



Agenda

PLEASE NOTE: HYBRID MEETING FORMAT

- REGULAR MEETING OF THE RICHMOND CITY COUNCIL

Tuesday, September 23, 2025, 5:00 p.m.

Community Services Building

440 Civic Center Plaza

Richmond, CA 94804

Members:

Eduardo Martinez, Mayor at Large

Jamelia Brown, Councilmember District 1

Cesar Zepeda, Vice Mayor, District 2

Doria Robinson, Councilmember District 3

Soheila Bana, Councilmember District 4

Sue Wilson, Councilmember District 5

Claudia Jimenez, Councilmember District 6

NOTICE: MASKS ARE STRONGLY ENCOURAGED!!

*****REGISTER TO VOTE HERE!*****

<https://registertovote.ca.gov/>

The last day to register to vote for the June 2, 2026, Primary Election is May 18, 2026

The last day to register to vote for the November 3, 2026, General Election is October 19, 2026

Link to City Council Agendas/Packets

<http://www.ci.richmond.ca.us/4157/City-ofRichmond-Council-Meetings>

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<http://www.ci.richmond.ca.us/list.aspx>

HOW TO WATCH THE MEETING FROM HOME:

1. KCRT – Comcast Channel 28 or AT&T Uverse Channel 99
2. Livestream online at <http://www.ci.richmond.ca.us/3178/KCRT-Live>

HOW TO SUBMIT PUBLIC COMMENTS:

In Person: Anyone who desires to address the City Council on items appearing on the agenda, *including Open Forum*, must complete and file a pink speaker's card with the City Clerk **prior** to the City Council's consideration of the item. Once the City Clerk has announced the item, no person shall be permitted to speak on the item other than those persons who have submitted their names to the City Clerk. **Each speaker will be allowed up to TWO (2) MINUTES to address the City Council on NON-PUBLIC HEARING items listed on the agenda. Speakers are allowed up to THREE (3) minutes on PUBLIC HEARING items.**

Via Zoom: Anyone who desires to address the City Council on items appearing on the agenda, *including Open Forum*, must raise their hand once public comment is open. **The public speakers attending in person will be called first, followed by Zoom participants. Only those public speakers that have their hand raised once the speakers are called will be recognized.**

Open Session and City Council: **Please click the link below to join the webinar:**
<https://zoom.us/j/99312205643?pwd=MDdqNnRmS2k4ZkRTOWhiUldQOUF1Zz09>

Passcode: ccmeeting

By iPhone one-tap: US: +16699006833,,99312205643# or +13462487799,,99312205643#

By Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592

Webinar ID: 993 1220 5643

International numbers available: <https://zoom.us/u/aehrwCglSx>

To comment by video conference: click on the Participants button at the bottom of your screen and select the "Raise Your Hand" button to request to speak when Public Comment is being asked for. **When called upon, press the unmute button. After the allotted time, you will then be re-muted. ****

To comment by phone: you will be prompted to "Raise Your Hand" by pressing "*9" to request to speak when Public Comment is asked for. **When called upon, you will be asked to unmuted by pressing *6.** After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at:

[https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone.](https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone) **

**The mayor will announce the agenda item number and open public comment when appropriate.

Via mail: received by 1:00 p.m. the day of the meeting, sent to 450 Civic Center Plaza, 3rd Floor, Office of the Clerk, Richmond, CA 94804.

Via eComments: eComments are available once an agenda is published. Locate the meeting in "upcoming meetings" and click the comment bubble icon. Click on the item you wish to comment on. eComments can be submitted when the agenda is published and until the conclusion of public comments for the agenda item. Email your comment to cityclerkdept@ci.richmond.ca.us should you have difficulty submitting an eComment during a meeting.

Via email: to cityclerkdept@ci.richmond.ca.us by 1:00 p.m. the day of the meeting. Emails **MUST** contain in the subject line 1) public comments – Open Session prior to Closed Session; 2) public comments – Open Forum; or 3) public comments agenda item # [include the agenda item number].

