



Agenda

PLEASE NOTE: HYBRID MEETING FORMAT

- SPECIAL MEETING OF THE RICHMOND HOUSING AUTHORITY
- REGULAR MEETING OF THE RICHMOND CITY COUNCIL

Tuesday, August 26, 2025, 3:30 p.m.

Community Services Building

440 Civic Center Plaza

Richmond, CA 94804

Members:

Eduardo Martinez, Mayor at Large

Jamelia Brown, Councilmember District 1

Cesar Zepeda, Vice Mayor, District 2

Doria Robinson, Councilmember District 3

Soheila Bana, Councilmember District 4

Sue Wilson, Councilmember District 5

Claudia Jimenez, Councilmember District 6

Jaycine Scott, Housing Authority Tenant Commissioner

NOTICE: MASKS ARE STRONGLY ENCOURAGED!!

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The last day to register to vote for the June 2, 2026, Primary Election is May 18, 2026

The last day to register to vote for the November 3, 2026, General Election is October 19, 2026

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HOW TO SUBMIT PUBLIC COMMENTS:

In Person: Anyone who desires to address the City Council on items appearing on the agenda, *including Open Forum*, must complete and file a pink speaker’s card with the City Clerk **prior** to the City Council’s consideration of the item. Once the City Clerk has announced the item, no person shall be permitted to speak on the item other than those persons who have submitted their names to the City Clerk. **Each speaker will be allowed up to TWO (2) MINUTES to address the City Council on NON-PUBLIC HEARING items listed on the agenda. Speakers are allowed up to THREE (3) minutes on PUBLIC HEARING items.**

Via Zoom: Anyone who desires to address the City Council on items appearing on the agenda, *including Open Forum*, must raise their hand once public comment is open. **The public speakers attending in person will be called first, followed by Zoom participants. Only those public speakers that have their hand raised once the speakers are called will be recognized.**

Open Session and City Council: **Please click the link below to join the webinar:**
<https://zoom.us/j/99312205643?pwd=MDdqNnRmS2k4ZkRTOWhIUldQOUF1Zz09>

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Webinar ID: 993 1220 5643

International numbers available: <https://zoom.us/u/aehrwCglSx>

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To comment by phone: you will be prompted to “Raise Your Hand” by pressing “*9” to request to speak when Public Comment is asked for. **When called upon, you will be asked to unmuted by pressing *6.** After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at:

[https://support.zoom.us/hc/en-us/articles/201362663 -Joining-a-meeting-by-phone.](https://support.zoom.us/hc/en-us/articles/201362663 -Joining-a-meeting-by-phone) **

**The mayor will announce the agenda item number and open public comment when appropriate.

Via mail: received by 1:00 p.m. the day of the meeting, sent to 450 Civic Center Plaza, 3rd Floor, Office of

the Clerk, Richmond, CA 94804.

Via eComments: eComments are available once an agenda is published. Locate the meeting in "upcoming meetings" and click the comment bubble icon. Click on the item you wish to comment on. eComments can be submitted when the agenda is published and until the conclusion of public comments for the agenda item. Email your comment to cityclerkdept@ci.richmond.ca.us should you have difficulty submitting an eComment during a meeting.

Via email: to cityclerkdept@ci.richmond.ca.us by 1:00 p.m. the day of the meeting.

Emails **MUST** contain in the subject line 1) public comments – Open Session prior to Closed Session; 2) public comments – Open Forum; or 3) public comments agenda item # ____ [include the agenda item number].

Properly labeled public comments will be considered a public record, put into the official meeting record, available after the meeting as supplemental materials, and will be posted as an attachment to the meeting minutes when the minutes are posted: <http://www.ci.richmond.ca.us/Archive.aspx?AMID=31>

The City cannot guarantee that its network and/or the site will be uninterrupted. To ensure that the City Council receives your comments, you are strongly encouraged to submit your comments in writing in advance of the meeting.

Procedures for Removing Items from the Consent Calendar: Members of the public who request to remove an item from the consent calendar must first discuss the item with a staff member by phone or a back-and-forth email discussion, and state the name of the staff member when requesting removal of the item from the consent calendar **(by 2 p.m. the day of the meeting)**.

Any member of the City Council who would like to remove an item from the consent calendar must notify the appropriate staff person and the City Clerk's Office prior to the meeting. Although members of the City Council are encouraged to ask questions and share concerns with staff ahead of the meeting, they are not required to do so.

