



Agenda

PLEASE NOTE: HYBRID MEETING FORMAT

- SPECIAL JOINT MEETING OF THE RICHMOND HOUSING AUTHORITY/RICHMOND CITY COUNCIL
- REGULAR MEETING OF THE RICHMOND CITY COUNCIL

Tuesday, June 17, 2025, 3:30 p.m.

Community Services Building

440 Civic Center Plaza

Richmond, CA 94804

Members:

Eduardo Martinez, Mayor at Large

Jamelia Brown, Councilmember District 1

Cesar Zepeda, Vice Mayor, District 2

Doria Robinson, Councilmember District 3

Soheila Bana, Councilmember District 4

Sue Wilson, Councilmember District 5

Claudia Jimenez, Councilmember District 6

Jaycine Scott, Housing Authority Tenant Commissioner

NOTICE: MASKS ARE STRONGLY ENCOURAGED!!

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The last day to register to vote for the June 2, 2026, Primary Election is May 18, 2026

The last day to register to vote for the November 3, 2026, General Election is October 19, 2026

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<http://www.ci.richmond.ca.us/4157/City-ofRichmond-Council-Meetings>

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<http://www.ci.richmond.ca.us/list.aspx>

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HOW TO SUBMIT PUBLIC COMMENTS:

In Person: Anyone who desires to address the City Council on items appearing on the agenda, *including Open Forum*, must complete and file a pink speaker’s card with the City Clerk **prior** to the City Council’s consideration of the item. Once the City Clerk has announced the item, no person shall be permitted to speak on the item other than those persons who have submitted their names to the City Clerk. **Each speaker will be allowed up to TWO (2) MINUTES to address the City Council on NON-PUBLIC HEARING items listed on the agenda. Speakers are allowed up to THREE (3) minutes on PUBLIC HEARING items.**

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Open Session and City Council: **Please click the link below to join the webinar:**
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Webinar ID: 993 1220 5643

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To comment by phone: you will be prompted to “Raise Your Hand” by pressing “*9” to request to speak when Public Comment is asked for. **When called upon, you will be asked to unmuted by pressing *6.** After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at:

[https://support.zoom.us/hc/en-us/articles/201362663 -Joining-a-meeting-by-phone.](https://support.zoom.us/hc/en-us/articles/201362663 -Joining-a-meeting-by-phone) **

**The mayor will announce the agenda item number and open public comment when appropriate.

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the Clerk, Richmond, CA 94804.

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Emails **MUST** contain in the subject line 1) public comments – Open Session prior to Closed Session; 2) public comments – Open Forum; or 3) public comments agenda item # ____ [include the agenda item number].

Properly labeled public comments will be considered a public record, put into the official meeting record, available after the meeting as supplemental materials, and will be posted as an attachment to the meeting minutes when the minutes are posted: <http://www.ci.richmond.ca.us/Archive.aspx?AMID=31>

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Any member of the City Council who would like to remove an item from the consent calendar must notify the appropriate staff person and the City Clerk's Office prior to the meeting. Although members of the City Council are encouraged to ask questions and share concerns with staff ahead of the meeting, they are not required to do so.

The Clerk's Office must be informed of any requests to remove items from the Consent Calendar. Items removed from the Consent Calendar shall be placed at the end of the agenda for consideration.

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Unless otherwise noted in an agenda description, all actions taken by the Council include a determination that CEQA does not apply (i.e., the action is not a project and therefore exempt from CEQA).

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Pages

A. OPEN SESSION TO HEAR PUBLIC COMMENT BEFORE CLOSED SESSION

3:30 p.m.

B. ROLL CALL

C. CLOSED SESSION

C.1 LIABILITY CLAIMS (Government Code Section 54956.9)

- Claimant: Noni Thomas
- Claimant: Denise Alexander Smith
- Claimant: Jameiz Terrell

C.2 CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)

- Agency Representatives: Sharrone Taylor, Jack Hughes, Lisa Charbonneau

Employee organizations:

1. SEIU Local 1021 Full Time Unit and Part Time Unit
2. IFPTE Local 21 Mid-Level Management Unit and Executive Management Units
3. Richmond Police Officers Association RPOA
4. Richmond Police Management Association RPMA
5. IAFF Local 188
6. Richmond Fire Management Association RFMA

D. PUBLIC COMMENT BEFORE CLOSED SESSION (limited to items on the Closed Session agenda only)

E. ADJOURN TO CLOSED SESSION

F. SPECIAL JOINT MEETING OF THE RICHMOND HOUSING AUTHORITY/RICHMOND CITY COUNCIL

4:55 p.m.

