



**Community Services Building  
440 Civic Center Plaza  
Richmond, CA 94804**

**AGENDA  
Tuesday, July 23, 2013**

**Mayor**  
Gayle McLaughlin

**Vice Mayor**  
Courtland "Corky" Boozé

**Councilmembers**

Nathaniel Bates  
Jovanka Beckles  
Thomas K. Butt  
Jael Myrick  
Jim Rogers

**Housing Authority Tenant Commissioners**

Helen Hall  
Jackie Thompson

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**The Richmond City Council also serves as Board Members and Commission Members for the following:**

**Housing Authority  
Joint Powers Financing Authority  
Surplus Property Authority  
Local Reuse Authority**

**COMMUNICATION ACCESS INFORMATION:**

**This meeting is being held in a wheelchair accessible location.**

**To request disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact Bruce Soublet, ADA Coordinator, at (510) 620-6509 at least three business days before the meeting date.**

# MEETING PROCEDURES

The City of Richmond encourages community participation at its City Council meetings and has established procedures that are intended to accommodate public input in a timely and time-sensitive way. As a courtesy to all members of the public who wish to participate in City Council meetings, please observe the following procedures:

**PUBLIC COMMENT ON AGENDA ITEMS:** Anyone who desires to address the City Council on items appearing on the agenda must complete and file a pink speaker’s card with the City Clerk **prior** to the City Council’s consideration of the item. Once the City Clerk has announced the item and discussion has commenced, no person shall be permitted to speak on the item other than those persons who have submitted their names to the City Clerk. Your name will be called when the item is announced for discussion. **Each speaker will be allowed TWO (2) MINUTES to address the City Council on NON-PUBLIC HEARING items listed on the agenda.**

**OPEN FORUM FOR PUBLIC COMMENT:** Individuals who would like to address the City Council on matters not listed on the agenda or on **Presentations, Proclamations and Commendations, Report from the City Attorney, or Reports of Officers** may do so under Open Forum. All speakers must complete and file a pink speaker’s card with the City Clerk **prior** to the commencement of Open Forum. **The amount of time allotted to individual speakers shall be determined based on the number of persons requesting to speak during this item. The time allocation for each speaker will be as follows: 15 or fewer speakers, a maximum of 2 minutes; 16 to 24 speakers, a maximum of 1 and one-half minutes; and 25 or more speakers, a maximum of 1 minute.**

**SPEAKERS ARE REQUESTED TO OCCUPY THE RESERVED SEATS IN THE FRONT ROW BEHIND THE SPEAKER’S PODIUM AS THEIR NAME IS ANNOUNCED BY THE CITY CLERK.**

**CONSENT CALENDAR:** Consent Calendar items are considered routine and will be enacted, approved or adopted by one motion unless a request for removal for discussion or explanation is received from the audience or the City Council. A member of the audience requesting to remove an item from the Consent Calendar must complete and file a speaker’s card with the City Clerk **prior to the City Council’s consideration of Agenda Review.** An item removed from the Consent Calendar may be placed anywhere on the agenda following the City Council’s agenda review.

Any law enforcement officer on duty or whose service is commanded by the presiding officer shall be Sergeant-at-Arms of the Council meetings. He/she, or they, shall carry out all orders and instructions given by the presiding officer for the purpose of maintaining order and decorum at the Council meetings (City Council Rules of Procedure and Order Section III F, RMC Section 2.12.030).

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## **EVENING OPEN SESSION**

5:00 p.m.

- A. **ROLL CALL**
- B. **PUBLIC COMMENT**
- C. **ADJOURN TO CLOSED SESSION**

## **CLOSED SESSION**

Shimada Room of the Community Services Building

- A. **CITY COUNCIL**
  - A-1. PUBLIC EMPLOYEE PERFORMANCE EVALUATION (Government Code Section 54957.6):  
  
City Clerk
  - A-2. CONFERENCE WITH LEGAL COUNSEL - ANTICIPATED LITIGATION (Initiation of litigation pursuant to Subdivision (c) of Government Code Section 54956.9):  
  
One Case

**SPECIAL MEETING OF  
THE RICHMOND CITY COUNCIL**

6:30 p.m.

