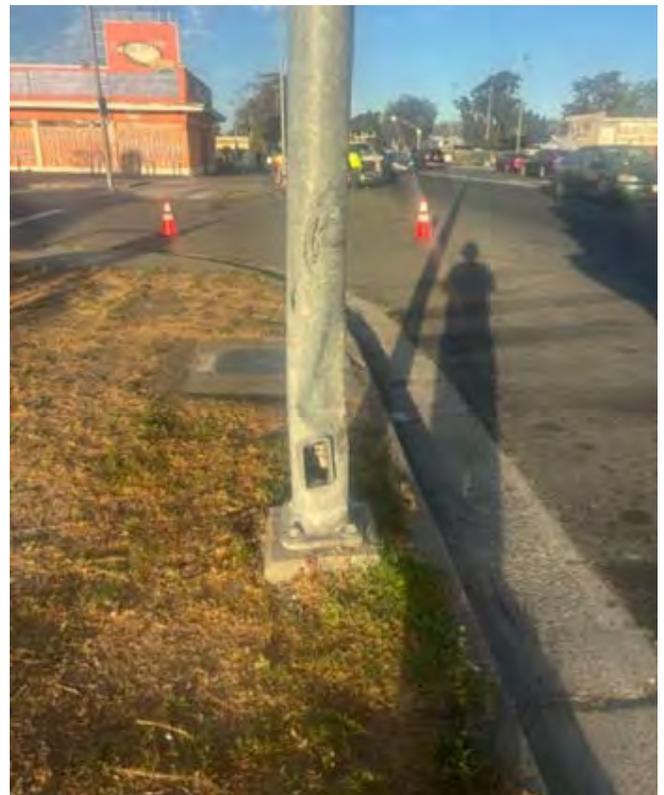
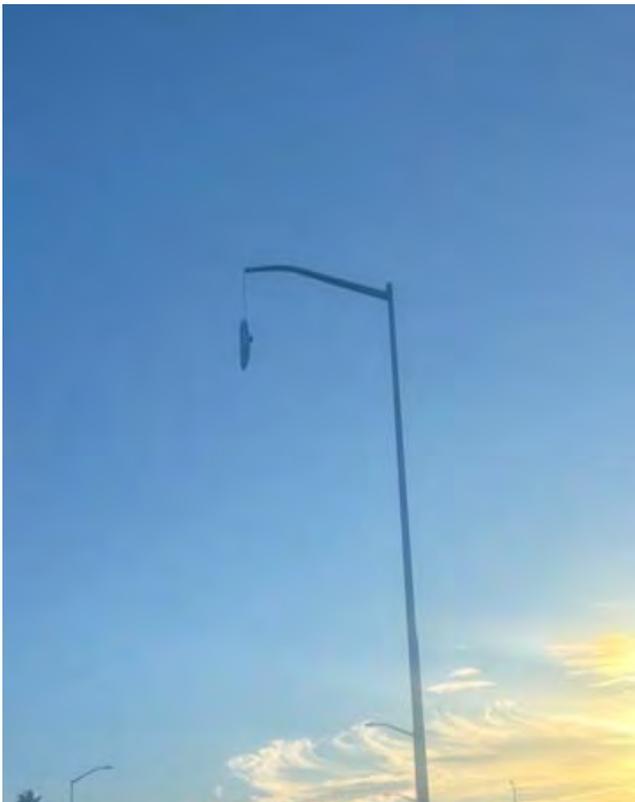
- Heart of Richmond Park light outage
- Traffic issue Garrity Way & Blume Drive
- Lighting outage Richmond Main Library in the Whittlesey Room
- Lighting outages in Richmond City Hall

Call-outs responded to:

- 22nd Street and Barrett Avenue traffic signal issue

eTRAKit's cleared:

- 20 TRAKit's cleared



Damaged street light pole at 15th St. & Cutting Blvd.



Repairing damaged streetlight on 15th St. and Cutting Blvd.