G. PLEDGE OF ALLEGIANCE

H. ROLL CALL

I. STATEMENT OF CONFLICT OF INTEREST

J. REPORT FROM THE EXECUTIVE DIRECTOR

K. AGENDA REVIEW

L. HOUSING AUTHORITY CONSENT CALENDAR

L.1 Select Eden Housing & Community Housing Development Corporation as the Preferred Developer for the Redevelopment of Nystrom Village and Negotiate and Execute an Exclusive Right to Negotiate Agreement (ERNA) for the Redevelopment of Nystrom Village

15

ADOPT a resolution rescinding Resolution No. 2205, in which the Richmond Housing Authority initially selected Gorman & Company and Novin Development as the preferred development team and APPROVE the recommendation of the Selection Committee selecting Developer Eden Housing & Community Housing Development Corporation as the preferred development team, and to negotiate and execute an Exclusive Right to Negotiate Agreement (ERNA) for the redevelopment of Nystrom Village with a term not to exceed ninety (90) days with an option for one mutually approved extension of not more than thirty (30) days – Richmond Housing Authority (Antoinette Terrell 510-620-6784/Nannette Beacham 510-621-1306).

M. JOINT RICHMOND HOUSING AUTHORITY / RICHMOND CITY COUNCIL BUDGET SESSION

M.1 Proposed Richmond Housing Authority Budget for Fiscal Year (FY) 2025-2026

121

ADOPT a joint resolution approving the proposed Fiscal Year (FY) 2025-2026 Richmond Housing Authority (RHA) budget, with total estimated revenues of \$4,480,249.92 and total estimated expenditures of \$4,480,249.92; and APPROVE an RHA subsidy from the City of Richmond General Fund in the amount of \$1,039,755, which will provide sufficient revenue to match anticipated expenditures and balance the RHA budget to \$4,480,249.92 in estimated revenues and \$4,480,249.92 in expenditures - Richmond Housing Authority/Finance (Antoinette Terrell 510-621-1300/Rita Martinez 510-621-1546).

N. ADJOURNMENT

O. REGULAR MEETING OF THE RICHMOND CITY COUNCIL

5:00 p.m.

P. ROLL CALL

Q. STATEMENT OF CONFLICT OF INTEREST

R. AGENDA REVIEW

S. REPORT FROM THE CITY ATTORNEY OF FINAL DECISIONS MADE DURING CLOSED SESSION

T. REPORT FROM THE CITY MANAGER (public comment allowed under Open Forum)

U. OPEN FORUM FOR PUBLIC COMMENT

(public comment on items that remain on the Consent Calendar or items not on the agenda - limited to 2 minutes unless otherwise specified - Back and forth dialogue with the Council is prohibited)

V. CITY COUNCIL CONSENT CALENDAR

(All items placed under the Consent Calendar are considered to be routine and noncontroversial. These items will be enacted upon together with a motion and second, without discussion, of any member of the City Council, and each item shall be deemed to have received the action recommended.)

V.1 City Clerk's Office

V.1.a City Council Minutes

144

APPROVE the minutes of the May 20, 2025, and May 27, 2025, regular City Council meetings - City Clerk's Office (Pamela Christian 510-620-6513).

V.2 Economic Development

V.2.a Update and Approve the Richmond Green-Blue New Deal (GBND) Top-Five Priority Projects over the Next 5 Years.

164

RECEIVE a written update on the Richmond Green-Blue New Deal project prioritization process and APPROVE the top five priority projects - Economic Development Department (Yahna Williamson 510-620-6574/Samantha Carr 510-620-5407/ Nannette Beacham 510-620-1306).

V.3 Finance Department

V.3.a Investment and Cash Balance Report, Monthly Overtime Reports, Documentary Transfer Tax Report, and Other Post-Employment Benefits (OPEB) and Pension Report for the Month of April 2025

310

RECEIVE the City's Investment and Cash Balance Report, Monthly Overtime Reports, Documentary Transfer Tax Report, and Other Post-Employment Benefits (OPEB) and Pension Report for the month of April 2025 – Finance Department (Andrea Miller 510-620-6740).

