



**RICHMOND NEIGHBORHOOD COORDINATING COUNCIL**

**"BUILDING NEIGHBORHOODS BLOCK BY BLOCK"**

*"...of the people, by the people, for the people"*

P. O. Box 5508 - Richmond, CA 94805

(510) 620-6512

www.richmondneighbors.org

**2017**

**Stan Anderson**  
President

**Naomi Williams**  
Vice-President

**Bea Roberson**  
Treasurer

**Jan Mignone**  
Recording Secretary

**Margaret Jordan**  
Corresponding Secretary

**Garland Ellis**  
Sergeant-at-Arms

**Madalyn Law**  
Public Information Officer

**Jerry Yoshida**  
**Cesar Zepeda**  
**Rock Brown**  
Directors-At-Large

Neighborhood Councils  
Atchison Village  
Belding/Woods  
Carriage Hills North  
Carriage Hills South  
Castro Heights\*  
Coronado\*  
Cortez/Stege  
Eastshore  
El Sobrante Hills  
Fairmede/Hilltop\*  
Greenbriar\*  
Greenridge  
Hilltop District\*  
Hilltop Villages \*  
Iron Triangle  
Laurel Park  
Marina Bay \*  
May Valley  
North & East\*  
Panhandle Annex\*  
Parchester Village\*  
Park Plaza\*  
Parkview  
Point Richmond\*  
Pullman\*  
Quail Hill  
Richmond Annex\*  
Richmond Heights\*  
Richmore Village /Met. Square\*  
Santa Fe\*  
Shields-Reid\*  
Southwest Annex

\* In good standing

**General Meeting**  
**Monday March 13, 2017**  
**7:00 PM**

**City Council Chambers, 440 Civic Center Plaza**

**Refreshments available at 6:45 preceding the meeting**  
**Provided by: Shields Reid / Parchester**

1. **CALL TO ORDER**
2. **PRESIDENT'S REPORT** 2
3. **INTRODUCTIONS & NEIGHBORHOOD REPORTS** 15  
**(One representative will give your Neighborhood Council report)**
5. **ANNOUNCEMENTS - RNCC PIO MADALYN LAW** 5  
If you have an announcement for any group other than your neighborhood council, please give the information to our PIO, Madalyn Law (mmlaw10@hotmail.com). Please send in PDF format. Madalyn will make the announcement. If the information is presented to Madalyn at or before the meeting, your announcement will go in the file circulated during the meeting.
6. **REPORTS FROM CITY STAFF** 64

	Present	QA
<b>DIMO</b> <span style="float: right;"><b>Tim Higare</b></span> <b>621-1279</b>	5	3
<b>WCCUSD</b> <span style="float: right;"><b>Marcus Walton</b></span> <b>205-3092</b>	5	3
<b>Police Department</b> <span style="float: right;"><b>Chief Allwyn Brown</b></span> <b>233-1214</b>	5	3
<b>City Mgr / Comm Services</b> <span style="float: right;"><b>Rochelle Monk</b></span> <b>620-6512</b>	5	3
<b>Fire Department</b> <span style="float: right;"><b>Chief Adrian Sheppard</b></span> <b>307-8051</b>	5	3
<b>Planning Department</b> <span style="float: right;"><b>Hector Lopez</b></span> <b>620-6841</b>	5	3
<b>Eng. &amp; Cap. Improvements</b> <span style="float: right;"><b>Robt. Chelemedos</b></span> <b>620-6503</b>	5	3
<b>Mayor's Office</b> <span style="float: right;"><b>Sequoia Erasmus</b></span> <b>620-6503</b>	5	3
- PRESENTATIONS** 32
  - Department of Energy Competition** 15/5  
**Sam Durkin**
  - Rising Sun Energy Center** 7/5  
**Lindsey Roark**
8. **OLD BUSINESS**
9. **NEW BUSINESS**
10. **ADJOURN**

**UPCOMING MEETINGS**

**RNCC BOARD MEETING March 20, 2017**  
**7:00 pm 2<sup>nd</sup> Floor Conference Room 440 Civic Center Plaza**

**GENERAL MEMBERSHIP MEETING: April 10, 2017**  
**7:00 pm, City Council Chambers**  
*Refreshments Fairmede / Iron Triangle*