The Clerk's Office must be informed of any requests to remove items from the Consent Calendar. Items removed from the Consent Calendar shall be placed at the end of the agenda for consideration.

CONDUCT AT MEETINGS: Richmond City Council meetings are limited public forums during which the City strives to provide an open, safe atmosphere and promote robust public debate. Members of the public, however, must comply with state law, as well as the City's laws and procedures and may not actually disrupt the orderly conduct of these meetings. The public, for example, may not shout or use amplifying devices, must submit comment cards and speak during their allotted time, may not create a physical disturbance, may not speak on matters unrelated to issues within the jurisdiction of the City Council or the agenda item at hand, and may not cause immediate threats to public safety.

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Unless otherwise noted in an agenda description, all actions taken by the Council include a determination that CEQA does not apply (i.e., the action is not a project and therefore exempt from CEQA).

Disclaimer: The City Clerk's Office translates agendas to enhance public access. Translated agendas are provided as a courtesy and do not constitute legal notice of the meeting or items to be discussed. In case of discrepancy, the English agenda will prevail.

Pages

A. OPEN SESSION TO HEAR PUBLIC COMMENT BEFORE CLOSED SESSION

3:30 p.m.

B. ROLL CALL

C. CLOSED SESSION

C.1 LIABILITY CLAIMS (Government Code Section 54956.9)

- Claimant: Lacquana Caston
- Claimant: Robbie Hurtado
- Claimant: Talitha Winn
- Terminal One Development, LLC

C.2 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (paragraph (1) of Subdivision [d] of Government Code Section 54956.9)

- Doe (Barajas) v. City of Richmond

C.3 CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)

- Agency Representatives: Sharrone Taylor, Jack Hughes, Lisa Charbonneau

Employee organizations:

1. SEIU Local 1021 Full Time Unit and Part Time Unit
2. IFPTE Local 21 Mid-Level Management Unit and Executive Management Units
3. Richmond Police Officers Association RPOA
4. Richmond Police Management Association RPMA
5. IAFF Local 188
6. Richmond Fire Management Association RFMA

D. PUBLIC COMMENT BEFORE CLOSED SESSION (limited to items on the Closed Session agenda only)

E. ADJOURN TO CLOSED SESSION

F. SPECIAL MEETING OF THE RICHMOND HOUSING AUTHORITY

4:55 p.m.

G. PLEDGE OF ALLEGIANCE

H. ROLL CALL

I. STATEMENT OF CONFLICT OF INTEREST

J. AGENDA REVIEW

K. HOUSING AUTHORITY OPEN FORUM

L. HOUSING AUTHORITY CONSENT CALENDAR

L.1 Contract with Brightview Landscape Services, Inc. for Landscaping Services at Nystrom Village and Hacienda Excess Lot

16

ADOPT a resolution approving a contract with Brightview Landscape Services, Inc. in an amount not to exceed \$230,000, with a term beginning August 27, 2025, and ending June 30, 2027, for landscaping services at Nystrom Village and Hacienda Excess Lot - Richmond Housing Authority (Antoinette Terrell 510-620-6784/Gregory Palomino 510-621-1361).

M. ADJOURNMENT

N. REGULAR MEETING OF THE RICHMOND CITY COUNCIL

5:00 p.m.

O. ROLL CALL

P. STATEMENT OF CONFLICT OF INTEREST

Q. AGENDA REVIEW

R. REPORT FROM THE CITY ATTORNEY OF FINAL DECISIONS MADE DURING CLOSED SESSION

S. REPORT FROM THE CITY MANAGER (public comment allowed under Open Forum)

T. OPEN FORUM FOR PUBLIC COMMENT

(public comment on items that remain on the Consent Calendar or items not on the agenda - limited to 2 minutes unless otherwise specified - Back and forth dialogue with the Council is prohibited)

U. CITY COUNCIL CONSENT CALENDAR

(All items placed under the Consent Calendar are considered to be routine and noncontroversial. These items will be enacted upon together with a motion and second, without discussion, of any member of the City Council, and each item shall be deemed to have received the action recommended.)

