



RICHMOND NEIGHBORHOOD COORDINATING COUNCIL

"BUILDING NEIGHBORHOODS BLOCK BY BLOCK"

"...of the people, by the people, for the people"

2011 P. O. Box 485 - Richmond, CA 94808

(510) 620-6512

www.richmondneighbors.org

Bea Roberson
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Owen Martin
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Corresponding Secretary

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Public Information Officer

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Neighborhood Councils

- Atchison Village
- Belding/Woods
- Carriage Hills North *
- Carriage Hills South
- Castro Heights
- Coronado
- Cortez/Stege
- Country Club Vista
- Eastshore
- El Sobrante Hills
- Fairmeade/Hilltop *
- Greenbriar*
- Greenridge
- Hilltop Green *
- Hilltop Villages
- Iron Triangle
- Laurel Park*
- Marina Bay *
- May Valley*
- North & East*
- Panhandle Annex*
- Parchester Village
- Park Plaza
- Parkview
- Point Richmond*
- Pullman*
- Quail Hill
- Richmond Annex*
- Richmond Heights*
- Richmore Vill./Met. Square *
- Santa Fe*
- Shields-Reid
- Southwest Annex

• In Good Standing

RNCC General Meeting Agenda
Monday April 11, 2011
330 25th Street, Conference room 1
7:00 PM

NEXT GENERAL RNCC MEETING May 9, 2011
Next RNCC BOARD MEETING April 18, 2011
Tonight's refreshments provided by May Valley & Greenbriar

- | | | |
|-----|---|------|
| 1. | Call to order | 1 |
| 2. | Approve Minutes of February 14, 2011 meeting | 1 |
| 3. | INTRODUCTIONS & NEIGHBORHOOD REPORTS (ANNOUNCE YOUR NAME AND AFFILIATION ONLY. ONE (1) PERSON PER NEIGHBORHOOD GIVE <u>YOUR NEIGHBORHOOD</u> REPORT) | 15 |
| 4. | ANNOUNCEMENTS RNCC PIO Janie Holland | 5 |
| | If you have any announcements for any entity other than your neighborhood, please give any information you have, to our PIO. She will make the announcements. If the information is presented to her before the meeting, your announcement will be included in the mail that is passed around during the meeting so that anyone interested may take notes or contact you outside the meeting. | |
| 5. | REPORTS FROM STAFF | |
| | A. Public Works Department Yader Bermudez | 5/5 |
| | B. Engineering Services Edric Kwan | 5/5 |
| | C. City Manager/Comm Coord Rochelle Monk | 10/5 |
| | D. Mayor's Office Marilyn Langlois | 3/2 |
| | E. Police Department Chief Chris Magnus | 10/5 |
| | F. Code Enforcement Tim Higare | 10/5 |
| | G. Environmental Manager Lynne Scarpa | 5/2 |
| | H. Planning Department Lamont Thompson | 5/6 |
| 6. | BREAK (8:15) | 10 |
| 7. | PRESENTATIONS | |
| | A. Chevron ---presenting the programs that they are sponsoring for our schools and other community opportunities Heather Kulp | 10/5 |
| | B. Bill Lindsay and Dr Bruce Harter regarding the half cent tax being proposed and the advisory vote. | 10/5 |
| 8. | OLD BUSINESS Committee reports | |
| 9. | NEW BUSINESS NUSA Representatives | |
| 10. | ADJOURN | |