



Mayor and Members of the City Council:

This is the weekly report for the week ending February 13<sup>th</sup>, 2015.

### 1. **Meeting Notes**

The next meeting of the Richmond City Council is scheduled for Tuesday, February 17<sup>th</sup>, 2015 beginning with a Closed Session at 6:00 PM, followed by the regular agenda at 6:30 PM.



### 2. **San Francisco Bay Trail: San Rafael Bridge to Point Molate Project**

On February 11<sup>th</sup>, the Bay Area Toll Authority (“BATA”) Oversight Committee voted to authorize an agreement with Caltrans and expenditures for final design of the “I-580 Access Improvement Project”. This project includes the construction of a section of San Francisco Bay Trail in Richmond, between Marine Street and Point Molate, as part of providing an eastbound third motor vehicle travel lane across the Richmond/San Rafael Bridge from Sir Francis Drake Boulevard in Marin to Marine Street in Richmond. The project also includes a 10-foot wide, moveable barrier separated bicycle and pedestrian trail on the upper deck of the bridge, which will connect Contra Costa and Marin Counties. BATA’s timeline estimates project completion in the first half of 2018.

This is great news for the Bay Trail, funding a project that eliminates a very dangerous gap adjacent to I-580, leading to safer bicycle and pedestrian access to Pt. Molate and points beyond from the rest of the city. Many people worked hard to make this happen, but Richmond’s TRAC (Trails for Richmond Action Committee) organizer Bruce Beyaert, once again, deserves substantial credit for making this happen.



### **3. City of Richmond's Impact Volunteering Program Wins City Hall AmeriCorps VISTA "Love Your Block" Award of \$30,000 and Full-Time AmeriCorps VISTA Member**

This week, [Cities of Service](#), a national nonprofit organization that provides technical assistance, programmatic support, planning resources and funding opportunities to coalition member cities, [announced](#) that Richmond is one of seven U.S. cities selected to receive \$30,000 and a full-time AmeriCorps VISTA member to plan and implement the "Love Your Block" program based on the Cities of Service [blueprint](#).

"Love Your Block" is a high-impact service strategy in which the Mayor's Office and city staff engages community members in revitalizing their neighborhoods. With support from the Mayor's Office and the Code Enforcement/Abatement Division, Richmond's impact volunteering program, Richmond ESC – Excellence Serving our Community, will lead the initiative.

Since launching the impact volunteering model in February 2013, Richmond ESC has engaged over 1,500 volunteers through service, and supported or partnered with nearly 60 Richmond based organizations or programs. Other initiatives funded by Cities of Service through Richmond are *WriterCoach Connection* and *Grade Level Reading – It's a Family Affair*. These initiatives are led by Community Alliance for Learning, Read Aloud Volunteer Program, and Literacy Lab. For more information regarding Richmond ESC, please call (510) 620-6511.

Rochelle Monk, the designated Chief Service Officer for the Cities of Service program, once again needs to be acknowledged for the marvelous upward trajectory in these volunteer efforts. She enjoys seeing Richmond in the company of the other recipient cities (Birmingham, Alabama; Boston, Massachusetts; Lansing, Michigan; Las Vegas, Nevada; Phoenix, Arizona; and Seattle, Washington), all of which

(except Lansing) is substantially larger than Richmond. Thanks also go to Rochelle's small but capable staff, and, of course, to the over 1,500 volunteers that have been engaged in the Richmond ESC program.

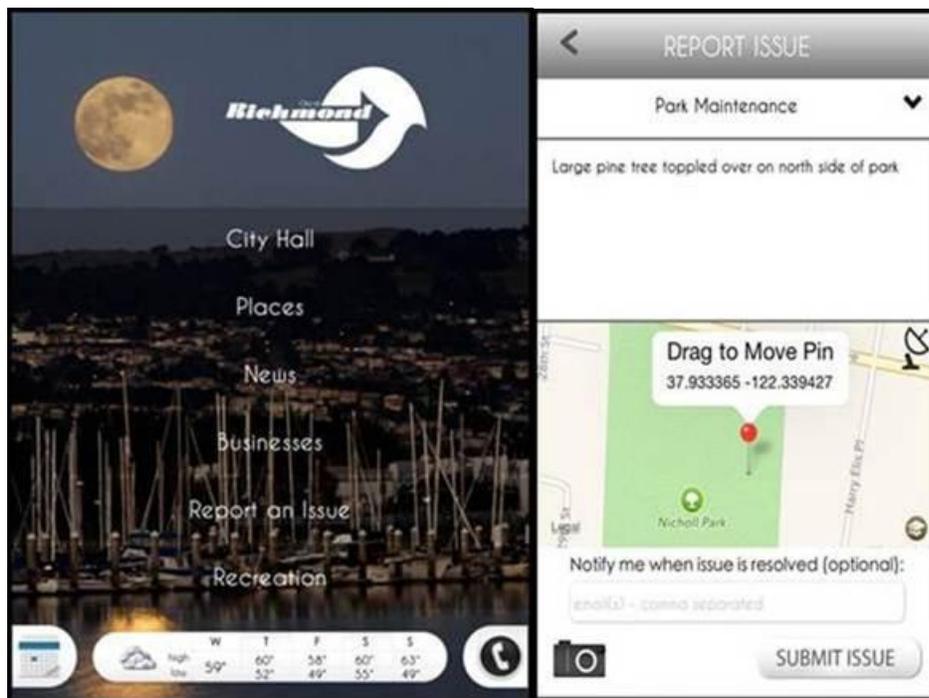
#### 4. Valley View Elementary School Interim Housing

As you may recall, at its February 3<sup>rd</sup> meeting, the Richmond City Council voted unanimously to send a letter to the WCCUSD Board of Education in support of awarding a contract for the Valley View Elementary School interim housing project.