U.1 City Attorney's Office

- U.1.a Approval of Maintenance and Security Agreement at Point Molate between East Bay Regional Park District and the City of Richmond 134**

APPROVE entering into an Agreement for Short Term Maintenance and Security of Property at Point Molate with East Bay Regional Park District and allow for execution by the Mayor with any final technical changes made by the City Attorney - City Attorney's Office (Dave Aleshire 510-620-6509)

U.2 City Council

- U.2.a Proclamation recognizing August 9, 2025, as International Day of the World's Indigenous Peoples 172**

PROCLAMATION recognizing August 9, 2025, as International Day of the World's Indigenous Peoples, which celebrates the important contributions of Indigenous Peoples to society and the need to protect their rights and culture - Vice Mayor Cesar Zepeda (510-620-6593).

- U.2.b Proclamation recognizing August 26, 2025, as Women's Equality Day 176**

PROCLAMATION recognizing August 26, 2025, as Women's Equality Day, which celebrates the importance of the women's suffrage movement and the work to secure and expand equal rights and underscores the importance of continued advocacy to achieve true gender equality - Vice Mayor Cesar Zepeda (510-620-6593).

U.3	Economic Development	
U.3.a	Contract Amendment No. 2 with Translogix, LLC, for an Approved Emissions Control Solution	180
	ADOPT a resolution and APPROVE a second amendment to the Marine Terminal Operating Agreement between the Port of Richmond and Translogix LLC, to authorize the deployment and management of a California Air Resource Board-Approved Emission Control System (CAECS) at the Point Potrero Marine Terminal for a three-year initial term commencing upon deployment, including a cost-sharing commitment of \$250,000 by the Port, and AUTHORIZE the city manager or their designee to execute all related documents to effectuate this amendment - Economic Development Department (Charles Gerard 510-829-2253).	
U.3.b	Update Report on Healthy Options at Point of Sale (HOPS) from Youth Advocates.	214
	RECEIVE a written report update from Youth Advocates on Healthy Options at Point-of-Sale - Economic Development Department (Yahna Williamson 510-620-6574/Samantha Carr 510-620-5407/Nannette Beacham 510-620-1306).	
U.3.c	Approval for International Travel for Port Director to Québec Canada for the 114th American Association of Port Authorities Annual Convention	228
	APPROVE the request for international travel for the Richmond Port Director, Charles Gerard, to Québec City, Québec, Canada for the 114th American Association of Port Authorities Annual Convention & Exposition with dates of October 6-8, 2025 – Economic Development Department (Charles Gerard/510-620-6792).	
U.3.d	Port Contract with Greentech Industry Inc. for Selective Interior Demolition at the Cafeteria Building at the Point Potrero Marine Terminal	247
	APPROVE a contract with Greentech Industry Inc. in the amount of \$113,000 for selective demolition of interior walls, ceiling tiles, and related items to prepare for an architectural assessment and preserve historic integrity at Point Potrero Marine Terminal Building 23: Cafeteria Building, with a term beginning August 26, 2025, and ending June 30, 2026 – Economic Development Department (Charles Gerard 510-620-6792).	
U.4	Fire Department	
U.4.a	Adoption of the 2024 Contra Costa County Hazard Mitigation Plan – City of Richmond Annex	445
	ADOPT a resolution adopting the Contra Costa County 2024 Hazard Mitigation Plan - City of Richmond Annex – Fire Department (Richard Diaz 510-307-8161).	

U.4.b	Contract with Definitive Networks, Inc.	572
	APPROVE and RATIFY a sole-source contract with Definitive Networks, Inc. in an amount not to exceed \$89,400, for a term effective July 1, 2024, through June 30, 2025 – Fire Department (Chief Aaron Osorio 510-307-8021/Chief Rico Rincon 510-307-8041/Den Mark Marcelo 510-307-8038).	
U.4.c	Contract With Medical Priority Consultants, Inc. dba Priority Dispatch for Software Maintenance	609
	APPROVE and RATIFY the service contract by Medical Priority Consultants, Inc. dba Priority Dispatch dated April 1, 2023, for the maintenance of the ProQA and AQUA software used for 911 medical emergency dispatching and quality assurance, for a total amount not to exceed \$27,000, for a three-year term ending March 31, 2026, with a two-year extension option not to exceed an additional \$24,000 for the extended term – Fire Department (Chief Aaron Osorio 510-307-8021/Chief Rico Rincon/Michael Schlemmer 510-307-8046/Den Mark Marcelo 510-307-8038).	
U.4.d	Contract Amendment No. 2 with Bay Marine Boatworks dba Svendsen’s Bay Marine for Repair and Maintenance Services	636
	APPROVE the first amendment to the contract with Bay Marine Boatworks dba Svendsen’s Bay Marine to increase the limit by \$300,000, for a total contract amount not to exceed \$600,000, to continue the repair and maintenance of Richmond Fire Boat “Victory” – Fire Department (Chief Aaron Osorio 510-307-8021/Rico Rincon 510-307-8041/Den Mark Marcelo 510-307-8038).	
U.5	Human Resources	
U.5.a	Amend the Salary Schedule	675
	ADOPT a resolution amending the salary schedule to add the salary range for the Tree Trimmer classification – Human Resources Department (Nickie Mastay/Sharrone Taylor 510-620-6602)	
U.5.b	Resolution Amending Staffing (Position Control)	679
	ADOPT a resolution amending staffing (position control) to reallocate existing positions to one (1) Administrative Services Coordinator, two (2) Vocational Construction Building Instructors and amending the title of two (2) placeholder positions to Tree Trimmer – Human Resources Department (Nickie Mastay/Sharrone Taylor 510-620-6602).	

