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# Agenda

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**PLEASE NOTE: HYBRID MEETING FORMAT**

**- REGULAR MEETING OF THE RICHMOND CITY COUNCIL**

Tuesday, October 21, 2025, 3:30 p.m.

Community Services Building

440 Civic Center Plaza

Richmond, CA 94804

**Members:**

**Eduardo Martinez, Mayor at Large**

**Jamelia Brown, Councilmember District 1**

**Cesar Zepeda, Vice Mayor, District 2**

**Doria Robinson, Councilmember District 3**

**Soheila Bana, Councilmember District 4**

**Sue Wilson, Councilmember District 5**

**Claudia Jimenez, Councilmember District 6**

**Doria Robinson, Councilmember District 3 will be joining the meeting(s) via Zoom from the following location:**

**UCLA Meyer and Renee Luskin Conference Center  
425 Westwood Plaza, Los Angeles, CA 90095, USA**

**NOTICE: MASKS ARE STRONGLY ENCOURAGED!!**

**\*\*\*REGISTER TO VOTE HERE!!\*\*\***

**<https://registertovote.ca.gov/>**

The last day to register to vote for the June 2, 2026, Primary Election is May 18, 2026  
The last day to register to vote for the November 3, 2026, General Election is October 19, 2026

Link to City Council Agendas/Packets  
<http://www.ci.richmond.ca.us/4157/City-ofRichmond-Council-Meetings>

Register to receive notification of new agendas, etc.  
<http://www.ci.richmond.ca.us/list.aspx>

#### HOW TO WATCH THE MEETING FROM HOME:

1. KCRT – Comcast Channel 28 or AT&T Uverse Channel 99
2. Livestream online at <http://www.ci.richmond.ca.us/3178/KCRT-Live>

#### HOW TO SUBMIT PUBLIC COMMENTS:

**In Person:** Anyone who desires to address the City Council on items appearing on the agenda, *including Open Forum*, must complete and file a pink speaker’s card with the City Clerk **prior** to the City Council’s consideration of the item. Once the City Clerk has announced the item, no person shall be permitted to speak on the item other than those persons who have submitted their names to the City Clerk. **Each speaker will be allowed up to TWO (2) MINUTES to address the City Council on NON-PUBLIC HEARING items listed on the agenda. Speakers are allowed up to THREE (3) minutes on PUBLIC HEARING items.**

**Via Zoom:** Anyone who desires to address the City Council on items appearing on the agenda, *including Open Forum*, must raise their hand once public comment is open. **The public speakers attending in person will be called first, followed by Zoom participants. Only those public speakers that have their hand raised once the speakers are called will be recognized.**

Open Session and City Council: Please click the link below to join the webinar:  
<https://zoom.us/j/99312205643?pwd=MDdqNnRmS2k4ZkRTOWhIUldQOUF1Zz09>

Passcode: ccmeeting

By iPhone one-tap: US: +16699006833,,99312205643# or +13462487799,,99312205643#

By Telephone: Dial (for higher quality, dial a number based on your current location): US: +1 669 900 6833 or +1 346 248 7799 or +1 253 215 8782 or +1 312 626 6799 or +1 929 205 6099 or +1 301 715 8592

Webinar ID: 993 1220 5643

International numbers available: <https://zoom.us/u/aehrwCglSx>

**To comment by video conference:** click on the Participants button at the bottom of your screen and select the “Raise Your Hand” button to request to speak when Public Comment is being asked for. **When called upon, press the unmute button. After the allotted time, you will then be re-muted. \*\***

**To comment by phone:** you will be prompted to “Raise Your Hand” by pressing “\*9” to request to speak when Public Comment is asked for. **When called upon, you will be asked to unmuted by pressing \*6.** After the allotted time, you will then be re-muted. Instructions of how to raise your hand by phone are available at:

[https://support.zoom.us/hc/en-us/articles/201362663 -Joining-a-meeting-by-phone.](https://support.zoom.us/hc/en-us/articles/201362663-Joining-a-meeting-by-phone) \*\*

\*\*The mayor will announce the agenda item number and open public comment when appropriate.