At Wednesday's WCCUSD Board meeting, the City Manager spoke on behalf of the City Council in support of awarding the contract to allow the Valley View Elementary School to proceed based on the bid received last December. The meeting was attended by a number of parents and families from the Valley View community, expressing support for this project. After deliberation, the Board voted to approve accepting the bid (3-2 vote, motion by Kronenberg, second by Enos, with the third affirmative vote by Board President Groves). This vote allows the interim housing project to proceed, although the Board was clear that it was making no specific representation as to when the new permanent campus could be completed.

#### 5. New City of Richmond Mobile APP

The City has officially launched the City of Richmond Mobile APP and is looking forward to feedback from the community.



To download the **FREE** City of Richmond smartphone app to your Android phone, Apple iPhone or iPad, follow the simple steps listed below.

- Open the Apple App Store for your IOS device or the Google Play Store for Android smartphones.
- Enter **Richmond California** to search for the app.
- Download the app to install it.



After downloading the app, open it. It is ready to use.

**With the app you can:**

- Report and track issues;
- Get information on the City Council and City departments. You can also call them or initiate an email with one touch icons;
- Read information on City Parks, Public Buildings and Community Centers and be able to use the built in navigation features of your phone to get there;
- Receive City newsflashes;
- Access information and directions on Richmond dining and shopping establishments;
- Access a calendar of City events;
- Display the current weather in Richmond;
- Opt in to receive emergency alerts issued by the City; and
- Connect to the City's online recreation system to sign up for programs and reserve facilities (coming soon).

We are planning to expand available features for this App and welcome your comments at [webservices@ci.richmond.ca.us](mailto:webservices@ci.richmond.ca.us).

**6. Weekly Recycling and Green Cart Collection Begins March 2<sup>nd</sup>, 2015**

Residential customers will begin receiving weekly collection for green organics carts and recycling carts at **no additional cost** starting Monday, March 2<sup>nd</sup>. Both green and blue cart service are complimentary and provided at no additional cost to ratepayers. Historically, these carts were serviced every-other-week on a rotating basis. As part of the negotiations last year for enhanced recycling collection

services, the City's Environmental and Health Initiatives Division was able to secure this enhanced service at no additional cost for ratepayers.

The weekly collection of recyclables and compost also provides ratepayers with a cost-savings opportunity to downsize their trash bin size. For instance, ratepayers can save nearly \$6 per month by downsizing from a 32-gallon bin to a 20-gallon bin. Customers may call Republic at 262-7100 to make any service change requests.

<b>Container</b>	<b>Total Monthly Rate</b>	<b>Rate for 3 Months Service</b>
20 Gallon Mini-Can	\$26.44	\$79.32
35 Gallon Container	\$32.11	\$96.33
65 Gallon Container	\$61.28	\$183.84
95 Gallon Container	\$91.26	\$273.78
Senior 35 Gallon Container	\$30.82	\$92.46



**REPUBLIC**  
SERVICES



Richmond  
Sanitary  
Service

## **NEW SERVICE— NO ADDITIONAL COST!**

**Starting MARCH 2, 2015**

### **WEEKLY Recycling and Organics collection** for

Residential and Commercial customers in  
Hercules, Pinole, Richmond, San Pablo,  
Unincorporated West County,  
Crockett-Torme-Port Costa  
using Curbside Cart Service:

**NEW!**  
**WEEKLY Recycling And  
Organics Collection  
Services**

**Starting MARCH 2, 2015**

(SAME DAY AS YOUR GARBAGE PICK UP DAY)

- More convenient, less confusion—brown, blue and green carts all set out on the same scheduled collection day each week.
- Food scraps and compostable paper products can be placed in your green cart for composting with your yard wastes.
- Easier to recycle more materials every week.
- Help your community meet its AB 939 and AB 341 diversion goals.
- Preserve landfill space and protect the environment.



**LOOK FOR MORE INFORMATION  
IN THE MAIL!**

Hercules, Pinole, Richmond, San Pablo, Unincorporated West County, Crockett-Tormey-Port Costa

## **7. City of Richmond to host “My Brother’s Keeper” Summit**

On Wednesday, February 11, 2015, Richmond Vice Mayor Jael Myrick, met with Richmond community leaders to discuss organizing a summit on President Barack Obama’s *My Brother’s Keeper* challenge. The six goals that are outlined in the President’s program are:

- Ensuring all children enter school cognitively, physically, socially and emotionally ready;
- Ensuring boys and young men of color can read at grade level by third grade;
- Ensuring boys and young men of color graduate from high school;
- Ensuring boys and young men of color complete post-secondary education or training;

- Ensuring boys and young men of color are employed once out of school; and
- Ensuring all young people remain safe from violent crime.



In his challenge last fall, President Obama encouraged communities, businesses, and foundations to connect young people to the resources they need. Joining several other cities across the nation, including Detroit, Chicago, and Philadelphia, the City of Richmond accepted the challenge and asked community leaders to participate in planning a local action summit, to conduct policy review, and to create recommendations for action, prior to launching a plan and timetable for implementation.

The summit organizers represent various sectors within and outside the Richmond community, including staff from the Richmond Mayor and City Manager's offices. Pre-summit plans will focus on opportunity gaps, and Richmond school needs.

