

CITY OF RICHMOND
Housing Advisory Commission

DATE: October 21, 2013

TIME: 3:30 p.m.

ADDRESS: 2400 Nevin Avenue, Richmond, CA 94804

This meeting is held in a building that is accessible to people with disabilities.

Commissioners

**John
Hollender
Chair**

**Antheia
Harrison-Farr
Vice-Chair**

**Dameion King
Treasurer-Secretary**

Jackie Thompson

Helen Hall

Marva Lyons

Sylvia Gray-White

**Vice-Mayor
Courtland "Corky"
Boozé
Council Liaison**

AGENDA

1. Call to Order and Pledge of Allegiance (1 min.)
2. Roll Call (1 min.)
3. Welcome and Meeting Procedures (1 min.) – *Individuals who would like to address the commission on matters not listed on the Agenda may do so under Open Forum. Please file a speaker's card with the note taker prior to the commencement of Open Forum. Individuals, who want to comment on an individual item, please file a speaker's card before the item is called. The standard amount of time for each speaker will be three minutes.*
4. Agenda Review and Adoption (4 min.)
The order in which items will be heard may be adjusted at this time. Items may be removed from the Agenda at this time.
5. Approval of Minutes (1 min.)
 - September 16, 2013.
6. Introduction of Invited Guests
7. Announcements through the Chair (2 min.)
8. Executive Director's Report (10 mins.)
9. Housing Advisory Commissioners' Reports (3 min.)
10. Presentations (Reports) From: Joe L. Fisher (see attached letter)
 - Mayor's Office
 - Liaison
 - City Attorney's Office
 - Richmond Police Dept./Security
11. Recommendations to the Housing Authority Board of Commissioners and/or Housing Advisory Commission.
12. Open Forum (Limit to 3 minutes per person)
13. Next Scheduled Meeting
This Commission meets every 2nd Monday at 3:30 p.m. at 2400 Nevin Avenue in the Community Room. This meeting is being held in a wheelchair accessible location. To request disability-related accommodation(s) to participate in the meeting, including auxiliary aids or services, please contact Bruce Souplet, ADA Coordinator, at (510) 620-6509 at least three business days before the meeting date. The next meeting is scheduled for **Monday, November 11, 2013.**

At 4:30 p.m., any items remaining on the Agenda that require immediate attention may be moved to this time.

14. Old Business

- Review Security at Nevin Plaza.

15. New Business

- None.

16. Adjournment

**NON-PARTISAN VOTER REGISTRATION & VOTE BY MAIL
OUTREACH PROJECT
180 BROADWAY RICHMOND, CA 94804**

October 3, 2013

Mr. Tim Jones, Director
City of Richmond Housing Authority
450 Civic Center Plaza
Richmond, Ca 94804

Dear Mr. Jones

This is a follow up to our discussion a few days ago about voter registration in the housing developments in the City of Richmond. I would like to be placed on the Housing Advisory Committee's October 21st agenda to request their participation in a Non-Partisan Voter Registration and Vote by Mail Outreach Project,

Sincerely,



Joe L. Fisher
Project Coordinator