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| V.4 | Fire Department | |
| V.4.a | Standing Purchase Order with Municipal Emergency Services (MES) to Purchase Firefighter Self-Contained Breathing Apparatus (SCBA) | 336 |
| | APPROVE a standing purchase order with Municipal Emergency Services (MES), using RFP 1920/Contract # PS20120 Master Price Agreement publicly solicited by National Purchasing Partners, Government Division, to purchase firefighter self-contained breathing apparatus (SCBA) in an amount not to exceed \$200,000 for a term ending March 23, 2026, with a two-year extension option not to exceed an additional \$200,000 for the extended term – Fire Department (Chief Aaron Osorio 510-307-8021/Deputy Chief Rico Rincon 510-307-8041/Den Mark Marcelo 510-307-8038). | |
| V.5 | Library and Community Services | |
| V.5.a | Approve a Contract with Pyro Spectacular North, Inc. for a Fireworks Display Show on July 3, 2025 | 431 |
| | APPROVE the production agreement contract with Pyro Spectaculars North, Inc. to provide a fireworks display show for Richmond on July 3, 2025, at the Richmond Marina in an amount not to exceed \$103,000, for a term from June 17, 2025, to December 31, 2025, and AUTHORIZE a deposit payment of \$51,500 to the vendor and final payment of \$51,500 to the vendor on July 5, 2025 - Community Services Department (LaShonda White/Ranjana Maharaj/KyMBERLYN Carson-Thrower 510-620-6828). | |
| V.6 | Mayor's Office | |
| V.6.a | Appointment of Jerry Cole to the Historic Preservation Commission | 443 |
| | APPOINT Jerry Cole to the Historic Preservation Commission, with a term that expires July 31, 2026 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503). | |
| V.7 | Public Works | |
| V.7.a | Abatement Report from the Public Works Director | 445 |
| | RECEIVE a written abatement report from the Director of Public Works - Public Works Department (Daniel Chavarria 510-620-5478). | |
| V.7.b | Resolution to Award a Contract to RK Roofing & Construction, Inc. | 472 |
| | ADOPT a resolution awarding a three-year contract to RK Roofing and Construction, Inc., for as-needed roof waterproofing, maintenance, and minor repairs, for a term beginning July 1, 2025, to June 30, 2028, in a not-to-exceed amount of \$450,000, with an option to extend the contract for two additional one-year terms in a not-to-exceed amount of \$150,000 each additional year – Public Works Department (Daniel Chavarria 510-620-5478/Tawfic Halaby 510-620-548/Carl Capistrano 620-6896). | |

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|--------------|---|-----|
| V.7.c | Resolution Approving On-Call Contracts with GHD, Kimley-Horn, Fehr & Peers, W-Trans for Transportation Design Services | 502 |
| | ADOPT a resolution awarding on-call contracts for transportation design services on an as-needed basis to four consultants—GHD, Kimley-Horn & Associates, Fehr & Peers, and W-Trans—for an amount not to exceed \$1,000,000 per firm per year, for a three-year term beginning June 1, 2025, through June 30, 2028, with two optional one-year extensions – Public Works Department (Hillal Hamdan 510-621-1612/Robert Armijo 510-620-5477) | |
| V.7.d | Resolution to Award a Contract to Wadsworth Glass Inc. for Window Supplies and Services. | 711 |
| | ADOPT a resolution approving a three-year contract to Wadsworth Glass, Inc., for window supplies and services, for a term beginning July 1, 2025, to June 30, 2028, in a not-to-exceed amount of \$300,000, with an option to extend the contract for two additional one-year terms in a not-to-exceed amount of \$100,000 each additional year – Public Works Department (Daniel Chavarria 510-620-5478/Tawfic Halaby 510-620-5482/Clarence Johnson 510-231-3034). | |
| V.7.e | Approval of Project List for Fiscal Year 2025-26 SB 1 Road Maintenance and Rehabilitation Account Funding | 743 |
| | ADOPT a resolution approving the project list for Senate Bill 1 Road Maintenance and Rehabilitation Account funding for Fiscal Year 2025-26 – Public Works Department (Robert Armijo 510-620-5477/Dan Santos 510-620-6645). | |
| V.7.f | Contract with Kimley-Horn Autonomous Transit Network Feasibility Study | 764 |
| | ADOPT a resolution to APPROVE a professional services contract with Kimley-Horn to conduct an Autonomous Transit Network Feasibility Study with a term beginning July 1, 2025, and ending on July 1, 2027, and APPROPRIATE \$195,960 in ECIA Funding to facilitate payment – Public Works Department (Janney Lockman 510-307-8097/Robert Armijo 510-620-5477). | |
| V.7.g | Resolution to Award a Contract to Legacy Mechanical & Energy Services, Inc. for As-Needed Repairs and Service | 805 |
| | ADOPT a resolution awarding a three-year contract to Legacy Mechanical & Energy Services, Inc., for as-needed major mechanical building maintenance repairs and service, for a term beginning July 1, 2025, to June 30, 2028, in a not-to-exceed amount of \$150,000, with an option to extend for two additional one-year terms in a not-to-exceed amount of \$50,000 each additional year – Public Works Department (Daniel Chavarria 510-620-5478/Tawfic Halaby 510-620-548/Carl Capistrano 620-6896/Will Santana 510-620-6696). | |