## **8. YouthWORKS Updates**

YouthWORKS is happy to report that a former participant has been hired by the Community Energy Services Corporation as an Administrative Intern. This opportunity was open only to North Richmond residents. Jameisha will receive a livable wage and a travel stipend to cover the costs of commuting daily to Berkeley for her 16 week, full time position. The position may be extended as talent and resources allow.

In addition, former participant and Contra Costa College student (full time), Verbin Young has been hired as a sales representative at Ikea. While his position is part time, to allow for his academics, he also will be receiving a livable wage. Both participants received training in customer service, food handling, multiple pre-employment workshops, and participated in the YouthWORKS Summer Youth Employment Program. YouthWORKS is currently working to incorporate many of these elements into a Direct Entry to Employment model that will be implemented with local retail establishments, including T.J. Maxx, in this year's SYEP.

YouthWORKS is planning to fully implement this training model in the fall, should adequate resources for the program be secured.

YouthWORKS has also announced the release of applications for the 11<sup>th</sup> Annual Summer Youth Employment Program. This program has provided 100 plus hours of meaningful, career path work experience to almost 4,000 Richmond youth over the last decade, with more than 90% of the participants coming from households earning under \$30,000 a year.

The summer program opens ONLY to youth from the Richmond community. Participants will receive pre-employment training in the areas of sexual harassment in the workplace, financial literacy/money management, soft/essential skills and résumé production. After successfully completing all pre-employment workshops the participants will have the opportunity to be placed for up to 100 hours, at \$9 hr., at a worksite that matches their desires, interests and abilities.

The applications will be released on Wednesday, February 25<sup>th</sup> at 2:00 PM at the YouthWORKS building, 2705 Macdonald Avenue (corner of 27<sup>th</sup> and Macdonald Avenue). Applications will be available from 11:00 AM to 5:00 PM until March 3<sup>rd</sup>. Completed applications are due by 5:00 PM on Wednesday, March 4<sup>th</sup>. All participants will be selected by lottery from the pool of completed applications.

# City Of Richmond YouthWORKS Summer Youth Employment Program

## 2015

*~ Open to Richmond Residents ONLY!*

(Proof of residency is required)

*~ Must be Age 15 – 21 to Participate*

*~ Applications will be available as of*

Date: Wednesday, February 25th

Time: 2:00–6:00 PM and daily

11:00 AM to 5:00 PM after that

until March 3rd

(you don't need to leave school early or  
cut classes to pick up the application!)

Pick Up/Drop Off: 2705 Macdonald Ave.

*~ Completed Applications are DUE NO LATER*

*than March 4th, 2015 by 5:00 PM*

All participants will be  
selected by lottery from the  
completed applications

**\*\* For more info Call: (510) 412-2044 \*\***



## 9. City Manager Chronicles

I have listed below some of the topics for meetings that I have recently attended in the hope that it provides an idea of the varied issues with which our organization deals routinely.

Activities and meeting topics during the past week included:

- Met with Congressman DeSaulnier's district staff, along with the Mayor, his staff members, staff from the City Manager's Office, and the City's contracted

- legislative advocate, to discuss projects in Richmond that may have a federal program or funding connection;
- Met with the Finance Director and his department staff to review the mid-year status of the budget, in preparation for a planned study session with the City Council on February 24<sup>th</sup>;
  - Met with the Mayor and members of his staff, together with Port Director Jim Matzorkis and Port Administrator Lucy Zhou, to review the status of economic development projects at the Port and elsewhere in the City;
  - Attended the quarterly Emergency Operations Center Task Force/Disaster Council organized by Emergency Manager Kathy Gerk;
  - Attended a “meet-up” with the Richmond biomedical/bioscience community, hosted by the East Bay Biomedical Manufacturing Network at the TopLine facility on Marina Way South in Richmond;
  - Attended the WCCUSD Board meeting to present the City Council’s position in favor of funding the Valley View Elementary School interim housing project (see item 4, above);
  - Attended the monthly meeting of the Public Management Association, the network of Contra Costa County city/county managers;
  - Attended an impromptu senior staff strategic planning session, following the cancellation of the scheduled City Council strategic planning session.

These meetings were in addition to attending the regular management staff meeting, agenda planning, reviewing staff reports to the City Council, doing department head “check-ins,” having discussions on various personnel matters, and having short discussions with staff, community members, members of the press, etc.

Please feel free to contact me if you have any questions about the substance of these or any other topics.

#### **10. Officer Bradley A. Moody Memorial Underpass Project**

The Bradley A. Moody Memorial Underpass Project involves the construction of a roadway underpass on Marina Bay Parkway between Meeker Avenue and Regatta Boulevard, and is intended to resolve long-standing access limitations to the Marina Bay area caused by frequent train crossings. In early September 2013, Marina Bay Parkway was closed to traffic. This closure is planned to remain in place through late May/early June 2015.

During the week of February 9<sup>th</sup>, additional main retaining wall and sidewalk retaining wall concrete pours were placed, installation of mechanical equipment at the pump station, and electrical work at the Meeker/Marina Bay Parkway traffic signal continued. For the week of February 16<sup>th</sup>, crews will place another main retaining wall concrete pour, two sidewalk concrete pours, begin establishing grade for the roadway median, and begin construction of the generator building pad.

## **11. Richmond Main Street's Annual Stakeholders' Meeting**

Richmond Main Street is inviting interested persons to join them on Wednesday, February 18<sup>th</sup> from 6:00 PM – 8:00 PM at BBK Center for Health & Healing, 310 9<sup>th</sup> Street (at Macdonald Avenue) for a look back on the successes and challenges of 2014. Richmond Main Street is interested in having you tell them what you think about their plans for 2015, especially development projects—including an [Indiegogo](#) crowdfunding campaign to support the [Home of Chicken and Waffles](#) project in Downtown.