**Via mail:** received by 1:00 p.m. the day of the meeting, sent to 450 Civic Center Plaza, 3rd Floor, Office of the Clerk, Richmond, CA 94804.

**Via eComments:** eComments are available once an agenda is published. Locate the meeting in "upcoming meetings" and click the comment bubble icon. Click on the item you wish to comment on. eComments can be submitted when the agenda is published and until the conclusion of public comments for the agenda item. Email your comment to [cityclerkdept@ci.richmond.ca.us](mailto:cityclerkdept@ci.richmond.ca.us) should you have difficulty submitting an eComment during a meeting.

**Via email:** to [cityclerkdept@ci.richmond.ca.us](mailto:cityclerkdept@ci.richmond.ca.us) by 1:00 p.m. the day of the meeting.

Emails **MUST** contain in the subject line 1) public comments – Open Session prior to Closed Session; 2) public comments – Open Forum; or 3) public comments agenda item # \_\_\_ [include the agenda item number].

Properly labeled public comments will be considered a public record, put into the official meeting record, available after the meeting as supplemental materials, and will be posted as an attachment to the meeting minutes when the minutes are posted: <http://www.ci.richmond.ca.us/Archive.aspx?AMID=31>

***The City cannot guarantee that its network and/or the site will be uninterrupted. To ensure that the City Council receives your comments, you are strongly encouraged to submit your comments in writing in advance of the meeting.***

**Procedures for Removing Items from the Consent Calendar:** Members of the public who request to remove an item from the consent calendar must first discuss the item with a staff member by phone or a back-and-forth email discussion, and state the name of the staff member when requesting removal of the item from the consent calendar **(by 2 p.m. the day of the meeting)**.

Any member of the City Council who would like to remove an item from the consent calendar must notify the appropriate staff person and the City Clerk's Office prior to the meeting. Although members of the City Council are encouraged to ask questions and share concerns with staff ahead of the meeting, they are not required to do so.

The Clerk's Office must be informed of any requests to remove items from the Consent Calendar. Items removed from the Consent Calendar shall be placed at the end of the agenda for consideration.

**CONDUCT AT MEETINGS:** Richmond City Council meetings are limited public forums during which the City strives to provide an open, safe atmosphere and promote robust public debate. Members of the public, however, must comply with state law, as well as the City's laws and procedures and may not actually disrupt the orderly conduct of these meetings. The public, for example, may not shout or use amplifying devices, must submit comment cards and speak during their allotted time, may not create a physical disturbance, may not speak on matters unrelated to issues within the jurisdiction of the City Council or the agenda item at hand, and may not cause immediate threats to public safety.

**[Click here for City Harassment Policy](#)**

**Accessibility for Individuals with Disabilities:** Upon request, the City will provide for written agenda materials in appropriate alternative formats, or disability-related modification or accommodation, including auxiliary aids or services and sign language interpreters, to enable individuals with disabilities to participate in and provide comments at/related to public meetings. Please submit a request, including your name, phone number and/or email address, and a description of the modification, accommodation, auxiliary aid, service or alternative format requested at least two days before the meeting. Requests should be emailed to [cityclerkdept@ci.richmond.ca.us](mailto:cityclerkdept@ci.richmond.ca.us) or submitted by phone at 510-620-6513, ext. 9, or 510-620-6509. Requests made by mail to City Clerk's Office, City Council meeting, 450 Civic Center Plaza, Richmond, CA 94804 must be received at least two days before the meeting. Requests will be granted whenever possible and resolved in favor of accessibility.

