



# RICHMOND NEIGHBORHOOD COORDINATING COUNCIL

"BUILDING NEIGHBORHOODS BLOCK BY BLOCK"

*"...of the people, by the people, for the people"*

P. O. Box 5508 - Richmond, CA 94805

(510) 620-6512

www.richmondneighbors.org

**2017**

**Stan Anderson**  
President

**Naomi Williams**  
Vice-President

**Bea Roberson**  
Treasurer

**Jan Mignone**  
Recording Secretary

**Margaret Jordan**  
Corresponding Secretary

**Garland Ellis**  
Sergeant-at-Arms

**Madalyn Law**  
Public Information Officer

**Jerry Yoshida**  
**Cesar Zepeda**  
**Rock Brown**  
Directors-At-Large

Neighborhood Councils

- Atchison Village
- Belding/Woods
- Carriage Hills North
- Carriage Hills South
- Castro Heights\*
- Coronado\*
- Cortez/Stege
- Eastshore
- El Sobrante Hills
- Fairmede/Hilltop\*
- Greenbriar\*
- Greenridge
- Hilltop District\*
- Hilltop Villages \*
- Iron Triangle
- Laurel Park\*
- Marina Bay \*
- May Valley\*
- North & East\*
- Panhandle Annex\*
- Parchester Village\*
- Park Plaza\*
- Parkview
- Point Richmond\*
- Pullman\*
- Quail Hill
- Richmond Annex\*
- Richmond Heights\*
- Richmore Village /Met. Square\*
- Santa Fe\*
- Shields-Reid\*
- Southwest Annex

\* In good standing

**General Meeting**  
**Monday June 12, 2017**  
**7:00 PM**

**City Council Chambers, 440 Civic Center Plaza**

**Refreshments available at 6:45 preceding the meeting**  
**Provided by: Mayor's Office**

1. **CALL TO ORDER**
2. **PRESIDENT'S REPORT** 2
3. **INTRODUCTIONS & NEIGHBORHOOD REPORTS** 15  
(**One representative** will give your Neighborhood Council report)
5. **ANNOUNCEMENTS - RNCC PIO MADALYN LAW** 5  
If you have an announcement for any group other than your neighborhood council, please give the information to our PIO, Madalyn Law (mmlaw10@hotmail.com). Please send in PDF format. Madalyn will make the announcement. If the information is presented to Madalyn at or before the meeting, your announcement will go in the file circulated during the meeting.

6. **REPORTS FROM CITY STAFF** **66**

			Present	QA
<b>DIMO</b>	<b>Tim Higaes</b>	<b>621-1279</b>	5	3
<b>WCCUSD</b>	<b>Marcus Walton</b>	<b>205-3092</b>	5	3
<b>Police Department</b>	<b>Chief Allwyn Brown</b>	<b>233-1214</b>	5	3
<b>City Mgr / Comm Services</b>	<b>Rochelle Monk</b>	<b>620-6512</b>	5	5
	<b>Web site access</b>			
<b>Fire Department</b>	<b>Chief Adrian Sheppard</b>	<b>307-8051</b>	5	3
<b>Planning Department</b>	<b>Hector Lopez</b>	<b>620-6841</b>	5	3
<b>Eng. &amp; Cap. Improvements</b>	<b>Robt. Chelemedos</b>	<b>620-6503</b>	5	3
<b>Mayor's Office</b>	<b>Sequoia Erasmus</b>	<b>620-6503</b>	5	3

**PRESENTATIONS** **25**

**Richmond Human Rights Commission** **10/5**

**Report on proposed Nevin Post Office Closing** **5/5**

8. **OLD BUSINESS** **5**

**By Laws Amendments - Distribution**

9. **NEW BUSINESS**

10. **ADJOURN**

UPCOMING MEETINGS

**JUNE 19 RNCC BOARD MEETING**  
**7:00 pm 2<sup>nd</sup> Floor Conference Room 440 Civic Center Plaza**

**JULY 10 GENERAL MEMBERSHIP MEETING:**  
**7:00 pm, City Council Chambers**  
*Light Refreshments Pullman / Panhandle*