Light refreshments will be provided. RSVP greatly appreciated so please RSVP [here](#) or by calling (510) 236-4049.

**Residents, Merchants, Property Owners, Community Members welcome.**  
*Let your voice be heard and help shape the future of Downtown!*

**You're Invited to our  
Annual Stakeholders' Meeting**



RICHMOND MAIN STREET  
RICHMOND, CALIFORNIA

Join us for a look back on the successes and challenges of 2014. Tell us what you think about our plans for 2015, especially development projects—including an Indiegogo crowdfunding campaign to support the Home of Chicken and Waffles project in Downtown.



HOME OF CHICKEN AND WAFFLES  
\* SOUL FOOD AT ITS BEST \*

**Wednesday, February 18**

Time: 6pm – 8pm  
Location: BBK Center for Health & Healing  
310 9<sup>th</sup> Street (at Macdonald Ave)

Light refreshments provided.

RSVP greatly appreciated: Call (510) 236-4049 or email [admin@richmondmainstreet.org](mailto:admin@richmondmainstreet.org)

For more information: [www.richmondmainstreet.org](http://www.richmondmainstreet.org)

## **12. You Can Help Richmond Seniors Age In Place! Volunteer to Provide Rides for Seniors!**

Richmond's impact volunteering program, Richmond ESC – Excellence Serving our Community, is partnering with Senior Helpline Services' Rides for Seniors Program to bridge the gap in services for ambulatory seniors in Richmond who no longer drive and cannot access other forms of transportation. In our society, MOBILITY = INDEPENDENCE, so without a safe and available alternative to driving, the end result for seniors is often institutionalization.

Richmond ESC seeks volunteers who . . .

- are good drivers, ages 25 to 75, bilingual a plus
- agree to provide an occasional ride to an ambulatory senior
- agree to attend a training session provided by Senior Helpline Services
- agree to a background check
- agree to use their own car (gas reimbursement available upon request)

Help homebound seniors maintain their independence and freedom to age in place by providing essential transportation. Volunteer today! For additional information, please contact Senior Helpline Services at (925) 284-6161 or Richmond ESC, (510) 620-6511.



### **13. Get Covered! Enrollment Deadline for Health Plan Through Covered California is February 15, 2015**

Get your Family Covered! Open enrollment for 2015 health insurance will end on February 15, 2015. Open enrollment for 2015 health insurance plans through Covered California began November 15, 2014 and will end on February 15, 2015. The City of Richmond is continuing its focus on improving community health and is encouraging residents to enroll in quality, affordable health care.

Residents may be eligible for the following affordable health insurance:

- Medi-Cal, California' health coverage program for lower-income residents, OR
- Private insurance plans offered through Covered California [www.coveredca.com](http://www.coveredca.com)

To enroll and receive support from certified enrollment counselors with your Covered CA or Medi-Cal application, we invite you to attend one of the two local enrollment events.

- 1. Covered California Enrollment Fair**  
Saturday, February 14, 2015

Lovonya DeJean Middle School (multi-purpose room)  
3400 MacDonald Avenue  
Richmond, CA 94805  
10:00 AM – 4:00 PM  
RSVP ([link](#)) or call (510) 286-1400

### Upcoming Events

#### COVERED CALIFORNIA ENROLLMENT FAIR

[f](#) [t](#) [in](#)

If you or a family member needs health insurance, join my staff and West Contra Costa Unified School District Superintendent Bruce Harter next Saturday at Lovonya DeJean Middle School to get help signing up from enrollment counselors. In-person assistance will be provided in English and Spanish.

**Covered California Enrollment Fair**  
Saturday, February 14, 2015  
Lovonya DeJean Middle School (multi-purpose room)  
3400 Macdonald Avenue  
Richmond, CA 94805  
10 am -4 pm

[RSVP For This Event](#)

You may be one of thousands of Californians who qualify for federally funded subsidies to ensure coverage is affordable.

PLEASE BRING THE FOLLOWING DOCUMENTS/INFORMATION:

- Proof of current income
- CA ID or driver's license of the person who is applying for the family
- U.S. passport, legal resident card or certificate of citizenship or naturalization documentation
- Birth dates
- Social Security numbers
- Home ZIP code

Si usted o un miembro de su familia necesita seguro médico, acompáñeme el próximo sábado en la escuela Lovonya DeJean Middle School para recibir ayuda en inscribirse directamente de parte de los consejeros. Asistencia personal será otorgada en inglés y español.

**Feria de inscripción de Covered California**  
Sábado 14 de febrero de 2015  
Lovonya DeJean Middle School (salón multiuso)  
3400 Macdonald Avenue  
Richmond, CA 94805  
10 am -4 pm

[Reservación](#)



- 2. Let's Get Covered, San Pablo! Community Health Enrollment Event!**  
Saturday, February 14, 2015  
Maple Hall Community Center  
#1 Alvarado Square  
San Pablo CA 94806  
10:00 AM – 2:00 PM



## Let's Get Covered, San Pablo! Community Health Enrollment Event!

Sponsored by City of San Pablo • Contra Costa ACA Team (CoveredCA Community Outreach Network Partner) • SEIU-UHW (United Healthcare Workers West)

Drop-ins Welcome!