**Unless otherwise noted in an agenda description, all actions taken by the Council include a determination that CEQA does not apply (i.e., the action is not a project and therefore exempt from CEQA).**

Disclaimer: The City Clerk's Office translates agendas to enhance public access. Translated agendas are provided as a courtesy and do not constitute legal notice of the meeting or items to be discussed. In case of discrepancy, the English agenda will prevail.

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**Pages**

**A. OPEN SESSION TO HEAR PUBLIC COMMENT BEFORE CLOSED SESSION**

3:30 p.m.

**B. ROLL CALL**

**C. CLOSED SESSION**

**CITY COUNCIL**

**C.1 CONFERENCE WITH LABOR NEGOTIATORS (Government Code Section 54957.6)**

- Agency Representatives: Sharrone Taylor, Jack Hughes, and Lisa Charbonneau

Employee organizations:

1. SEIU Local 1021 Full Time Unit and Part Time Unit
2. IFPTE Local 21 Mid-Level Management Unit and Executive Management Units
3. Richmond Police Officers Association RPOA
4. Richmond Police Management Association RPMA
5. IAFF Local 188
6. Richmond Fire Management Association RFMA

**C.2 LIABILITY CLAIMS (Government Code Section 54956.9)**

- Claimant: Terminal One Development, LLC  
Agency Against: City of Richmond

**C.3 CONFERENCE WITH REAL PROPERTY NEGOTIATOR (Government Code Section 54956.8)**

- Property: 1414 Harbour Way South  
Agency Negotiator: Dave Aleshire, City Attorney  
Negotiating Parties: Orton Entertainment, LLC  
Under Negotiation: Price, Terms of Payment

**SURPLUS PROPERTY AUTHORITY**

**C.4 CONFERENCE WITH LEGAL COUNSEL - EXISTING LITIGATION (paragraph (1) of Subdivision [d] of Government Code Section 54956.9)**

- Surplus Property Authority of the City of Richmond v. Riggers Loft Wine Company

**D. PUBLIC COMMENT BEFORE CLOSED SESSION (limited to items on the Closed Session agenda only)**

**E. ADJOURN TO CLOSED SESSION**

**F. REGULAR MEETING OF THE RICHMOND CITY COUNCIL**

6:00 p.m.

**G. PLEDGE OF ALLEGIANCE****H. ROLL CALL****I. STATEMENT OF CONFLICT OF INTEREST****J. AGENDA REVIEW****K. REPORT FROM THE CITY ATTORNEY OF FINAL DECISIONS MADE DURING CLOSED SESSION****L. REPORT FROM THE CITY MANAGER (public comment allowed under Open Forum)****M. OPEN FORUM FOR PUBLIC COMMENT**

(public comment on items that remain on the Consent Calendar or items not on the agenda - limited to 2 minutes unless otherwise specified - Back and forth dialogue with the Council is prohibited)

**N. CITY COUNCIL CONSENT CALENDAR**

(All items placed under the Consent Calendar are considered to be routine and noncontroversial. These items will be enacted upon together with a motion and second, without discussion, of any member of the City Council, and each item shall be deemed to have received the action recommended.)

**N.1 City Clerk's Office****N.1.a Meeting Minutes**

11

APPROVE the minutes of the September 16 and 23, 2025, and October 7, 2025, regular City Council meetings - City Clerk's Office (Pamela Christian 510-620-6513).

**N.1.b Cancellation of the June 2 and November 3, 2026, Regular City Council Meetings**

38

APPROVE the cancellation of the June 2 and November 3, 2026, Regular City Council meetings due to the 2026 primary and general elections - City Clerk's Office (Pamela Christian 510-620-6513).

**N.2 City Manager's Office****N.2.a Expansion of Scope of Services for Immigrant Legal Services and Public Awareness Campaign Program**

39

AUTHORIZE the expansion of the scope of services eligible for funding under the Immigrant Legal Services and Public Awareness Campaign (ILSPAC) program to include emergency flex funds for services such as rental, utility and food assistance; and AUTHORIZE the city manager or designee to negotiate the added scope of services with the ILSCAP Request For Proposals (RFP) selected respondents – City Manager's Office (Gabino Arredondo 510-620-6606).