## Stationary Engineers

Crews performed the following tasks this week:

- Daily:
  - Inspection and daily maintenance of:
    - Richmond Swim Center
    - Richmond Plunge
  - City Hall:
    - Boilers
    - Circulating pumps
    - Sump pumps
- Replaced failed condenser fan capacitor in 440 Computer Room AC Unit
- Cleared clogged sink drains at Fire Station 64
- Replace women's ADA shower hose and head at The Plunge Natatorium
- Rebuild flush mechanisms in the Abatement bathroom at the Corp Yard
- Replace leaking wax ring on women's toilet at the Corp Yard



Shower repair at The Plunge



Replacing wax ring at the Corp Yard

## Utility Services

Crews performed the following tasks this week:

- Scrub & waxed floors for Richmond Housing Authority
- Pest control at Booker T. Anderson Community Center
- Routine cleaning & maintenance of all City owned buildings



Construction inspectors performed the following activities:

- Field inspection for public right of way projects
  - Forty routine encroachment inspections completed
  - Inspected a PG&E main transmission gas line replacement at 726 Virginia Avenue, where a new concrete sidewalk and asphalt restoration took place.



## Santa Rita Road Stabilization Project Construction Update

- Northwest demolition completed install of willow staking to stabilize the slope
- The project will go through a final review and then be issued a notice of completion

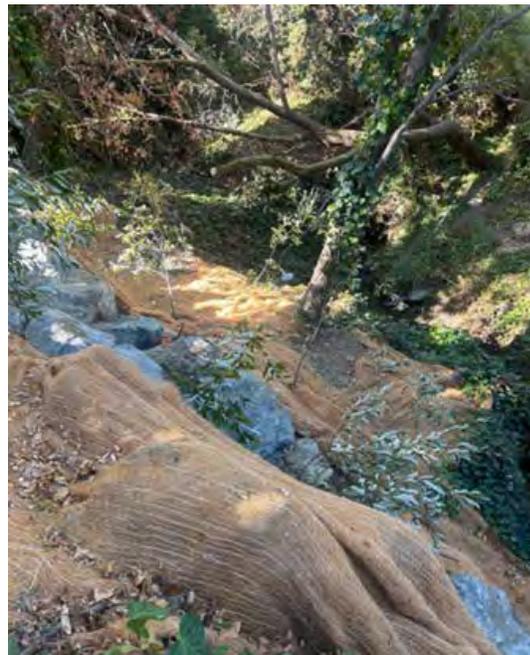


Figure 1: Willow Staking along slope

# 6th Street & Macdonald Avenue Traffic Signal Improvement Project Construction Update

- Contractor (NEMA Construction) has installed traffic control cabinets and programming is completed. Waiting for energization of cabinets for the operation of signals.
- The project will further install pedestrian push buttons for improved safety conditions.



Infrastructure improvements

## Parks Maintenance

Hilltop District crews performed the following tasks:

- Cleared vegetation overgrowth at Giant Highway, Richmond Parkway by Lakeside Drive, Country Club Vista Park, and Bay Vista Park
- Repaired irrigation on Richmond Parkway



Giant Highway weed abatement



Richmond Parkway weed abatement

Marina Bay District crews:

- Continued dead-heading blooms and started removing fennel from Marina Bay Trail
- Completed irrigation repairs throughout District parks and trails
- Continued removing weeds and debris from medians on Marina Bay Parkway



Fennel removal along Marina Bay Trail

General Fund crew highlights:

- Removed weeds on Central Avenue, Bayview Avenue, along the Greenway Trail near 35th Avenue, at Tiller Park, the Main Library, and at Tiller Park
- Completed irrigation repairs at multiple locations throughout the City
- Removed graffiti from Kern and Lamoine Parks
- Pruned trees along Barrett Avenue and several additional locations



Ivy & weeds removed from Bayview Ave.

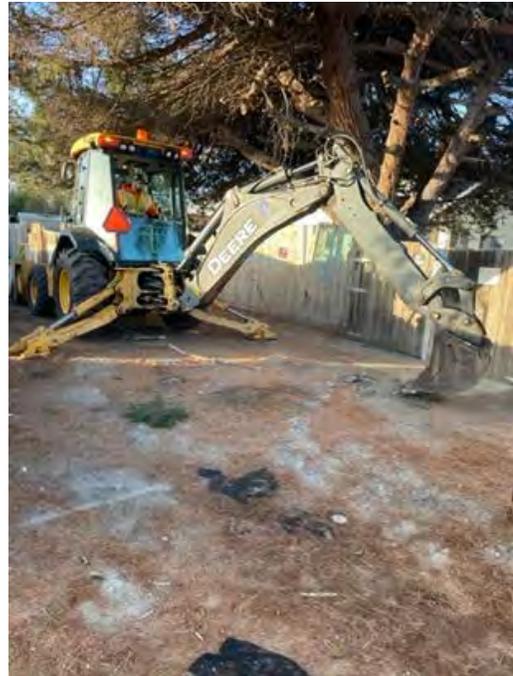


Weed abatement on 35th St. and Ohio Ave.