V.7.h Construction Agreement Amendment with UST Testing Services, Inc. for the Flood Risk Reduction - Rheem Creek Project 847

ADOPT a resolution and APPROVE a second amendment to the construction contract with UST Testing Services, Inc., increasing the contract by \$242,036, for a revised not-to-exceed amount of \$1,778,026, for the Rheem Creek Flood Risk Reduction Project; and ACCEPT the project as complete and AUTHORIZE the city clerk to file a Notice of Completion with the Contra Costa County Recorder's Office - Public Works Department (Darcie DeLashmutt 672-3944 / Robert Armijo 620-5477).

V.8 Rent Program

V.8.a Cooperative Cost Pool Agreement with Richmond Rent Board 904

APPROVE a Cooperative Cost Pool Agreement between the Richmond Rent Board and the City of Richmond - City Manager's Office (Shasa Curl 510-620-6512/Andrea Miller 510-620-6790). **This item was continued from the June 3, 2025, meeting.**

W. BUDGET SESSION

W.1 Review and Provide Direction on Fiscal Year (FY) 2025-26 Proposed Budget and Fiscal Year 2025-30 Five Year Capital Improvement Plan 915

REVIEW proposed Fiscal Year 2025-26 Budget, Five-Year Forecast, Five-Year Capital Improvement Plan Budget for Fiscal Years 2025-26 through 2029-30; and PROVIDE DIRECTION to staff prior to final budget adoption – City Manager's Office/Finance Department (Shasa Curl 510-620-6512/ Nickie Mastay 510-620-6609/ Andrea Miller 510-620-6790/ Mubeen Qader 510-412-2077).

X. PUBLIC HEARINGS

X.1 Denial of the Appeal of the Encroachment Permit for Up and Under Patio Parklet 985

ADOPT a resolution denying the appeal and upholding the City Engineer's denial of encroachment permit application EN23-00746 submitted by Nathan Trivers, owner of Up & Under Pub & Grill, to maintain a patio-parklet at 2 West Richmond Avenue, based on the findings and analysis contained in this staff report and the supporting exhibits – Public Works Department (Andy Cho 510-620-6547/Robert Armijo 510-620-5477).

Y. NEW BUSINESS

Y.1 Allocate Shortfall Funding to Harbour 8 Park Expansion Project 1016

DIRECT City staff to allocate \$3,000,000 in the Fiscal Year 2025-26 Budget and Five-Year Capital Improvement Plan for Fiscal Years 2025-26 through 2029-2030 for the Harbour 8 Park Expansion Project, contingent upon:

- Execution of a formal Memorandum of Understanding (MOU) between the City of Richmond and Pogo Park;
- Submission of the original and revised project budgets, including line-item detail for each cost overrun, broken down by change order number;
- Resolution of the kitchen scope and identification of its dedicated funding source;
- Confirmation that all applicable grant deadlines can still be met; and
- A formal meeting between City staff and the Pogo Park Board to review and align on project roles, responsibilities, and expectations for this City-owned property.

If these conditions go unmet by October 31, 2025, funds may be reallocated pending further Council action -

Councilmember Jamelia Brown (510-609-5780)/

Vice Mayor Cesar Zepeda (510-685-5002).

Y.2 Establish the Black Resiliency Project and Fund 1018

DIRECT City staff to work with the City Council to allocate approximately \$1.5 million for the development of a “State of Black Richmond” report; and to support the implementation of a Black Resiliency Project and Fund from the Fiscal Year 2025-26 General Fund Budget to address inequities and disproportionate impacts experienced by residents of African descent – Councilmember Doria Robinson/Councilmember Claudia Jimenez/Councilmember Sue Wilson (510-620-6743).