<b>N.3</b>	<b>Community Development</b>	
<b>N.3.a</b>	<b>Contract with Cinquini &amp; Passarino, Inc. Environmental Monitoring for Terminal 4</b>	<b>89</b>
	APPROVE a contract with Cinquini & Passarino, Inc. to provide long-term environmental monitoring services for the Terminal 4 Wharf, Warehouse, and Piling Removal Project, with a payment limit of \$200,000, for a term ending June 30, 2030, to be paid for using State Coastal Conservancy grant funds awarded for the project - Community Development Department (Lina Velasco 510-620-6706).	
<b>N.3.b</b>	<b>Richmond Rising TCC Grant Annual Report – Year Two</b>	<b>283</b>
	RECEIVE the Annual Report for Year two of the Richmond Rising Transformative Climate Communities (TCC) Implementation Grant – Community Development Department (Lina Velasco/Beatriz Guerrero Auna 510-620-5450).	
<b>N.3.c</b>	<b>Approve the Issuance of Bonds by the California Municipal Finance Authority for the TBV Villas at Renaissance Apartments Project</b>	<b>344</b>
	ADOPT a resolution approving the issuance of up to \$48,000,000 in Tax Equity and Fiscal Responsibility Act (“TEFRA”) revenue bonds by the California Municipal Finance Authority (CMFA), a joint powers authority and public entity of the State of California for the sole purpose of satisfying TEFRA for the finance and refinancing of the acquisition, construction, development, and equipping of a 105-unit qualified residential rental project located at 1827 San Joaquin Avenue in Richmond (the “Project”) – Community Development Department (Lina Velasco/Jesus Morales 510-620-6841).	
<b>N.4</b>	<b>Economic Development</b>	
<b>N.4.a</b>	<b>Point Potrero Marine Terminal Facilities Assessment and Presentation</b>	<b>351</b>
	RECEIVE and ACCEPT the completed Point Potrero Marine Terminal Condition Assessment Report and Presentation, prepared by Moffatt & Nichol and supporting consultants – Economic Development/Port (Charles Gerard 510-620-6792/Lizeht Zepeda 510-620-6653/Kyle Lam 510-620-6802).	
<b>N.5</b>	<b>Finance Department</b>	
<b>N.5.a</b>	<b>Quarterly Garbage Liens</b>	<b>397</b>
	ADOPT a resolution authorizing placement of liens and special assessments for unpaid garbage collection service fees on Contra Costa County’s property tax records – Finance Department (Emily Combs/Mubeen Qader 510-620-6740/Antonio Banuelos 510-620-6741).	

- N.6 Fire Department**
- N.6.a Contract with ImageTrend, LLC to provide Emergency Medical Services Records Management System** 418
- APPROVE a sole-source contract with ImageTrend, LLC in an amount not to exceed \$228,126, for a three-year term effective October 22, 2025, through October 21, 2028, with a two-year extension option not to exceed an additional \$160,000 for the extended term for emergency medical services records management system – Fire Department (Chief Aaron Osorio 510-307-8021/Chief Rico Rincon 510-307-8041/Den Mark Marcelo 510-307-8038).
- N.7 Library and Community Services**
- N.7.a Supportive Services for Residents Enrolled in Futuro Healthcare Career Training Program** 480
- AUTHORIZE the Richmond Workforce Development Board (RWDB), through the Employment & Training Division (E&T), to classify the \$227.00 participant fee as a Workforce Innovation and Opportunity Act (WIOA) supportive service expense, and allow disbursement through E&T existing structures to Richmond residents once accepted into the Futuro Health program, and APPROPRIATE up to \$22,700 from the General Fund to fund this program – Community Services Department (LaShonda White 510-620-6828/Tamara Walker 510-307-8006).
- N.7.b Evaluation Report by WestEd on the Richmond Fund for Children and Youth** 601
- RECEIVE the WestEd evaluation report, a third-party external evaluator, assessing the impact of the Richmond Fund for Children & Youth grant programs from Fiscal Years 2021–2024 – Richmond Department of Children & Youth (Patrick Seals/LaShonda White 510-307-8016).
- N.8 Public Works**
- N.8.a Abatement Report from the Public Works Director**
- RECEIVE a written abatement report from the Public Works Director - Public Works Department (Daniel Chavarria 510-620-5478).
- N.8.b Standing Purchase Order (PO) with Kompan California, Inc. for As-Needed Playground and Parks Equipment.** 696
- ADOPT a resolution authorizing standing Purchase Orders with Kompan California, Inc. with a payment limit of \$200,000 for as needed playground and parks equipment starting October 25, 2025, and ending October 25, 2030 – Public Works Department Parks and Landscaping (Jason Lacey 510-620-6920).