U.6	Library and Community Services	
U.6.a	Accept and Appropriate \$1,223,783 in Workforce Innovation and Opportunity Act (WIOA) Formula Funds for Program Year 2025–2026	685
	ACCEPT and APPROPRIATE \$1,223,783 in Workforce Innovation and Opportunity Act (WIOA) Formula Funds for Program Year 2025–2026 to support workforce development activities, including job training, career services, youth employment initiatives, and business engagement – Community Services Department (Tamara Walker 510-307-8006/LaShonda White 510-620-6828).	
U.6.b	Rosie the Riveter Trust Contract for Grant-Funded Youth Outdoor Programming	690
	APPROVE a contract with Rosie the Riveter Trust to provide a consultant to lead youth development leadership programs for the grant-funded Youth Outdoors Richmond Program in a not to exceed amount of \$45,000 for a term beginning August 1, 2025, to August 1, 2027 - Community Services Department (LaShonda White 510-620-6828/Ranjana Maharaj 510-620-6972/Tetteh Kisseh 510-620-6919).	
U.6.c	Contract with Contra Costa College to Provide Electrification Career Training and Support Services	730
	APPROVE a sole-source contract with Contra Costa Community College to provide high-quality electrification career training and support services for a total not to exceed \$150,000, with a term beginning August 27, 2025, and ending May 31, 2027 – Community Services Department (Tamara Walker 510-307-8006/LaShonda White 510-620-6828).	
U.6.d	Fiscal Year 2025-2026 North Richmond Mitigation Fee Expenditure Plan	760
	APPROVE the Fiscal Year 2025-2026 North Richmond Waste and Recovery Mitigation Fee Expenditure Plan, identifying the activities authorized to be funded with Mitigation Fee revenue and respective funding allocations for the period of July 1, 2025, to June 30, 2026, as recommended by the North Richmond Waste and Recovery Mitigation Fee Joint Expenditure Planning Committee – Community Services Department (LaShonda White 510-620-6828).	
U.6.e	Memorandum of Understanding (MOU) with Pogo Park	786
	RECEIVE an update on the Harbour 8 Expansion Project, APPROVE a Memorandum of Understanding (MOU) between the City of Richmond and Pogo Park, and AUTHORIZE the City Manager or their designee to make any changes necessary to operationalize the MOU – Community Services/Public Works (LaShonda White 510-620-6828/Daniel Chavarria 510-620-5478).	

U.7	Mayor's Office	
U.7.a	Authorization for International Travel to Shimada, Japan in October 2025	807
	AUTHORIZE a delegation of Mayor Martinez, Vice-Mayor Zepeda and Councilmember Brown and a City staff member to travel to Shimada, Japan in October 2025 to strengthen the Sister City relationship, explore economic opportunities and participate in a cultural exchange-Mayor Eduardo Martinez (510-620-6503).	
U.7.b	Proclamation Commemorating Labor Day, September 1, 2025, in the City of Richmond, CA	814
	PROCLAMATION Commemorating Labor Day, September 1, 2025, in the City of Richmond - Mayor Eduardo Martinez (510-620-6503)	
U.7.c	Appointment of Melvin Willis to the Rent Board	817
	APPOINT Melvin Willis to the Richmond Rent Board with a term that expires on March 21, 2027 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503).	
U.7.d	Appointment of Kavitha Lyengar to the Human Rights and Human Relations Commission	821
	APPOINT Kavitha Lyengar to the Human Rights and Human Relations Commission with a term that expires on March 30, 2028 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503).	
U.7.e	Reappointment of Anita Pereira to the Urban Forest Advisory Committee	824
	REAPPOINT Anita Pereira to the Urban Forest Advisory Committee with a term that expires on November 17, 2028 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503).	
U.7.f	Reappointment of Geovanni Flores to the Workforce Development Board	827
	REAPPOINT Geovanni Flores to the Workforce Development Board with a term that expires on March 1, 2028 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503).	
U.7.g	Reappointment of Valerie Snider to the Richmond Shimada Friendship Commission	830
	REAPPOINT Valerie Snider to the Richmond Shimada Friendship Commission with a term that expires on December 31, 2028 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503).	
U.7.h	Reappointment of Jonathan (Jon) Harrison to the Planning Commission	833
	REAPPOINT Jonathan (Jon) Harrison to the Planning Commission with a term that expires on June 30, 2026 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503).	

