

July 14, 2014

**To:** Honorable Mayor Gayle McLaughlin  
Members of the City Council

**From:** Finance, Administrative Services and Economic Development Committee

**SUBJECT:** SUMMARY  
Finance, Administrative Services and Economic Development Committee  
Friday, July 11, 2014, 9:35 a.m.

**Present:** Chair Beckles and Councilmember Rogers.

**CONSENT CALENDAR**

*On motion of Councilmember Rogers, seconded by Chair Beckles, all items marked with an (\*) were reviewed and recommended for to the full City Council for approval by unanimous vote.*

\*- Consider recommending approval of a contract with ShotSpotter Inc. for continued maintenance and technical support of the ShotSpotter System at a cost not to exceed \$184,950 from July 1, 2014, to June 30, 2015.

\*- Consider recommending approval of a contract with the Contra Costa County Employment and Human Services Department on behalf of the Workforce Development Board to provide a multi-craft core curriculum and industry-recognized certificate for Future Build program participants on behalf of the RichmondBUILD Academy. The contract term will be September 2, 2014, through June 30, 2016, for an amount not to exceed \$100,000.

\*- Consider recommending approval of a contract with the Cypress Mandela Training Center, Inc. to provide a multi-craft core curriculum and an industry-recognized certificate for (42) program participants at the Cypress Mandela Training Center. The contract term will be September 2, 2014, through June 30, 2016, for an amount not to exceed \$200,000.

\*- Consider recommending approval of a contract with Reed-Madden Design in an amount not to exceed \$175,000 for the design, fabrication, and installation of the sculpture, "Changing Tide," the accepted public art sculpture to be installed at Point Sheridan.

## **ROUTINE ITEMS**

*On motion of Councilmember Rogers, seconded by Chair Beckles, all items marked with an (\*) were reviewed and recommended for to the full City Council for approval by unanimous vote.*

\*- Review of the City's Investment Report and Cash Balance Report for the month of April 2014.

\*- Review of the City's check register.

## **OPEN FORUM/PUBLIC COMMENT**

None.