



Agenda

PLEASE NOTE: HYBRID MEETING FORMAT

- SPECIAL MEETING OF THE RICHMOND HOUSING AUTHORITY
- REGULAR MEETING OF THE RICHMOND CITY COUNCIL

Tuesday, June 24, 2025, 3:30 p.m.

Community Services Building

440 Civic Center Plaza

Richmond, CA 94804

Members:

Eduardo Martinez, Mayor at Large

Jamelia Brown, Councilmember District 1

Cesar Zepeda, Councilmember District 2

Doria Robinson, Councilmember District 3

Soheila Bana, Councilmember District 4

Sue Wilson, Councilmember District 5

Claudia Jimenez, Vice Mayor, District 6

Jaycine Scott, Housing Authority Tenant Commissioner

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The last day to register to vote for the November 3, 2026, General Election is October 19, 2026

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Webinar ID: 993 1220 5643

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**The mayor will announce the agenda item number and open public comment when appropriate.

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Properly labeled public comments will be considered a public record, put into the official meeting record, available after the meeting as supplemental materials, and will be posted as an attachment to the meeting minutes when the minutes are posted: <http://www.ci.richmond.ca.us/Archive.aspx?AMID=31>

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Any member of the City Council who would like to remove an item from the consent calendar must notify the appropriate staff person and the City Clerk's Office prior to the meeting. Although members of the City Council are encouraged to ask questions and share concerns with staff ahead of the meeting, they are not required to do so.

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Pages

A. OPEN SESSION TO HEAR PUBLIC COMMENT BEFORE CLOSED SESSION

3:30 p.m.

B. ROLL CALL

C. CLOSED SESSION

C.1 LIABILITY CLAIMS (Government Code Section 54956.9)

- Claimant: Terminal One Development, LLC.

C.2 CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Government Code Section 54956.8)

- Property: Point Molate (site of former Naval Shipyard Depot)
Agency Negotiator: Dave Aleshire
Negotiating Parties: East Bay Regional Park District & Tribe & Upstream Pt. Molate LLC
Under negotiation: Price and terms of payment

- Property: 1414 Harbour Way South
Agency Negotiator: Dave Aleshire, City Attorney
Negotiating Parties: Orton Entertainment, LLC
Under Negotiation: Price, Terms of Payment

C.3 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (paragraph (1) of Subdivision [d] of Government Code Section 54956.9)

- Melchor v. City of Richmond
- City of Richmond et al. v. Royal Bank of Canada et al.,
- Winehaven v. City of Richmond
- Guidiville Rancheria of California, et al. v. United States of America, et al.

C.4 PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957)

- Title: City Attorney

C.5 CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Significant exposure to litigation pursuant to paragraph (2) or (3) of Subdivision (d) [as applicable] of Government Code Section 54956.9)

- One case

D. PUBLIC COMMENT BEFORE CLOSED SESSION (limited to items on the Closed Session agenda only)

E. ADJOURN TO CLOSED SESSION

F. SPECIAL MEETING OF THE RICHMOND HOUSING AUTHORITY

4:55 p.m.

G. PLEDGE OF ALLEGIANCE

H. ROLL CALL

I. STATEMENT OF CONFLICT OF INTEREST

J. AGENDA REVIEW

K. HOUSING AUTHORITY CONSENT CALENDAR

K.1 Rental Assistance Demonstration (RAD) Program Application for Nystrom Village

17

ADOPT a resolution authorizing the Richmond Housing Authority (RHA) to submit a Rental Assistance Demonstration (RAD) application and any Section 18 Disposition application elements required to support a RAD/Section 18 Blend to the U.S. Department of Housing and Urban Development (HUD) for Nystrom Village - Richmond Housing Authority (Antoinette Terrell/Nannette J. Beacham 510-620-8764).

L. ADJOURNMENT

M. REGULAR MEETING OF THE RICHMOND CITY COUNCIL

5:00 p.m.

N. ROLL CALL

O. STATEMENT OF CONFLICT OF INTEREST

P. AGENDA REVIEW

Q. REPORT FROM THE CITY ATTORNEY OF FINAL DECISIONS MADE DURING CLOSED SESSION

R. REPORT FROM THE CITY MANAGER (public comment allowed under Open Forum)

S. OPEN FORUM FOR PUBLIC COMMENT

(public comment on items that remain on the Consent Calendar or items not on the agenda - limited to 2 minutes unless otherwise specified - Back and forth dialogue with the Council is prohibited)

T. CITY COUNCIL CONSENT CALENDAR

(All items placed under the Consent Calendar are considered to be routine and noncontroversial. These items will be enacted upon together with a motion and second, without discussion, of any member of the City Council, and each item shall be deemed to have received the action recommended.)

