

**CITY OF RICHMOND
FINANCE, ADMINISTRATIVE SERVICES AND ECONOMIC
DEVELOPMENT STANDING COMMITTEE**

COUNCILMEMBER BECKLES, Chair

COUNCILMEMBER ROGERS

**NOTICE OF A SPECIAL MEETING
OF THE
FINANCE, ADMINISTRATIVE SERVICES, and ECONOMIC DEVELOPMENT
STANDING COMMITTEE**

**Friday, October 11, 2013
10:00 a.m.**

NOTICE IS HEREBY GIVEN THAT A SPECIAL MEETING of the Finance, Administrative Services and Economic Development Committee will be held Friday, October 11, 2013, at 10:00 a.m., in the City Council Chambers, 440 Civic Center Plaza, Richmond, California.

THE PURPOSE OF THE MEETING IS AS FOLLOWS:

A. CONSENT CALENDAR

1. **CONSIDER**: recommending approval of a contract with the Contra Costa County District Attorney's Office for the dedicated services of a Deputy District Attorney who is specifically assigned as the Police-Prosecutor Liaison, for a term extending from July 1, 2013 through June 30, 2014, and at a cost not to exceed \$200,000 - Police Department (Chief Chris Magnus 621-1802).

B. ROUTINE ITEMS

1. **REVIEW**: of the Richmond Housing Authority monthly financials and check register for the month of August - Richmond Housing Authority (Tim Jones 621-1310).
2. **REVIEW**: of the City's check register - Finance Department (James Goins 620-6740).
3. **REVIEW**: of the City's Investment Report and Cash Balance Report for the month of July 2013 - Finance Department (James Goins 620-6740).

C. CONTRACTS & PAYMENTS

1. **CONSIDER**: recommending approval of the use of U.S. Communities contract with Home Depot for the purchase of citywide maintenance and hardware supplies in an amount not to exceed \$95,000 per year for a period of three years - Finance Department (James Goins 620-6740).

2. **CONSIDER**: recommending adoption of a resolution authorizing as-needed emergency construction services contracts to perform emergency work throughout the City with five contractors: Astro Construction, Bay Hawk Inc., Empire Engineering, Malachi Paving, and McNabb Construction for an amount not to exceed \$50,000 per firm per year for a three-year period with two optional one-year extensions - Public Works (Yader Bermudez 231-3008).

OPEN FORUM/PUBLIC COMMENT

Diane Holmes
City Clerk

COMMUNICATION ACCESS INFORMATION:

This meeting is being held in a wheelchair accessible location. To request disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact Bruce Soublet, ADA Coordinator, at (510) 620-6509, at least three business days before the meeting date.