U.7.i	Appointment of Garrett Shishido Strain to the Community Crisis Response Program Advisory Board	835
	APPOINT Garrett Shishido Strain to the Community Crisis Response Program Advisory Board with a term that expires on December 31, 2027 – Mayor’s Office (Mayor Eduardo Martinez 510-620-6503).	
U.7.j	Reappointment of Joann Pavlinec to the Historic Preservation Commission	837
	REAPPOINT Joann Pavlinec to the Historic Preservation Commission with a term that expires on July 31, 2029 – Mayor’s Office (Mayor Eduardo Martinez 510-620-6503).	
U.8	Police Department	
U.8.a	Approve the Purchase of Additional 40-millimeter Impact Munition Devices from Arms Unlimited	839
	APPROVE the purchase of additional 40-millimeter impact munition devices from Arms Unlimited in an amount not to exceed \$13,818.27, which includes sales tax and a five percent contingency for shipping – Police Department (Chief Bisa French 510-621-1802).	
U.8.b	Approve the Purchase of Replacement Upper Receivers for SWAT Rifles from LC Action Policy Supply	845
	APPROVE the purchase of Daniel Defense replacement upper receivers and flash hidere from LC Action Police Supply for existing SWAT rifles in the amount of \$18,010.58 – Police Department (Chief Bisa French 510-621-1802).	
U.9	Public Works	
U.9.a	Abatement Report from the Public Works Director	852
	RECEIVE a written abatement report from the Public Works Director - Public Works Department (Daniel Chavarria 510-620-5478).	
U.9.b	Task Authorization for Construction of Cutting Blvd. and Harbour Way South Wet Weather Improvement Project	899
	ADOPT a resolution authorizing the issuance of a Task Authorization to Veolia Water West Operating Services, Inc. for the Cutting Blvd – Harbour Way South Wet Weather Sanitary Sewer Improvement Project, in an amount not to exceed \$4,715,645, to comply with the City’s obligations under the 2018 Baykeeper Settlement Agreement - Public Works Department (Robert Armijo 510-620-5477/Hillal Hamdan 510-621-1612).	

U.9.c	Resolution Approving the Operating Agreement with West County Wastewater for Joint Biosolids Treatment and Cost Allocation	968
	ADOPT a resolution approving the Operating Agreement between West County Wastewater (WCW) and the City of Richmond for the treatment of biosolids generated at the Richmond Wastewater Treatment Plant and for the allocation of associated capital, operations, and disposal costs - Public Works Department (Mary Phelps 510-621-1269/Robert Armijo 510-620-5477).	
U.9.d	Accept the Dirt World Bike Park Renovation Project as Complete	1103
	ADOPT a resolution to accept the Dirt World Bike Park Renovation Project as complete; AUTHORIZE the city clerk to file a Notice of Completion for the Project with the County Recorder; and ACCEPT and APPROPRIATE grant funds in the amount of \$31,671 to the Boorman Park Revitalization Project – Public Works Department (Wendy Wellbrock 510-307-8108/Robert Armijo 510-620-5477).	
U.9.e	Lease Amendment Hilltop Landscape District Office Trailer and Yard	1111
	APPROVE an eighth amendment to the month-to-month lease agreement with North Richmond Properties, Inc., for the rental of two office trailers and storage space for containers and landscaping equipment used by the Parks and Landscaping Maintenance Division, the amendment proposes to increase the monthly rent by \$151.65 from \$2,810.54 to \$2,962.19 starting September 1, 2025 – Public Works Department (Jason Lacey 510-620-6920).	
U.9.f	Contract with Civica Law Group for Legal Services Supporting Public Works Enforcement and Ordinance Development	1137
	ADOPT a resolution authorizing the city manager, or their designee, to execute a three-year on-call legal services agreement with Civica Law Group, APC in an amount not to exceed \$100,000 for legal services; The agreement may include two optional one-year extensions, each in an amount not to exceed \$50,000, to be exercised at the discretion of the city manager and subject to future budget approval – Public Works Department (Darcie DeLashmutt 510-672-3944/Robert Armijo 510-620-5477)	
U.9.g	Contract with Freyer & Laureta for the Parchester Village–Giant Highway Infrastructure Master Plan	1165
	ADOPT a resolution awarding a contract to Freyer & Laureta, Inc. in an amount not to exceed \$399,500 to develop the Parchester Village–Giant Highway Infrastructure Master Plan; and AUTHORIZE the director of public works, or their designee, to approve contract amendments in an amount not to exceed \$100,500, for a total potential contract value of \$500,000 – Public Works Department (Janney Lockman 510-307-8097/Robert Armijo 510-620-5477).	