T.1 City Attorney's Office

T.1.a Amendments to Richmond Municipal Code Chapter 3.54 to add training component

53

INTRODUCE an ordinance (first reading) amending Richmond Municipal Code Chapter 3.54 entitled "Community Police Review Commission" by adding Section 3.54.110 to establish a training program for commissioners of the Community Police Review Commission – City Attorney's Office (Dave Aleshire 510-620-6509).

T.2 City Council

T.2.a Appropriation of funds and Restated Contract Services Agreement for City Attorney Services with Aleshire & Wynder, LLP (A&W)

64

APPROVE a Restated Contract Services Agreement for City Attorney Services with Aleshire & Wynder, LLP for Fiscal Year 25-26 costing approximately \$400,000 per quarter for a total contract amount not to exceed \$800,000 and APPROPRIATE \$400,000 from the General Fund for Fiscal Year 24-25 for a total annual contract for Fiscal Year 24-25 not to exceed \$1,479,626.48 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503)/Councilmember Claudia Jimenez(510-620-6565)/(Councilmember Doria Robinson (510-620-6568)).

T.3	Community Development	
T.3.a	On-Call Vendor List for Services in Support of Unhoused Richmond Residents	120
	ADOPT a resolution approving eight (8) vendors to provide on-call homeless services, on an as needed basis, for an amount not to exceed \$3,000,000 per vendor, for a term beginning July 1, 2025, to June 30, 2026, with an additional one-year optional extension - Community Development Department (Lina Velasco/Jesus M. Morales 510-620-6649).	
T.3.b	Intracity Service Agreement Between the City of Richmond Community Development Department, Library, and Employment & Training Division for Encampment Resolution Funding Grant Services	145
	APPROVE a two-year Intracity Service Agreement between the City of Richmond Community Development Department, Library, and Employment & Training Division to obligate and appropriate Encampment Resolution Funding Round 3 funds received from the California Interagency Council on Homelessness part of the California Business, Consumer Services and Housing Agency to provide specified services for ERF-3R clients related to program management and coordination, literacy and GED support, income development, job placement, and vocational training – Community Development Department (Lina Velasco 510-620-6841/Jesus Morales 510-620-6649/Catherine Casimere 510-620-6764).	
T.3.c	Sole Source Contract with Contra Costa Health’s Health, Housing, and Homelessness Services Department for ERF–3R Project	183
	APPROVE a sole-source contract with Contra Costa Health’s Health, Housing, and Homelessness Services Department to provide project management and support services for people living in ERF-3R eligible encampments onto paths to safe and stable housing and employment opportunities, for a total contract amount not to exceed \$4,403,705, and a term extending through June 30, 2027 - Community Development (Lina Velasco/Jesus M. Morales 510-620-6649).	
T.4	Economic Development	
T.4.a	Resolution to Contract for 2025 Dredging at Terminal 2, Berth’s 7 and 8 of Point Potrero Marine Terminal, and the Marina Bay Yacht Harbor	224
	ADOPT a resolution and AUTHORIZE the city manager or their designee to execute a contract agreement of up to \$5.8 million with the lowest, responsive, and responsible bidder for maintenance dredging at Terminal 2, the Point Potrero Marine Terminal Berths 7 and 8, and the Marina Bay Yacht Harbor, for a term ending June 30, 2026 - Economic Development Department/Port (Charles Gerard 510-620-6792).	