**February 14, 2015**  
Saturday • 10:00 am - 2:00 pm  
Maple Hall Community Center  
#1 Alvarado Square, San Pablo, CA 94806

RSVP

<http://www.getcoveredsanpablo.EVENTBRITE.com>

**Get Covered Now!**  
It's the law. Or face a tax penalty.  
Enrollment deadline is Sunday, February 15, 2015.

- English- & Spanish-speaking certified counselors
- Free blood pressure check
- To get enrolled, here is what you need to bring
  - Proof of current income (tax return, W-2, recent pay stub)
  - California ID or driver's license of the person who is applying for the family
  - For each family member not born in the U.S., bring a U.S. Passport or immigration papers
  - Birthdates for all family members
  - Social Security numbers for all family members
- Medi-Cal questions  
Contra Costa County Employment and Human Services staff will be available for questions regarding Medi-Cal enrollment

### Other Events

at the San Pablo Library

- **January 26, 2015**  
Monday 4:00 - 7:00 pm  
English / Spanish
- **February 2, 2015**  
Monday 4:00 - 7:00 pm  
English / Spanish

For more information on the above events:  
<http://www.coveredca.com/get-help/local/events/>  
- or -  
Visit the **San Pablo Library**  
2300 El Portal Drive  
San Pablo, CA 94806  
(510) 374-3998



Contra Costa  
ACA Team





**Consigamos el Seguro, San Pablo!**  
**Acontecimiento de la Inscripción de la Salud de la Comunidad**  
 En cooperación entre la ciudad San Pablo • El equipo de ACA en Contra Costa • SEIU-UHW (United Healthcare Workers West)

**Todos bienvenidos!**  
 14 de Febrero 2015  
 Sábado • 10:00 am - 2:00 pm  
 Maple Hall Community Center  
 #1 Alvarado Square, San Pablo, CA 94806  
 Regístrese  
<http://www.getcoveredsanpablo.EVENTBRITE.com>

**Obtenga cobertura ahora!**  
 Es la ley. O pagar una multa. El 15 de Febrero es el último día para la inscripción.

- Hable con los consejeros - español, inglés y chino
- Se tomará la presión sanguínea gratis
- Esto es lo que usted necesita traer:
  - Prueba de sus ingresos actuales
  - Identificación de CA o su licencia de manejo
  - Tarjeta de residencia legal en US o Papeles de inmigración
  - Copia del SSN y fechas de nacimiento de todos los miembros de cada familia que aplique
  - Código postal de casa
- Preguntas sobre Medi-Cal  
 Personal de la Agencia de Empleo y Servicios Humanos del Condado de Contra Costa estarán disponibles para contestar preguntas referentes a Medi-Cal para el registro en el Seguro de Salud.

**Otros Acontecimientos**  
 a la Biblioteca de San Pablo

**2 Febrero 2015**  
 Lunes 4:00 - 7:00 pm  
 Español, inglés, chino

Para más información:  
<http://www.coveredca.com/get-help/local/events/>  
 - 0 -  
 Visite la Biblioteca de San Pablo  
 2300 El Portal Drive  
 San Pablo, CA 94806  
 (510) 374-3998



**Please bring proof of:**

- Identity: ID, driver license, or passport for each adult applying.
- California Address: Any piece of postmarked mail sent to you.
- Income: Last 30 days of paystubs, 2013 income tax filings, and Social Security Cards of everyone applying (including dependent tax information and head-of-household status).
- Citizenship or Immigration Status: Birth certificate, permanent resident card, or certificate of naturalization for each person applying.

**What you need to know for each family member:**

- Number of people enrolling (whole or partial family)
- Social Security numbers
- Birth dates
- Home zip codes

**14.2015 WCCUSD LCAP Community Town Hall Meetings**

The West Contra Costa School District (WCCUSD) invites Richmond residents to participate in the upcoming Local Accountability Plan (LCAP) Town Hall Meetings to provide input and suggestions on LCAP funding priorities for schools. The meetings

are an opportunity for parents, teachers, students, and community members to engage in the decisions that impact school funding.

- Saturday, February 28th 9:30 AM at Peres Elementary School, 719 5th Street, Richmond
- Saturday, March 7th 9:30 AM at King Elementary School, 4022 Florida Avenue, Richmond

Translation and childcare will be provided at the meetings. If you are unable to attend a Town Hall meeting you can submit your feedback to [LCAP@wccusd.net](mailto:LCAP@wccusd.net). For more information about the LCAP, please visit the District website at [www.wccusd.net/LCAP](http://www.wccusd.net/LCAP)

The Local Accountability Plan (LCAP) is the schools district's 3-year plan for how it will use the states Local Control Funding Formula (LCFF) funding to serve all students, including English learners, low-income students, and foster youth.



# 2015 WCCUSD LCAP Community Town Hall Meetings

**WCCUSD welcomes students, families, staff, and community members to attend our Community Town Hall Meetings!**

Attending a town hall meeting is a great opportunity for parents, teachers and community members to engage in the decisions that impact their children and schools.



District staff will listen to the concerns and suggestions of all stakeholders regarding the development of the LCAP.



Participation and feedback in the town hall meetings will inform our LCAP funding priorities over the next several years.



## Local Control Accountability Plan (LCAP)

The LCAP is the district's 3-year plan for how it will use state LCFF funding to serve all students, including English learners, low-income students, and foster youth.

The state-mandated LCAP template includes 3 sections:

- 1) Stakeholder Engagement,
- 2) Goals & Progress Indicators, and
- 3) Actions, Services & Expenditures.

