



City Hall  
1401 Marina Way South  
Richmond, CA 94804

**AGENDA**  
**TUESDAY, APRIL 25, 2006**  
**(DRAFT)**

**Mayor**  
Irma L. Anderson

**Vice Mayor**  
Maria T. Viramontes

**Councilmembers**  
Nathaniel Bates  
Thomas K. Butt  
Richard Griffin  
John E. Marquez  
Gayle McLaughlin  
Jim Rogers  
Tony K. Thurmond

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**The Richmond City Council also serves as Board Members and Commission Members for the following:**

**Redevelopment Agency**  
**Housing Authority**  
**Joint Powers Financing Authority**  
**Surplus Property Authority**  
**Local Reuse Authority**

# MEETING PROCEDURES

The City of Richmond encourages community participation at its City Council meetings and has established procedures that are intended to accommodate public input in a timely and time-sensitive way. As a courtesy to all members of the public who wish to participate in City Council meetings, please observe the following procedures:

**PUBLIC COMMENT ON AGENDA ITEMS:** Anyone who desires to address the City Council on items appearing on the agenda must complete and file a pink speaker’s card with the City Clerk **prior** to the City Council’s consideration of the item. Once the City Clerk has announced the item and discussion has commenced, no person shall be permitted to speak on the item other than those persons who have submitted their names to the City Clerk. Your name will be called when the item is announced for discussion. **Each speaker will be allowed TWO (2) MINUTES to address the City Council on NON-PUBLIC HEARING items listed on the agenda.**

**OPEN FORUM FOR PUBLIC COMMENT:** Individuals who would like to address the City Council on matters not listed on the agenda or on **Presentations, Proclamations and Commendations, Report from the City Attorney, or Reports of Officers** may do so under Open Forum. All speakers must complete and file a pink speaker’s card with the City Clerk **prior** to the commencement of Open Forum. **The amount of time allotted to individual speakers shall be determined based on the number of persons requesting to speak during this item. The time allocation for each speaker will be as follows: 15 or fewer speakers, a maximum of 2 minutes; 16 to 24 speakers, a maximum of 1 and one-half minutes; and 25 or more speakers, a maximum of 1 minute.**

**SPEAKERS ARE REQUESTED TO OCCUPY THE RESERVED SEATS IN THE FRONT ROW BEHIND THE SPEAKER’S PODIUM AS THEIR NAME IS ANNOUNCED BY THE CITY CLERK.**

**CONSENT CALENDAR:** Consent Calendar items are considered routine and will be enacted, approved or adopted by one motion unless a request for removal for discussion or explanation is received from the audience or the City Council. A member of the audience requesting to remove an item from the Consent Calendar must complete and file a speaker’s card with the City Clerk **prior to the City Council’s consideration of Item D, Agenda Review.** An item removed from the Consent Calendar may be placed anywhere on the agenda following the City Council’s agenda review.

*The City Council’s adopted Rules of Procedure recognize that debate on policy is healthy; debate on personalities is not. The Chairperson has the right and obligation to cut off discussion that is too personal, too loud, or too crude.*

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**CLOSED SESSION**  
**6:30 p.m.**

**Shimada Room of City Hall**

**CITY COUNCIL**

**CC-1. CONFERENCE WITH LEGAL COUNSEL – EXISTING  
LITIGATION  
(Subdivision [a] of Government Code Section 54956.9)**

**One Case: West County Wastewater District vs. City of  
Richmond**

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**OPEN SESSIONS  
COUNCIL CHAMBER**

**CITY COUNCIL  
7:00 p.m.**

**PLEDGE TO THE FLAG**

**A. ROLL CALL**

**B. STATEMENT OF CONFLICT OF INTEREST**

**C. REPORT FROM THE CITY ATTORNEY OF FINAL DECISIONS MADE AND  
NON-CONFIDENTIAL DISCUSSIONS HELD DURING EXECUTIVE SESSION**

**D. OPEN FORUM FOR PUBLIC COMMENT**

**E. PROCLAMATIONS, AND COMMENDATIONS**

**E-1.** Presentation of Certificates of Recognition to the Richmond High School Soccer Team and Cheering Squad in recognition of their commitment to the sport and academics – Councilmember Marquez (620-6581).

**E-2.** Commendation for the Richmond Diamond All-Stars Cheerleading Team – Mayor Anderson (620-6503).

**E-3.** Proclamation recognizing the month of May as “Older Americans Month” – Mayor Anderson (620-6503).

**E-4.** Proclamation acknowledging May 14 to May 21, 2006, as “Affordable Housing Week” in the City of Richmond – Mayor Anderson (620-6503).

**E-5.** Proclamation recognizing May 1 through May 7, 2006, as the week of “Cinco de Mayo” – Councilmember Marquez and Vice Mayor Viramontes (620-6581).

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**Council Chamber**

7:20 p.m.

**F. Presentations**

The City Council will hear presentations and consider direction to staff, as appropriate, on the following items:

- F-1.** Arts and Culture Commission’s presentation of its 2006 Annual Report - Monique A. le Conge - 15 minutes.
- F-2.** Visitor and Convention Bureau’s presentation of its Annual Report – Steve Duran – 30 minutes.
- F-3.** Presentation of Grade Separation Feasibility Study with BKF Engineers for the Marina Bay and Parchester Village areas – Steve Duran – 30 minutes.

**Total Time: 1 hour 15 minutes**

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*This agenda may be previewed on KCRT – Channel 28,  
 Richmond Television, City website [ci.richmond.ca.us](http://ci.richmond.ca.us)  
 and is also posted at the Civic  
 Center Library and in the lobby of City Hall South*