Properly labeled public comments will be considered a public record, put into the official meeting record, available after the meeting as supplemental materials, and will be posted as an attachment to the meeting minutes when the minutes are posted: <http://www.ci.richmond.ca.us/Archive.aspx?AMID=31>

The City cannot guarantee that its network and/or the site will be uninterrupted. To ensure that the City Council receives your comments, you are strongly encouraged to submit your comments in writing in advance of the meeting.

Procedures for Removing Items from the Consent Calendar: Members of the public who request to remove an item from the consent calendar must first discuss the item with a staff member by phone or a back-and-forth email discussion, and state the name of the staff member when requesting removal of the item from the consent calendar **(by 2 p.m. the day of the meeting)**.

Any member of the City Council who would like to remove an item from the consent calendar must notify the appropriate staff person and the City Clerk's Office prior to the meeting. Although members of the City Council are encouraged to ask questions and share concerns with staff ahead of the meeting, they are not required to do so.

The Clerk's Office must be informed of any requests to remove items from the Consent Calendar. Items removed from the Consent Calendar shall be placed at the end of the agenda for consideration.

CONDUCT AT MEETINGS: Richmond City Council meetings are limited public forums during which the City strives to provide an open, safe atmosphere and promote robust public debate. Members of the public, however, must comply with state law, as well as the City's laws and procedures and may not actually disrupt the orderly conduct of these meetings. The public, for example, may not shout or use amplifying devices, must submit comment cards and speak during their allotted time, may not create a physical disturbance, may not speak on matters unrelated to issues within the jurisdiction of the City Council or the agenda item at hand, and may not cause immediate threats to public safety.

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Accessibility for Individuals with Disabilities: Upon request, the City will provide for written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services and sign language interpreters, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service

or alternative format requested at least two days before the meeting. Requests should be emailed to cityclerkdept@ci.richmond.ca.us or submitted by phone at 510-620-6513, ext. 9, or 510-620-6509. Requests made by mail to City Clerk's Office, City Council meeting, 450 Civic Center Plaza, Richmond, CA 94804 must be received at least two days before the meeting. Requests will be granted whenever possible and resolved in favor of accessibility.

Unless otherwise noted in an agenda description, all actions taken by the Council include a determination that CEQA does not apply (i.e., the action is not a project and therefore exempt from CEQA).

Disclaimer: The City Clerk's Office translates agendas to enhance public access. Translated agendas are provided as a courtesy and do not constitute legal notice of the meeting or items to be discussed. In case of discrepancy, the English agenda will prevail.

Pages

A. OPEN SESSION TO HEAR PUBLIC COMMENT BEFORE CLOSED SESSION

5:00 p.m.

B. ROLL CALL

C. JOINT MEETING OF THE CITY OF RICHMOND/SURPLUS PROPERTY AUTHORITY

SURPLUS PROPERTY AUTHORITY

C.1 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (paragraph (1) of Subdivision [d] of Government Code Section 54956.9)

- Surplus Property Authority of the City of Richmond v. Riggers Loft Wine Company

CITY COUNCIL

C.2 LIABILITY CLAIMS (Government Code Section 54956.9)

- Terminal One Development, LLC
Agency Against: City of Richmond

D. PUBLIC COMMENT BEFORE CLOSED SESSION (limited to items on the Closed Session agenda only)

E. ADJOURN TO CLOSED SESSION

F. REGULAR MEETING OF THE RICHMOND CITY COUNCIL

6:30 p.m.