- A. PLEDGE TO THE FLAG**
- B. ROLL CALL**
- C. STATEMENT OF CONFLICT OF INTEREST**
- D. AGENDA REVIEW**
- E. REPORT FROM THE CITY ATTORNEY OF FINAL DECISIONS MADE AND NON-CONFIDENTIAL DISCUSSIONS HELD DURING CLOSED SESSION**
- F. PRESENTATIONS, PROCLAMATIONS, AND COMMENDATIONS**
  - F-1.** PROCLAMATION welcoming Grocery Outlet Bargain Market to Richmond - Vice Mayor Boozé (620-6593) and Mayor McLaughlin (620-6503).
  - F-2.** PRESENTATION of SAT Library Scholarships from the Friends of the Richmond Public Library and the Teen Service Division of the Richmond Public Library - Mayor McLaughlin (620-6503).
  - F-3.** PROCLAMATION commending Chevron and the Contra Costa County Building and Construction Trade Union for entering into a Project Labor Agreement for the proposed Chevron Refinery Revised Renewal Project - Councilmember Bates (620-6743), Mayor McLaughlin (620-6503), and Vice Mayor Boozé (620-6593).
- G. OPEN FORUM FOR PUBLIC COMMENT**
- H. COUNCIL AS A WHOLE - (NOT PRIOR TO 7:15 P.M.)**
  - H-1.** RECEIVE a presentation and provide direction to staff regarding the coordination of a retreat for the Richmond City Council - Councilmember Bates (620-6743). This item was continued from the May 28, June 4, June 18, July 2, and July 16, 2013, meetings.
- I. ORDINANCES - (NOT PRIOR TO 7:45 P.M.)**
  - I-1.** INTRODUCE an ordinance (first reading) adding Chapter 2.65 to the Richmond Municipal Code entitled "Ban the Box" requiring any contractor or their subcontractors, lessee, and recipient of financial aid to refrain from any inquiries regarding employment applicants' prior criminal convictions - Councilmember Beckles (620-6568). This item was continued from the July 2 and 16, 2013, meetings.

**J. STUDY AND DIRECTION TO STAFF SESSION - (NOT PRIOR TO 8:15 P.M.)**

**J-1.** RECEIVE a presentation and report from the National Research Center on the City of Richmond's 2013 Community Survey results, and PROVIDE direction to staff as appropriate - City Manager's Office (Bill Lindsay/LaShonda White 620-6512).

**J-2.** RECEIVE a presentation from Social Innovative Concepts and provide direction to staff regarding the proposed 2013 Blair Underwood Behind the Curtain Project - Councilmember Bates (620-6743).

**J-3.** DISCUSS and direct staff to investigate how to better coordinate services between departments within the City of Richmond and with Contra Costa Health Department for dealing with mold related issues in residential dwellings - Councilmember Myrick (620-6636).

**J-4.** DISCUSS findings and ADOPT a resolution expressing concerns about hazardous conditions at the Chevron Richmond refinery and DIRECT staff, including the Building Official and Fire Marshal, to immediately begin work to verify evidence to determine whether dangerous or unsafe conditions exist, and, if verified, to proceed expeditiously in accordance with all City and State laws - Mayor McLaughlin (620-6503) and Councilmembers Myrick and Beckles (620-6581).

**K. ADJOURNMENT**

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*This agenda may be previewed on KCRT – Channel 28, Richmond Television, City website [www.ci.richmond.ca.us](http://www.ci.richmond.ca.us). Any documents produced by the City and distributed to a majority of the City Council regarding any item on this agenda will be made available at the Main Counter at City Hall located at 450 Civic Center Plaza.*