WCCUSD's LCAP addresses the 8 State Priorities through its:

- **14 Goals**
- **49 Measures / Progress Indicators**
- **47 Actions & Services / Related Budget**

**1 Thursday, February 12, 2015  
6:30 to 8:00 pm**

Helms Middle School, Multipurpose Room  
2500 Road 20, San Pablo, CA 94806

**2 Saturday, February 28, 2015  
9:30 to 11:00 am**

Peres Elementary School, Multipurpose Room  
719 - 5th Street, Richmond, CA 94801

**3 Saturday, March 7, 2015  
9:30 to 11:00 am**

King Elementary School, Multipurpose Room  
4022 Florida Avenue, Richmond, CA 94804



Translation and childcare services will be provided at all meetings.

If you cannot attend a town hall meeting, please send feedback to [LCAP@wccusd.net](mailto:LCAP@wccusd.net).

WEST CONTRA COSTA UNIFIED SCHOOL DISTRICT

For more information about the Local Control Accountability Plan (LCAP), please visit our website: <http://www.wccusd.net/lcap>



# 2015 WCCUSD LCAP

## Reuniones comunitarias de ayuntamiento

**¡WCCUSD le da la bienvenida a los alumnos, las familias, el personal, y los miembros comunitarios para asistir nuestras reuniones comunitarias de ayuntamiento!**

Asistiendo una reunión de ayuntamiento es una gran oportunidad para que los padres, maestros, y miembros comunitarios participen en pláticas que impactan sus hijos y las escuelas.



Personal distrital escuchará las preocupaciones y sugerencias de todos los accionistas relacionado al desarrollo del LCAP.



Participación y retroalimentación en las reuniones de ayuntamiento ayudarán a formar nuestras prioridades de financiamiento LCAP en el próximo par de años.



Plan de Responsabilidad bajo Control Local (LCAP, por sus siglas en inglés)

El LCAP es el plan distrital de 3 años sobre como usará los fondos estatales de la Formula de Financiamiento bajo Control Local (LCFF, por sus siglas en inglés) para servir todos los alumnos, incluyendo estudiantes del inglés, alumnos de escasos recursos, y jóvenes en acogida.

La plantilla LCAP requerida por el estado incluye 3 secciones:

- 1) Inclusión de accionistas,
- 2) Metas e indicadores de progreso, y
- 3) Acciones, servicios, y gastos.

El LCAP de WCCUSD aborda las 8 prioridades estatales mediante sus:

- 14 metas
- 49 medidas / indicadores de progreso
- 47 acciones y servicios / presupuesto relacionado

**1**

**Jueves 12 de febrero del 2015**

**6:30 a 8:00 pm**

Escuela Secundaria Helms, salón multiusos  
2500 Road 20, San Pablo, CA 94806

**2**

**Sábado, 28 de febrero del 2015**

**9:30 a 11:00 am**

Escuela Primaria Peres, salón multiusos  
719 - 5th Street, Richmond, CA 94801

**3**

**Sábado 7 de marzo del 2015**

**9:30 a 11:00 am**

Escuela Primaria King, salón multiusos  
4022 Florida Avenue, Richmond, CA 94804



Servicios de traducción y cuidado infantil serán proporcionados en todas las reuniones.

Si no puede asistir nuestra reunión de ayuntamiento, favor de mandar su retroalimentación a [LCAP@wccusd.net](mailto:LCAP@wccusd.net).

DISTRITO ESCOLAR UNIFICADO DE WEST CONTRA COSTA

Para más información sobre el Plan de Responsabilidad bajo Control Local (LCAP, por sus siglas en inglés), favor de visitar nuestro sitio web: <http://www.wccusd.net/lcap>

## 15. 2015 Historic Preservation Awards

The City of Richmond and the Richmond Historic Preservation Commission invites nominations for the Richmond Historic Preservation Awards, 2015. The purpose of the Historic Preservation Awards program is to increase public awareness of Richmond's heritage by recognizing individuals, organizations, businesses, and agencies whose contributions demonstrate outstanding commitment to excellence in

historic preservation, local history or promotion of the heritage of the City. Awards will be presented in May 2015, National Preservation Month. In addition to public and private buildings and structures, historic preservation projects may include media, publications, presentations and exhibits, parks, burial grounds, public art, oral history, theater productions, events, and video presentations. Below is a list of last year's award winners:

- **Port of Richmond and Wiss, Janney, Elstner Associates** for Rehabilitating the Rigger's Loft
- **The Women's Westside Improvement Club** for Producing the New Point Richmond Street Directory Map
- **Kenneth Kokka, Donna Graves, the Blossoms and Thorns Video Committee, and the Contra Costa Japanese American Citizens League** for Creating the Documentary Film "Blossoms and Thorns: A Community Uprooted"
- **The Richmond Rotary Club and The East Bay Center for the Performing Arts** for Producing "Lost Secrets of the Iron Triangle"
- **Bruce Beyaert and the Trails for Richmond Action Committee (TRAC)** for Preserving Richmond's Shoreline and its History

Eligibility: Any individual, group, organization or agency involved in historic preservation or promoting Richmond's heritage is eligible to receive a Richmond Historic Preservation Award. The preservation project or activity (or a substantial portion of a large-scale multiple activity project) must have been completed no later than December 31, 2014.

Nomination Form: You may nominate an eligible preservation project or activity by submitting a completed 2015 Historic Preservation Awards Nomination Form to the Richmond Planning and Building Services Department. Additional details about eligibility, evaluation criteria used, and submittal requirements are found in the nomination form which can be downloaded at [www.ci.richmond.ca.us/preservationaward](http://www.ci.richmond.ca.us/preservationaward).

**Nominations are due by 5:00 PM on March 27, 2015.** Feel free to call Sabrina Lundy at (510) 620-6705 with any questions you may have.