G. PLEDGE OF ALLEGIANCE

H. ROLL CALL

I. STATEMENT OF CONFLICT OF INTEREST

J. AGENDA REVIEW

K. REPORT FROM THE CITY ATTORNEY OF FINAL DECISIONS MADE DURING CLOSED SESSION

L. REPORT FROM THE CITY MANAGER (public comment allowed under Open Forum)

M. COMMENDATIONS, PRESENTATIONS, AND PROCLAMATIONS

M.1 Proclamation Recognizing Community Advocate Cordell Hindler 12

PROCLAMATION recognizing community advocate Cordell Hindler who serves as a critical link to voice community needs and concerns while consistently advocating for social justice, equity, and for the inclusion of all community members - Vice Mayor Cesar Zepeda (510-620-6593).

M.2 Proclamation Recognizing October 2025 as Breast Cancer Awareness Month in the City of Richmond, Honoring Survivor Farrah Green, Recognizing the K Stewart Foundation, and Remembering Lives Lost 15

PROCLAMATION recognizing October 2025 as Breast Cancer Awareness Month in the City of Richmond, honoring local survivor Farrah Green for her courage and advocacy, recognizing the K Stewart Foundation for their commitment to outreach and survivor wellness, and remembering all those who have lost their battle to breast cancer - Councilmember Jamelia Brown (510-620-6910) and Vice Mayor Cesar Zepeda (510-620-6593).

M.3 Proclamation Recognizing September as Suicide Awareness and Prevention Month & Honoring the Richmond Fire Department's Peer Support Team 20

PROCLAMATION recognizing September as Suicide Awareness and Prevention Month and honoring the Richmond Fire Department's Peer Support Team - Mayor Eduardo Martinez (510-620-6503), Vice Mayor Cesar Zepeda (510-620-6593), and Councilmember Soheila Bana (510-620-6743).

M.4 Proclamation Recognizing Latino Heritage Month, September 15 – October 15, and Honoring the Organizers of 2025 Fiestas Patrias Parade 23

PROCLAMATION Recognizing September 15 – October 15 as Latino Heritage Month and Honoring the Organizers of 2025 Fiestas Patrias Parade – Mayor Eduardo Martinez (510-620-6503) and Vice Mayor Cesar Zepeda (510-620-6593).

N. OPEN FORUM FOR PUBLIC COMMENT

(public comment on items that remain on the Consent Calendar or items not on the agenda - limited to 2 minutes unless otherwise specified - Back and forth dialogue with the Council is prohibited)

O. CITY COUNCIL CONSENT CALENDAR

(All items placed under the Consent Calendar are considered to be routine and noncontroversial. These items will be enacted upon together with a motion and second, without discussion, of any member of the City Council, and each item shall be deemed to have received the action recommended.)

- O.1 City Clerk's Office**
 - O.1.a Meeting Minutes** 26

APPROVE the minutes of the August 19 and 26, 2025, regular City Council meetings - City Clerk's Office (Pamela Christian 510-620-6513).
- O.2 City Council**
 - O.2.a Proclamation Honoring Bishop Tom H. Watson and Mother Hazel Watson of Gloryland Apostolic Cathedral for Over 50 Years of Service** 49

PROCLAMATION honoring Bishop Tom H. Watson and Mother Hazel Watson of Gloryland Apostolic Cathedral for over 50 years of ministry and community service – Councilmember Jamelia Brown (510-620-6910).
- O.3 Human Resources**
 - O.3.a Contract Amendment No. 3 with Gallagher Benefit Services, Inc.** 52

APPROVE a third amendment to the contract with Gallagher Benefit Services, Inc. for an additional \$50,000 for a total not-to-exceed amount of \$150,000, with a term through June 30, 2026, to support employment outreach and recruitment – Human Resources Department (Nickie Mastay/Sharrone Taylor 510-620-6602).
- O.4 Library and Community Services**
 - O.4.a Purchase of Hand and Mobile Encrypted Radios from Motorola Solutions, Inc. for the ROCK Program** 171

