



## NOTICE OF PUBLIC HEARING

**NOTICE IS HEREBY GIVEN** that on **Tuesday, November 19, 2019**, at the hour of 6:30 p.m., or as soon thereafter as the matter may be heard, the City Council will conduct a public hearing at the Community Services Building, 440 Civic Center Plaza to consider the following item:

**Receive public input regarding composition of yet to be formed voting districts as part of the City's transition from an "at-large" election system of electing City Council Members to a "by-district" election system.**

The City Council adopted **Resolution of Intention No. 99-19** on October 22, 2019, to transition from at-large to by-district elections in order to ensure compliance with the California Voting Rights Act of 2001 ("CVRA") and Federal Voting Rights Act of 1965 ("FVRA"). At the public hearing described in this notice, the City Council may receive staff presentations on City demographics, criteria for establishing districts in compliance with FVRA, public testimony to be used in establishing options for district boundaries, and consider mandatory and permissive districting criteria, pursuant to Elections Code section 10010 and Government Code section 34886.

All interested persons are invited to present their views and comments on this matter. Written statements may be filed with the City Clerk, City Hall, 450 Civic Center Plaza, 3rd Floor, Richmond, 94804, at any time prior to the hearing scheduled herein, and oral statements may be made at said hearing.

If you challenge the subject matter in court, you may be limited to raising only those issues you or someone else raised at the public hearing described in this notice or in written correspondence delivered to the City Clerk, 450 Civic Center Plaza, 3rd Floor, at or prior to the close of the public hearing.

By Order of the Richmond City Council:

Pamela Christian  
City Clerk

**Dated: November 6, 2019**  
**Published: November 9, 2019**

Approved as to form:

Carlos Privat  
Acting City Attorney

**AVISO:** Para obtener ayuda interpretativa con esta noticia, por favor llame a la oficina de la Secretaria Municipal, al (510) 620-6513.