- N.8.c Donation of a Memorial Bench Dedicated to Jeff Tauber** 706
- APPROVE the donation of a memorial bench dedicated to Jeff Tauber to be installed in Barbara and Jay Vincent Park – Public Works Department/Community Services Department (Stephanie Ny 510-620-6563/Ranjana Maharaj 510-620-6792/Jason Lacey 510-620-6920/Daniel Chavarria 510-620-5478).
- N.8.d Purchase Order with Ross Recreation for Playground and Parks Equipment and Furnishings** 718
- ADOPT a resolution and AUTHORIZE a standing purchase order with Ross Recreation Equipment Company, Inc. distributor for Landscape Structures, Inc. and DuMor Site Furnishings, Inc. for as-needed playground and parks equipment starting October 21, 2025, and ending October 21, 2030, for a total amount not to exceed \$300,000 – Public Works Department (Daniel Chavarria 510-620-5478/Jason Lacey 510-620-6920).
- N.8.e Cooperative Implementation Agreement with Caltrans for Multi-Site Trash Capture Projects** 726
- ADOPT a resolution and AUTHORIZE the city manager to execute a Cooperative Implementation Agreement with California Department of Transportation (Caltrans) for four multi-site trash capture projects and to ACCEPT and APPROPRIATE Caltrans funds in the amount of \$10,250,000 into the Public Works Department’s Stormwater Program budget – Public Works Department (Hillal Hamdan 510-621-1612/Robert Armijo 510-620-5477).

## O. NEW BUSINESS

- O.1 Presentation from the Contra Costa County Building Trades Council to expand opportunities in Richmond** 768
- RECEIVE a presentation from the Contra Costa County Building Trades Council to expand opportunities in Richmond by way of a Public Lands Policy; and DIRECT staff to establish a Public Lands Policy to close loopholes, raise job standards, ensure enforceability, and provide more opportunities for career pathways - Vice Mayor Cesar Zepeda (510-620-6593). **This item was continued from the September 23, 2025, meeting.**

**O.2 Support of Federal Recognition for the Muwekma Ohlone Tribe**

779

ADOPT a resolution urging the United States Congress, the Department of the Interior, and the Bureau of Indian Affairs to officially recognize the Muwekma Ohlone Tribe as a federally recognized tribe; DIRECT the city manager to draft a letter transmitting this resolution to Bay Area congressional delegation, the Secretary of the Department of the Interior, with instructions that all actions be taken to support and ensure the immediate recognition of Muwekma Ohlone Tribe's federal status, and include them with the federal registry of recognized tribes under the Bureau of Indian Affairs - Councilmember Soheila Bana (510-672-3490).

**P. REPORTS OF OFFICERS: REFERRALS TO STAFF, AND GENERAL REPORTS (INCLUDING AB 1234 REPORTS)(limited to two minutes per Councilmember)**

**Q. ADJOURNMENT**

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