## **16. Richmond Farmers Market**

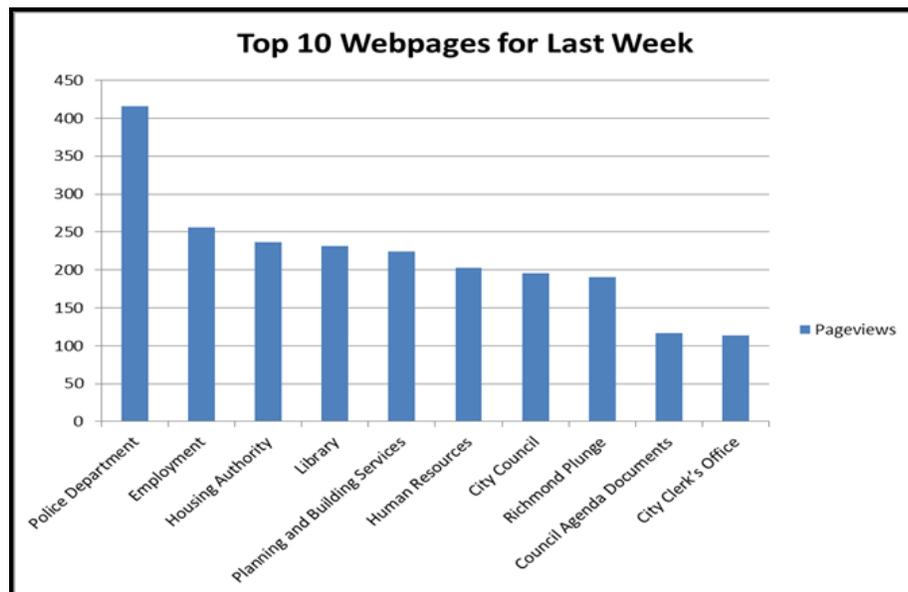
Although some seasonal items are no longer available, new fruits and vegetables such as cauliflower, strawberries, swiss chards, greens, and red beets are in season. The Richmond Certified Farmers Market sells only what is grown on local farms, which is why fruits and vegetables are picked when they are ripe and ready to eat with lots of flavor!

So join your friends and neighbors at the Richmond Certified Farmers Market every Friday from 7:00 AM to 5:00 PM. The market accepts WIC coupons and has EBT tokens. If you have any questions about the market, call (510) 237-7271.



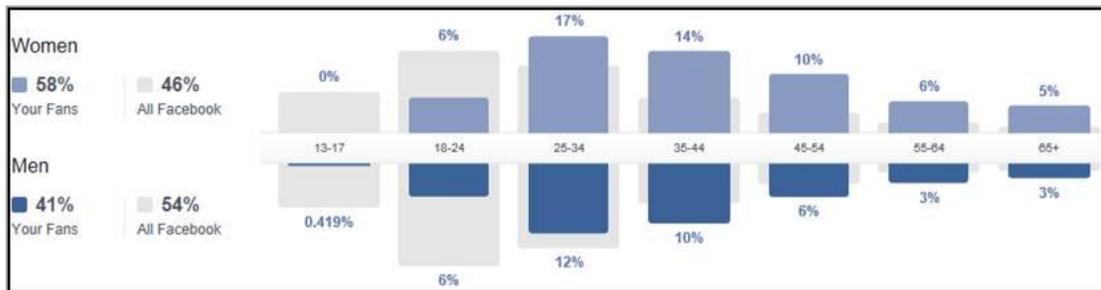
## **17. Information Technology (IT) Department Updates**

Website Statistics: Top 10 Webpage visits for the week ending February 10, 2015:



Device type	
TYPE	VISITS
Desktop	5420
Smartphone	2003
Tablet	585

Top website visits by device type



Facebook Fans Statistics

KCRT: Datanet Image of the Week



**RICHMOND  
ART CENTER**

Jan 10 – Feb 27

**MAIN & WEST GALLERIES**



Yolanda Holley, "In Time"

"19th Annual  
The Art of Living Black"

The Richmond Art Center is proud to host the only annual exhibition in the Bay Area to exclusively feature regional artists of African descent.

## **18. Recreation Highlights**

### Aquatics

Come join us in a fun way to reach your fitness goals. The Richmond Plunge continues to offer adult evening lap swim programs. Call (510) 620-6820 for more information.



### Senior Center

The Richmond Senior Center bustles every week with programs offered to suit every whim; from Zumba, to art, to Bingo, to Tango, there is something for everyone.



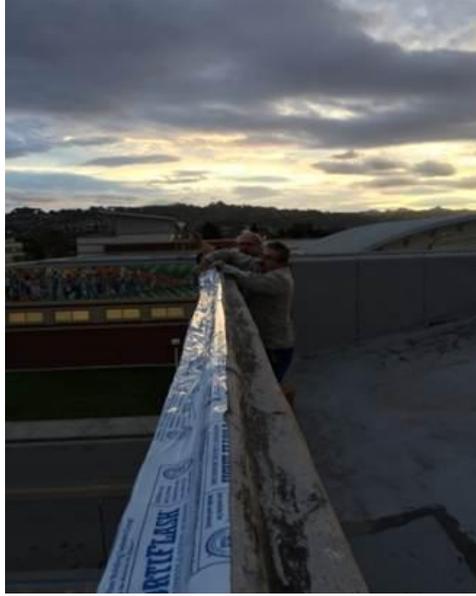
### Black History

The 8<sup>th</sup> Annual Black History Celebration, under the coordination of senior center staff and assistance from the Richmond Commission on Aging was held on Saturday, February 7<sup>th</sup>. Over 240 participants enjoyed the festivities of the East Bay Center for the Performing Arts, Dee Dee Simon, Caden Cotton and many other talented entertainers. Joe Fisher did an outstanding job as the master of ceremonies, and the honorees included former chairperson of the Commission on Aging, Eli Williams.



