



RICHMOND NEIGHBORHOOD COORDINATING COUNCIL

"BUILDING NEIGHBORHOODS BLOCK BY BLOCK"

"...of the people, by the people, for the people"

2010 P. O. Box 485 - Richmond, CA 94808

(510) 620-6512

www.richmondneighbors.org

Bea Roberson
President

Donald L. Woodrow
Vice-President

Judie Lowman
Treasurer

Kaye McKleroy
Recording Secretary

Jerry Yoshida
Corresponding Secretary

George H. Schmidt
Sergeant-at-Arms

Naomi Williams
Public Information Officer

Garland Ellis
Janie Holland
Pamela Wimberly
Directors-At-Large

Neighborhood Councils

- Atchison Village
- Belding/Woods
- Carriage Hills North *
- Carriage Hills South
- Castro Heights
- Coronado
- Cortez/Stege *
- Eastshore
- El Sobrante Hills
- Fairmede/Hilltop *
- Greenbriar*
- Greenridge
- Hilltop Green
- Hilltop Villages*
- Iron Triangle
- Laurel Park*
- Marina Bay
- May Valley*
- North & East*
- Panhandle Annex*
- Parchester Village
- Park Plaza
- Parkview
- Point Richmond*
- Pullman*
- Richmond Annex*
- Richmond Heights*
- Richmore Vill./Met. Square *
- Quail Hill
- Santa Fe*
- Shields-Reid
- Southwest Annex

RNCC General Meeting Agenda
Monday July 12, 2010
330 25th Street, Conference room 1
7:00 PM

NEXT GENERAL RNCC MEETING Aug, 2010
Next RNCC BOARD MEETING July 19, 2010
Refreshments provided by Pullman and Panhandle Annex

- | | | |
|-----|--|----|
| 1. | Call to order | 1 |
| 2. | Approve Minutes of June 10, 2010 meeting | 1 |
| 3. | INTRODUCTIONS & NEIGHBORHOOD REPORTS
(ANNOUNCE YOUR NAME AND AFFILIATION ONLY. ONE (1) PERSON PER NEIGHBORHOOD GIVE <u>YOUR NEIGHBORHOOD</u> REPORT) | 15 |
| 4. | ANNOUNCEMENTS
RNCC PIO Naomi Williams 5
If you have any announcements for any entity other than your neighborhood, please give any information you have, to our PIO. She will make the announcements. If the information is presented to her before the meeting, your announcement will be included in the mail that is passed around during the meeting so that anyone interested may take notes or contact you outside the meeting. | |
| 5. | REPORTS FROM STAFF | |
| | A. Planning Department Lamont Thompson 5/6 | |
| | B. Engineering Services Edric Kwan 5/6 | |
| | C. Mayor's Office Marilyn Langlois 3/2 | |
| | D. City Manager/Comm Coord Rochelle Monk 10/5 | |
| | E. Police Department Chief Chris Magnus 10/5 | |
| | F. Environmental Manager Lynne Scarpa 5/2 | |
| | G. Public Works Department Yader Bermudez 5/5 | |
| 6. | BREAK (8:15) | 10 |
| 7. | PRESENTATION

Presentation by George Schmidt and Jerry Yoshida of information received at the NUSA Conference | |
| 8. | OLD BUSINESS | |
| 9. | NEW BUSINESS | |
| 10. | ADJOURN | |

• In Good Standing