APPROVE the purchase of six (6) hand encrypted radios and two (2) mobile radios from Motorola Solutions, in an amount not to exceed \$43,406.21 for the Community Crisis Response Program – Community Services Department (Sam Vaughn 510-620-5404/Michael Romero 510-620-6791/Joan Binalinbing 510-620-6531).
 - O.4.b Contract with Jumpstart Mastery for Crisis Intervention Training** 181

APPROVE a contract with Jumpstart Mastery for on-site 3-day training sessions on de-escalation and crisis intervention for an amount not to exceed \$41,500, and for a contract term from October 1, 2025, to October 31, 2026 - Community Crisis Response Program (Sam Vaughn 510-620-5404/Michael Romero 510-620-6791/Joan Binalinbing 510-620-6531).

O.5	Mayor's Office	
O.5.a	Reappointment of Andre Jackson to the Community Police Review Commission	224
	REAPPOINT Andre Jackson to the Community Police Review Commission, with a term that expires on November 1, 2026 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503).	
O.5.b	Reappointment of Orrian Willis to the Economic Development Commission	226
	REAPPOINT Orrian Willis to the Economic Development Commission with a term that expires on March 30, 2028 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503).	
O.5.c	Reappointment of Sahai Burrowes to the Community Crisis Response Program Advisory Board	228
	REAPPOINT Sahai Burrowes to the Community Crisis Response Program Advisory Board with a term that expires on December 31, 2027 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503).	
O.5.d	Appointment of Sonia Decker to the Community Crisis Response Program Advisory Board	231
	APPOINT Sonia Decker to the Community Crisis Response Program Advisory Board with a term that expires on December 31, 2028 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503)	
O.5.e	Appointment of Jennifer Koscielniak to the Recreation and Parks Commission	233
	APPOINT Jennifer Koscielniak to the Recreation and Parks Commission with a term that expires on October 26, 2026 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503).	
O.5.f	Establishment of the Macdonald Avenue Corridor Task Force	235
	DIRECT the city manager to work with the mayor to establish a Macdonald Avenue Corridor Task Force (a Brown Act body), which is for a limited duration, composed of Mayor Eduardo Martinez, Councilmember Doria Robinson, staff, and stakeholders – Mayor Eduardo Martinez (510-620-6503) and Councilmember Doria Robinson (510-620-6565).	
O.5.g	Reappointment of Jason Lindsey to the Workforce Development Board	238
	REAPPOINT Jason Lindsey to the Workforce Development Board with a term that expires on March 1, 2029 – Mayor's Office (Mayor Eduardo Martinez 510-620-6503).	

O.6	Police Department	240
O.6.a	Interagency Agreement with Contra Costa County to Provide Services in Connection with the Human Trafficking Operational Support Fund	240
	ADOPT a resolution and APPROVE the Interagency Agreement with Contra Costa County and ACCEPT and APPROPRIATE the funds received from Contra Costa County to the Police Department’s budget for the duration of the grant period, September 1, 2025, through September 30, 2026 – Police Department (Chief Bisa French 510-621-1802).	
O.6.b	Accept and Appropriate Grant Funding from the California Highway Patrol, Cannabis Tax Fund Grant Program to Address Impaired Driving	334
	ADOPT a resolution to ACCEPT and APPROPRIATE \$171,222.58 in grant funding from the California Highway Patrol, Cannabis Tax Fund Grant Program awarded to the Police Department to purchase two (2) DUI enforcement vehicles to reduce and mitigate the impacts of impaired driving in the community - Police Department (Bisa French 510-620-1802).	
O.7	Public Works	
O.7.a	Summary vacation for a portion of South 27th Street	339
	ADOPT a resolution approving the summary vacation of a portion of South 27th Street between Maine Avenue and the southern boundary of Boorman Park – Public Works Department (Robert Armijo 510-620-5477/Darcie DeLashmutt 510-621-1332).	
O.7.b	Purchase Green Seal-Certified Cleaning Products from Universal Building Services & Supply Co. and Nelson Building Maintenance, Inc.	346
	APPROVE the purchase of Green Seal-certified cleaning products, trash bags, hand soap, and paper products from Universal Building Services & Supply Co. and Nelson’s Building Maintenance, Inc. for three-year terms, in an amount not to exceed \$135,000, with an option to extend for two additional one-year terms, in an amount not-to-exceed \$45,000 per year. The total for both firms over a total of 5 years may not exceed \$450,000 – Public Works Department (Daniel Chavarria 510-620-5478/Tawfic Halaby 510-620-5482/Darin Fitzpatrick 510-231-3044/Will Santana 510-620-6696).	
O.7.c	Purchase of Three (3) Fleet Vehicles from National Auto Fleet Group	373
	ADOPT a resolution and APPROVE a purchase with National Auto Fleet Group for one (1) 2026 Freightliner 114SD Plus Lowboy Tractor; and, two (2) 2026 Freightliner M2106 Plus Dump Trucks in an amount not-to-exceed \$735,690 - Public Works Department (Darin Fitzpatrick 510-231-3044/Daniel Chavarria 510-620-5478).	