## **19. Public Works Updates**

Facilities Maintenance Division: Caprenters completed repairs to the City building on Kelsey Street that is leased to the Men and Women of Valor, fixed the stucco wall at Fire Station #67 along with the security fence, repaired the gate of the 12<sup>th</sup> Street parking garage, replaced ceiling tiles at the Recreation Complex, and made temporary repairs to the Recreation Complex roof.



Temporary Roof Repairs

Painters touched up the paint in the Mayor's office, and completed the Nevin Community Center kitchen.

Stationary Engineers completed kitchen repairs at the Men and Women of Valor building, and replaced the exhaust fan at Fire Station #67.

Utility Workers cleaned the carpets and floors on the 2<sup>nd</sup> floor of City Hall, moved panels at the Auditorium, made safety repairs at 440 Civic Center Plaza, and serviced 29 City own facilities.



Moving of Panels from the Auditorium

Electricians installed new receptacles for the Nevin Community Center kitchen, surveyed the street lights on Richmond Parkway from Blume to Lakeside Drives, surveyed the street lights on Robert H. Miller Drive, reset the BART Station Lights, fixed turned traffic signals on 23<sup>rd</sup> Street/Clinton Avenue and Cutting Boulevard/Carlson Boulevard, marked 26 locations for Underground Service Alerts (USA), repaired the signal lights out on 23<sup>rd</sup> Street, Broadway Avenue, Barrett Avenue and Carlson Boulevard, re-lit 20 lights along the Bay Trail from Lucretia Edwards Park to Barbara Vincent Park, and installed new security lighting at the Recreation Complex in the parking lot.



Installation of Security Lighting



Marina Lighting Repairs

Parks and Landscaping Division: General crews continue with the irrigation repairs along the Greenway, fence repair at John F. Kennedy Park, graffiti removal at Nicholl Park, Main Library and the Civic Center, inspected playgrounds, irrigation repairs at Mira Vista and Nicholl Parks, and weeded the Civic Center Plaza.

*Hilltop District* crews completed general maintenance and tree trimming at Hilltop Lake, continued with the irrigation installation at the Richmond Parkway AM/PM project, planted and mulched along the Richmond Parkway near Hilltop, and completed weed abatement in various location.



Irrigation Installation in Hilltop Area

*Marina District* staff completed the installation of safety cable around the new Marina restroom, and planting around the restroom.



Cable Installation at Marina Restroom

Tree crews cut or trimmed trees on Harbour Way South, Bissell Avenue, South 19<sup>th</sup> Street, Garvin Avenue, 17<sup>th</sup> Street, and Marina Bay Parkway.

Streets Division: Staff ground and paved 18<sup>th</sup> Street from Roosevelt Avenue to Pennsylvania Avenue, performed storm patrol on Monday, and worked from the outstanding pothole list.



Paving on 18<sup>th</sup> Street

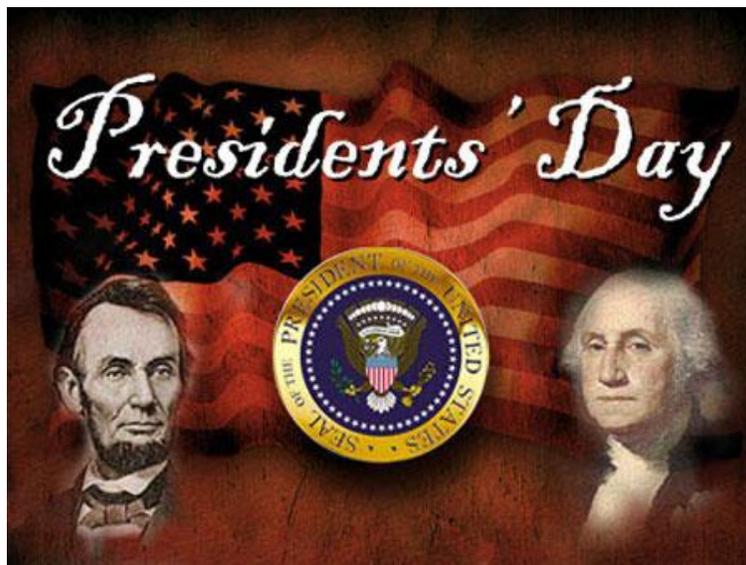
Street sweeping performed commercial and residential sweeping services for the second Monday through Friday in the May Valley, Vista View, Clinton Hill I-IV, and East Richmond neighborhood council areas.

Signs and Lines staff installed 30 new signs and poles, repaired 42 signs and poles, fabricated new signs, installed pavement markers, and repainted 929' of curb.



Sign Installation

*Feel free to contact me if you have any questions or comments about these or any other items of interest to you.*



*Bill Lindsay  
City Manager  
City of Richmond  
450 Civic Center Plaza  
Richmond, California 94804  
(510) 620-6512  
[Bill\\_lindsay@ci.richmond.ca.us](mailto:Bill_lindsay@ci.richmond.ca.us)*

*You can sign up to receive the City Manager's weekly report and other information from the City of Richmond by visiting: [www.ci.richmond.ca.us/list.aspx](http://www.ci.richmond.ca.us/list.aspx)*