- U.9.h Adopt a Resolution Approving a Construction Agreement with A. Teichert & Son Inc. for the 2025 Paving Project – Rubberized Cape Seal** 1222
- ADOPT a resolution approving a construction agreement with A. Teichert & Son Inc. for the 2025 Paving Project – Rubberized Cape Seal in an amount not to exceed \$4,621,791; and AUTHORIZE the director of public works to approve change orders, if necessary, for a contingency amount up to \$462,179.10, for a total construction phase cost not to exceed \$5,083,970.10 – Public Works Department (Dan Santos 510-620-6645/Robert Armijo 510-620-5477).
- U.9.i A resolution to accept and appropriate the Housing Incentive Pool grant for the Bayview to BART and McBryde Avenue Safe Routes to Parks Projects.** 1451
- ADOPT a resolution to ACCEPT and APPROPRIATE Housing Incentive Pool (HIP) grant funding in the amount of \$450,000 for the Bayview to BART Project and \$922,000 for the McBryde Safe Routes to Parks Project – Public Works Department (Janney Lockman 510-307-8097/Robert Armijo 510-620-5477).
- U.9.j Resolution Authorizing Continued Participation in the StreetLight Data Program for Fiscal Year 2025–26** 1469
- ADOPT a resolution to APPROPRIATE funds in the amount of \$35,472 in the Measure J Fund 2002; and AUTHORIZE the city manager or her designee to execute Amendment No. 5 to Memorandum of Understanding No. 80.09.02 with the Contra Costa Transportation Authority for continued participation in the regional StreetLight Data subscription program for Fiscal Year 2025–26 – Public Works Department (Robert Armijo 510-620-5477/Hillal Hamdan 510-621-1612).
- U.9.k Piggyback Contract with Precision Emprise LLC dba Precision Concrete Cutting for On-Call Concrete Repair Services** 1495
- ADOPT a resolution awarding a three-year contract to Precision Emprise LLC, dba Precision Concrete Cutting, for on-call concrete repair services in an amount not to exceed \$2,000,000 through August 28, 2028. The city manager may approve up to two optional one-year extensions at a not-to-exceed amount of \$200,000 per year, subject to budget availability - Public Works Department (Robert Armijo 510-620-5477/Dan Santos 510-620-6645).

V. STUDY AND ACTION SESSION

- V.1 Presentation to Ban Land Grabs in Richmond - Protect Housing, Communities, and the Future** 1524

RECEIVE a presentation to Ban Land Grabs in Richmond: Protect Housing, Communities, and the Future from the Sustainable Economies Law Center - Councilmember Soheila Bana (510-672-5242) and Mayor Eduardo Martinez (510-620-6503).

- V.2 Establishing a Sister City Program Between Richmond and the City of Sebastia, Palestine** 1538

ADOPT a resolution establishing a Sister City relationship between the City of Richmond, California, and Sebastia, Palestine —Mayor Eduardo Martinez (510-620-6502), Councilmember Claudia Jimenez (510-620-6565), and Councilmember Soheila Bana (510-620-6743).

- W. REPORTS OF OFFICERS: REFERRALS TO STAFF, AND GENERAL REPORTS (INCLUDING AB 1234 REPORTS)(limited to two minutes per Councilmember)**

- X. ADJOURNMENT**
-