T.5	Finance Department	
T.5.a	Fiscal Year 2025-26 Appropriations Limit	229
	ADOPT a resolution approving the Fiscal Year 2025-26 appropriations limits for the City of Richmond pursuant to Article XIII B of the Constitution of the State of California – Finance Department (Andrea Miller 510-620-6790/Mubeen Qader 510-412-2077).	
T.5.b	Contract with Meeder Public Funds, Inc. for Investment Management and Advisory Services	237
	APPROVE a piggyback contract with Meeder Public Funds, Inc. in an amount not to exceed \$465,000 to provide Investment Management and Advisory Services, over a three-year term from July 1, 2025, through June 30, 2028, with an option to extend the contract an additional two years – Finance Department (Andrea Miller 510-620-6790/ Mubeen Qader 510-412-2077/Jerry Gurule 510-620-6591).	
T.5.c	Quarterly Garbage Liens	357
	ADOPT a resolution authorizing placement of liens and special assessments for unpaid garbage collection service fees on Contra Costa County’s property tax records – Finance Department (Andrea Miller/Mubeen Qader 510-620-6740/Antonio Banuelos 510-620-6741)	
T.5.d	Investment Policy Update	392
	RECEIVE Investment Policy Certification from the California Municipal Treasurers Association (CMTA) and ADOPT a Resolution updating the City of Richmond Investment Policy incorporating additional CMTA recommendations – Finance Department (Andrea Miller 510-620-6740/Mubeen Qader 510-412-2077/Jerry Gurule 510-620-6591).	
T.5.e	Contract with Nicolay Consulting Group to Provide Actuarial Services.	424
	APPROVE a contract with Nicolay Consulting Group for actuarial services required for the Closed Pension Plans and the Other Post Employment Benefit Plans, in an amount not to exceed \$56,800 over a three-year term, beginning July 1, 2025, and ending June 30, 2028, with two one-year extension options – Finance Department (Andrea Miller 510-620-6740/Mubeen Qader 510-412-2077/Jerry Gurule 510-620-6591).	

T.6	Fire Department	
T.6.a	Memorandum of Understanding (MOU) to Develop a Firewise Demonstration Garden at Fire Station 63	485
	ADOPT a resolution to AUTHORIZE the city manager to execute a three-year Memorandum of Understanding (MOU) between the City of Richmond, The Regents of the University of California, and West Contra Costa Fire Safe Council to support and maintain a Firewise Demonstration Garden at Fire Station 63 – Fire Department (Chief Aaron Osorio 510-307-8021).	
T.6.b	Contract Amendment No. 2 with Matrix Consulting Group	504
	APPROVE the second amendment to the contract with Matrix Consulting Group to increase the limit by \$35,000, for a total contract amount not to exceed \$74,500, and provide further analysis to develop Community Risk Assessment and Standards of Cover – Fire Department (Chief Aaron Osorio 510-307-8021/Deputy Chief Rico Rincon 510-307-8041).	
T.7	Information Technology	
T.7.a	Contract with Tyler Technologies, Inc. for the MUNIS Enterprise Resource Planning (ERP) System	581
	APPROVE a contract with Tyler Technologies, Inc., subject to additional revisions as approved by the City Attorney’s Office, for Software as a Service (SaaS) for the MUNIS Enterprise Resource Planning (ERP) System for license use of Financial and Human Resources software for a term of five years, or sixty (60) months, with the amount of \$654,102 for year one, and an additional one-time implementation cost of \$253,800 that can be used at any time, for a total year-one FY2025-26 amount of \$907,902. Annual recurring costs will increase by 5 percent each following year, for a total five-year (5) cost including the additional one-time cost not to exceed \$3,868,126 - Information Technology Department (Sue Hartman 510-620-6874).	
T.8	Library and Community Services	
T.8.a	Sole-source Contract with LCPtracker for Cloud-based Labor Compliance Monitoring System	631
	APPROVE a sole-source contract with LCP Tracker, a web-based labor compliance monitoring system to track compliance with City of Richmond’s Local Employment Program Ordinance and Business Opportunity Ordinance, with a payment limit of \$27,999, with a term beginning July 1, 2025, and ending June 30, 2026 – Community Services Department (Tamara Walker 510-307-8006/LaShonda White 510-620-6828).	