## Street Maintenance

The Pavement Maintenance crew activities for the week:

- Resurfaced Turpin Street from Barrett Avenue to Elgin Avenue
- Made repairs on Santa Clara Street
- Made repairs on San Jose Avenue
- Made repairs on San Mateo Street
- Made repairs on Van Fleet Avenue
- Closed out three outstanding Trak-it® pothole/hot mix issues.



Asphalt repairs Barrett Ave. and prep work on Turpin St.

Street Sweeping Crews:

- Swept the following neighborhood council areas:
  - May Valley
  - Vista View
  - Clinton Hill I
  - North Richmond
  - Iron Triangle
  - North Belding Woods
  - Atchison Village
  - South Belding Woods
  - Santa Fe
  - Coronado
  - Marina Bay
  - Point Richmond
  - Extra sweeps on the parking lot located at Barrett Ave and 25th St, and at the new Mobile Vendor Program lot
  - Closed out one outstanding Trak-it® street sweeping issue



Sweeping Atchison Village and North Belding Woods

Traffic Signs and Lines crews:

- Installed new stop messages and striping on Bissell Avenue at 16th Street
- Repaired right lane ends sign on 23rd Street at Cutting Boulevard
- Installed new crosswalk on Bissell Avenue at Marina Way
- Refreshed markings and arrows on San Pablo Dam Road at El Portal Drive
- Made repairs to several other signs throughout the city
- Closed out one outstanding Trak-it® case

### Paving: Slurry Seal Project

The City’s contractor completed slurry sealing 22 miles of pavement on 123 local streets. Traffic striping and markings are anticipated to be substantially completed this week.



### Sewer Lateral Grant Program

The City of Richmond's Water Resource Recovery Division administers the Sewer Lateral Grant Program. The program reimburses eligible homeowners in the Richmond Municipal Sewer District (RMSD No. 1) for some of the cost to replace their sewer lateral.

The program will reimburse applicants up to \$1,800 of the cost of a full sewer line replacement.

The program is open and accepting applications for the Fiscal Year 2024-25 for sewer lateral work completed between 07/01/2024 – 06/30/2025.

For more information about the Sewer Lateral Grant Program, please visit [www.ci.richmond.ca.us/2130/Sewer-Lateral-Grant-Program](http://www.ci.richmond.ca.us/2130/Sewer-Lateral-Grant-Program) or call 510-620-5509.

### Fats Oils & Grease (FOG)

DO NOT POUR GREASE DOWN THE DRAIN! Grease continues to be a problem in the sanitary sewer system and the Richmond Wastewater Treatment Plant. Grease clogs pipes and can be detrimental to the function of the plant. It can also lead to sanitary sewer overflows (SSOs).

For more information about Fats, Oils, and Grease (FOG), please call 510-620-5509.

### Planta de Tratamiento de Aguas Residuales – Aceites y Grasas (FOG)

¡POR FAVOR! ¡NO PONGA GRASA POR EL DRENAJE! La grasa sigue siendo un problema en el sistema de alcantarillado sanitario y en la planta de tratamiento de alcantarillado de Richmond. La grasa obstruye las tuberías y puede ser perjudicial para la función de la planta.

Para obtener más información sobre aceites y grasas (FOG), llame al 510-620-5509.



Thank you for keeping up with the activities in the City of Richmond. Feel free to contact the City Manager's Office if you have any questions or comments about these or any other items of interest to you.

**Thank You!**  
**Shasa Curl**  
 City Manager  
 City of Richmond  
 450 Civic Center Plaza  
 Richmond, California 94804  
 (510) 620-6512

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