Y.3 Develop and Launch a 6-month Pilot Program working-titled, “Clean Richmond” Community Maintenance Crews 1022

DIRECT staff to identify a funding source, and issue an Request for Proposals (RFP) to identify a nonprofit partner to launch a 6-month pilot program working-titled “Clean Richmond” Community Maintenance Crew, which will hire, train, and deploy Richmond residents to support daily cleanliness, blight reduction, and beautification of public spaces, particularly in underserved neighborhoods, and report back to City Council with quarterly progress updates – Councilmember Jamelia Brown (510-412-2050).

- Y.4 Allocation of \$6,000 to Support the 2025 Juneteenth Celebration** 1027
- APPROVE a one-time appropriation of \$6,000 to support the 2025 Juneteenth Celebration, which will assist with key components of the event—including youth-centered activities, community engagement, and cultural programming - Councilmember Jamelia Brown (510-412-2050). **This item was continued from the June 3, 2025, meeting.**
- Y.5 Select and Adopt an Official Tree of the City of Richmond** 1029
- DISCUSS with City Council and PROVIDE DIRECTION to work with the sponsors of this item and the Urban Forest Advisory Committee to create a list of native trees, draft and publish an online survey, conduct survey outreach to collect votes from Richmond residents, report back on its findings to City Council by the first meeting in October and no later than Arbor Day, the third Wednesday of October, to announce the winner, and APPROPRIATE up to \$5,000 towards any cost associated with the creation of the City of Richmond Official Tree Survey and survey outreach and promotion, purchasing and planting new tree at Civic Center on Arbor Day - Vice Mayor Cesar Zepeda (510-620-6593)/Councilmember Doria Robinson (510-620-6568)/Mayor Eduardo Martinez (510-620-6503).
- Y.6 Approval of Richmond's Membership Fee Contribution to the East Bay Wildfire Coalition of Governments (EBWC)** 1031
- APPROPRIATE the City of Richmond's membership fee contributions of \$3,250 for Fiscal Year 2025–2026 and \$5,000, for Fiscal Year 2026–2027 for the East Bay Wildfire Coalition (EBWC) supporting the Coalition's regional wildfire prevention, preparedness, and resilience activities - Councilmember Soheila Bana (510-672-3490).

Y.7 Visibility, Preservation and Protection of City-Owned Historic Buildings and Historically Significant Locations

1035

DIRECT City staff to work with the Historic Preservation Commission and community groups to:

- Formalize and publicly share a verified list of city-owned historic buildings and historically significant locations.
- Create a process to accept nominations, review and if warranted, install commemorative signage on City-owned historic structures and important locations of cultural memory (e.g., the former site of the International Hotel). Additionally, the City should offer to coordinate and assist with the installation of plaques or historical markers for privately owned historic buildings and sites, provided the property owners are willing. This will help commemorate important places regardless of ownership and ensure the community's history remains visible and celebrated.
- Develop and implement basic preservation measures to protect city-owned historic buildings from vandalism and fire damage.
- Explore grant and partnership opportunities to support preservation efforts, with support from the Historic Preservation Commission and local history organizations.
- Create a staff led and City Council approved process to evaluate whether any of the identified historic buildings require additional site-specific protection measures that would involve new budget allocations. Rather than mandating uniform maintenance rules, evaluate each structure's preservation needs individually, based on historical significance, community interest, and available resources.
- Provide a status update to the City Council within 180 days on progress made, challenges encountered, and next steps for implementation -

Councilmember Soheila Bana (510-672-3490)/Councilmember Doria Robinson (510-672-1387).

Y.8 Development of Ordinance to Ban Land Grab Practices and Promote Housing Accessibility

1038

DIRECT City staff to study federal and state legislation regarding land grab practices by for profit corporations and investors and return to the City Council within 180 days with recommendations regarding the viability of enacting a local ordinance, at which time the City Council may decide whether to direct staff to draft an ordinance - Councilmember Soheila Bana (510-672-3490). **This item was continued from the May 27, and June 3, 2025, meetings. (FOR PUBLIC COMMENT AND COUNCIL DELIBERATION ONLY)**

Z. REPORTS OF OFFICERS: REFERRALS TO STAFF, AND GENERAL REPORTS (INCLUDING AB 1234 REPORTS)(limited to two minutes per Councilmember)

AA. ADJOURNMENT