T.8.b	Contract with Trust for Public Land to Support the Design of the Martin Luther King, Jr. Park	685
	APPROVE a contract with Trust for Public Land to support the redesign of Martin Luther King Jr. Memorial Park in the amount of \$75,000, funded by a Hellman Foundation grant, for a term beginning July 1, 2025, through March 31, 2026 – Community Services Department /Public Works Department (LaShonda White 510-620-6828/Josef Munoz 510-620-6671).	
T.8.c	Contract with First Student, Inc. for Multi-Year Summer Camp Bus Transportation Services	717
	APPROVE a three-year contract with First Student, Inc. to provide bus transportation services for the Summer camp excursions in an amount not to exceed \$65,000, and for a term beginning July 1, 2025, and ending December 31, 2027 – Community Services Department (LaShonda White 510-620-6828/Ranjana Maharaj 510-620-6972/Troy Porter 510-620-6822).	
T.8.d	Purchase Walking Floor Scrubber from Waxie Sanitary Supply	790
	APPROVE a purchase with Waxie Sanitary Supply for an intelligent cleaning equipment walking-floor scrubber for the Richmond Memorial Auditorium in an amount not to exceed \$12,536.65 - Community Services Department (Kymberlyn Carson-Thrower 510-620-6789/ Ranjana Maharaj 510-620-6972/LaShonda White 510-620-6512).	
T.9	Police Department	
T.9.a	Crime Report from Police Chief	799
	RECEIVE a written crime report from the Police Chief - Police Department (Chief Bisa French 510-621-1802).	
T.10	Public Works	
T.10.a	Contract for the Purchase of 12 Fleet Vehicles from Folsom Lake Ford	807
	APPROVE a contract with Folsom Lake Ford to purchase twelve (12) 2025 Ford Interceptors for a total payment limit of \$936,000, with a term beginning July 1, 2025, and expiring May 10, 2026 – Public Works Department (Darin Fitzpatrick 510-231-3044/Daniel Chavarria 510-620-5478).	

T.10.b	Contract with GHD and NEXGEN for Asset Inventory, Condition Assessment, and Customized Management System	829
	<p>ADOPT a resolution to APPROVE a three-year contract beginning July 1, 2025, through June 30, 2028, with GHD for asset inventory, condition assessment, and development of a 5-Year Capital Improvement Plan for City buildings and parks amenities in an amount not to exceed \$1,250,000, and a not-to-exceed amount of \$500,000, in the subsequent years, with two one-year extension options in an amount not-to-exceed \$500,000 and APPROVE a three-year contract beginning July 1, 2025, through June 30, 2028, with NEXGEN for further development of, and annual subscriptions to, a customized asset management system in an amount not to exceed \$500,000, annually, with two one-year extension options in an amount not-to-exceed \$500,000 – Public Works Department (Daniel Chavarria 510-620-5478/Tawfic Halaby 510-620-5482).</p>	
T.10.c	Contract Amendment No. 1 with Azul Works, Inc. for the Shields-Reid Park Improvement Project	893
	<p>ADOPT resolution and APPROVE the first amendment to the contract with Azul Works, Inc. to increase the construction contingency for the Shields-Reid Park Improvement Project by \$400,000, from \$408,824 to \$808,824, for a revised total payment limit of \$4,897,064.31, and AUTHORIZE the public works director to approve change orders within this amended amount – Public Works Department (Darcie DeLashmutt 510-672-3944/Robert Armijo 510-620-5477).</p>	
T.10.d	Purchase Two (2) Ford Transit Vans from Mind OC	967
	<p>ADOPT a resolution and APPROVE a sole-source purchase of two (2) Ford Transit Vans from Mind OC with a payment limit of \$125,000, which includes a \$20,000, contingency for taxes, licensing fees, and transport – Public Works Department (Darin Fitzpatrick 510-231-3044/Daniel Chavarria 510-620-5478).</p>	
T.10.e	Construction Agreement with C. Overaa & Co. for Curb and Concrete Repair	991
	<p>ADOPT a resolution approving a construction agreement with C. Overaa & Co. for the 2025 Curb Ramp Construction, Americans with Disabilities Act (ADA) Sidewalk, and Miscellaneous Concrete Repair Project in an amount not to exceed \$1,547,000; and AUTHORIZE the director of public works to approve change orders, if necessary, for a contingency amount of up to \$309,400 (20 percent), for a total not-to-exceed amount of \$1,856,400 – Public Works Department (Dan Santos 510-620-6645/Robert Armijo 510-620-5477).</p>	

