



**RICHMOND NEIGHBORHOOD COORDINATING COUNCIL**

**"BUILDING NEIGHBORHOODS BLOCK BY BLOCK"**

*"...of the people, by the people, for the people"*

P. O. Box 5508 - Richmond, CA 94805

(510) 620-6512

www.richmondneighbors.org

**2017**

**Stan Anderson**  
President

**Naomi Williams**  
Vice-President

**Bea Roberson**  
Treasurer

**Jan Mignone**  
Recording Secretary

**Margaret Jordan**  
Corresponding Secretary

**Garland Ellis**  
Sergeant-at-Arms

**Madalyn Law**  
Public Information Officer

**Jerry Yoshida**  
**Cesar Zepeda**  
**Rock Brown**  
Directors-At-Large

Neighborhood Councils

- Atchison Village
- Belding/Woods\*
- Carriage Hills North
- Carriage Hills South
- Castro Heights\*
- Coronado\*
- Cortez/Stege
- Eastshore
- El Sobrante Hills
- Fairmede/Hilltop\*
- Greenbriar\*
- Greenridge
- Hilltop District\*
- Hilltop Villages \*
- Iron Triangle\*
- Laurel Park
- Marina Bay \*
- May Valley
- North & East\*
- Panhandle Annex\*
- Parchester Village\*
- Park Plaza\*
- Parkview
- Point Richmond\*
- Pullman\*
- Quail Hill
- Richmond Annex\*
- Richmond Heights\*
- Richmore Village /Met. Square\*
- Santa Fe\*
- Shields-Reid\*
- Southwest Annex

\* In good standing

**General Meeting**  
**Monday May 8, 2017**  
**7:00 PM**

**City Council Chambers, 440 Civic Center Plaza**

**Refreshments available at 6:45 preceding the meeting**  
**Provided by: Richmore Village / Coronado**  
**(Light Snacks)**

1. **CALL TO ORDER**
2. **PRESIDENT'S REPORT** 2  
This meeting may be recorded and broadcast  
Two thirds of the Richmond Neighborhoods are active and in good standing.
3. **INTRODUCTIONS & NEIGHBORHOOD REPORTS** 15  
(One representative will give your Neighborhood Council report)
5. **ANNOUNCEMENTS - RNCC PIO MADALYN LAW** 5  
If you have an announcement for any group other than your neighborhood council, please give the information to our PIO, Madalyn Law (mmlaw10@hotmail.com). Please send in PDF format. Madalyn will make the announcement. If the information is presented to Madalyn at or before the meeting, your announcement will go in the file circulated during the meeting.
6. **REPORTS FROM CITY STAFF** 64

	Present	QA
<b>DIMO</b>	5	3
<b>WCCUSD</b>	5	3
<b>Police Department</b>	5	3
<b>City Mgr / Comm Services</b>	5	3
<b>Fire Department</b>	5	3
<b>Planning Department</b>	5	3
<b>Eng. &amp; Cap. Improvements</b>	5	3
<b>Mayor's Office</b>	5	3

**PRESENTATIONS** 38

<b>Lee Micheaux</b>	<b>Urban Forest Advisory Committee</b>	<b>10/5</b>
<b>Katie Melara</b>	<b>CoCo Kids</b>	<b>5/3</b>
<b>Maryn Hurlbut</b>	<b>Richmond Parks and Recreation</b>	<b>10/5</b>

8. **OLD BUSINESS**
9. **NEW BUSINESS**
10. **ADJOURN**

**UPCOMING MEETINGS**

**RNCC BOARD MEETING May 15, 2017**  
**7:00 pm 2<sup>nd</sup> Floor Conference Room 440 Civic Center Plaza**

**GENERAL MEMBERSHIP MEETING: June 12, 2017**  
**7:00 pm, City Council Chambers**  
*Light Refreshments Mayor's Office*