- O.7.d **Resolution Authorizing the City Manager to Execute a Cooperative Agreement with Caltrans for the Central Avenue I-80 Undercrossing Pedestrian and Bicycle Improvements Project.** 458

ADOPT a resolution and AUTHORIZE the city manager to execute a cooperative agreement with Caltrans for the City of Richmond's \$50,000 contribution to the Central Avenue I-80 Undercrossing Pedestrian and Bicycle Improvements Project - Public Works Department (Hillal Hamdan 510-621-1612/Robert Armijo 510-620-5477).

P. STUDY AND ACTION SESSION

- P.1 **Communication to the public and counseling for families and witnesses of officer involved shootings or an in-custody death** 527

DIRECT the city manager to develop a plan to (1) revise the current communication protocol after an officer involved shooting or an in-custody death, (2) modify guidelines for released officer body-cam footage, and (3) issue a Request for Proposal (RFP) to provide counseling and therapeutic services for families and witnesses directly affected by officer-involved shootings or in-custody deaths - Councilmember Sue Wilson (510-609-2111) and Councilmember Claudia Jimenez (510-620-6743). **This item was continued from the September 16, 2025, meeting - Public comment is closed - for council deliberation and vote only.**

- P.2 **Amend the Council Rules of Procedures and Order** 542

ADOPT a resolution to amend the Council Rules of Procedures and Order including:

(1)Reduce the number of meetings from three to two per month; (2) Regular meetings of the City Council shall be held on the first and third Tuesday of each month provided that, if any Tuesday falls on a legal holiday, the meeting shall be held on the following Tuesday at the same hour; (3) Closed Session shall begin at 3:30 p.m. and Open Session shall begin at 5:00 p.m.; (4) Meetings shall adjourn by 9:00 p.m. with one option to extend the meeting to 10:00 p.m. by a 2/3 vote (5 votes);and (5) Meetings shall adjourn by 10:00 p.m. with no additional options to extend the meeting – City Attorney's Office/City Clerk's Office/City Manager's Office (Dave Aleshire 510-620-6509/Pamela Christian 510-620-6513/Shasa Curl 510-620-6512).

- P.3 **Presentation from the Contra Costa County Building Trades Council to expand opportunities in Richmond** 581

RECEIVE a presentation from the Contra Costa County Building Trades Council to expand opportunities in Richmond by way of a Public Lands Policy; and DIRECT staff to establish a Public Lands Policy to close loopholes, raise job standards, ensure enforceability, and provide more opportunities for career pathways - Vice Mayor Cesar Zepeda (510-620-6593).

- Q. REPORTS OF OFFICERS: REFERRALS TO STAFF, AND GENERAL REPORTS (INCLUDING AB 1234 REPORTS)(limited to two minutes per Councilmember)
 - R. ADJOURNMENT
-