- T.10.f Resolution Approving On-Call Contracts with GHD, Kimley-Horn, Fehr & Peers, W-Trans and CSWST2 for Transportation Design Services** 1058
- ADOPT a resolution awarding five on-call contracts for transportation design services and extensions to the following consultants—GHD, Kimley-Horn & Associates, Fehr & Peers, W-Trans and CSWST2—in an amount not to exceed \$1,000,000 per firm, per year, for a three-year term, beginning July 1, 2025, through July 30, 2028, with two optional one-year extensions – Public Works Department (Hillal Hamdan 510-621-1612/Robert Armijo 510-620-5477).
- T.10.g Purchase of Three (3) Frontline Fire Apparatus from Hi-Tech Emergency Vehicle Services** 1286
- ADOPT a resolution approving a sole-source purchase of one (1) Heavy Rescue Apparatus, one (1) Type 6 Wildland Pumper in the amount of \$2,500,000 and one (1) Ladder/Tiller Truck Spartan/LTC 100' TDA + HiTech in the amount of \$2,822,273 for use by the Richmond Fire Department for a total amount not to exceed \$5,322,273 from HI-Tech Emergency Vehicle Service (HI-Tech EVS) – Public Works Department/Fire Department (Darin Fitzpatrick 510-231-3044/Chief Aaron Osorio 510-307-8021).
- T.10.h Purchase of a Mower from San Mateo Lawn Mower** 1302
- ADOPT a resolution approving a purchase with San Mateo Lawn Mower for four (4) Toro 6000 Series mowers for a cost not-to-exceed \$72,200, to provide more efficient weed abatement services within City rights-of-way – Public Works Department (Darin Fitzpatrick 510-231-3044).

U. BUDGET SESSION

- U.1 Adopt Fiscal Year (FY) 2025-26 Operating Budget and FY 2025-26 to FY 2029-30 Five-Year Capital Improvement Plan** 1316
- ADOPT resolutions approving: (1) Fiscal Year (FY) 2025-26 Proposed Operating Budget, and (2) FY 2025-26 to FY 2029-30 Proposed Five-Year Capital Improvement Plan Budget – City Manager’s Office/Finance Department (Shasa Curl 510-620-6512/ Nickie Mastay 510-620-6609/ Andrea Miller 510-620-6790/Mubeen Qader 510-412- 2077).

V. PUBLIC HEARINGS

- V.1 Approval of Engineer’s Report and Intent to Levy Assessments for Hilltop Landscape Maintenance District (HLMD) for Fiscal Year (FY) 2025-2026** 1388
- HOLD a public hearing; and ADOPT a resolution approving the Engineer’s Report for the Hilltop Landscape Maintenance District (HLMD) for the Fiscal Year 2025-2026, providing for a three percent increase in annual assessments – Public Works Department (Daniel Chavarria 510-620-5478/Robert Armijo 510-620-5477/Jason Lacey 510-620-6920).

V.2 **Approval of Engineer’s Report and Intent to Levy Assessments for Marina Bay Landscape and Lighting Maintenance District (MBLLMD) for Fiscal Year (FY) 2025-2026** 1481

HOLD a public hearing; and ADOPT a resolution approving the Engineer’s Report for the Marina Bay Landscape and Lighting Maintenance District (MBLLMD) for the Fiscal Year 2025-2026, providing for a three percent increase in annual assessments – Public Works Department (Daniel Chavarria 510-620-5478/Robert Armijo 510-620-5477/Jason Lacey 510-620-6920).

W. STUDY AND ACTION SESSION

W.1 **Presentation from the Bay Area Air Quality Management District (BAAQMD) on the Air District’s Community Investments** 1583

RECEIVE a presentation from the Bay Area Air Quality Management District (BAAQMD) on the Air District’s Community Investments - Councilmember Doria Robinson (510-620-6568)/Mayor Eduardo Martinez (510-620-6503).

W.2 **New Solid Waste Collection Agreement with Richmond Sanitary Sewer Services** 1604

AUTHORIZE the city manager to execute an agreement with Richmond Sanitary Services inc., a subsidiary of Republic Services inc., for solid waste collection services and a Collection Agreement Side Letter for use of the Rate Stabilization funding; ADOPT a resolution to update the 2025 solid waste collection rates beginning July 1, 2025, until the first rate increase in the new Collection Agreement on January 1, 2027; and APPROPRIATE \$500,000 from Fiscal Year 2024-25 to be used in Fiscal Year 2025-26 upon fully executed Collection Agreement and Side Letter – Economic Development Department (Samantha Carr 510-620-5407).

