

**CITY OF RICHMOND  
FINANCE, ADMINISTRATIVE SERVICES AND ECONOMIC  
DEVELOPMENT STANDING COMMITTEE**

**COUNCILMEMBER BUTT, Chair                      COUNCILMEMBER ROGERS  
COUNCILMEMBER BECKLES**

**NOTICE OF A REGULAR MEETING  
OF THE  
FINANCE, ADMINISTRATIVE SERVICES, and ECONOMIC DEVELOPMENT  
STANDING COMMITTEE**

**Friday, March 4, 2011  
9:00 a.m.**

**NOTICE IS HEREBY GIVEN THAT A REGULAR MEETING** of the Finance, Administrative Services and Economic Development Committee will be held Friday, March 4, 2011, at 9:00 a.m., in the Council Chambers of the Community Services Building, 440 Civic Center Plaza, Richmond, California.

**THE PURPOSE OF THE MEETING IS AS FOLLOWS:**

**A. ROUTINE ITEMS**

1. **REVIEW**: of the city's check register - Finance Department (James Goins 620-6740).
2. **REVIEW**: of the City's Investment Report and Cash Balance Report for the month of January 2011 - Finance Department (James Goins 620-6740).

**B. ADMINISTRATION, FISCAL POLICY & COUNCIL DIRECTED  
POLICY**

1. **RECEIVE**: a presentation by Supervisor McGlashen regarding Marin Clean Energy - City Council (Chair Butt 620-6581).
2. **DIRECT**: staff to request proposals to hire qualified consultant firms and individuals to implement components of the Greenprint Alternative Transportation Project to be directed and managed by the City - City Manager's Office (Bill Lindsay 620-6512).

**OPEN FORUM/PUBLIC COMMENT**