W.3 **Update and Approve the Richmond Green-Blue New Deal (GBND) Top-Five Priority Projects over the Next 5 Years.** 1789

RECEIVE a written update on the Richmond Green-Blue New Deal project prioritization process and APPROVE the top five priority projects - Economic Development Department (Yahna Williamson 510-620-6574/Samantha Carr 510-620-5407/ Nannette Beacham 510-620-1306). **This item was continued from the June 17, 2025, meeting.**

W.4 **Amendment of the City’s Tobacco Retailers Moratorium** 1935

RECEIVE a report from staff regarding their findings of potential legacy non-compliant tobacco retailers that meet City Council’s expressed criteria for an exception to the current tobacco retailers moratorium, and CONSIDER whether to INTRODUCE an ordinance Amending Ordinance No. 03-25 as amended that would allow identified long-time Richmond-based retailers who once held a City tobacco retailers license to obtain such license during the moratorium — Community Development Department/Code Enforcement Division (Lina Velasco/ Eva Mann/Kevin Tisdell 510-621-1283).

- W.5 Develop and Launch a 6-month Pilot Program working-titled, “Clean Richmond” Community Maintenance Crews** 1994
- DIRECT staff to identify a funding source and issue a Request for Proposals (RFP) to identify a nonprofit partner to launch a 6-month pilot program working-titled “Clean Richmond” Community Maintenance Crew. The program will prioritize Transitional Age Youth (TAY) and sunset six months after the start date. During the pilot period, staff will hire four full-time equivalent (FTE) positions in Public Works – Councilmember Jamelia Brown (510-412-2050). **This item was continued from the June 17, 2025, meeting.**
- W.6 Presentation from Futuro Health -Healthcare Career Training** 1999
- RECEIVE a presentation from Futuro Health and ADOPT a resolution authorizing the allocation of up to \$22,700 from an identified funding source to eliminate financial barriers for up to 100 Richmond residents accepted into Futuro Health career training programs by covering mandatory application, background check, and drug screening fees - Councilmember Jamelia Brown (510-412-2050)/Councilmember Sue Wilson (510-609-2111).
- W.7 Select and Adopt an Official Tree of the City of Richmond** 2013
- DISCUSS with City Council and PROVIDE DIRECTION to work with the sponsors of this item and the Urban Forest Advisory Committee to create a list of native trees, draft and publish an online survey, conduct survey outreach to collect votes from Richmond residents, report back on its findings to City Council by the first meeting in October and no later than Arbor Day, the third Wednesday of October, to announce the winner, and APPROPRIATE up to \$5,000 towards any cost associated with the creation of the City of Richmond Official Tree Survey and survey outreach and promotion, purchasing and planting new tree at Civic Center on Arbor Day - Vice Mayor Cesar Zepeda (510-620-6593)/Councilmember Doria Robinson (510-620-6568)/Mayor Eduardo Martinez (510-620-6503). **This item was continued from the June 17, 2025, meeting.**

W.8 Visibility, Preservation and Protection of City-Owned Historic Buildings and Historically Significant Locations

2015

DIRECT City staff to work with the Historic Preservation Commission and community groups to:

- Formalize and publicly share a verified list of city-owned historic buildings and historically significant locations.
- Create a process to accept nominations, review and if warranted, install commemorative signage on City-owned historic structures and important locations of cultural memory (e.g., the former site of the International Hotel). Additionally, the City should offer to coordinate and assist with the installation of plaques or historical markers for privately owned historic buildings and sites, provided the property owners are willing. This will help commemorate important places regardless of ownership and ensure the community's history remains visible and celebrated.
- Develop and implement basic preservation measures to protect city-owned historic buildings from vandalism and fire damage.
- Explore grant and partnership opportunities to support preservation efforts, with support from the Historic Preservation Commission and local history organizations.
- Create a staff led and City Council approved process to evaluate whether any of the identified historic buildings require additional site-specific protection measures that would involve new budget allocations. Rather than mandating uniform maintenance rules, evaluate each structure's preservation needs individually, based on historical significance, community interest, and available resources.
- Provide a status update to the City Council within 180 days on progress made, challenges encountered, and next steps for implementation -

Councilmember Soheila Bana (510-672-3490)/Councilmember Doria Robinson (510-672-1387). **This item was continued from the June 17, 2025, meeting.**

X. REPORTS OF OFFICERS: REFERRALS TO STAFF, AND GENERAL REPORTS (INCLUDING AB 1234 REPORTS)(limited to two minutes per Councilmember)

Y. ADJOURNMENT
